



Christian Identity Ministries

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“Blessed be the LORD God of *Israel*; for He has visited and redeemed *His* people, And raised up an horn of salvation for *us* in the house of His servant David; as He spake by the mouth of His holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember His holy covenant; The oath which He sware to *our* father Abraham, That He would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve Him without fear, in holiness and righteousness before Him, all the days of *our* lives.” Luke 1: 68-75;

The Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

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Covenant Messenger

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“And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of seven sabbaths of years shall be unto thee forty and nine years. Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. A jubile shall that fiftieth year be unto you:” (Leviticus 25: 8-11a).

JUBILEE

CAN THE DEFECTS OF A SYSTEM GONE MAD BE REPAIRED?

A black Georgia farmer, Oscar Lorick, fell behind on his payments. He owed \$112,000. In December the bank came and took all of his farm equipment. Then they came and gave him seven days to vacate his 79 acre farm. On November 15, 125 of his white neighbors, who are also facing foreclosure in the near future, got their guns and set up a perimeter around Lorick's farm. They vowed to stop the bank agents trying to foreclose. Sheriff Edward Cole came unarmed, looked over the situation and went away.

When questioned he said that he “didn't start the situation” and that it was “out of his hands.” The banking interests argued that the sheriff's action encourages lawlessness across the nation. The Sheriff is the highest law enforcement officer in a county. The next step is the governor.

The 125 farmers all know what happened to the farmer in Nebraska when he objected to foreclosure. A SWAT team was brought in to do the foreclosing. His farmer friends had stood beside him all day. When they went home at night to tend to chores the SWAT team went in under cover of darkness and inflicted two non-fatal wounds on the protesting farmer while he was alone. He was then allowed to bleed to death.

The Georgia farmers didn't leave when night came. One of the defending farmers said that he was afraid. He said that when he went to help he didn't know whether he would leave in a box or not. He just knew that he had to go, and that he wasn't going to sleep at night once there.

PEACEFUL SETTLEMENT

The correct thing to do is to settle the question of usury foreclosure peacefully, if possible. However, a peaceful settlement must be according to law. It is a two-sided effort. Hundreds of millions of dollars ride on the outcome. Over the years lending agencies have had enacted statute laws that favor their foreclosing tactics. They rely on these statutes, some of which by any standard are unconstitutional.

When threats don't work, actual force is brought to bear by the sheriff. If this fails, the Governor allows the state police to enter the scene, or other agencies allow a SWAT team to be sent in. Practically, in the Georgia case a SWAT team couldn't handle 125 armed farmers, most of whom are veterans of America's wars. They can teach the SWAT team something about fighting. The Governor can then, if he chooses, call the National Guard and back them with tanks. This powerful force can kill and scatter the protesting farmers in a short time.

ESCALATION

Escalation of this sort isn't smart. Besides killing voters, the drawback is that it is like swatting a hornet's nest. The hornets scatter and return to sting everyone concerned, including bystanders. This

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includes consenting politicians at all levels, bank stockholders, liberal preachers, red-front newspapermen, etc.

Then, there is the problem of Guardsmen who will not fire on their own kinsmen. They may turn their weapons on those who will. The Georgia farmers based their case on the Law in the Bible, just as their ancestors did.

The signs they displayed at the Lorick Farm demanded Jubilee: *"...ye shall hallow the fiftieth year... it shall be a jubile unto you: and ye shall return every man unto his possession."* (Leviticus 25:9-13). *"In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong."* (Leviticus 27:24).

The farmers demand this as their right under Christian Law. They also back their claim to this right by another Law: *"At the end of every seven years thou shalt make a release... Every creditor that lendeth ought unto his neighbor shall release it; he shall not exact it of his neighbor... that which is thine with thy brother thine hand shall release."* (Deuteronomy 15:1-3). Thus we have the lenders basing their demands on "man-made law" and we have the farmers basing their demands on "God's Law."

MEDIA COVERAGE

The media coverage at the Lorick farm was fantastic. There were TV cameras, radio and newspaper reporters everywhere. The story received front page treatment in Georgia newspapers. Crowds gathered. Hundreds of cars streamed past the farm blowing horns and shouting encouragement. The threatening clouds of violence were pushed aside for the moment by the outpouring of the people. It was a gala occurrence.

Outside of Georgia the treatment was different. At first there was a total blackout. After several days the national TV carried the story. People in the big cities all over the nation knew about it. Farmers living in the farming belts of America didn't. Most farms receive TV by satellite. Satellite TV refused to carry the story. Newspapers rural Georgia carried the story only after subscribers called in asking questions. Most towns located in farming areas in other parts of the nation mentioned the story only after the event was over and the protesting farmers had gone home. The chances are that most of the readers of Acres USA who live outside the big cities are learning about this latest farmer confrontation for the first time.

The Georgia incident is a flagrant example of selective media blackout. It was an obvious effort made to avoid arousing the nation's farmers against the lending interests. I encountered the same thing at the time of the big bank failures in the Midwest. A phone call alerted us days before the media notified the rest of the nation.

There has been a postponement of the farm confrontation in Georgia. A black couple from Miami paid \$75,000 for the farm that owed \$125,000. They

leased it back to Oscar Lorick for \$1 a month for the rest of his life. The armed farmers picked up their guns and went home. The issue is defused, for now, but it will return. The crisis may have returned by the time you read these lines.

