



Christian Identity Ministries

A member of the
Congregations of Israel

PO Box 146, CARDWELL QLD 4849, Australia

Ph: 07-40660146 (International 61-7) www.christianidentityministries.com – hr_cim@bigpond.com

“Blessed be the LORD God of *Israel*; for He has visited and redeemed *His* people, And raised up an horn of salvation for *us* in the house of His servant David; as He spake by the mouth of His holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember His holy covenant; The oath which He sware to *our* father Abraham, That He would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve Him without fear, in holiness and righteousness before Him, all the days of *our* lives.” Luke 1: 68-75;

The Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

Covenant Messenger

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“And it came to pass, when the children of Israel cried unto the Lord because of the Midianites, that the Lord sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage; and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land; and I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.” (Judges)

RIGHTS AND FREEDOM: THE RIGHT WING DOESN'T KNOW ANYTHING UNTIL IT KNOWS THE WAYS OF GOD: It appears that new legislation is designed to take away more of our rights and freedoms, as we have traditionally known them. Another “act” is cutting the ties with the UK, and the Crown. We are told that our Constitution is under threat. Why do all these things happen, this degradation of Australia, this darkening of our land?

Using an adapted quote from **“Fundamentals for American Christians”** by Russ Walton of P.R.F., consider this:

“When Australian Christians stopped using the Bible as their textbook for civil government (and education, and economics, and law, and culture), those who espoused socialism - the sovereignty of the State above the sovereignty of God - took over.

Please notice, in that statement, that it does not say “When all Australians,” or “When some Australians stopped using the Bible as their textbook. It says, specifically, with reason and purpose, “When Australian Christians stopped using the Bible as their textbook for civil government.” There is the root of the problem!

As Christians we must look to ourselves. We must look to the beam in our own eye. (Luke 6: 41-42) We tend to blame the humanists, the socialists, the State, and even Satan for Australia's swing away from God. But the fact is this:

Darkness cannot spread where light prevails!

(I substituted ‘Australia’ in place of ‘America’ to make it more pertinent to us. CIM)

AMERICAN DECLARATION OF INDEPENDENCE: note the following:

“We hold these truths to be self-evident, that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights; that among these are Life, Liberty, and the Pursuit of Happiness. That to secure these Rights governments are instituted among men, deriving their just Powers from the consent of the Governed, that whenever any form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government... etc.”

The writers of this declaration knew where their rights came from; they were “endowed by their Creator.” So, if it is the Creator, GOD ALMIGHTY, who gives these rights, can any men take them away?

Perhaps it is more appropriate to say that God is using the ‘State’ today, as he used the Midianites in the past. Certainly we could not presume the State powerful enough to take away what God has given. Job understood that what God had given, God took away. Are we less intelligent? As to the reason why?

In Amos 3: 2 we read that the Lord said to the children of Israel:

“You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.”

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Perhaps some of that punishment stems from the fact that it is commonly taught that what in reality are God's enemies, are called by the churches "God's Chosen People." These same churches then tell Christians they are nothing but 'Gentiles'. The facts are the **DIRECT OPPOSITE!** The people referred to as sheep in the Bible are the children of Israel.

When Christ said that His sheep would hear his voice, He wasn't kidding. It was the dispersed descendants of Abraham who heard and followed the doctrines of Christianity. But, when they turn away from the Law that God gave them (notice it was God who gave, it, not Moses), God said: He would punish them. Read of those punishments in Deuteronomy 28, and Leviticus 26.

Now some seem to think that as long as we retain our ties with the UK and the Crown, things will not get too bad. **WRONG.** That is not putting our trust where it belongs. We are told in Psalm 118: 8-9 *"It is better to trust in the Lord than to put confidence in man (or woman). It is better to trust in the Lord than to put confidence in princes."* (emphasis mine, CIM).

It is not the monarchy who will save this nation. Only our Lord Jesus Christ will do that, when the nation confesses its sin, and repents of it. In fact, is it not true that Kings have been responsible in large measure for the nation falling into sin on numerous occasions? See 1 Kings 16: 25; 21: 25; 22: 52; 2 Kings 21: 20; 2 Chronicles 21: 6.

The problem is one of **our** making, so **we** will have to put it right. We turned our back on God's Law; we will now have to do an about face, and go the other way. Instead of adhering to what God requires we allow homosexual queers to carry on in the streets, as in Sydney's Mardi-Gras.

