

## **Christian Identity Ministries**

### PO Box 146, CARDWELL QLD 4849, Australia

Ph: 07-4066 0146 Fax: 07-4066 0226 (International 61-7 instead of 07)

www.christianidentityministries.com

"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scadinavian people are *ISRAEL!* 

#48

## NEWSLETTER

December AD1989

# IS DOCTRINE IMPORTANT?

[Transcript of a sermon by Sheldon Emry]

ow important is doctrine? If you ask that question of some Christians, they will emphatically say, "It is very important!" How", many will say, "Well, it depends."

", many will say, "Well, it depends.

And then they will justify their answer
to some extent by saying, "We
juldn't be so dogmatic on our doc-

trines that we break or intrude on the Christian fellowship among other people."

### AMERICAN ECUMENISM

We have what we call an "ecumenical" movement in the United States where a number of professing Christians are attempting to unite all of the churches in some sort of

fellowship. They are trying to convince the people that the only important thing is that they use the Bible and profess Jesus Christ. Any other differences should be subdued or forgotten because we MUST get together for fellowship! This carries down all the way to individual Christian families saying, "I don't agree with the doctrines preached in this church, but it's the only one in my neighborhood, so I'm going to go there anyway."

So doctrine is compromised at all levels. Some of the argument is, "Doctrine is not important if you have disagreements with others, because after all we are all Christians! — We are all brothers," etc. And I happen to be one minister who does get some criticism

from people who say, "Pastor Emry, you emphasize doctrinal differences too much and you antagonize people by insisting that certain doctrines are true and that certain other doctrines are false. Doctrines should not be made that important. The important thing is to keep from antagonizing

ary and the Bible have to say about doctrine. In Webster's dictionary there is about four inches of very fine print about doctrine, so I will just briefly summarize what it says.

Webster says that doctrine is "that

which is taught. The body of principle in any branch of knowledge."
Then Webster gives some other words: "tenet, dogma in relation to religion, principle of faith, learning, knowledge." Mr. Webster also uses the following phrase: "a dogma is a doctrine laid down with authority." Remember that, be-

cause I will repeat it later on.

We will also look at Strong's Concordance dictionary definition as we go on in our study.

Matthew five is the first place that the word "doctrine" is used in the New Testament. We will begin reading in the first two verses which is the introduction of this long teaching by Jesus Christ:

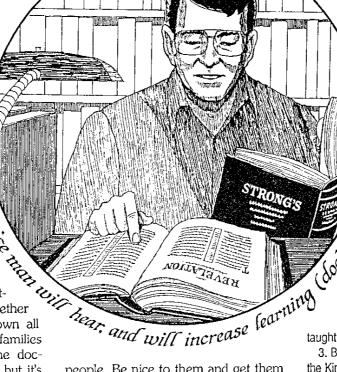
1. And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2. And he opened his mouth, and taught them, saying,

3. Blessed are the poor in spirit: for theirs is the Kingdom of heaven.

Matthew 5:1-3

Then follows all the teaching of
Jesus Christ sometimes called the sermon on the Mount in chapters five, six
and seven. And at the very end it clostsounds very good,
es this way:



people. Be nice to them and get them to listen. And we especially need cooperation among the ministers."

# JESUS' TEACHINGS ARE CALLED DOCTRINE

Well, all of that sounds very good, but let us read what Webster's Diction-

- 28. And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:
- 29. For he taught them as one having authority, and not as the scribes.

Matthew 7:28, 29

Not only do we have the word "doctrine" here, but we have another verse which, in effect, says he taught with authority. According to Webster, Matthew 5,6 and 7 would be DOGMA—doctrine taught with authority.

# JESUS' TEACHINGS ARE GOD'S DOCTRINES

Verse 28 of Matthew seven says "the people were astonished at his octrine." This indicates that it apparaily was new and/or different than they had heard before. Yet they did ocognize that He spoke with authority.

Turn to John 7:

- 14. Now about the midst of the feast Jesus went up into the temple, and taught.
- 15. And the Jews marvelled, saying, How knoweth this man letters (or learning), having never learned?

John 7:14,15

In other words, how can He know all these things if He never went to our schools? The Jews were surprised at His wisdom. Some thinking Christians ave problems when they try to point out an unpopular truth from a particular scripture passage to some Judeo-Christian minister. The minister does not specifically address the issue the Christian brings up, but instead, comes back with, "Well, I've been in the seminary for four or seven years and I've been preaching for 25 or 30 years and therefore I have more authority to interpret this than you do."