There is another farm nearby owned by an 81 year old white who lives with his invalid wife. He was due to be foreclosed in December and has been told that if he is not off the farm he will be "thrown in the ditch." The farm has been in his family since 1832. Georgia farmers and the ministers who stood in the battlelines with them point out that Bible Law demands Jubilee and that debt be forgiven every seven years.

They maintain that it is the violation of these precepts that is bringing about what might become violent and bloody confrontations between usury institutions and debtors. The Georgia group has presented the following request to the Governor: "Call a special session of the Georgia Legislature to enact legislation establishing a state Arab-type interest-free bank so that farmers will not lose their farms and business owners will not lose their businesses."

An almost identical request is being made to the Mayor of Atlanta to "Establish an interest-free Arab-type municipal bank so that farmers will not lose their farms, and business owners will not lose their businesses." According to the farmer's spokesman, Tommy Kersey of Unadilla, Georgia, time is short.

Kersey says that 20,000 of Georgia's 41,000 farmers are being brought to bankruptcy in the very near future. He says that it has all boiled down to a choice between outright "forgiveness of debts," or conversion of existing debt into debt free, interest-free, shared ownership through "interest free" banks. He says that interest free banking will avoid the clash.

INTEREST FREE BANKING

Using an interest free bank, a farmer having equity of perhaps 40% in his farm can make an arrangement so that there is equal risk on both sides. This is the prime requirement of interest-free banking. The bank employees can locate an investor or the bank itself can take up 60% ownership. The farmer will own 40% and the bank 60%. The contract will carry a stipulation that the farmer may buy out the bank.

The farmer is hired as farm manager and paid a salary. Everything above the salary and expenses is split 40-60. If need be the manager can be fired and another hired. Regardless, he retains his 40% ownership. To compute percentages of farm debt to equity, land values are computed as of the time of the initial loan. For instance, based on \$2,000 an acre, a farm may carry a 15% debt to equity ratio.

The "interest-free" bank is entitled to 15% ownership and 15% of the profits. The bank is allowed to sell their 15% but the buyback provisions remain with the farmer. The bank is NOT allowed to foreclose the farmer's 40%.



FINANCING

The money for the operation of a state bank can come from:

- Money issued by the Treasury of the United States. Both Abraham Lincoln and Jack Kennedy did it in spite of strong objections by the banks.
- It can come from the state treasury (taxes), and outside private investors.
- It can come from “tax certificates” issued by the state, which are good for payment of taxes. Such certificates were last used instead of money in the great depression. It worked then and will work again.

Traditionally, interest-free banks, both state and municipal, receive a small fee for their services, a very small fee at that. The investment contract they put together includes equal risk, and is debt-free and interest-free. In the case of the Bank of Amsterdam (established 1609) the fees were small but numerous enough to cause this bank to become the largest bank in the world. Interest-free banks operated for almost a thousand years and have a long and glorious history.

CONCLUSION

The conflict between interest banking and interest-free banking has festered for centuries. Forgotten is the fact that our ancestors found usury banking so objectionable that it was banned by law for almost 500 years. The issue has once more surfaced. Thousands and hundreds of thousands of debtors are being deprived of their property, by the operation of the alien usury system. The usurers base their claims under man-made statute law. The debtors base their right on the Law of their God.

In spite of the selective news blackout, the Georgia incident has graphically shown America that the victims of the interest system are willing to fight for their rights. If the abuses of the present system are not corrected it will soon be learned whether others are willing to do the same. The politicians in Georgia and Washington will have to do something to prevent an outpouring of freemen’s blood. Tanks and machine guns will only force the debtors into guerilla warfare. That will open the hunting season. They feel they already have the license. “Go... and smite... and begin at my sanctuary.” (Ezekiel 9: 1-6).

If this starts who among the enemies gathered to feast of their misery will be safe? Wise politicians can refuse this thing right now by re-establishing interest-free banks. Both the Catholic Church and the Protestant Church have historically agreed many times that interest-free and debt-free banks are demanded. They defraud and dispossess no one. In the meantime in spite of the news blackout, it is a fact that there are thousands of victimised farmers who are willing to crouch in the mud and brush with rifles to protect their land from SWAT teams and creditors. Their cry is the cry of their crusader ancestors “God wills it!” Only reasonable leadership can deal with 35 years of debauchery in the countryside. Reasonable leadership has still to surface. By Richard Hoskins.

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Richard Kelly Hoskins is the author of **War Cycles, Peace Cycles**. Available from Christian Identity, P O Box 146; CARDWELL QLD 4816, as soon as new stocks become available. The price is \$17.00 post-paid, but may change due to the falling Australian Dollar.

ABOUT MONEY: The London Times printed the following during the U.S. Civil War: If that mischievous financial policy, which had its origin in the North American Republic, should become indurated down to a fixture, then that Government will furnish its own money without costs. It will pay off debts and be without a debt. It will have all the money necessary to carry on its commerce. It will become prosperous beyond precedent in the history of the civilized governments of the world. The brains and wealth of all countries will go to North America. That government must be destroyed or it will destroy every monarchy on the globe.

They will not hesitate to plunge the whole of Christendom into wars and chaos in order that the earth should become their inheritance. By Bismarck.

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JUDAISM - ORIGIN OF CHRISTIANITY?