The prime minister blasphemes on nationwide TV and the people laugh and think that's funny. Tens of thousands of our unborn are butchered every year with impunity, while shooting a kangaroo becomes almost a major crime. The Babylonian money system which puts the whole nation in slavery to the international bankers, is not condemned by the churches, in fact they enjoy participating in it.

While God's Word forbids the charging of **any** increase on loans, we now have people paying twenty percent interest. We are no different to our forefathers in Egypt. When they were on their way out of bondage, after even suffering forced infanticide, a point we have not yet reached; they would have returned to the fleshpots of Egypt. We as a nation are not yet ready to be delivered, until we recognize that it is our God who is chastising us.

As for the constitution, I think we will lose it. I think that America will lose her constitution as well; they are working on it. The reason I say that, is because we have a constitution. It is very old, but still very valid, and it was ratified by unanimous vote of

the people. Once we return to that constitution, losing the present one will be an improvement. For verification of the ratification, turn to Exodus 19: 8; 24: 3, 7; and Deuteronomy 5: 27. Let us not be accused of trying to preserve this present Babylonian system. Although there are those, who will try to prop it up at all costs, even in the churches, let us rather forsake her and return unto the Lord. (Jeremiah 51)

Now before any "New Testament Christians" start quoting Romans 13 to me, or talking about "rendering unto Caesar", let me remind you of Psalm 24: 1-2. *"The earth is the Lord's, and the fullness thereof; the world and they that dwell therein."* Let us therefore render unto God, as that does not leave much to render unto Caesar!

Ponder on the following quotes from the 'preface' to the **"Christian History of the Constitution of the United States of America"** by Verna M. Hall. I think it applies equally to us.

"In proportion as Americans let go of faith in the absolute power of God, they have accepted the belief in an all powerful State. This is true of peoples or nations, for their idea of God determines the form of their civil, political, religious and social institutions. Communism and Socialism are anti-God and anti-Christian; the battle against communism and socialism never was, and is not now, just economic and political; it is religious. Shall Christianity be taken captive?"

The answer of course is, YES, we are already the captive of "Mystery Babylon", but "there shalt thou be delivered; there the Lord shall redeem thee from the hand of thine enemies." (Micah 4: 10) The second quote from Verna M. Hall:

"In proportion as the genuine effects of Christianity are diminished in any nation, either through unbelief, or the corruption of its doctrines, or the neglect of its institutions; in the same proportion will the people of that nation recede from the blessings of genuine freedom, and approximate the miseries of complete~ despotism.

I hold this to be a truth confirmed by experience. If so, it follows, that all efforts made to destroy the foundations of our holy religion, ultimately tend to the subversion also of our political freedom and happiness. Whenever the pillars of Christianity shall be overthrown, our present republican forms of government, and all the blessings which flow from them, must fall with them."

"If my people (Israel), which are called by my name (Christian), shall humble themselves (not humble the enemy), and pray, and seek my face (and seek to do God's will), and turn from their wicked ways; Then, (after these people have done all these previous things), then will I hear from heaven, and will forgive their sin, and will heal their land."



In keeping with the foregoing, I recommend listening to the following tapes:

- ***God Give us the Spirit of our Forefathers***, by Pastor Pete Peters. (85-6),
- ***America, Love it or Lose it***, by Pastor Pete Peters (85-11), and
- ***There is a National Salvation*** by Pastor Sheldon Emry (7202). It tells how an entire nation can be saved.

I have transcribed another one of Pastor Emry's cassettes (Tape #7321) which I hope to print in the not too distant future: ***“Opponents of our Israel-Identity, Are They Honest?”*** Cost will probably be around \$1.40 each posted. Quantity prices will have to be worked out. Please let me know if you are interested, and how many copies you would like to get.

I would appreciate any comments as to what you think of our new image/ layout. I would also very much like to thank all who gave assistance of various kinds, which has helped to make this improvement possible. Let us hope and pray that it will help in spreading this message further. We are certainly very thankful that we can present material in a more readable presentation. Thank you again.

WHO WAS THE TEMPTER OF THE HUMAN RACE?

By John R. Fiske Jr.

Part 2.