If you ever encounter such a minister, you might point out these verses in John seven where the scribes and the Pharisees admitted that Jesus taught with doctrine and truth; but they could not figure out why, because he had never gone to their schools. He had not gone to the accepted

schools which they had set up for teaching the teachers in their religion.

Jesus answered in the next verse as to where he got his doctrine:

16. Jesus answered them and said, My doctrine is not mine, but his that sent me.

John 7:16

So we have it from Jesus Christ, himself, that what He taught that astonished them was God's doctrine. This is the same word translated "doctrine" in other places. It IS the doctrine of God.

# OBEDIENCE HELPS YOU TO IDENTIFY TRUE DOCTRINE

Then Jesus went on to tell us how a man can know if something is the doctrine of God:

If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

John 7:17

He, in effect, was saying that if a man will obey God, he will know whether the doctrine is true or not. Now think about that. You know of many people who read the same verses and the same chapters out of the same translations that you do and yet you have a disagreement with them over what it means. They do not understand it the way you do. Here, Jesus is saying that if a man will do God's will, he shall know whether the doctrine is of God. In some way, he will have a verification from God that this is Bible truth. But it is predicated on him doing God's will. It is not predicated on him reading the Bible ten hours a day, or going to certain schools, or attending certain churches. It apparently is predicated on obedience. If you will obey God, He will reveal His truth to vou.

Here is a warning on how to listen to the MAN who is preaching the doctrine to see whether his doctrine is true.

He that speaketh of himself seeketh his own glory: but he that seeketh his glory that

sent him, the same is true, and no unrighteousness is in him.

John 7:18

# CORRECT DOCTRINE WILL GLORIFY GOD ONLY

In other words, if he seeks God's glory, he is true and righteous. To put it another way, a man who preaches the true doctrines of God will not preach anything that glorifies himself. When he gets all through preaching, if you, having listened to him, glorify and praise God, then he is preaching the truth. But if, after listening to him, you glorify and praise the speaker, then be careful. Be careful if he builds up some sort of an emotional feeling in you that makes you think, "Boy, isn't he a great preacher! Boy, he is something!" Be careful if you go out praising the man, because then he is NOT preaching the truth!

Many of the television evangelists create a tremendous loyalty among their listeners, and the people really believe that their favorite evangelist is some great man. They will continually praise him like this:

"Oh, I heard Oral Roberts (or Rex Humbard, or Jimmy Swaggart, or etc.) and he was terrific and he was wonderful!"

If you want to give them an interesting thought, ask them just an hour or a day after they have heard his latest sermon, what their favorite preacher said. And do you know, nine times out of ten they do not know what he said!

A friend of mine did this using Robert Schuller as the TV evangelist, and they wrote me a letter about what happened. A friend who he worked with was a tremendous fan of Robert Schuller, and had often made the remark that Schuller was probably the greatest preacher that he had ever heard. Bill, the man on my mailing list, then told him, "Well, I'd be interested in knowing more about Bob Schuller. When you listen to him next time, would you write down the verses out of the Bible that he uses in his



sermon and then bring and show them to me?"

The friend said he would and the next Monday at work the fellow said, "He never read the Bible!"

Bill's friend discovered for the first time, after listening to this man he thought was such a great preacher, that Schuller did not use any Bible passages! And if you have ever listened to him, you know he very seldom does. Many TV evangelists are the same way. They preach in such a way that when they are through, the glory goes to the speaker, not to God Almighty.

There was a book, published some years ago, titled How to Be A Bishop Without Being Religious. If you read the book, you realized that the title really meant "how to be a minister without being a Christian." And one of things in the instructions was what a large ministry. This book was an incition to men either going into the ministry or who had already been in the ministry.

The author of that book, in that one chapter, stated at least three times in three different ways: do not exalt God. Exalt the people! Praise the people. Make them feel good, but do not exalt God Almighty. And he made it very plain in the book that if you exalted God Almighty, you would not have this thousand or two thousand or five thousand people in your church, because people like to come and hear themselves praised. They like has be made to feel emotional about emselves and about the church. THAT is why they keep coming back in great numbers.

But Jesus teaches the very opposite! If, after you hear the minister preach, you praise the minister, then there is something wrong about the man's preaching. There is something wrong because what he should preach is that which praises God Almighty. Then it is evident that he is probably preaching true doctrine.

Let us look at the passages in the Old Testament where the word "doctrine" is used. One passage is found in the Song of Moses and it is introduced in the last verse of Deuteronomy 31:

30. And Moses spake in the ears of all the

congregation of Israel the words of this song, until they were ended.