If we are to accept the findings of many theologians, Judaism gave birth to Christianity. According to the pronouncements of these ecclesiastics, Christianity owes its origin to those who rejected Jesus Christ and refused to accept His Messiah-ship.

What are the facts, as presented in the Scriptures? There we find it clearly set forth that the Christian church did not exist prior to Pentecost. It was the circumstances of that extraordinary occasion that gave birth to Christianity. The statement is made:

“And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.” (Acts 2: 1-4).

This event took place fifty days after the crucifixion of Jesus and ten days after His ascension from the Mount of Olives. Thus, Christianity was born of the Holy Spirit and not of Judaism; born from above as the result of the descent of the Spirit which ended the disciples and all followers of Jesus Christ with power from, on high.

The Bible itself, the Word of the Lord, antedates Judaism by centuries of time. It became the Sacred Word of the Christians, as it had been for Judah, but that does not imply that Christianity was a product of Judaism. Christianity came into being in spite of the opposition of Judaism, which by the time of Christ had become thoroughly infiltrated by the



Babylonish Talmud, a collection of writings on Jewish law and traditions which often disallowed the very commandments of God. Because the Jews failed to recognize Jesus as their Messiah, they lost the kingdom in conformity with Jesus prediction:

"Therefore I say unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." (Matthew 21:43).

The first evidence that this transfer was to become an actuality was the gift of the Holy Spirit at Pentecost, which established a new order of worship completely apart from Judaism and its rituals. Judaism did its best to suppress the early church and destroy its members.

Complying with Jesus' instructions, the followers of Our Lord carried out the commission to "Go rather to the lost sheep of the house of Israel" (Matthew 10:6), for Christianity came to Western Europe and the isles of Britain only a few years after the resurrection of Jesus Christ. Thus, the transfer of the kingdom became a reality. Jewry, by rejecting their Messiah, lost the kingdom, but the "lost sheep" of the House of Israel, then residing in the west, gladly received the Gospel, accepting the truth that Judaism had repudiated. Jesus expressed all this with great succinctness in the parable of the two sons, Israel and Judah:

"But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second and said likewise. And he answered and said, I go sir: and went not." (Matthew 21: 28-30).

It was Israel who afterward repented and went to work in the vineyard of the Lord, while Judah, later Jewry, pretended to be faithful while in possession of the oracles of God (Romans 3: 2) but were exposed by Jesus for their hypocrisy.

The theological position that Judaism gave us Christianity is therefore shown to be completely without foundation in fact. At no time was Judaism other than antagonistic to Christianity, persecuting the followers of the Christian church that came into being at Pentecost.

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A TREASURE: The enemies of our beloved United States of America have taken over the city library and have discarded many books that tell of our Christian heritage. However, their loss was my gain and I got possession of an old hymn book which is a great blessing to me. One of the hymns is so fitting for your organization, **Acres USA** that I am writing it out for you. It is written by Matthias Claudus who lived in the years 1740-1815. It was translated by Jane M. Campbell who lived 1817-1878. I hope you are blessed by this lovely old hymn.

Caroline C. Martin,
Riverside, California.

WE PLOUGH THE FIELD

I

*We plough the fields and scatter
the good seed on the land,
But it is fed and watered
by God's almighty hand;
He sends the snow in winter,
the warmth to swell the grain,
The breezes and the sunshine,
and soft refreshing rain.*

II

*He only is the maker
of all things near and far:
He paints the wayside flowers,
He lights the evening star,
The winds and waves obey Him,
by Him the birds are fed:
Much more to us, His children,
He gives our daily bread.*

III

*We thank Thee, then, Oh Father,
for all things bright and good,
The seed-time and the harvest,
Our life, our health, our food;
Accept the gifts we offer
for all Thy love imparts,
And what Thou most desirest,
our humble, thankful hearts.*

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UNDUE EMPHASIS ON THE OLD TESTAMENT

One not uncommon objection to the teaching that America represents regathered Israel is that it over-emphasizes and exalts the importance of the Old Testament to the detriment of the New Testament. This is simply not true; it is the reverse of fact. If the charge were true it is heartily to be condemned and rectified, for what is the New Testament but a summation of the Old?

America's Israelite believers accept and firmly hold every doctrine of the Christian faith as set forth in the New Testament. It is only as true believers and earnest students of the New Testament that they have discovered the true value of the Old. They have learned the supreme importance attached by their Saviour to the Old Testament Scriptures as the living Word of God, and this knowledge has led them more earnestly to study Moses and the prophets. In their emphasis on the Old Testament they are in complete accord with the Lord Jesus Christ.

On several occasions our Lord emphasized the abiding value of Moses and the prophets. His teaching given in the parable of the Rich Man and Lazarus (Luke 16: 19-31) set the value of the Old Testament very high. Would anyone else have dared to set it so high? He placed His approval on the whole of the Old Testament. Have we paused to consider and weigh the nature of His teaching?



Have we heeded His unequivocal instruction? In this parable His teaching amounted to a command: *"They have Moses and the prophets; let them hear them."* Our Lord fully realized the very human and universal objection that was raised by Jews that the law and the prophets were quite insufficient to persuade men as to eternal realities, and to save them from destruction hereafter. The same objection is rife among us today, even in the Christian church.

