



Christian Identity Ministries

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“Blessed be the LORD God of *Israel*; for He has visited and redeemed *His* people, And raised up an horn of salvation for *us* in the house of His servant David; as He spake by the mouth of His holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember His holy covenant; The oath which He sware to *our* father Abraham, That He would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve Him without fear, in holiness and righteousness before Him, all the days of *our* lives.” Luke 1: 68-75;

The Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

7

Covenant Messenger

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“Lo! The days are coming,” the Lord is saying, “And I shall be concluding with the house of Israel and with the house of Judah a new covenant, Not in accord with the covenant which I make with their fathers In the day of My taking hold of their hand To be leading them out of the land of Egypt, seeing that they do not remain in My covenant, And I neglect them,” the Lord is saying, “For this is the covenant which I shall be covenanting with the house of Israel after those days,” the Lord is saying: “Imparting My laws to their comprehension, On their hearts, also, shall I be inscribing them, And I shall be to them for a God, And they shall be to Me for a people.”

(Hebrews 8:8-10 Concordant Literal New Testament.)

WHO ARE THE ISRAELITES?

Almost everyone who reads the Holy Bible will agree that it was written **by, to and about Israelites**. Isn't it surprising then, to realize that the race that **reads, prints, and distributes** the Holy Bible, and claims it as *its* Divinely-inspired religious book, are not the Jews; who most ministers insist are the Israelites.

But instead it is the members of the White race of Britain and Europe. Is it possible the Jews are not Israelites after all? But instead, you folks whose ancestors come from England and Western Europe are the true descendants of the Israelites? What a different picture that would make of the Bible, of current history, and of prophecy!

In Romans 9: 3, Paul refers to his “*kinsmen according to the flesh*”. He goes on in Romans 9: 4, “*...who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises.*” This verse seems to be a rather complete statement that the entire message of the Bible is directed to the Israelites.

Let's take each phrase and analyze it briefly.

1. “*To whom pertaineth the adoption.*” This refers to the process by which men become the true sons of God. Now, men of different races and nations today are claiming they have been “born-again”, and that in being born-again they are the “spiritual” sons of God. But if you will read all of the references in the New Testament to this process of men becoming the sons

of God, you will find they all refer in some way to Israelites, and to **no other people**.

Galatians 4: 5 says in part, “*...that we might receive the adoption of sons*”. However, to understand who the “**we**” are in that phrase, we must remember that the writer, Paul, was an Israelite.

So let's read both verses, 4 and 5, written by this Israelite: “*...but when the fulness of time was come, God sent forth His Son, made of a woman, made under the law, to redeem them that were under the law, that we* (meaning, **we Israelites**, who are under the law) *might receive the adoption of sons.*” Only Israelites, of all the world's people, were ever under the law. In fact, only Israelites are promised redemption in the Bible.

In Ephesians 1: 5 we again come across the phrase, “**the adoption**”. “*Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: according as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: having predestinated us unto the adoption of children by Jesus Christ himself, according to the good pleasure of his will.*”

The views and opinions expressed in the articles herein or herewith are those of the authors and not necessarily those of CIM. They are written by fallible men. You must ask Jesus to guide your studies!

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Again Paul uses the collective term 'us', obviously meaning **us Israelites**. And if you read the entire chapter, it is also obvious that it was also Israelites who were predestinated; in other words, destined beforehand to be the children or sons of God. This and scores of prophecies in the Old Testament testify that it would be the Israelites who would be the followers of God in the last age.

And yet, for the last 1900 years, of the many millions who have claimed sonship to Jesus Christ, the God of the Bible, 99% of them have been of the White race of Britain and Europe, who the modern ministers claim are not Israelites. Is the Bible in error? Did God make a mistake? Or are the ministers in error, in not knowing these Europeans are descendants of ancient Israel.

2. *"To whom pertaineth the adoption and the glory."* This means that something called *"the glory"* also pertains to Israel. The words "glory", "glorify", "glorified", and "glorious" are used several hundred times in the Bible, so we can't read them all now. However, scores of them make it plain that it is in Israel that God will be glorified. Here are a few:

"Sing, O ye heavens; for the Lord hath done it: shout, ye lower parts of the earth, break forth into singing, ye mountains, O forest and every tree therein: for the Lord hath redeemed Jacob, and glorified himself in Israel." Isaiah 44: 23.

"And I will place salvation in Zion for Israel my glory." Isaiah 46: 13.

Notice Israel is called directly the glory of God. In Isaiah 48, God is rebuking Israel for her wickedness, and then says,

"For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off." Isaiah 48: 9.

Israel had sinned enough to deserve total destruction, but God is saying that for his own, or for God's sake He will not destroy Israel.

"Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. For mine own sake, even for mine own sake, will I do it: for how should my name be polluted? and I will not give my glory unto another." Isaiah 48: 10-11.

God says in effect, "Israel I could destroy you for your sin, but I will not do so because I have chosen to give my glory to you, and for my own name's sake, for my reputation as it were, I will not go back on my word; and I will not transfer my glory to another people." That promise, that God would not forsake Israel for another people, is why Paul would write seven centuries later,

"Hath God cast away his people? God Forbid! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. God hath not cast away his people which he foreknew." Romans 11: 1-2.

Paul knew, as we should, that whatever promises and covenants God had made with the Israelites would be kept. And whatever prophecies were made

about them would most certainly come to pass. One of these prophecies was that God would not give His glory to any other people but Israel. Here are a few more about that glory:

"Thou art my servant, O Israel, in whom I will be glorified." Isaiah 49: 3

In Isaiah 49: 6 God says that Israel would be *"...my salvation unto the end of the earth."* Israel would be the carriers of the good news of Jesus Christ, the salvation of the world, to the ends of the earth. In what race and in what people has that been fulfilled? Most ministers will admit that it is this White Anglo-Saxon Race which has done this, but they call them Gentiles and insist they are non-Israelites. How about you? What do you say? I say NO! Prophecy has been and is being fulfilled in Israelites: Anglo-Saxon Israel; the true Race of Israel!

"And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord." Isaiah 59: 20.

Listen to what He says of Israel next:

"As for me, this is my covenant with them, saith the Lord; My spirit that is upon thee, and my words which I have put in thy mouth shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and forever." Isaiah 59: 21.

God is saying that Israelites would have God's Word, then and forever. If we believed God, we would be able to find Israel in the world today by simply looking for the people who have His Word! And who are they? ANY FOOL CAN FIND THEM. They stick out like a sore thumb among the nations. They are the White Anglo-Saxon and kindred nations or peoples of Britain, Europe, North America, South Africa and Australia. They alone of all the races of the earth print, distribute, preach, profess, claim and hold onto the Bible, the Word of God.

You can travel from America to Europe to the sub-continent of Asia, to the jungles of Africa, and to the isles of the sea, and wherever you come across a group of this race; and I am NOT including the Jews, wherever you find this race you will find that if they practice any religion at all, or profess to believe in any God, it will always and forever be the religion of the Israelite Bible, and the God of the Bible, Jesus Christ.

Is that all co-incidence? That we seem to be a people of one religion, the true religion of the Bible Israelites? Or is it another of the hundreds of proofs that we must really be the Israel people. God goes right on to Israel in Isaiah where He says:

"Arise, shine for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee." Isaiah 60: 1.

When all of the world would lie in the darkness of false religion and idol worship, where would God's glory be seen? Well, upon Israel, in spite of our own



sin and ignorance, in spite of blindness in part of our own identity as Israel. The whole heathen world can see the light of God's glory only upon our nations occupied by the White European Race, the Race of Israel.

We read in Isaiah 46 where God called Israel "my glory". Now let's turn to the New Testament to a verse where the first part is often quoted to justify some strange event which eventually turns out for the good of Christians.

"And we know that all things work together for good to them that love God..." Romans 8: 28a.

People usually stop there; however the rest of that verse and the following verses identify the people for whom all things work together for good.

"...to them who are the called according to his purpose." Romans 8: 28b.

So someone here is being identified as "the called". Who are they? Well, read right on and we'll find out they are Israelites.

"For whom he did foreknow, he also did predestinate to be conformed to the image of his Son..." Romans 8: 29a.

Who did God foreknow? We've already seen it was the Israelites. So here is answered the question: What people in this age were to become the Christians, the sons of God, for who all things would work for their good? It was the people that God foreknew; the Israelites.

"...that he might be the firstborn among many brethren." Romans 8: 29b.

It is quite plain, that those who would become Christians would be brethren, and probably brethren of the ancestry of Jesus Christ; in other words, the people of Israel, which we are.

"Moreover whom he did predestinate, them he also called..." Romans 8: 30a.

The people who would be called to Christ would be those who were predestined to be the sons of God. We have seen from Ephesians that it was the Israelites. And from Romans 9 we've already seen it was Israelites *"...to whom pertaineth the adoption..."* or the adoption as sons, or the act of becoming Christians.

"...and whom he called, them he also justified: and whom he justified, them he also glorified." Romans 8: 30b.

So we've come back to that word "glory" or "glorified" again, and always and forever it is used in relation to God and to the Israelites. In Romans 8: 33 these called ones are called "God's elect". In Isaiah 45: 4 God called the descendants of Jacob, "Israel mine elect." Next is also a very familiar verse to Christians:

"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us." Ephesians 3: 20a.