Deuteronomy 31:30

And then it goes on into the Song of Moses:

- 1. Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.
- 2. My DOCTRINE shall drop as the rain, my speech shall distill as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Deuteronomy 32:1,2

This doctrine that he was going to preach was going to do something good for the people. By the way, the word "doctrine," in the Hebrew, according to <u>Strong's Concordance</u>, means INSTRUCTION RECEIVED. Doctrine is instruction received or learning. In the very next verse, he says:

- 3. Because I will publish the name of the Lord: ascribe ye greatness unto our God.
- 4. He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Deuteronomy 32:3,4

Why would the doctrines or the instructions that Moses taught the people be as the rain? Why would his speech distill as the dew — as the small rain on the tender herb? In other words, why would Moses' doctrine make the people grow and bless them and instruct them and teach them? Because he praised God immediately. He said "He is the Rock," "ascribe ye greatness unto our God," "I will publish the name of the Lord." Whatever it was that he was going to teach the people would be a benefit to them because it came to them with the praise and glorification of God — not of

You should read all of the Song of Moses, which is 43 verses long. Many Christians do not even know there is such a thing in the Bible in spite of the fact that in Revelation 16 it tells of the saints who have "overcome the beast and his mark" who sing the Song of

Moses. I have heard a lot of preaching about the mark of the beast, but I have never heard a minister talk about the mark of the beast and the Song of Moses in the same breath. Yet they are tied together in the book of Revelation.

### A WISE MAN DESIRES DOCTRINE

There are five places in Proverbs where Solomon used this same word. The Hebrew word is "leqach" (Strong's #3948) and is translated "doctrine" or "learning," meaning instruction received. In Proverbs, it is translated "doctrine" once, and "learning" four times

- 1. The proverbs of Solomon the son of David, king of Israel;
- 2 To know wisdom and instruction; to perceive the words of understanding;
- 3. To receive the instruction of wisdom, justice, and judgment, and equity;
- 4. To give subtilty to the simple, to the young man knowledge and discretion.

Proverbs 1:1-4

After giving the reasons why he is writing this book of Proverbs, he says in verse five:

5. A wise man will hear, and will increase LEARNING (leqach) and a man of understanding shall attain unto wise counsels:

Proverbs 1:5

The Hebrew word for "learning" is also translated "doctrine" in other places. In effect he is saying that a wise man will hear these instructions or proverbs, which were from God through Solomon, of course, and he will increase doctrine.

The emphasis is on a wise man wanting more doctrine and increasing in wisdom.

### OBEDIENCE BRINGS KNOWLEDGE OF DOCTRINE

Proverbs four beginning in verse



- 1. Hear, ye children, the instruction of a father, and attend to know understanding.
- 2. For I give you good doctrine, forsake ye not my law.

Proverbs 4:1,2

This is Solomon speaking, of course, through the spirit of God, so Solomon is not referring to his own law. He is referring to God's Law. Therefore, good doctrine has something to do with hearing God's Law. Remember, Jesus said if you attempt to do his will, then He will reveal to you whether the doctrine is the truth or not.

Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

Proverbs 9:9

The word "just" also means "righteous." The last phrase could read "teach a RIGHTEOUS man and he will increase in DOCTRINE." Notice again, he is righteous; THEN he increases in doctrine.

This is the same pattern that Jesus taught. Remember, Jesus said:

If any man will do his will (God's will), he shall know of the doctrine, whether it be of God, or whether I speak of myself.

John 7:17

If a man does God's will, that makes him a righteous man. In Proverbs, Solomon correctly put the horse before the cart again instead of the other way around. The implication is that obedience is rewarded with learning, whereas we may have incorrectly thought that learning was rewarded with obedience. To illustrate this, many Christians have run across a person who knows the Bible probably a lot better than they; and yet, he is a very vicious, wicked person and may even use the Bible to his own personal advantage while he teaches it wrongly.

Jack Van Impe, by the way, is one of those who can quote the entire Bible from memory! But, if you will investigate Jack Van Impe's doctrine, it

does not fit what the Bible says.

Another example is a local man who was on the radio some years ago whose nickname was "The Walking Bible." He would preach at various churches around California, Arizona and other places in the country demonstrating his memory of the Bible by having members of the audience give the chapter and the verse and then he would quote it. Or they would quote the verse and he would give the chapter and the verse. He had memorized the entire Bible — all 66 books! And vet he taught that the Jews were Israel: that we were Gentiles: that the rapture was going to come soon; that there were seven years of tribulation coming be-

THE IMPLICATION IS ALWAYS ON THE BASIS THAT THE MAN WHO IS PREACHING THE TRUTH IS THE ONE WHO SHOULD COMPROMISE."

would return. He taught all the

false doctrines of the pentecostals and fundamentalists, and yet he knew every word in the Bible by heart and could tell you chapter and verse where it was!