Our Saviour answered this question and countered it for all time, saying, *"If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."* This is truly an amazing statement by the Son of God. It must be a "hard saying" for some of our theologians and all destructive critics. Who else would have dared to utter such words? Our Lord actually said that if men refused to be persuaded by the testimony of Moses and the prophets then no other, however miraculous, would be of any avail.

With these words of Christ before us, could it be possible for man to over-emphasize the value of the Old Testament? One did rise from the dead; yet men believed not and refused to be persuaded. Our Lord's charge against His own nation was, *"For had ye believed Moses, ye would have believed me; for he wrote of me. But if ye believe not his writings, how shall ye believe my words?"* (John 5: 46, 47). A full belief in Moses and the prophets was made the mark of true discipleship.

The apostles had no doubts on this point. St Peter wrote: *"We have also a more sure word of prophecy; whereunto ye do well to take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts"*. (2 Peter 1: 19). St Paul says: *"For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope"*. (Romans 15: 4).

When the apostles wrote these words, what was "the more sure word of prophecy," and what were the "scriptures"? They had no New Testament Scriptures; they referred only to the Old Testament.

The emphasis seems to be very great.

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AN OLYMPIA NEWS OPEN LETTER

Dioxin is one of the most potent toxins known to man. As a poison, it dwarfs arsenic or strychnine. It is fifty times more deadly than its parent chemical, PCB. One part per million is extremely toxic. Three kilograms (less than seven pounds) is theoretically enough to kill 100,000 people. Dioxin is noiseless, odorless, tasteless and invisible. It does not dissolve in water, cannot be washed away, and cannot be burned at temperatures less than 1,000 degrees.

Once it penetrates material - earth brick, stone, and concrete - it remains deadly to all life virtually forever. It is carried by the wind and is unpredictable,

contaminating one area, avoiding another. Workers in Holland and England who attempted to decontaminate dioxin-polluted factories developed horrifying symptoms, even though they wore "protective clothing." The factories were as contaminated as ever, and had to be demolished brick by brick encased in concrete and dumped at sea.

In Missouri, the town of Times Beach, where the streets were oiled with PCB/ dioxin-contaminated oil, had to be evacuated and bulldozed out of existence. Dioxin poisoning is progressive. First, small birds fall from the sky; then small animals die in agony; then larger animals; then small children show the deadly symptoms of chloracne; then adults. Birds and animals have died in plenty, and reports are coming in of suspicious symptoms in humans.

Now it is learned that a large dairy herd in Toledo, Lewis County Washington is suddenly suffering catastrophic animal deaths which the owner says will wipe him out if they continue. The chemical plague is spreading, and no routine "investigation" by state and local bureaucracies will be adequate. As in Sevesco, Italy, in Times Beach, and other chemical disaster areas, it will require a total effort, with the aid of the most knowledgeable people available to determine whether or not a life-threatening situation has developed 12 miles from the governor's mansion.

We suggest that, as a first step, every effort be made to bring Dr Alien aboard as consultant to the Governor. He has been in Sevesco; he has been in Times Beach, and in most other chemical disaster areas in the western world. And he has been in Thurston County. That would assure every concerned citizen that there will be no cover-up, as was the case in Italy when the regional governor at the devastated town of Sevesco told the news media, the day after learning (11 days late) that the poison from the sky was the incredibly deadly dioxin, "There is no danger."

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WORLD GRAIN SUPPLY BUILDS STOCKPILE

Another rise in U.S. harvest prospects this fall has added to the world's grain supply for the coming year, according to new' projections by the USDA.

In all, world output of wheat and coarse grains in 1985-86 is expected to be a record of almost 1.346 billion metric tons, up from 1.32 billion tons in 1984-85, the previous high. Total consumption of wheat and coarse grains, which includes corn and sorghums, was projected at a record of more than 1.285 billion tons, up from 1.279 billion tons last year.

With use falling below production due to insufficient buying power, that will mean another build-up in global stockpiles next year to about 268.6 million tons, up from 208.3 million tons at the end of the 1984-85 year, or 100 pounds per person average.

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WHO WAS THE TEMPTER OF THE HUMAN RACE?

By John R. Fiske Jr.

Part 5.

1. *"Clothed with the sun."* Whatever is the size of her clothing, that is her size. Since "the sun" was her clothing, it follows that she was as large as "the sun" - one million three hundred thousand times as large as the earth!

2. *"Upon her head a crown of twelve stars."* "The stars" are blazing suns, many of them larger than the sun; and she had twelve of these around her head!

3. *"The moon under her feet."* Here, by way of comparison, "the moon" is represented as a small thing "under her feet!"

4. *"Being with child."* A child at birth is usually one tenth, one thirteenth, one fifteenth the size of its mother. Since the mother is one million three hundred thousand times as large as the earth - the size of the sun - one thirteenth of that number would make the child at birth one hundred thousand times larger than our earth!

5. *"In heaven" a "red dragon having seven heads and ten horns."* Since angels and men have but one "head" each, and no horns at all, can the "seven-headed" monster be either?

6. *"His tail drew the third" of "the stars to the earth."* Since the nearest star - the Dog Star - is nineteen trillion miles away, yet, "the tail" was long enough to "draw" this "star" and a "third part" of all the others "to the earth"!! Yet each "star" is a blazing "sun" thousands of times larger than the earth!!!

7. *"Devour her child."* Since the child is thousands of times larger than Mother Earth, the dragon, to "devour" the child, must be fully as large!