This is a certain reference to God Almighty, of course.

"Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen." Ephesians 3: 20b.

Where would the glory of God be manifested in every age? Here it says *"in the church"*. And we've been reading it would be in Israel. Let's see if we can reconcile those two words. The word "church" here comes from the Greek word *"ekklesia"* and means literally "the called ones". That is exactly the term used for Israel in the Old Testament. In Isaiah 48, immediately following God's statement that He would give His glory ONLY to Israel, and would not give it to another, we read,

"Hearken unto me, O Jacob, and Israel my called..." Isaiah 48: 12a.

The disciples and writers of the New Testament knew that Israelites were "the called ones", so it was just natural they would call these Israelite Christians *"ekklesia"* or "the called ones". Today we use the English word "church" for an assembly of called ones, not knowing it is the exact equivalent of the Greek and Hebrew words by which the Bible designates Israel.

In Acts 7, Stephen, the first Christian martyr is preaching the sermon which so angered the Jews that they stoned him to death. In speaking of Israel after they left Egypt, he calls that whole body of the Israel people, the *"ekklesia in the wilderness"*. It is translated as the *"church in the wilderness"*. Israel was the church of God at Mt Sinai. Just as Israelites made up the New Testament church after Jesus death and resurrection, and Israelites now constitute 99 percent of the professing church of God today.

Ministers who refer today to the body of believers as "the Gentile church" will tell their listeners they call it that because most Christians today are not Israelites. Nothing could be further from the truth. No non-Israelitish church was ever prophesied in the Bible, nor has any such church come to pass. The church of today is exactly what it was prophesied to be, an Israelite church.

Another English word for church is "congregation". In the Old Testament, Israel is called "the congregation" over 250 times; many times the phrase is "the Congregation of the Lord". Any investigation of Bible terms will prove that all of the words used in both the Old and New Testament which mean "church" or "called ones" or which relate to the church, pertain to Israelites.

3. *"And the covenants."* Paul meant that the covenants of the Bible also pertain to Israel. This is not arguable and is easily understood by any person with a speaking acquaintance with our Bible.

America's Promise has made a documentary video dealing with these covenants of the Bible. The title of it is *"Heirs of the Promise"* or Abraham's Children. It is about 45 minutes long, in sound and colour; and is a Bible study of just what God Almighty promised and covenanted to Abraham, to



Isaac, and then to Jacob and to the Israel people. Our documentary examines the Bible history of Israel, then the break-up of the Israel kingdom after David and Solomon; the Assyrian and Babylonian captivities and the dispersion of the Israel people out of old Palestine several hundred years before Christ. Using Archaeology, history and Bible prophecy the documentary demonstrates to the audience the truth that vast numbers of Israelites migrated onto the continent of Europe in the centuries before Christ.

Because they had broken the covenant made with God at Mount Sinai, they lost the name of Israel - which means ruling with God - and are recorded in history by the names given to them by Persian, Greek and Roman historians. We know them as Saka, Danai, Massagetae, Cimmerians, Cimbri, Celts, Scythians, Goths, Vandals, Germans, Saxons, and a dozen other names of European history. Those of us who have studied the disappearance of Israel at the same time and the same place where this Caucasian race suddenly appeared, now know these people were Israelites.

That is what the documentary shows; that although the conditional covenants of Mt Sinai were broken by Israel, the unconditional covenants God made with Abraham can never be broken. And it is because of those covenants that God has fulfilled in our people those promises of great increase of numbers, great blessings, and that He would be our God and we would be His people.

Identity preachers spend many hours every year on the radio trying to get some of the proofs that we are Israel across to their listeners. Our documentary *"Heirs of the Promise"* convinces most people who see it of that truth in less than 45 minutes. You will see, as Paul did, that the adoption, the glory and the covenants, the giving of the law, the service of God and the promises all pertain to our people Israel. You will see also that, as Romans 9: 5 says, it was to Israel that Jesus Christ came. Jesus Christ is the God of Israel. Where you find Jesus Christ worshipped you will find Israel.

Once you begin to understand all that, then the current gathering of all nations under the Red banner of World Communism (anti-Christ communism) against America, and against the other White Nations suddenly come into focus. Why are the anti-Christ making war against the White race? Well, they know we are Israel, and they know that they must destroy our race in order to destroy God's work upon the earth.

The truth that we are Israel is the key to understanding the Bible, current world events, and what we can expect in the future. For those who would like to do a further in-depth study we suggest a book titled *"Tracing Our White Ancestors"* (available for \$7.50, posted from Christian Identity). It is a startling book to read, as it puts together Bible history, archaeology, Bible prophecy and world history to prove that we are the Israel people. We have distributed hundreds of

copies of this book, and as of this date, (1979) I know of no person of our race who has read it, who has then not admitted that we are Israel, WE are God's chosen people.