Now, as we have just shown, whoever or whatever continues work similar to the Edenic Serpent, as did the Roman Empire, Balaam, and the man who tempted the Saviour, is an extension of the “Serpent.” As John expressed it, they are “of that wicked one” (1 John 3:12) that is, an extension. When so regarded, they are termed “the devil,” meaning an extension of him. When not so viewed, they are termed “a devil” or “devils” (John 6:70; 1 Timothy 3:11, Greek).

That the desires of the flesh of men constitute the devil of the Scriptures is evident for these reasons:

1. “Men in every case are tempted by their own passions” (James 1: 14, Twentieth Century Version). If the tempter “in every case” is ones “own passions,” then wherever we read in the Bible of certain one's being tempted of the devil, read “in every case” tempted by his “own passions,” and you will have the Bible idea as to what is the devil.

If the tempter “in every case” is one's “own passions,” then if there be a supernatural tempter, he sits with folded hands doing nothing, as far as humanity is concerned. The tempter “in every case” is one's “own passions.”

2. “All that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world” (1 John 2:16). Now if “all” tempting must be checked to the “lusts” and the “pride of life;” if there be a supernatural tempter, he

sits with folded hands doing nothing; for “all” temptation is checked to the “lusts” and “the pride of life.”

3. “There is nothing from without a man that entering into him can defile him... All these evil things come from within and defile the man” (Mark 7: 15, 23). If “all” defiling power “comes from within” a man, then if there be a supernatural defiling person, he sits with folded hands doing nothing as far as man is concerned; for “all” power that “defiles” lies inside of man himself. Since “nothing” goes into a man to “defile” him, it is a mistake to look outside of man for a super-defiling personality to enter him to defile him. “Nothing” bars such an idea.

In James 4:1, we are informed that “wars” and “fightings” are typical sins, and what is true of their origin is true of all sins, which “come” “even of your lusts that war in your members.” Evidently then it is a mistake to say sins come from a supernatural tempter. Since sins come from the devil, and since James said they “come even of your lust,” it follows that the “devil” that produces sin is the “lusts.”

Furthermore, if all sin “comes” from “your lusts”, if there be a supernatural tempter, as far as humanity is concerned, he has nothing to do; for James 4: 1 shows all sin “comes even from your lusts” and not from the super-tempter. These “lusts” war, James said, “in your members.” With what? Evidently the implanted Gospel of Jesus. This Gospel often runs counter to these “lusts,” and “war” in one's “members” ensues.

In Galatians 5: 16, 17, there are two classes of walkers - those who “walk in the Spirit” by obeying the injunctions of the “Spirit,” and those “who walk in the flesh” by “fulfilling the lust of the flesh.” As all righteousness is certainly the result of obedience to the injunctions of “the Spirit,” so all sin is equally the result of “fulfilling the lust of the flesh.”

Again, a supernatural tempter can be dispensed with, for he has nothing to do. Note carefully “the flesh” and “the Spirit” “are contrary the one to the other.” They “war” as James 4:1 shows, with each other; “so ye cannot do the things that ye would.” Note, too, what Paul termed “the lust of the flesh” he, also called “the flesh.” So in all Pauline writings, where he alluded to “the flesh” as opposed to God's “law,” he meant “the lust of the flesh.”

Galatians 5: 19-21; Here Paul named many sins and termed them “the works of the flesh.” Since it must be admitted that these are likewise “the works of the devil” that Jesus will finally eliminate (1 John 3:8), it follows therefore that “the lust of the flesh” (vs 16) is “the devil.” If “the flesh” is the creator of the sins named, then it is a mistake to assign them to a super-tempter. If sins are “works of the flesh,” then we can see how Paul also called them “the deeds of the body” (Romans 8:13), and his fight to “keep” his “body” in “subjection” (1 Corinthians 9:25-27).



In Romans 7: 15-20, Paul presented a struggle between what he termed “sin that dwelleth in me” that is, he explained, “in my flesh” and his better nature. First one and then the other are in the ascendancy. He declared “it is no more I that do it but sin that dwelleth in me.” If “sin in the flesh” is the cause of sin, then unmistakably it is “the devil” of the Scriptures. The words “that do it” clearly refute the idea that some supernatural tempter is the direct cause of Paul or any saint doing what he “hates” to “do.”