8. *"Her child was caught up to God and his throne."* Since Jesus sits upon God's throne, having ascended into heaven, is it not a certainty that such a child, born of such a mother as described in the foregoing reasons, simply cannot be Jesus?

9. *"War in heaven" "The (literal Greek) Michael and his angels fought."* Why "the Michael" if "Michael the archangel" is meant?

10. Since reasons 6. and 7. prove the "dragon's" great size, can he literally be "cast into the earth?"

11. *"They overcame him by the blood of the Lamb."* Since he "had accused them before our God" previous to his expulsion from "the heaven", and their overcoming him through "the blood of the Lamb," are we not therefore certain the time of the chapter was subsequent to Christ's death, and not before man's creation? These things in John's day were in the "hereafter" that must "shortly come to pass" (Revelation 4: 1; 1: 1).

12. *"To the woman were given two wings of a great eagle."* Did this ever happen to any literal woman?

13. The serpent "cast out of his mouth water as a river" (RV). Did this literally happen? "The earth opened her mouth." Has "the earth" literally a "mouth?"

In view of these thirteen reasons, are we not certain the literal interpretation must be rejected and the symbolical accepted?

If so, then here is the interpretation:

"Heaven." This is the same one in which there "was silence about half an hour" (Revelation 8: 11), and which "departed as a scroll" (6: 14) the Roman "heaven" or government.

"A woman." Women in prophecies represent churches. The one here referred to is described in Revelation 2: 20-23 as "Jezebel." In chapter 12, she is in the transition stage of becoming "the Mother of harlots" (17: 5); in other words, the Roman Catholic Church. To be "clothed with the sun" in the Roman "heaven" or government means to be made the state church by the Roman emperor, whose symbol was the "sun," even Constantine. Incidentally, he was a great admirer of Apollo, who in Roman mythology rode in the sun. To be "clothed," then, with his symbol means royal favor and authority.

"Twelve stars." The Revelation was written under the twelfth Caesar who ruled in the Roman government.

"The moon under her feet." "Moon" in prophecy signifies ecclesiastical systems. "Being under her feet" means subject to her will to change or alter things at will. Since all religious bodies that claim to follow Christ, except the Roman Catholic, contend their faith and practice is unchangeable, and since the Papacy changes things if necessary, we have again another reason for thinking the woman here is the Roman Catholic Church.

"Being with child." Since the period of gestation is 280 days, and since in prophecy "a day stands for a year" (Ezekiel 4: 4-6; Daniel 9: 24), it follows that the gestation period runs 280 years. Since "the woman," "child," "the earth, It "the dragon" with "seven heads" are all symbolical, it follows that the conception by "the woman" is necessarily symbolical. In other words "the child born" of the Roman Catholic Church is the Papacy or "Man of sin." It represents a movement in the Church of Jesus. Since the first sin to be committed in the Church (Acts 5: 1-11) occurred AD 33, if 280 years are added to it, we have AD 313 - the year Constantine ascended the throne of the Roman Empire and became the first Christian emperor.

"Red dragon having seven heads and ten horns." The "seven heads are seven mountains" (Revelation 17: 9), and the ten horns are ten kings" or "kingdoms" (vs 12). Rome was built upon seven hills and is termed "the seven hilled city." The "seven heads" also represent the seven forms of governments Rome had, of which "five are fallen" (vs 10), namely, kingly, consular, dictatorial, decemvirate, and triumvi-



rate; "one is" namely, the imperial; and one "not yet come" - the Gothian. Rome was termed "a many headed beast" by Horace (Lib.1. Ep.1 vs 76); and the dragon was one of the military ensigns of imperial Rome.

As to "the ten kings" or kingdoms, Rome after its fall in AD476, was divided into just "ten" divisions. Verses 4, 7-10 represent a war in the Roman government or "heaven" between Paganism - the "Red Dragon" - and the Roman Catholic forces led by Constantine. Constantine was "the Michael" that overcame the persecuting Pagan power led by Licinius. "One third" of the Roman forces supported the latter, and two thirds the former.

After the defeat of the Pagan power Constantine writes: "That dragon having been deposed from the governance of affairs." Again: "that dragon driven from the administration of public affairs." Eusebius related that a picture was elevated by Constantine over his palace gate. In it there was a cross placed over his head; and beneath his own and his children's feet, his enemies under the semblance of a dragon, was cast down headlong into the abyss. A "dragon," too, as a symbol, was stamped on some of the coins of Constantine.

Much more could be said on the remaining verses of Revelation 12 to confirm the foregoing; but enough facts already have been presented to clearly show that Revelation 12 cannot possibly sustain the theory of a supernatural devil.

HISTORY OF THE THEORY

The first traces in history of a super tempter are found among the ancient Persians. They believed in two gods - one good, the other evil. As all good issued from the first god, so all wickedness came from the latter. The Egyptians believed in a super-tempter called "Set." The Roman and Greek author of sin was termed "Pan." The word "panic" is derived from "Pan," meaning "confusion." "Pan" was in man's form to his hips; from there down he was a goat. In character, he was in many respects similar to the orthodox (?) devil.

As to the Hebrews, there is no trace whatever in Jewish literature of a supernatural devil until their sojourn in Babylon. There the doctrine was adopted by many. As to the Christians, the Scriptural doctrine that one's "tempter" "in every case" is one's "own passions," was the one first proclaimed.