Adapted from a radio broadcast by the late Pastor Sheldon Emry of **America's Promise**. Used by permission.

HEIRS OF THE PROMISE. The documentary *"Heirs of the Promise"* is available from Christian Identity Ministries on VHS and BETA video on a loan basis. The reason I have spent so much time on this subject is because it is so vital in understanding what is happening in the world today. Why we have poverty and starvation amidst gluts of overproduction. Why on one hand we fight against communism, while on the other we give them our food and technology.

BIBLE LAW ON RACE

The present public policy of our government is based upon "Humanism." A doctrine of Humanism holds that there are no racial differences and separation of the races is wrong. Therefore, public policy promotes integration and interracial marriage. Anyone opposing this liberal point of view is called a "racist" "hater", or "bigot", to even suggest that the races should be separate. To recognize racial, cultural or religious differences has somehow become "evil" and "anti-American."

"Humanist Manifestos I and II cite humanist recommendations for the future of humankind in the areas of religion and ethics, and humanist views on the meaning of life, civil liberties and democracy, the right to suicide, abortion, divorce, euthanasia, and sexual freedom. Signed by Andrei Sakharov, B.F. Skinner, Betty Friedan, Sir Julian Huxley, Gunnar Myrdal, and 275 other distinguished leaders of thought and action, the Manifestos illuminate the need for the building of a world community." (In their own words).

HUMANISM

IT is generally believed that Humanism is a non-religious system of thought or action based on nature, dignity, and the ideals of man. Humanists often use the word "Secular" to deny that Humanism is a religion. Is Humanism a religion or is Humanism "secular" and compatible with Christianity?

To find out all we need to do is visit a local public library and read their Humanist Manifestos I and II. Here is the first sentence under the heading "Preface." "Humanism' is a philosophical, religious, and moral point of view as old as human civilization itself."

The moment Christians object to Humanist viewpoints, or speak out in public, a Humanist will admonish the Christian with, "we don't believe that anyone has the right to impose their morals on others." But, notice the hypocrisy in the Humanist rebuke. Humanism calls itself "a moral point of view."



So, perhaps the Humanist thinks that it is OK for him to impose his morality on us, but wrong for a Christian to speak out. (Relate this to the recent case in Sydney of the doctor and real estate agent fined by the Human(ist) Rights Commission for refusing his flat to an unmarried couple).

The Humanist Manifesto I was written in 1933. In just three pages the word "religious" is used in relation to Humanism twenty-three times. What does the religion of Humanism believe? To answer that question we will simply quote from the Humanist Manifesto I:

"First: Religious humanists regard the universe as self-existing and not created."

The first doctrine of the Humanist religion is Evolution as opposed to the Christian doctrine of Creation. In reality, the Evolution/Creation argument in the schools is a religious argument between these two religions. However, to deceive, the Humanists deny that it is a religious argument, but rather, a scientific argument.

"Second: Humanism believes that man is a part of nature and that he has emerged as a result of a continuous process."

This second doctrine of Humanism holds that man has evolved contrary to the Christian doctrine that man was created by God.

*"Thirteenth: Religious humanism maintains that all associations and institutions exist for the fulfilment of human life. The intelligent evaluation, transformation, control, and direction of such associations and institutions with a view to the enhancement of human life is the purpose and program of humanism. Certainly religious institutions, their ritualistic forms, ecclesiastical methods, and communal activities **must be reconstituted as rapidly as experience allows**, in order to function effectively in the modern world." (Emphasis added)*

Reread that thirteenth doctrine of Humanism. The Humanists believe that they must "reconstitute" Christianity "as rapidly as experience allows." Since the first manifesto was written in 1933, this "reconstituting" must have been in process for at least fifty years! If you read this booklet at your library notice that one of the signers is R. Lester Mondale, the brother of Walter Mondale, a presidential candidate in 1984.

Notice also the name John Dewey (1859-1952). John Dewey pioneered the educational methods used in the nation's classrooms. In addition, Dewey's books influenced the rise of the progressive education movement. (In Humanist Manifesto II this "reconstitution" is called "redefinitions" and "reinterpreting." For example, to change a Bible teaching, they would not change the Bible; rather they would change the definition of a word in the verse.) For proof texts read Acts 20: 29 and Jude: 4.

Taken from a lesson of the Bible Law Course.
Used by permission.

BIBLE LAW QUIZ

Read Deuteronomy 4.