Thus, it is not a case of simply knowing, and then the obedience coming later. Solomon said (Proverbs 9:9) you obey God and then he will open up his treasures to you. He will open up His wisdom and His learning to you.

The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning (DOCTRINE).

Proverbs 16:21

Those who are wise are again related to doctrine,

The heart of the wise teacheth his mouth, and addeth learning (DOCTRINE) to his lips.

Proverbs 16:23

Those who are wise will teach doctrine. Of course, you realize when the word "doctrine" is used in the Bible, it means TRUE doctrine. The only time you would say FALSE doctrine is when you put the word "false" in front of the word. When it says "doctrines" it means <u>God's</u> true doctrines.

### ISRAEL WILL BE CORRECTED BY LEARNING DOCTRINE

Let us look at one more passage in the Old Testament. Isaiah 29 and 30 are end-of-the-age prophecies — some of which have not come to pass, some of which are now coming to pass. But anyway, he is summing up an end-of-thisage prophecy:

22 Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isaiah 29:22

This is after Jacob Israel's deliverance in the end of the age. He is not going to be frightened or ashamed of his God.

23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel,

24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Isaiah 29:23,24

Now think about that. He sums up the correcting, the turning, the redeeming and the saving of Israel in the end of the age by saying that even those who are in error will get under-



standing and learn doctrine. They will come to the correct understanding of God's word as he saves them in the end of the age. Evidently, it means, very simply, that teaching correct doctrine will be done to those who are in error. They will have to be taught by God, or by someone, to correct their error.

# THREE IMPORTANT QUESTIONS

Now, here are three questions. You think of them carefully and we will find the answers in our study.

1. If a man or a nation is in error (that means in sin and in disobedience to the true doctrines of God), which of following will tend to correct the an or the nation?

An agreement among ministers not to contend about differences in doctrine but rather to be quiet about them and shut up on doctrinal differences so they can have fellowship.

b. A knock-down drag-out fight as to which doctrine is true, forcing the people to listen to both sides of the question.

In other words, should we speak out and preach what we know to be true or should we simply be quiet and attempt to have fellowship? Which will teach them true doctrine? Which will nvert them from error?

You think about that when you hear the ministers say, "Well, let's just keep things quiet here. We know we have a lot of disagreements, but we shouldn't fight because, after all, we're all brothers."

- 2. Would the people even hear the true doctrine if the ministers who knew it backed off from preaching it for fear of offending the other ministers?
- 3. How many of you have ever heard of a minister who preaches false doctrine backing off from HIS doctrine for fellowship?

You see, THE COMPROMISE IS

ALWAYS EXPECTED TO COME FROM THE SIDE THAT HAS TRUTH!

I have had some specific, definite criticism by people who tell me, "Oh Pastor Emry, you keep preaching against the Rapture and all you're doing is antagonizing all of these wonderful pro-Rapture ministers and preachers out there who don't know any better." The implication is that I should not show people it is a false doctrine because I hurt their feelings and then they will not cooperate with me.

No one ever suggests that they quit preaching the Rapture doctrine so they do not antagonize Emry! Now you think about that!

THE IMPLICATION IS ALWAYS ON THE BASIS THAT THE MAN WHO IS PREACHING THE TRUTH IS THE ONE WHO SHOULD COMPROMISE. I think it is done in ignorance by Christian people who know it is the truth, but they have been trained to think that fellowship is more important than doctrine.

There are many isolated families — and I feel for them — and I understand their situation — who will say, "Well, we know the church is teaching false doctrine, but our children need fellowship." And so they will go to some church where they know the minister preaches false doctrine, but they want their children to have fellowship with other Christians. And what happens? Their children grow up believing false doctrine because they compromised with falsehood, attempting to get fellowship instead of true doctrine.

You can begin to see the possibility that true doctrine is more important than fellowship. And you will see this more as we go back to the New Testament again.

# FELLOWSHIP MUST HAVE DOCTRINE

Let us go back to Acts two. This is THE chapter perhaps best known especially among the Pentecostal people and among most fundamentalists, or people who have been in churches for some time. It is generally taught that this was the beginning of "the church age" or "the Christian era" when the spirit was poured out at Pentecost. And the people were converted, becoming, eventually, Christians, beginning what we call the Christian era or the era of the Christian church.