The theory of a super-tempter evidently came into the church with such unscriptural dogmas as the Trinity, immortality of the soul, endless torments for the lost, etc. Like the theories just named, it soon became the prevailing doctrine. But in recent centuries, due to the printing of many Bibles, discoveries of new Biblical manuscripts, closer study, etc., the theory is being abandoned. A hundred questionnaires recently were sent to as many Baptist ministers by the University of Chicago containing among other ques-

tions, "Do you believe in a supernatural devil?" Over one half answered in the negative.

In conclusion, may the reader read and re-read this treatise on the Devil until he will believe and teach there is "nothing without" that can "enter into a man to defile him;" that "all that is in the world" to induce one to sin must be checked to "the lusts" and "the pride of life;" that one's tempter in "every case" is his "own passions," is the prayer of the author.

(To be continued)

BIBLE LAW QUIZ

1. What are kings, presidents, and civil leaders to do with God's Law? _____.
(Deuteronomy 17: 18-19).
2. Deuteronomy 17: 19-20 and Joshua 1:8 tell us why? _____.
3. What is truth? _____.
(Psalms 119: 142, 151).
4. What are we to remember and not forsake?
(Proverbs 3: 1). _____.
5. What is to be the apple of your eye? _____.
(Proverbs 7: 2).
6. Who are the wise children of God? _____.
(Proverbs 28: 7).
7. Whose prayer is an abomination? _____.
(Proverbs 28: 9).
8. Who is happy? _____.
(Proverbs 29: 18).

TAPES OF THE MONTH

#8140, #8141 - *How the Communists Took China* by Rev. Leslie Millin. An eyewitness account of what actually took place, and in what sequence. Let us learn from it, or it may happen here! \$6.00 for the two posted.

HEIRS OF THE PROMISE

A limited number of copies of Pastor Emry's movie "HEIRS OF THE PROMISE" are available on VHS video at a cost of \$40 which includes postage within Australia. First in first served. Write to Christian Identity Ministries.

MORE TAPES

We have some more Pete Peters tapes available. Copies may be borrowed or kept for \$3.00 each.

146 *Four Stages to Spiritual Truth.*

156 *Who is Against Christ and Christians.*

194 *What We Preach.*

#301 *Judeo-Christian Ethics. Part 1.*

#302 *Judeo-Christian Ethics. Part 2.*

STUDY THE TRUTH TO DISPEL THE ERRORS

The bombing of Libya by President Reagan is a continuation of **THE US RULER'S WAR ON ARABIA.** (Book # 491) some copies of this book are still available from Christian Identity Ministries for \$4.50 posted within Australia.



IRRADIATION OF FOOD

Irradiation of the food supply is proceeding quietly. As grains, nuts, fruits and vegetables get their routine zapping by radioactive materials, consumers will not even be told about it, if the FDA gets its way. The real reason for irradiation of food is to create a market for nuclear wastes. (Similar to the fluoridation of water supplies, and toothpaste, to create a market for poisonous by-products from the manufacture of Aluminium. CIM)

The food industry fears that customers will spurn irradiated foods, and for this reason it wants no part of labels such as "TREATED WITH IONIZING RADIATION" or "TREATED WITH GAMMA RADIATION."

Here's an official explanation of how food irradiation works, according to Kathleen Tucker of Health and Energy Institute, Washington, DC writing in L.A. Resources Forum. In food irradiation facilities, streams of gamma radiation from radioactive cobalt-60 (half-life: 5.3 years) or cesium-137 (half-life: 30.2 years) are directed through the foods. The fruits, vegetables, grains and meats do not become radioactive themselves, but some of their cells are altered by the radiation. DNA, the "blueprint" for cell division which is contained in all living cells, is damaged by the gamma rays.

The more complex the organism, the larger and more radiation-sensitive its molecules of DNA, and thus the less radiation required to keep its cells from dividing. Small doses (100 kilorads) can prevent onions and potatoes from sprouting and sterilize or kill insects; larger doses (1,000 kilorads or more) are required to kill bacteria and viruses.

There is plenty of evidence suggesting that genetic and reproductive irregularities may be associated with the consumption of irradiated food. In one study, children and animals fed newly irradiated wheat showed an abnormality called "polyploidy" where cells contain more than their normal set of chromosomes. In another, rodents fed irradiated onions have ovaries or testes which differed significantly in weight from those of control animals.

A March 1984 report prepared for the US Department of Agriculture on 12 studies using irradiated chicken meat concluded, "Two of the studies ...had some possible adverse findings which will require careful consideration before the process can be declared safe." Mice fed irradiated chicken in one study showed an increase in testicular tumors, skin lesions including cancer, kidney disease, and reduced lifespans. Another study found a radiation-dose-related increase in deaths among offspring of flies fed irradiated chicken.

Aflatoxins, potent cancer-causing chemicals created by fungi occurring naturally in some foods, were produced more abundantly than normal on irradiated foods in several studies. The exact reasons and overall health effects are unknown, but

aflatoxins are 1,000 times more potent carcinogens than the banned pesticide EDB, for which irradiation is a possible substitute.

Vitamins A, C, E, and especially B, may be destroyed by the process of food irradiation. Amino acids and fats in food may also be altered. The effect of ion on food nutrients is probably comparable to that of heat sterilization processes, but if widespread use of irradiation is allowed, many foods may be subject to more than one preservative process before they reach the consumer (fruit may be irradiated to keep it from spoiling before being canned, for example).