1. Leviticus 20: 24 reads "I am the Lord your God, which have _____ you from other people."
2. Exodus 33: 16 reads, "So shall we be _____ and thy people from _____ the people that are upon the face of the earth."
3. According to Deuteronomy 32: 8, who separated the sons of Adam? _____
4. In Leviticus 20: 24 and Exodus 3: 16, who separated the Israelites from all other peoples? _____
5. In Exodus 11: 7 we read, "... that ye might know that the Lord doth put a _____ between the Egyptian and Israel."
6. Who made the American Eskimo different from the American Indian? _____
7. When God puts a difference between one people and another, does the fact that they are different prove "all men are created equal"; one race is better than another; or some people are "God's chosen people"? (Acts 10:34)
 - a. All men are equal.
 - b. One race is better than another.
 - c. The Jews are "God's Chosen Race".
 - d. The above answers miss the point. None are above the law. Each should do God's will by obeying God's Law.

AMERICA'S PROMISE NEWSLETTERS:

A number of people have asked about the Newsletters from **America's Promise**. I thought that I had put a note in a previous newsletter about them, but have not been able to find it. So I will state it here: Newsletters from America's Promise are available, although we have stopped circulating them to the entire mail list because of the cost involved.

If you wish to obtain America's Promise Newsletters, they are available (as are extra, or back copies of this bulletin) at one copy for \$0.80, or any three copies for \$1.50. If you have not received any copies of **America's Promise** Newsletters since January, please send and request for them enclosing a suitable offering. Thank you.

TAPE OF THE MONTH: #8310 & #8311 Is God In Bethel?

I recently read that in Westminster Abbey in the stone arch above the coronation chair (which holds Jacobs Pillar Stone) are inscribed the words, "**Surely this is the House of God**". (Bethel means House of God).

This tape sheds some interesting light on whether God is still to be found in the House of God, or not. It also fits in well with the verses above under Humanism. \$6.00 for the two tapes posted. Also available on loan.



WHO WAS THE TEMPTER OF THE HUMAN RACE?

By John R. Fiske Jr.

Part 6.

DEMONS

The Grecian theory that mental or physical diseases were caused by “demons” was nearly universal in Christ’s time. It taught that “demons” were the departed spirits of the dead, as may be seen from the following:

Philostratus says that “a demon who possessed a young man confessed himself to be the ghost of a person slain in battle.” - Strabo, Lib., V.P. 364.

Contemporary with the Saviour, Plato says, “All those who die valiantly in war become demons; and we ought to worship and adore their sepulchres, as the sepulchres of demons.” - Plato de Republica, C. V. 468, 11 edit.

Serrane. “He himself expelled the demon which was the ghost of a dead man” - Lucian Philospendes, p. 348, Vol. 2, edit.

Amstelodami. “Demons which are no other than the spirits of the wicked that enter men that are alive, and kill them; unless they can obtain some help against them” - Wars of the Jews, Josephus, book VII, chap. 6, A.D. 75.

“Those who are seized and cast about by the spirits of the dead whom all call daemoniacs or madman” - 1st Apol. of Justin, chap 18, A.D. 135.

In harmony with the foregoing, Homer, Hesiod, Plato, Cicero, Balbus, the Stoic, etc., say that the word “daimon” expresses spirits of departed human beings. This theory therefore must be rejected by all who believe in the sleep of the dead, and by immortal soulists likewise who place all “departed human spirits” in either hell or heaven.

These “demons”, thus believed in, were either good or evil, as may be seen from the foregoing quotations. Some of the latter entered people, thus producing mental or physical diseases. The theory was circulated far and wide with the Greek language. However, there is not the faintest allusion to it in the Old Testament, for when it was written the theory was non-existent. This theory, so widespread, necessarily stamped itself upon the common language of the time, and supplied a nomenclature for a certain class of disorders which, without reference to the particular theory in which it originated, would become current and conventional, and used by all classes as a matter of course, without involving an acceptance of the Pagan belief. On the face of it, the nomenclature would carry that belief; but in reality it only would be used from the force of universal custom without reference to the superstition which originated it.

The English word “lunatic” originally meant that madness was caused by the moon’s influence, but which nobody now uses to express that idea. The same principle is exemplified in the phrases “bewitched,” “fairylike,” “hobgoblin,” “dragon,” “the king’s evil” “Saint Vitus dance,” “out of one’s head,” “beside himself,” “came to himself;” etc., all of which

are freely used denominatively without subjecting the person using them to the charge of believing the fictions originally represented by them.

Christ or His apostles, in conformity therefore to popular language, did not commit either to the popular delusion. In one case, He apparently recognized the god of the Philistines (Matthew 12: 27). Now “Beelzebub” signifies the god of flies. He was worshipped by the Philistines of Ekron (2 Kings 1: 6); and Christ in using the name took no pains to dwell upon the fact that Beelzebub was a heathen fiction, but seems rather to assume for the sake of argument that Beelzebub was a reality. It was a mere accommodation to the language of His opponents. Yet this might with as much reason be taken as proof of His belief in Beelzebub as His accommodation to popular speech or the subject of demons is taken to sanction the common idea of “devils.”

