

Morals and Political Articles

By

Arnold Kennedy

Published by:

Christian Identity Ministries

PO Box 146

Cardwell QLD 4849

Australia

Email: hr_cim@bigpond.com

Morals and Political Articles

By Arnold Kennedy

WHAT IS BEHIND APEC? - The New World Order.

APEC has people worried and uneasy, but they find it hard to put the finger on exactly what is going on. One thing they do know is that they have no say any more and that was enough to push some of them into thinking of taking direct action by way of attempting to obstruct the event.

BIODIVERSITY....VIVA LA DIFFERENCE. `

It has been said that Biodiversity in Homo Sapiens is just as important to the survival of the species as it is in the plant and animal kingdom". This sounds good, but for the argument to have some meaning it would have to agree that, just as there are many types of plants and animals, there must be many types of Homo Sapiens.

TRUTH AND TOLERANCE – CENSORSHIP.

Today it is supposed to be a *moral imperative* that we should not offend any minority, and without doubt advertisements for the Hookers' ball would offend quite a large minority of people.

COMMENT ON THE ELECTORAL PROCESS.

Some sort of qualifications are required in order to enter into most professions, but none are required for either voters in national elections, or for those elected.

COULD THE SOUL OF THE NATION BE RESTORED?

We are the way we are today for the very reasons I am not supposed to talk and write about the topics which are closest to my heart. Other peoples' values have decreed I must be constrained and contained, despite Article 18 of the International Bill of Human Rights which purports to give "*the right of freedom of thought, conscience and religion*"; and "*to manifest his religion or belief in teaching, practice, worship and observances*".

DISCRIMINATION.

Is discrimination actually is a key to freedom and sanity, or is the anti-discrimination lobby are leading us into a state of insanity?

DO WE HAVE GOOD GOVERNMENT?

Disraeli, speaking about good government, is quoted as saying that good government is "*not without its responsibilities and obligations. Power has only one duty - to secure the social welfare of the people.*" Well, some aspects of these obligations are not functioning except primarily for those who are non-Caucasian, and power now has the apparent duty to make the rich richer and to bring in racial disharmony.

IS THERE ANY VIRTUE IN INTERNATIONAL LAW?

Most of us are freedom lovers at heart, that is, we want to uphold the doctrine of freedom of the will, and this is good provided it does not harm others. International law takes away freedoms.

DOUBLE MINDED PEOPLE.

For us all to be 'one' in the popular jargon, there would have to be an acceptable universal law of some sort to base any such unity upon, because with no such agreement there can be no unity.

HOW TO BECOME MORE TOLERANT.

Tolerance is never practised consistently. Rather, it used as a weapon for demoralising opponents. Tolerant people have no convictions.

INTELLECT OR HURTFUL EMOTIONS?

There are some things that come out of the politically correct spectrum that are very far from being intellectual. The word "intellectual" has connection with high intelligence, and the capacity to reason and examine something objectively and *without emotional considerations*. Emotion may be good or bad, and the word is used in this article in the sense of violation of the intellect.

IS TRUTH JUST A MATTER OF PERSONAL OPINION?

If people cannot handle debate, then these touchy people must have a very shaky foundation indeed! The strange but real thing is that those who cannot handle debate always seem to hate those who can and they seek to get rid of those that can by any means they can find.

SHOULD WE GIVE LEGAL RIGHTS TO APES?

It seems that in New Zealand we get apes in Government even if we pay them more than peanuts! At his "Reinventing Government" conference in Washington some years ago, U.S. Vice President Al Gore presented New Zealand as being his model country, one that he wants other countries to imitate. New Zealand was slated to become the first country in the world to grant legal rights to great apes similar to those for human beings.

MEASURING MORALITY.

All the emotion in the world cannot change a mongrel into a non-mongrel, no matter how hard we might try. A person subscribing to emotive ethics believes that nothing is literally right or wrong: these terms are simply the expression of emotion and as such are neither true nor false.

MORE ON TRUTH – LESS ON TOLERANCE.

A comment on Clinton-type morals. *"He who believes that tolerance is the ultimate virtue believes in nothing".*

POLITICAL PARTIES AND MORAL CONTROVERSIES.

The language of morals and ethics are benign at the level of generalities, but they become frightening at the level of specifics, especially when we make a distinction between the legally right and the morally right.

THE RESOURCE MANAGEMENT ACT AND COMMON LAW.

In our country, we have been hi-jacked through ignorance into believing that the status of Common Law has somehow become over-ridden by Statute Law, or has become dormant. This is not so. This paper concerns aspects of Common Law as it applies primarily to private residential property, although it goes beyond that.

TRUTH AND TOLERANCE.

Most of us are freedom lovers at heart, that is, we want to uphold the doctrine of freedom of the will, and this is good provided it does not harm others. Therefore, to be able to be free, all citizens must be possessed of equal privileges and be bound by the same duties and responsibilities.

JUSTICE THROUGH MAGNA CARTA.

Magna Carta is about government from the bottom. Government from the top can only oppress.

WHAT RIGHT HAVE WE TO COMPLAIN?

Our world view is structured by ideas. We all want to retain the freedom to express these ideas. Many of us are becoming aware that all is not well in the freedom area, and that 'big brother' is not at all interested in listening to our expression of ideas.

WORLD VIEWS.

When we view world leadership, we might well conclude that both the leaders and the people think that personal character and private morality do not matter any more. The view might be summed up by saying, *"Competence is everything, personal integrity is expendable".*

POLITICAL PARTIES AND MORAL CONTRAVERSIES.

Politicians haste to warm themselves in the glow of what appear to be moral sentiments. But when it comes to wanting to sort out specific moral controversies, they do not stand up to examination. Almost none have any suggestion of any moral base.