L.A. Resources Forum states that bacterial and viruses can develop resistance to radiation, just as insects do to pesticides. So the effectiveness of irradiation as a preservative over the long term is not known. Radiation can also cause dangerous mutations and the development of new strains of pest organisms.

Chemicals called "radiolytic products" are produced in foods by the radiation process. These include formaldehyde, peroxide, and others. The FDA, in a 1980 report, stated that foods irradiated at levels greater than 100 kilorads "may contain enough (radiolytic products) to warrant toxicological evaluation." Levels of radiation that high and higher are necessary to preserve many foods.

Shipments of cesium-137 in quantities of millions of curies could compose serious dangers of accidental releases. Assuring proper ultimate disposal of these lethal radioactive sources poses additional hazards. Moreover, for each one million miles of truck travel there is an accident.

The proposed irradiation of food from cesium sources of the Department of Energy's nuclear weapons program can be characterized as another effort to shield the nuclear weapons production industry with "peaceful" uses. The failing nuclear energy industry is no longer an adequate shield, so the weapons program needs more "peaceful" uses such as the proposed irradiation of food, according to Tucker and Claire Collins. Collins is an economist and media consultant.

In California, 57 different pesticides have been discovered in nearly 3,000 wells, and pesticide-contaminated groundwater occurs throughout the entire length of the state.

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HEIR TO BANKING MILLIONS CHAMPIONS FARMER'S CAUSE

By Michael Collins Piper

Lawrence L. Humphreys Jr. is the multimillionaire son of an Oklahoma banker who died when Larry was 17. The banker left his son a fortune.

Humphreys is a populist who is championing the cause of America's little people. He says it's time



for the American people, and particularly the small farmers across America who face foreclosure, to repudiate their debts to the bankers and fight for their Constitutional rights. Furthermore, says Humphreys, "If the bankers of this country are patriots who care about the future of America, they will forgive the debts of the small farmers, businessmen and homeowners. It's the only thing that's going to turn this country around. I say this," said Humphreys, "as the son of a banker, and as a major stockholder in banking institutions myself. I'm asking the bankers to join me in an all-out effort to save our country," he said.

AGE-OLD STRUGGLE

"We're facing the real test for private property in America," said Humphreys in an exclusive interview with *The SPOTLIGHT*.

"What we see today is nothing more than a re-run of the age-old struggle between the moneylenders and their Bolshevik allies and the family farmers in communist Russia.

"When the communists took over in Russia there was, in effect, a national foreclosure, and that's what's happening in America today. The rich are getting richer and the poor are getting poorer, and the man in the middle is sinking faster and faster into debt.

"If this doesn't work, we're going to see armed resistance on a grand scale, all across the land," he said. "It's the citizens' defense against the big money interests and the government that the big money interests control. (Emphasis mine, CIM)

"The people are telling the bankers: you keep the paper and we'll keep the land."

Humphreys - the founder of Heritage Library, a patriotic research institution in Velma, Oklahoma, (and publisher of the now out of print Identity monthly, *America's Heritage* magazine, CIM) was one of a group of men who joined Oscar Lorick in Lorick's fight against an attempted bank foreclosure on his small farm in Cochran, Georgia. Lorick's farm had been in his family since Civil War days, but that didn't stop a bank from trying to foreclose on Lorick after financial problems drove him into debt.

Humphreys, working with nationally known farm leader Tommy Kersey of Unadilla, Georgia, joined some 100 farmers at Lorick's farm, forcing the bank to delay the eviction of Lorick and his wife Virginia, who had vowed to die in defense of their farm. Their stand against the Establishment was successful, and the bank delayed the eviction to give Lorick and his attorneys as much time as they needed to prepare their case against the foreclosure.

"The confiscation of land and private property is unlawful and un-Biblical," says Humphreys, "and the people are beginning to see that. This is why they are responding to this message so favorably."

LOCAL SUPPORT

"We were very pleased with the results of our efforts," he said. "And we were very pleased that our

message hit home with Oscar's Georgia neighbors. While we were at the farm we got lots of support from local people, who gave us the all-important moral support we needed when we were standing firm against the bankers and the Establishment."

Humphreys told *The SPOTLIGHT* that the local media in Georgia gave Lorick and his supporters' vast coverage - favorable coverage that otherwise might not have been expected.

"This is just the first effort in what we expect to be similar efforts in Georgia and in other states. The farm crisis is just a symptom of an overriding problem - America's debt money system - that is inflicting pain and suffering on all the people of this country. We believe very firmly," said Humphreys, "that the American people are waking up, that they are seeing the real truth about what's happening in this country today. When we took our stand on behalf of Oscar Lorick, we didn't do anything wrong. Though we were armed, it was a non-violent exercise. We never pointed a gun at anybody. We simply carried out a practical application of Constitutional rights and privileges. As a result the government and the banks - said, in effect, 'you're right'."

Humphreys is a peaceful man who doesn't advocate violence. He is fighting against violence. A 32-year-old newly-wed, Humphreys lives on his Oklahoma ranch with his wife, a cat and a Saint Bernard.

Like thousands - perhaps millions - of other Americans, he is fighting, also, for his country. His solution is one that could work, and it's one that many others endorse.