We who understand that we are the Israel people recognize it as the beginning of the calling out of Israel from paganism. Israel was being turned away from the false religions into the true doctrines of Jesus Christ.

Peter finished preaching the sermon about Jesus to these men:

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Acts 2:36

The summing up of the very first sermon preached by this disciple to those people at Pentecost at what we call the beginning of the Christian era was that God had made Jesus both Lord and Christ. Therefore, we must accept that a basic doctrine of our Christian faith is that Jesus is the Lord, or the Redeemer, or the Savior or the Messiah. You cannot turn away from that or you will throw out Peter's whole sermon in Acts two!

Then we read:

- 37. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?
- 38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- 39. For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.
- 40. And with many other words did he testify and exhort, (In other words, he kept on in that manner.) saying, Save yourselves from this untoward generation.
- 41. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

Acts 2: 37-41

The pouring out of the Spirit on this day of Pentecost was a marvelous thing in the history of Christendom.



Along with it came the preaching of the doctrine establishing the basis that Jesus Christ was Lord and Christ over the house of Israel, and it began this new era of the turning of the hearts of the people back to the fathers. The people received the doctrine gladly and many of them were added to the group.

### 42. And they coninued steadfastly in

\_... apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

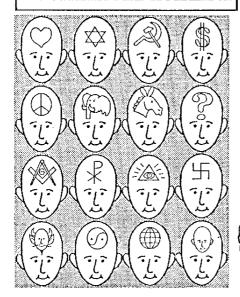
Acts 2:42

Did they abandon doctrine for fellowship or did they fellowship under the doctrine? Do you see the difference here? It says "they continued steadfastly in the apostles' doctrine and fellowship." THE DOCTRINE WAS THE BASIS OF THE FELLOWSHIP— NOT THE OTHER WAY AROUND!

I do not think that the people who try to convince us that we should nullily or cancel our doctrinal teachings so re can have "fellowship" are all evil or wicked people. I think they have heard this theme of "fellowship" and it sounds good to them. After all, we are not a loner type of people to any great extent. We love other people. We enjoy other families and children, and we are a gregarious people. It would seem that fellowship is a great goal. Therefore, many people think, that we should compromise on our Christian doctrines a little bit. "What does that hurt?" they ask.

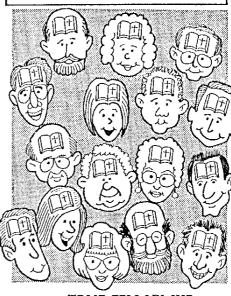
The answer to that question is that it hurts doctrine! As we have so often seen, if we insist on having fellowship with other churches that do not agree with all of our doctrines, pretty soon the same thing happens there

# **DOCTRINAL INDIFFERENCE**



FALSE FELLOWSHIP

## **DOCTRINAL AWARENESS**



TRUE FELLOWSHIP

that we see in the denominations. THE MINISTERS AVOID PREACHING SOME OF THE DOCTRINES BECAUSE THOSE DOCTRINES OFFEND MEMBERS OF THE FELLOWSHIP!

You can see that fellowship can destroy doctrine, whereas doctrine will build true fellowship.

### CHRISTIANS REFUSED TO STOP PREACHING JESUS AND HIS DOCTRINES

Here, in Acts TWO, is the beginning of our Christian faith. This is the day when it all began. It follows up by saying that they then had both doctrine and fellowship. What happened when they continued steadfast in the Apostles' doctrine and fellowship?

43. And fear came upon every soul: and many wonders and signs were done by the apostles.

Acts 2:43

You see, they stayed true to the doctrine and then God blessed what they did. I would say that very few churches or ministers who compromise with their doctrines, on the basis of needing fellowship, ever have any great work other than gathering a lot of people around them. And they

probably consider that a great work. But, you see, that does not get the doctrine preached to Israel!

In Acts five, the apostles have been out preaching for a while and some miracles have happened. Then we read:

24. Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

- 25. Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.
- 26. Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.
- 27. And when they had brought them, they set them before the council: and the high priest asked them,
- 28. Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

Acts 5:24-28

What happened in a matter of a very short time with these people who remained steadfast in the doctrine? THEY FILLED THE CITY WITH THEIR DOCTRINE! And they brought upon themselves the anger and the ire of the pharisaic religious/political leaders of their day. These leaders said, "We told you not to preach in Jesus Christ's name, and here you have filled the whole city with your doctrine."