Romans 7: 21-25; Paul here spoke of two laws “in my members” - “the law of God,” and “another law,” “the law of sin.” “With the flesh,” he serves “the law of sin,” but with “the mind” “the law of God.” As all righteousness is the direct result of obedience to “the law of God,” all sin is the direct result of obedience to “the law of sin.”

If there was a supernatural tempter, he would have nothing to do whatever as to mankind; for all sin is the direct result of obedience to “the law of sin” “in” Paul’s “members,” and not of a super-tempter. “The law of sin,” “sin in the flesh,” “lust of the flesh,” or “the lusts,” are terms having the same signification.

Romans 6: 12-23; Hebrews 2: 14; in these references Paul showed “the devil” to be the personification of “sin in the flesh” of men. Note the expression: “Let not sin therefore reign in your mortal bodies.” Since only kings and queens “reign,” “sin” is here represented as being “king” in the mortal bodies of some. Other versions confirm this by saying, “Let not sin be king in your mortal bodies.” Here, then, we have “sin” represented as “king” in the “mortal bodies” of sinners.

We may therefore speak of it as “King Sin” who dwells in “mortal bodies.” As other “kings” have subjects, so has “King Sin.” His are shown by verse 16 to be those who “obey” him. Kindly observe that both “sin” and “obedience” are represented by “his” pure examples of personification. King Sin who dwells in “flesh and blood” or “mortal bodies,” pays “wages” (vs 23) to his “servants.” These “wages” are “death,” which he has the power to pay.

In other words, King Sin who dwells in “flesh and blood” is the very one who has “power over death” to pay it as “wages” to his “servants.” Since Hebrews 2: 14 declared “him that hath power over death” is the one “that is the devil,” it follows unerringly that King Sin who dwells in flesh and blood, is the devil of the Scriptures.

Or, in other words, “sin in the flesh” personified, Paul declared that “that is the devil.” This definition of “the devil” by Paul makes sense anywhere in the Bible where it is used in its primary sense. Try 1 Peter 5: 7 as an illustration: “Resist the devil and he will flee from you.” Paul’s definition: “Resist King Sin who dwells in your mortal bodies, and he will leave you alone.”

SATAN

The word “Satan” is an anglicized word. Its Hebrew form is *satanas*. It, like its English equivalent adversary,” is a common noun and has a variety of uses. It may be used in a good sense as well as an evil one. It may mean one person or a number of persons: an apostle; a state or condition of things; the world; Roman Empire system; King Sin; or “the devil” of the Scriptures.

Here are some examples of its uses:

A good sense: (Numbers 22: 22, 32). *The angel of the Lord stood in the way for a satan (Hebrew) against him*. “I went out to be a *satan* (Hebrew) unto thee”. Twice “the angel of the Lord,” doubtless Michael, is declared to be “satan,” meaning thereby “adversary,” and not a monster of evil. “Make this fellow return... lest in the battle he be a *satan* (Hebrew) to us” (1 Samuel 29: 4). Here “satan” means “this fellow.” “David said, what have I to do with you, ye sons of Zeruiah, that ye should this day be *satanas* (Hebrew) unto me?” (2 Samuel 19: 22). Here “satans” means “sons of Zeruiah;” and it is in the plural, which cannot be of the word is a proper noun.

Jesus said unto Peter, “Get thee behind me, Satan... for thou savourest not the things that be of God, but those that be of men” (Matthew 16:23). Here Peter was declared to be “Satan,” and what he said was of “men” and not of a super-tempter. In Luke 13: 11, 16, the woman’s “Satan” or adversary was her “infirmity.” To “be loosed” from her “infirmity,” therefore, meant to be “loosed” from her “adversary” or “Satan;” from being “bound these eighteen years” (Matthew 12: 24, 26, 27). Here “Satan” means “Beelzebub” - the god of the Ekronites (2 Kings 1: 2, 3, 6, 16), a heathen idol.

“Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.” (1 Timothy 1: 20). The world is God’s great enemy (James 4:4), adversary, or “Satan.” When baptized into Christ, they are no longer of the world (John 17: 14, 16) but in Him. To be “delivered,” then, “unto Satan,” means their being excommunicated from the ranks of the faithful as a punishment; thrown again to the world, “Satan,” where they may “learn not to blaspheme.” But if “Satan” means a supernatural tempter, would he teach them “not to blaspheme?”