The casting out of devils means the curing of diseases, like epilepsy (Matthew 17: 14); blindness (Matthew 12: 22); dumbness (Mark 9: 17); insanity (Luke 4: 33-36, 40, 41; 8: 26-39), etc. In the last reference, it will be seen that after the “demons” were cast out of the man he was then in his “right mind” and “healed.” Then for him to be possessed of them meant to be insane and sick. This insanity was transferred to the swine that “ran violently down a steep place into the lake, and were choked.” Certainly this interpretation is preferable to the idea that each pig had an imp astride it, riding it swiftly into the lake!!

Now Matthew 17: 14 says expressly the one out of whom Christ cast a “demon” was “epileptic” (R.V.), or a “lunatic.” Is “epilepsy” or “lunacy” caused by supernatural devils? No! So with blindness, dumbness, etc. In Luke 4:35, 39, both “demon” and “fever” were “rebuked,” and “one came out of him,” and the other “left her;” but neither of them was a personality. We need not be surprised at the knowledge exhibited by the insane of Luke 4 and 8. The universal expectation of the Messiah and Christ’s wonderful works aroused universal excitement that even some of these were informed.

The statements that the devils made, or the devils cried out this or that must be interpreted in the light of a self-evident fact, that it was the person possessed who spoke, and not the abstract derangement. The insane utterances were attributable to the insanifying influence, and is an allowable liberty of speech to say that the influence - called in the popular phrase of those times “demon” or “demons” - spoke them. But it is suggested that these “demons” were fallen angels. The six reasons given in this treatise on the devil in this pamphlet prove the impossibility of an angel of heaven ever becoming the Devil or a demon.

In conclusion, since Paul used “idols” and “demons” interchangeably (1 Corinthians 10: 19-20, 21); and as to “idols” being supernatural, he declared “an idol is nothing” (1 Corinthians 8: 4, 5), it follows that there is “nothing” supernatural about “demons.” They are natural things – diseases, either mental or physical.

-----The End-----



Remember pastor Emry's statement with which we started, in part: "...we do not agree with ALL of the premises or conclusions drawn by the author, Mr. John Fiske, but our purpose in reprinting this article is to show our readers that some men of some time ago began to see the impossibility of the, great and powerful "Devil" as taught by so many of the professing Christian denominations.

FURTHER HELP: For a better understanding of the "Satan" of the Old Testament, all Christians should know the following:

The Chaldean word "*sawtawn*" (English spelling) appears thirty times in the original Hebrew text. Nineteen times it is transliterated to "Satan." in four passages as follows:

1. Once in 1 Chronicles 21: 1 where the "*sawtawn*" is obviously God. (For proof of this see 2 Samuel 24: 1.)
2. Fourteen times in Job 1 and 2 where the only thing he might have done was to give Job boils, for all of Job's calamities are attributed to God Himself in Job 19 and in Job 42.
3. Once in Psalm 109: 6 where it is not necessarily a supernatural creature.
4. Three times in Zechariah 3 where "*sawtawn*" performed no supernatural act at all.

Eleven times it is translated "adversary" in six passages as follows:

- Once in 1 Samuel 29: 4 where he is David.
- Once in 2 Samuel 19: 22 where David's officers are called "*sawtawns*" (translated adversary).
- Once in 1 Kings 5: 4 where Solomon meant he had no human enemies.
- Three times in 1 Kings 11 where it is used to mean men who were enemies of Solomon, and their names are given.
- Psalm 109 mentioned above where "*sawtawn*" is used four times, once transliterated to "Satan" and three times translated "adversary." In verse 6 it obviously means that David wants his enemy to have a human enemy for an advisor; the other three times it is used in reference to David's human enemies.

SUMMARY:

"*Sawtawn*" is used in only nine passages in the Old Testament.

- In one it is God.
- In one it is God's angel.
- In one it is David.
- In one it is David's officers.
- In four it obviously refers to mortal men, several of them being named.
- In only one, in Job, might it have been some other creature, and all he did was give Job boils (Job 2: 7), not much of an accomplishment for the "Satan" of the churches.

We now have the entire stock which America's Promise had left of their print run of this booklet: "***Who Was The Tempter Of The Human Race***".

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PRINCIPLES OF SCRIPTURAL COMPENSATION AND RESTITUTION

Government has an obligation to victims of crime. The wrong kind of penal system prevents justice for victims and turns criminals into victims without actually punishing them for their crimes. Compiled by Joe Morecraft, III. Moderator of the Reformed Presbyterian Church in the U.S.