- 29. Then Peter and the other apostles answered and said, We ought to obey God rather than men.
- 30. The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.
  - 31. Him hath God exalted with his right



hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

32. And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

Acts 5:29-32

Now, I watched three preachers, during the fall of 1982, interview Menahem Begin (Israeli Prime Minister) in Israel during the height of the slaughter in Lebanon. Those preachers fawned over him, telling him what a wonderful man he was and how wonderful his people were and so on. This went on for about an hour with talk back and forth between he and these three preachers.

At the very end of the interview one of the ministers asked Begin, very ologetically, if he could close in prayer and pray for Begin and for his people. Begin nodded his head affiritively and the three ministers bowed their heads. While the minister prayed, Begin sat over there on the couch and just looked at him. He never bowed his head or closed his eyes or anything. He just watched them during the prayer. And the minister prayed a very long prayer, asking for God's blessing upon his people, the Jews, and for Begin, and so on. When he ended the prayer, he ended it WITHOUT the name of Jesus Christ. He just said, "Amen."

Now what did that man do? He obeyed men instead of God. In Acts "ive the Pharisees told Peter and the st of the apostles in verse 28, "Did not we straitly command you that ye should not teach in this name?" In other words, "You're not to use the name of Jesus Christ. We told you that and here you've been using it right here in Jerusalem among this people."

And Peter did not just answer, "We ought to obey God rather than men." Do you realize what he did? He did much more. He preached a sermon about Jesus Christ to those Jewish Pharisees! He did not just tell his other fellow ministers and disciples that they should obey God instead of the Jewish Pharisees. He preached a sermon to the Jewish Pharisees. It is only three or four verses long, but he

preached to them about Jesus Christ.

Now if those three ministers in that interview with Menahem Begin had wanted to do what God intended them to do, when they finished their conversation about the situation over in Lebanon and Israel, regardless what they thought about Begin and the people, they should have given a witness and a sermon about Jesus Christ to those people. But, when they showed complicity to the anti-Christs they demonstrated that they feared those men more than they did God. Now, if they exalt and fear men more than they exalt and fear God, that is evidence that there must be something wrong with their preaching.

Is it not probable that their followers will do the same thing? Will not their followers also fear men above the fear of God?

Peter and the Aposlles, of course, preached about Jesus. They said "the God of our fathers raised up Jesus whom ye slew and hanged on a tree." In other words, they preached the resurrection. "Him hath God exalted with his right hand to be a prince and a savior." They preached that Jesus was the savior and the redeemer through his death and resurrection. They also told the reason for it: "For to give repentance to Israel and repentance of sins. And we are his witnesses of these things."

The apostles knew these doctrines to be true and they would risk their lives to preach them right to the people who had threatened them with death for preaching such doctrines.

This is a very short sermon, but everything is in there. It is a composite of the whole story of Jesus Christ and Israel in just three or four verses.

# PAUL DID NOT COMPROMISE TRUE DOCTRINE

Acts 17 beginning in verse 16:

- 16. Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.
- 17. Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

- 18. Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, what will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
- 19. And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?
- 20. For thou bringest certain strange things to our ears: we would know therefore what these things mean.

Acts 17:16-20

There is quite a lot in that passage. First of all, Paul saw the city given over to paganism — to the worship of false gods. Did Paul compromise with this in any way? He did not just acquiesce to them and say, "Oh, it sure is wonderful to have fellowship with you people!" No! It says that he "DISPUTED" in the synagogues with them. He actually got into arguments with them to show them they were wrong according to the true doctrine.

Secondly, the philosophers of the Epicureans and Stoics recognized that the doctrine Paul taught was new. It certainly was not like what they had been hearing. Why was it new? Because Paul preached unto them Jesus and the resurrection! That is a new doctrine to any religion. No other religion except the Christian faith teaches Jesus and the resurrection.

Paul did not try to fellowship with these people. If you try to fellowship with the Jews and the pagans and get along with them, one of the things you would have to leave out would be the doctrine of the resurrection of Jesus Christ. You might even have to do that with some of the modernist so-called Christian churches. I understand that some percentage of even the United Methodist church ministers have stated that they not only DO NOT believe that Jesus was born of a virgin; they DO NOT believe in His resurrection.

Now, can you think of the ultimate compromise between those who preach Jesus and the resurrection and those that they might fellowship with, if it is not fellowshipping with the people who follow the religion of Judaism? Most Jews absolutely, totally



deny that Jesus was resurrected from the dead. In fact, they even write books to claim that there was deceit and trickery surrounding Jesus' resurrection. They contend that the disciples stole the body of Jesus and hid it in order to trick the people into believing that Jesus was resurrected from the dead.