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DEATH PENALTY DETERRENT TO CRIME

Opponents of the death penalty are getting away with their arguments that executions are no deterrent to crime only because the Establishment press ignores comprehensive studies showing that the opposite is true. Each execution prevents, on the average, 18 murders from being committed, a new study conducted at the University of North Carolina, sponsored by the National Center for Policy Analysis, has found. There has been almost complete news media silence on the University of N.C. study.

In 1975, a study cited before the Supreme Court in "Gregg vs. Georgia" had found that each execution prevented, on average, eight murders. Because that study had been forced into the public forum as a Supreme Court case, execution foes were quick to find fault with it. How many innocent people have been murdered because of the 10-year moratorium on executions imposed by the Supreme Court, which required the states to rewrite their death penalty laws?

During the 1930's, almost 300 killers were put to death every year in the United States. By the



1960's, the number was roughly 100. If the Supreme Court ruling prevented a total of 1,000 executions during that time - which seems a conservative estimate considering that 1,500 now inhabit death rows around the country - how many murders would have otherwise been prevented?

The earlier study would suggest that the Supreme Court is - to use its own phrase - the "proximate cause" of 8,000 people being murdered.

The latest study would indicate 18,000 people were murdered who would be alive today had the high court left the state death penalty laws alone.

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The two articles above show very clearly that the best and ONLY answer for man's problems is to be found in the application of GOD'S LAW as laid out in the Holy Bible. How long will it be, before we, here in Australia, will learn from what is happening in America and set out to do the same thing??

THE ANSWERING SERVICE

From America's Promise

Question: *Why do you teach that interracial marriage is forbidden in the Bible? After all, Moses married a Negro and the Bible even says that Miriam was cursed with leprosy for criticizing him.*

Answer: The passage in question is Numbers 21: 1, which says, "And Miriam and Aaron spake against Moses because of the Ethiopian (Hebrew Cushite) woman whom he had married; for he had married an Ethiopian (Hebrew Cushite) woman."

The verse does not say that Moses married a Negro. Cush was a son of Ham, the son of Noah. The theory that Moses married a Negro is totally dependent upon the speculation that God's curse upon Ham turned him black. However, Genesis 9: 18-27, where God cursed Ham and Canaan, says only that they would be servants to Shem and Japheth. Further, we know from secular history that the black race was in existence long before the days of Noah.

The Egyptians were Hamitic people also, and their paintings and ancient records clearly show them to be white-skinned until they eventually intermarried with non-white people such as the Hittites, who were driven south from Armenia. Note that Numbers 12: 1 indicates that Moses "had married" this Cushite woman some time previous to Miriam's criticism. Moses did not necessarily marry her while he was leading Israel in the wilderness. It could have been before the Exodus.

According to Bullinger's *The Companion Bible*, "Arabia was in the land of Cush." He says that this woman was probably Zipporah, the daughter of Reuel (that is, Jethro), the priest of Midian (see Exodus 2: 21 and 3: 1). Bullinger further suggests that since Zipporah was living in or near the land of Cush, she could have been considered a "Cushite", not by descent, but by street address.

The connection between the Midianites and the land of Cush is well known to Bible scholars. According to Sir R. Burton's *The Land of Midian Revisited*, "Mt. Sinai or Horeb was in or in close proximity to Midian." (See Hastings, *Dictionary of the Bible. Vol. 2*, p.366, under "Midian").

We also know from Genesis 25: 1-4 that the Midianites were descended from Abraham through his wife Keturah. Verse 4 says that they settled east of Canaan. They apparently were squeezed out of that area by the Moabites and Ammonites, for we later find them in the Sinai desert. In fact, Josephus tells us that after Moses fled Egypt, "he came to the city Midian, which lay upon the Red Sea, and was so denominated, from one of Abraham's sons by Keturah..." (*Antiquities of the Jews*, 2, 11, 1).

So there is a good possibility that this "Cushite" woman was either Zipporah or else someone else living in this general area - not from modern - day Ethiopia in Africa, although this area was also settled by white people for a long time.

The land of Cush also figures prominently in the Book of Jasher, and it is described as a place in the Sinai as well. For Example, the Cushites are seen fighting the children of Aram and the children of the east. Furthermore, when the Cushite king dies, he is buried "to the north of the land of Egypt"(72:26). He would hardly have been carried the entire length of Egypt, which was enemy territory, and buried in the north of Egypt!

The account continues by claiming that Moses was given Adoniah, the widowed queen, to wed. If this account is true, or at least if it has a grain of truth to it, then this would be the woman in question referred to in Numbers 12: 1. There is no reason to think that she was black or even that she was from Africa. Nevertheless, Jasher informs us that Moses refused to live with Adoniah even though he married her, because she was descended from Ham, whom God had cursed (Jasher 73: 31-36).

So the conclusion of the matter is this: whether Numbers 12: 1 refers to Zipporah or to Adoniah, there is no reason to assume that this was an inter-racial marriage. There is absolutely no evidence to prove that she was anything but white. Therefore, no one can justify interracial marriage by saying that Moses married a Negro.

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Extra copies of this MESSENGER are available, as well as back copies at \$0.80 for one or \$1.50 for any three.

We appreciate and thank you for the many letters and requests we have received. We sincerely hope and pray that you will benefit from what you read here, and look forward to your continued support.

In Christ,
Hendrik (Hank) Roelofs
Hendrik Roelofs