*Romans 13: 4, "*For he (the ruler) is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.*"

* 1 Timothy 2: 1-2, "*I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.*"

(But Lord, if they will not act according to your law, please get rid of them. CIM)

*1 Peter 2: 13-14, "*Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.*"

The state is obligated to protect potential victims from crimes against them by the diligent and consistent administration of justice. God's law requires protection of the law-abiding citizen from the lawless criminal or invader. (However, when those in authority praise the wicked, and punish the righteous, Christians can no longer obey those authorities. See Acts 4: 19 CIM.)

* Deuteronomy 19: 19-20, "*Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you. And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.*"

* Proverbs 2: 11, "*When the scorner is punished, the simple is made wise; and when the wise is instructed, he receiveth knowledge.*"

The just and swift punishment of lawbreakers is a certain deterrent to crimes against law-abiding citizens. (No long drawn-out cases for the benefit of lawyers. CIM)

* Numbers 35: 31-32, "*Moreover ye shall take no satisfaction for the life of a murderer, which is*



guilty of death: but he shall surely be put to death... So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it."

* Genesis 9: 6, "*Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man."*

The objective of civil punishment is not the rehabilitation of the criminal, but the satisfaction of divine justice and the vindication of divine law against the defiance of wicked men who would seek to overthrow God's moral order. (We hear a lot about various forms of pollution, some becoming very bad. I wonder if there is a connection, in that by not cleaning up the pollution of blood we are suffering more from other forms of pollution. Those guilty of abortion are classed with murderers and should also be executed. CIM)

* Leviticus 6: 1-5, "*And the Lord said to Moses, saying, If a soul sin, and commit a trespass against the Lord, and lie unto his neighbor in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or hath deceived his neighbour; or hath found that which was lost, and lieth concerning it, and sweareth falsely; in any of these that a man doeth, sinning therein: Then shall it be, that because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, or all that about which he hath sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, in the day of his trespass offering."*

Biblical civil punishment allows the offender to make restitution and be reconciled to his society. When the offender settles with the offended or injured party, God's law order is restored. (Not a debt to "society" to be repaid by a jail sentence, but a debt to the injured party only. CIM)

* Leviticus 24: 17-22, "*And he that killeth any man shall surely be put to death. And he that killeth a beast shall make it good; beast for beast. And if a man cause a blemish in his neighbor; as he has done, so shall it be done to him; breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again. And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death."*

* Exodus 22: 24, "*...life for life, eye for eye, tooth for tooth..."*

The heinousness of the crime determines the severity of the penalty. The punishment must fit the crime.

* Exodus 22: 22-24, "*Ye shall not afflict any widow, or fatherless child. If thou afflict them in any wise, and they cry at all unto me, I will surely hear*

their cry; and my wrath shall wax hot and I will kill you with the sword; and your wives shall be widows, and your children fatherless."

The lives and properties of helpless classes of people, such as widows and orphans, must be protected to insure the general security of the state. (Pastor Emry once said that it took him a while to realize that all aborted babies fell into the category of being "fatherless". Surely their blood cries unto heaven. CIM)

* Deuteronomy 19: 11, 13, "*But if any man hate his neighbor, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities... thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee."*

Mercy must be shown to the victims of crimes, rather than to those committing the crimes. (Can any blood be more innocent than that of the unborn of which about 100,000 are slain yearly in Australia. CIM)

* Deuteronomy 16: 18-20, "*Judges and officers shalt thou make thee in all thy gates, which the Lord thy God giveth thee, throughout thy tribes; and they shall judge the people with just judgment. Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the Lord thy God giveth thee."*

(A system where rich and poor can have equal access to justice in the courts. No need for expensive lawyers. The judges are not to take bribes or gifts, as they would likely be influenced by them. CIM)

* Deuteronomy 17: 2-13, "*If there be found among you, within any of thy gates which the Lord thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the Lord thy God, in transgressing his covenant, and hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; and it be told thee, and thou hast heard of it, and enquired diligently, and, behold, it be true, and the thing certain, that such an abomination is wrought in Israel: then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die. At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; but at the mouth of one witness he shall not be put to death. The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So shalt thou put the evil away from among you.*

"If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise,



and get thee up into the place which the Lord thy God shall choose; and thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment: and thou shalt observe to do according to all that they inform thee: according to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from sentence which they shall shew thee, to the right hand, nor to the left. And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the Lord thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel. And all the people shall hear, and fear, and do no more presumptuously.”

Courts were established by God to end disputes, to render justice and to insure that restitution is made by the offender.