And yet we have, in America, a tremendous number of ministers who say they believe in Jesus Christ and the resurrection, but they turn right around and tell their flock that if they do not applaud, obey and help those people who deny Christ and the resurrection, then one way or another God is going to curse them. NOW HOW INSANE CAN YOU GET IN RELATION TO DOCTRINE?

These Judeo-Christians go to the ultimate to have fellowship in absolute, al opposition to the true doctrines that are in the Bible!

The question is, of course, should me have fellowship AT ALL, IN ANY WAY, with those who deny Christ and His resurrection?

Turn to Roman's 15. Paul is beginning to close his letter to Roman Christians:

- 29. And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.
- 30. Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me;
- 31. That I may be delivered from them that not believe in Judea; and that my service which I have for Jerusalem may be accepted of the saints;

Paul is really saying, "You pray NOT that I will fellowship with these people who do not believe, BUT THAT I BE DELIVERED FROM THEM."

- 32. That I may come unto you with joy by the will of God, and may with you be refreshed.
- 33. Now the God of peace be with you all. Amen.

Romans 15:29-33

Think of this: how important was

this fellowship with the unbelievers to Paul? He actually asked them to deliver him "from them that do not believe in Judea." Now, we have a lot of people over in the ancient land of "Judea" who do not believe! Should we not as Paul did — pray that we be "delivered from them that do not believe in the land of Judea?" Instead we have ministers who say, "Oh, those people who do not believe in the land of Judea are the most important people on the face of the earth. They're special. They are the apple of God's eye. And if you don't do everything you can to help them, God will curse you."

Now that is the exact opposite of what Paul prayed for — what we just read in the New Testament,

Whom did Paul want to fellowship and be refreshed with? He said "with you," referring to the people he was writing to. And who were they? Well, let us read Paul's own definition at the beginning of the letter to the Romans, as he addressed them and described what kind of people he believed they were that he was writing to:

6 Among whom are ye also the called of Jesus Christ:

And then he addresses the letter:

7 To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Bomans 1:6-8

Paul wanted to be delivered from those who did not believe and he wanted to come to Rome to be refreshed in fellowship with those whose faith was spoken of throughout the whole world.

Should it not be true that we, as Christians, would want to fellowship with those who believe in Jesus Christ, His resurrection, and the truths of the Holy Scripture instead of trying to fellowship with those who compromise and justify all sorts of evil that is in opposition to the Word of God?

I put an article about Jerry Falwell

and the Moral Majority in my newsletter. It stated that they do not open their meetings in prayer using Jesus' name and the reason given was "We do not want to offend the Jews and other non-Christians in Moral Majority meetings." What is that? That is:

Having a form of godliness, but denying the power thereof: from such turn away.

2 Timothy 3:5

You see, they fear men more than they fear God and the reason may be that their doctrine builds up men more than it builds up God; therefore, of course, they would fear men more than they would fear God. 

□



Sheldon Emry

Part two of IS DOCTRINE IMPORTANT? will be continued in the next issue

This is a transcription of one of the many excellent sermons of the late Sheldon Emry with whom I had the privilege of working during the last years of his ministry.

Ben Williams.



#### TAPE OF THE MONTH

#7313 WE FORGET GOD, BUT GOD NEVER FORGETS ISRAEL. Proof that our lack of faith does NOT change God's eternal plan. + THE FAITH OF PETER'S STRANGERS. A study of 1 Peter; Who were they? and what did they believe? \$4 posted from Christian Identity.

# Thinking the Unthinkable.....Speaking the Unspeakable

The urge hacks have to rewrite classics is ever with that ilk. Witness the modern plays that have recast Skakespeare's immortal lines into hack substitutes. "To exist or not to exist, which is preferable" - this to replace Hamlet's "To be or not to be, that is the question." Those who go to church these days often find "In the beginning was the word, and the word was with God, and the word was God", so mangled it makes no sense. The "glass darkly" in scriptures has been recast into a "mirror in an obscure manner."

Here Mike Brown presents a few notes on THE GENEVA BIBLE. This is actually the first draft on an introduction by Michael H. Brown to a facsimile of the 1599 edition kept in print by The Geneva Publishing Company. Those who find interest and comfort in bible studies will enjoy this report. For the first time ever, ACRES U.S.A. asks readers not to write letters on this "Speaking" article, either praise or condemnation. We are no intention of debating the matter. We only have interest in speaking the unspeakable and thinking the unthinkable at least in this instance.

#### by Mike Brown

Protestants for the last three centuries have fancied themselves the heirs of the Pilgrims that landed at Plymouth Rock, the Puritans, and the Calvinists. Those same Protestants have been the most determined to use the King James Bible as their reference.