Paul commanded the brethren “to deliver such a one unto Satan for the destruction of the flesh, that the spirit may be saved” (1 Corinthians 5: 1-5, 13). Here again “Satan” means the world) as has been explained in our exposition of 1 Timothy 1:20. The church, therefore, was to expel such an adulterous brother, and deliver him to the world, where, through this punishment, “the flesh,” that is, the “lust of the flesh” (Galatians 5: 16, 17), might be destroyed or “crucified” (Galatians 5: 24). The object was that “the spirit” (“person” vs 13) might “be saved.”



But if “Satan” here meant a supernatural monster of evil, would he cause this adulterous one to “be saved”?

“Satan” sometimes means the Roman Empire in its phases, as can be seen in our treatise of Revelation 12: 3, 9; 17: 3, 9-16 in this pamphlet. Finally, it may mean King Sin, who dwells in flesh and blood, “the devil” of the Bible. Acts 5:3 is an illustrative text. The thought is, “King Sin who dwells in your flesh and blood you have allowed to fill your mind so as to obey his behests.” The theory of a supernatural tempter is unreasonable, unscriptural, and opposed to true science, as can be seen from the following seven reasons:

1. If there be a supernatural tempter, the tempter of all humanity, then in order to tempt successfully two billion at the same instant of time he must necessarily be omnipresent. Since it is contended he is a fallen angel, and if angels are omnipresent, he is also omnipresent. If not, then the theory of a super-tempter, the tempter of all, becomes impossible.

But are angels omnipresent? They are not! Note these points: “I will go down now, and see whether they *have* done altogether according to the cry of it, which is come unto me, and if not, I will know” (Genesis 18: 21). Here, to be at Sodom, the angelic speaker must “go down.” These words necessarily indicate his absence at the time; and if absent, then he was not omnipresent. (Daniel 9: 21-23). Here to be present with Daniel, the angel Gabriel had to “fly swiftly” to Daniel, and when he arrived he said, “I am come.” To “fly” and “come” to Daniel necessarily implies his absence (Luke 1: 19, 26). Gabriel who “stands” in God’s “presence” is said to be “sent... to thee” and “unto a city.” Necessarily he is absent from these places before being “sent.” (Luke 2: 15).

For “angels” to be “gone away from them into heaven” implies their absence from heaven while with them; and after they had “gone away,” they were absent from “them.” In Genesis 32:26, an angel said to Jacob while in Jacob’s arms, who was wrestling with him, “Let me go.” But how could he “go” if he was omnipresent? At the time, was not his presence limited to the space in Jacob’s arms? If so, then at the time, he was absent from every other place.

(To be continued)

ARE WE BEING SET UP FOR ANOTHER WAR? It appears that in all the recruiting adverts on TV of late, that the government is engaged in a substantial recruiting drive. Why? Are they to form part of a United Nations Police Force?

Or will it become necessary to start another “Vietnam” somewhere, in order to borrow a lot of money into circulation, and so stave off an internal economic collapse. Which will it be? Either way, it is bound to cost unnecessary Anglo Saxon lives!

BIBLE LAW QUIZ

1. Which verse forbids covenants with non-Christian nations? Exodus 34 verse ____.
2. With which nations may Australia make covenants?
 - a) England;
 - b) Germany;
 - c) Israel;
 - d) Canada;
 - e) Russia;
 - f) Communist China.
3. What are we as a Christian nation, to do with altars, images, and places where other gods are worshipped? Which verse tells us what to do? Exodus 34 verse ____.
4. In Exodus 34: 12 it says “*Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest.*” Is a marriage ceremony the entering into of a covenant?
 - a) Yes
 - b) No
5. At an auction you purchase a box of assorted merchandise, inside you find a statue of Buddha. According to Deuteronomy 7:26 may you take it home?
 - a) Yes
 - b) No

BIBLE LAW ON MONEY

By the late pastor Sheldon Emry

In the Bible, following the ‘Ten Commandments, God gave Moses the several hundred commandments, statutes, and judgments which make up God’s Law for government and for individuals. In Exodus 22, as God exhorted Israel about the personal relationship of people, He told them **not** to oppress any stranger or afflict any widow or fatherless child (see vs 21 and 22) and then He speaks on lending money:

“If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.”(Vs 25).