* Exodus 21: 18-21, “*And if men strive together, and one smite another with a stone or with his fist, and he die not, but keepeth his bed: if he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of time, and shall cause him to be thoroughly healed.*”

The offender is liable for his victim’s medical expenses and lost time from work as well as any damages laid upon him by the court for the injury in addition. (Wouldn’t that put a swift end to muggings and assault? It also teaches people to love their neighbour. CIM)

* Exodus 22: 1, “*If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.*”

Restitution must calculate not only the present and future value of a thing stolen, but also the specialized skill involved in its replacement. (This would soon put an end to stealing, especially in the number of cars stolen. Crime would not pay. CIM)

* Exodus 22: 2-3, “*If a thief be found breaking up, and be smitten that he die, there shall no blood be shed for him. If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he hath nothing, then he shall be sold for his theft.*”

When a criminal is unable to make restitution the magistrate can impose indenture as civil punishment. (Night-time breaking and entering would become a hazardous occupation, and very short-lived. CIM)

* Deuteronomy 21: 9, “*So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the Lord.*”

The state itself must make restitution and pay damages to the victim when it cannot apprehend the offender.

* Deuteronomy 24: 19, “*When thou cuttest down thine harvest in thy field, and hast forgot a sheaf*

in the field, thou shalt not go again to fetch it: It shall be for the stranger, for the fatherless and for the widow: that the Lord thy God may bless thee in all the work of thy hands.”

The Christian community has the duty to provide assistance to those in legitimate need.

Dr Joseph Morecraft.

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From **America Today** Dec. 1984. Used by permission.

THE LAW OF THE LAND: The Constitution is the highest MAN-MADE law in the nation. However, in a Christian society, man’s laws are not supreme! There are higher laws! In a Christian society, the Constitution is merely a covenant between men, UNDER the laws of God. God’s Law, His Word, is the supreme law of this land. This is proven by the law of creation. Man created the Constitution, but God created man. Therefore, where men are, there is of necessity also the higher laws of their Creator.

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GOOD MONEY: The Argentine provinces of Salta and La Rioja are printing their own money. People can use it to shop at supermarkets, buy cars, exchange for Argentine money or for any other purpose according to the governor of Salta, Roberto Romero. Bypassing banks and printing money directly breaks the grip of international banks. The International Monetary Fund is so concerned that it brought up the issue in recent talks with the Argentine government. **Portfolios Investment Advisor**, April 1986.

EDUCATION? IN THE US: Carnegie Foundation sponsored meetings on education with the United States and the Soviets present. The outcome was a conclusion that the United States would provide the computers and the Soviet Union would provide the curriculum for United States Government Schools. (Christians, get your kids out of the public schools now!)

WORLD FREE TRADE IS A MARXIST SYSTEM: “The protective system is conservative, the International system of free trade is destructive, and for that reason and that reason alone I am for free trade, because it will hasten the day of economic revolution.” Karl Marx - 1848.

INCORPORATED CHURCH, STATE CHURCH: Judge Kenneth A. Hansen, District Judge for the State of Michigan, ruled on the 21st day of March 1984 that a Michigan ecclesiastical corporation could not meet in a residence. However, he did not stop the meeting of the same church, un-incorporated. Once again it proves that the incorporated church is a State creature, to be manipulated, regulated, ruled and operated by the State.

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THE ANSWERING SERVICE

Q. Does Song of Solomon 1: 5 tell us that one of Solomon's wives was a Negro?

A. These verses read: *"I am black, but comely, O ye daughters of Jerusalem as the tents of Kedar, as the curtains of Solomon. Look not upon me, because I am black, because the sun hath looked upon me; my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyards have I not kept."*

No this woman was not a Negro. Compare her with "Cinderella." In verse 6 she tells us why she was "black" - *"because the sun hath looked upon me."* In other words, she had a "healthy tan," which back then was considered to be the mark of a low-class working girl. The word "black" is from the Hebrew word *shachowr*, which means "dusky or swarthy."

Notice that verse 6 explains that she was blackened by the sun, because her brothers made her take care of their vineyards, and she could not take care of her own; that is, herself, her complexion.

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ATTENTION!! EXTRA SPECIAL HAVE WE BEEN DECEIVED AGAIN?

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PLEASE NOTE! There has been a price increase for **"Billions For The Bankers"** due to increases in America, as well as the drop in the Australian dollar. Future supplies will be priced as follows: \$1.50 each; 9 copies for \$7.20; 34 copies for \$27.00; and 85 copies for \$62.00.

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I would sincerely like to thank all those who have given support over the last month. We appreciate your letters and support. May God open the eyes of our blinded brethren and be with you all.

In Christ,
Hendrik (Hank) Roelofs
Hendrik Roelofs