This is expanded in Leviticus (25: 35-37):

“And if thy brother be waxen poor, and fallen in decay with (by) thee; then thou shalt relieve (help) him; yea, though he be a stranger, or a sojourner; that he may live with thee. Take thou not usury of him, or increase: but fear thy God; that thy brother may live with thee. Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.”

In Deuteronomy 23, God says He will bless them if they do not charge usury:

“Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of anything that is lent upon usury: Unto a stranger (alien) thou mayest lend upon usury but unto thy brother thou shalt not lend upon usury: that the Lord thy God may



bless thee in all that thou settest thine hand to in the land wither thou goest to possess it.” (Vs 19-20)

Psalm 15 asks: “*Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill?*” Part of the answer is “*He that putteth not out his money to usury, nor taketh reward against the innocent.*”

Jeremiah declared his righteousness by saying he had never charged usury. (Jeremiah 15: 10). Ezekiel said that if a man did that which was lawful and right he would not charge usury (Ezekiel 18: 8) and declares of the usurer: “*...he shall not live, he hath done all these abominations; he shall surely die*” (Vs 13) Just imagine, in God’s Word, the death penalty is given for lending money at interest, yet today there is hardly a Christian church in the nation that condemns the taking of this unjust gain!

God told Israel that He would “*...scatter thee among the heathen, and disperse thee in in the countries,*” and one of the reasons was “*In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbors by extortion, and hast forgotten me, saith the Lord God.*” (Ezekiel 22: 12-15).

That sounds like the United States of America! One of the most tragic errors taught from today’s Christian pulpits is that these laws are no longer in effect. But Jesus Christ said: “*Think not that I am come to destroy the law or the prophets: I am not come to destroy, but to fulfil.*” (Matthew 5: 17) In Luke 6, he specifically told his followers they were not to lend for reward (gain) but to be merciful (Vs 34-36).

Martin Luther, the great light of the Reformation in Europe, taught no such nonsense that God’s laws were not to be obeyed. He compared the taking of usury with theft and murder, as the Scripture does. From the Reformation era to within the last century many Christian denominations refused church membership to anyone who loaned money at interest!

Today, churches not only condone this ungodly evil but practice it themselves. Our entire financial system is based and established on the disobedience of these commandments of the Lord Jesus Christ. Our ministers tell us we need not obey those commandments, and the result is debt-usury-bondage for our people and the threatened destruction of our nation.

ON DEBT

Although usury is forbidden, God’s law commands that we loan to a needy brother money or food or clothing, etc. (Deuteronomy 15:7-10), but to prevent unpayable debts from accumulating at the year of the Sabbath, every seventh year, any balance owing then was to be cancelled and forgiven. This was not seven years after the origination of the debt, but at the national cycle of seven years, so that all debts in the nation would be cancelled the same year.

Deuteronomy 15 gives the law “*At the end of every seven years thou shalt make a release. And this is the manner of the release: Every creditor that lendeth ought unto his neighbor shall release it; he shall not exact it of his neighbor, or of his brother; because it is called the Lord’s release. Of a foreigner (alien) thou mayest exact it again: but that which is thine with thy brother thine hand shall release; Save when (to the end that) there shall be no poor among you; for the Lord shall greatly bless thee in the land which the Lord thy God giveth thee for an inheritance to posses it.*” (Vs 1-4)

God’s law is quite specific and easy to understand. It includes a practise of blessing, even to the elimination of poverty among us, if we but obey - which we have not done. There is also a further release every forty-nine years called the year of jubilee (jubilee) in Leviticus 25.

YEAR OF JUBILEE

God’s law directs that all outstanding debts which a debtor is unable to pay are to be cancelled and forgotten at the end of every seven years. Then, at the end of every forty-nine years there is to be a further release, in that all properties which may have been lost to others are to be returned to their rightful owners. Since this would take considerable time to accomplish, God set aside the entire year, the fiftieth year, and this was called The Year of Jubilee (Jubilee). You can read it in Leviticus 25 as follows:

“And thou shalt number seven Sabbaths of years unto thee, seven times seven years; and the space of the seven Sabbaths of years shall be forty and nine years. Then shalt thou cause the trumpet of the Jubile to sound on the tenth day of the seventh month, in the Day of Atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a Jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.” (Vs 8-10)

For forty-five more verses God’s law prescribes how this is to be done. The important point for our purposes here is that this is a year of cancellation of all debts and the return of all foreclosed properties to the rightful owners. This is what can, what must, and what will be done in America.

The present evil system is obviously leading us into national anarchy, widespread poverty, and the rulership of the nation by wicked men, and is giving our enemies the image that our position is helpless. Debts, such as mortgages on homes, farms, businesses, automobile loans, the Federal debt, and all state and local bonded debts are all illegal under God’s law and since they have been obtained by the money-lenders through violations of the law and Constitution of the United States, they must be cancelled. God’s



laws, Christian honesty, justice, and integrity and the nation's salvation require that they be cancelled. Finally, the cancellation of such fraudulent debts and the declaration by the court that Federal Reserve money, and any other bank's money, is illegal and worthless will make the issuance of an adequate supply of constitutional money by Congress a simple matter. The combination of these procedures will result in a minimum of, if any, disruption in the economy, in business, and in the comfort and convenience of citizens.

The natural outcome would be that all properties owned by the money-lenders, including bank properties would be immediately "nationalized" and taken over by the government until they could be disposed of by sale or restitution to private citizens. The banks, with their bookkeeping machines and computers, would remain in government hands to function as part of the government controlled and managed money system. It is not impossible that this could be done within just twelve months; a year of "Jubile."

This release from the control of Mammon will be coincidental with a national turning to our Redeemer, the Lord Jesus Christ. This will be done by the national acknowledgement of His sovereignty and His atoning sacrifice for His people. It is no coincidence that the proclamation of the year of "Jubile" was to be made on "the day of atonement" (Leviticus 25:9). We will be forced by circumstances to proclaim and accept the atoning sacrifice of Jesus Christ for our nation and turn to His Word, the Holy Bible, for instruction in all government operations, including money.

Nehemiah 5: 1-11, gives us an account of the cancellation of all debts in a nation and the restoration of foreclosed property to its rightful owners. Christian Authorities in the United States of America may use this as their guide. The description of the economic condition at the time reads like present-day America:

"And there was a great cry of the people and of their wives against their brethren the Jews. For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for them (work for them), that we may eat, and live."

"Some also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth." They had even borrowed money to pay taxes! "We have borrowed money for the King's tribute, and that upon our lands and vineyards."

They went on to complain that they were obliged to place their children in bondage to the money-lenders: *"Yet now our flesh is as the flesh of our brethren, our children as their children [that is to say: we are literally owned by them!]: and lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into*

bondage already: neither is it in our power to redeem them: for other men have our lands and vineyards."

But Nehemiah was a righteous ruler and he said: *"And I was very angry, and I rebuked the nobles, and the rulers, and said unto them, Ye exact Usury, and I set a great assembly against them."*

Nehemiah went on to condemn them for disobeying God, and then he gave the order for restoration: *"Restore. I pray you, to them, even this day, their lands, their vineyards, their olive yards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them."*

We owe the money-lenders many times more money than exists, so they cannot restore it all to us. But cancellation of all debts, restoration of all property, and restoration of what money they have in their possession, will destroy their power over us, just as it did then. Nehemiah forced them to do this under threat of punishment from the government, and the building of the nation went on successfully.

It shall be so in the United States of America when we return to, and obey, the Word.

Sheldon Emry died 6-6-1985.

America's Promise, Box 30,000, Phoenix, Arizona, 85046.

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ARE YOU COLLECTING INTEREST ON BANK OR BUILDING SOCIETY ACCOUNTS?

ADVISING THE ENEMY: U.S. officials are providing friendly political advice to the leftist opposition of Philippine leader Ferdinand Marcos, the pro-American who has been under fire from the International Establishment for many years. Philip Kaplan, the U.S. deputy chief of mission in the Philippines, recently hosted a breakfast meeting at his Manila residence where key opposition leaders met.

The meeting was arranged by Richard Holbrooke, the former assistant Secretary of State (under President Jimmy Carter). Holbrooke is a member of the Trilateral Commission, the International policy group run by the Rockefeller's financial empire. The commission's members have long been fierce foes of the anti-communist Marcos government.

It looks like the internationalists have won again, as Marcos is thrown out in exile.

ACLU PROMOTING INSTITUTIONAL SUICIDE: LOS ANGELES (CC) - Is assisted suicide the next step beyond abortion? Will there be suicide clinics that the dispirited can go to for a hasty exit from life? The institutional outlines are beginning to appear: The southern California chapter of the ACLU has resolved to develop a position on voluntary euthanasia, and in New York, the Society for the Right to Die occupies the same building as that old serpent, er, abortion-provider, Planned Parenthood.

(Courtesy **America Today**)



ECONOMICS! If a thousand people each have \$1 to trade and carry on their business, and one lends his \$1 to another at 15% (a common figure today) he will own all the people as slaves after a period of only fifty years, as he will own all the money that was in circulation. \$100 "invested" at 15% will double every five years. That means in less than seventy years, it will steal from others ONE AND A HALF MILLION DOLLARS!

ISRAEL'S ONE FOUNDATION

1. Yes, Israel's one foundation,
Is Jesus Christ her Lord;
She is His new creation
By water and the Word;
From heaven He came and sought her
To be His holy bride;
With His own blood He bought her,
And for her life He died.

4. Yet she on earth hath union
With Jesus Christ her King,
In blessed sweet communion,
Whichever makes her sing;
O happy day and holy!
Lord, give us grace that we,
When thou shalt come in glory,
May reign on earth with thee.

UNCLE SAM PAYS MORE, NEA PROVIDES LESS: The recently released NEA (National Education Association) financial analysis of federal government spending indicates total public school spending has more than doubled over the last decade from \$56.77 billion in 1973 to \$126.9 billion in 1983. In the same period enrolment dropped by 13 percent from more than 45 million to 40 million.

More money spent on fewer students gets poorer results. Obviously the key to better education is lower spending - starting with the salaries of bureaucrats who never enter classrooms. (How true! CIM)
(Courtesy **America Today**)

"THE CLOCK OF THE AGES is even now pointing to the midnight hour marking the close of the times past and the beginning of the new age to come. In the critical period of change, much that has passed for religion will wither and fade away as the fires of tribulation sweep against it. But those who have outgrown their religious childhood and learned to exercise their faculties on the solid food of Christian doctrine will not waver. Knowing the reason for those things coming to pass, and cognizant of what lies beyond the turmoil and confusion, they will look forward to the new day with eager anticipation, confident that the Lord is amply able to bring to pass that which He has proclaimed through His prophets."

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BIBLE LAW COURSE: I would like to include a sincere word of thanks to the **British Israel World Federation**, publishers of the bi-monthly magazine, **The Kingdom Herald**, for their insertion of a notice publicising the Bible Law Course, which we distribute. We are aware of the importance of studying God's Law, and appreciate this means of getting it to more people's attention. Thank you very much indeed. Anybody interested in **The Kingdom Herald** should write to:

"The Secretary" NSW Branch.
2nd Floor TOGA HOUSE.
117 York St., SYDNEY NSW 2000.

TAPE OF THE MONTH: #7911 - THE GREATEST SIN IN AMERICA. (A study of Ezekiel 22 in two parts). We have many sins but greed, culminating in usury and unjust gain is the worst. Both government and clergy promote it, but it will be "burned out" of Israel.

NEW CATALOG: For all you keen "tape listeners" I have some good news. I am preparing a new cassette catalog, which will contain info on close to four hundred cassettes. Many new titles are included. Let me know if you want a catalog. We have a few cassettes outstanding at the present time, if anybody has any of our tapes which they have had for eight weeks or more, please return them for the benefit of others, or send payment for them. Thank you.

WANT INTERESTING READING?

Then you should contact the following for a very interesting bi-monthly magazine:

COVENANT VISION MINISTRY

97 Brisbane St

St Marys NSW 2760

A group worthy of your support!

Drop them a line of encouragement.

AUSTRALIAN PATRIOTIC LOBBY

Publishers of the quarterly,

"Australia First."

P.O. Box R345,

Royal Exchange, NSW 2000.

A SINCERE THANK YOU to all who continue to support our outreach. Thank you also for supplying new names to contact, we really do appreciate them. If you know of a (rural) newspaper or magazine aimed mainly at farmers, please send us the name and address, so we can look at the possibility of putting an ad in for **"Billions for the Bankers"**. Debt-Usury money is the **BIGGEST NATIONAL SIN** in the land! People must be told about it. Will you help pay for the advertising?

Until the next time, may God bless you all.

Hendrik (Hank) Roelofs

Hendrik Roelofs