The irony is that none of the groups named in the preceding paragraph would have touched a King James Bible with the proverbial ten foot pole. The Bible that those groups used until it went out of print in 1644 was the Geneva Bible, first translated completely into English in 1560. William Shakespeare, John Bunyan, John Milton, and other luminaries of that era also used the Geneva Bible. The Pilgrims at Plymouth Rock in 1620 used the Geneva Bible exclusively.

One other luminary of that era also used the Geneva Bible, though he later tried to disclaim any knowledge of it. This individual quotes the Geneva Bible in his own writings and, as Professor Eadie reports it, "his virtual disclaimer of all knowledge up to a late period of the Genevan notes and version was simply a bold, unblushing falsehood, a clumsy attempt to sever himself and his earlier Scottish beliefs and usages that he might win favor with his English churchmen."

This last luminary of that era was King James 1 of England. That is the same individual the King James Bible was named after.

The irony goes further. King James did not authorize a translation of the Bible in oder to enlighten the common people: his sole intent was to deny them the marginal notes of the Geneva Bible. The marginal notes of the Genevan version were what made it so popular with the common people. The King

James Bible was, and is, for all purposes a government publication.

What kind of man was King James 1? In short, James 1 was the moral equivalent of Edwin Meese III. That is, when it came to morals, he didn't have any.

James believed in the "divine right of kings," or the doctrine that since a king receives his power directly from God he didn't have to answer to anybody-not parliament, not the people, not anybody. The train of thought he started eventually erupted under his successor into the English Civil War of 1642.

James, in addition to persecuting Puritans on behalf of the Anglican Church (or Church of England, a government institution) "colonized" Northern Ireland, seizing land from Irish Catholics and giving it to English and Scottish Anglicans. The result of that particular strongarm robbery is still evident in Northern Ireland today. James wanted the marginal notes in the Geneva Bible "out" of any Bible the common people got hold of. James could not abide marginal notes like "rage of tyrants" in the Geneva Bible.

James came to the throne in 1603 at the death of Elizabeth. He wasted no time. In an account corrected with his own hand dated February 10, 1604, he ordained "That a translation be made of the whole Bible, as consonant as can be to the original Hebrew and Greek; and this to be set out and printed without any marginal notes, and only to be used in all churches of England in time of divine service."

The translators had to observe several rules in translating, including Rule 6: "No marginal notes at all to be affixed, but only for the explanation of the Hebrew or Greek words, which cannot without some circumlocution, so briefly and fitly be express'd in the Text."

The Anglican bishops needed the marginal notes, however, and continued to use the Geneva Bible as their reference for their writings and sermons. The King James version of the Bible was finally printed in 1611. It was not a true translation, but a revision and comparison of other translations. William Tyndale, for example, translated the New Testament into English in 1525 and smuggled copies into England. He was later burned at the stake for his effots. You can compare the translations of Tyndale, the Geneva, and a few others of that era to see where the King James "translators" got a lot of their language. People today believe that the King James Bible uses the language of 1611. Yet most of the language used in the King James version is that used about 80 years earlier, or that used in the Tyndale and Geneva versions. Most of and "authorized" versions in today are simply revisions of the King James. There have been, of course, other versions or translations since the Geneva Bible out of print in 1644, none of which kept the marginal notes written into the Geneva Bible



by the leaders of the Reformation, men such tors before the star-gazers and their ilk curas John Calvin and John Knox.

How did the Geneva Bible come into being? Under Queen Mary, who tried to bring England back to the Pope (like Archbishop Runcie is doing today, HR), printing English Bibles was forbidden. She managed to burn almost 300 people at the stake. Another 800 escaped to continental Europe, some of whom settled in Geneva, Switzerland.(famed for its Voter's Veto, Citizen Initiated Referenda, and its armed citizens, HR). The group at Geneva undertook the translation of the Bible into English. It was not "authorized" and did not need to be. Sales to the common people were "authorization" by the thousands. In order to insure accuracy the Geneva translators added the extensive marginal notes that so irritated King James.

For example, the common interpretation of the "stars falling from the heavens" is accepted quite literally today. The Geneva translators pointed out the true meaning of the passage referred to the religious leaders of the end times" would be discredited, an almost weekly occurrence seen on TV today as we gold-plated watch preachers with andles and cheap hookers try to explain their peccadilloes to their congregations and the public. The Geneva translators based their reasoning on Joseph's dream, where the sun, moon, and stars (father, mother, and brothers) bowed down to him.

In Isaiah 4:1 the Geneva translators begrudgingly admitted the practice of polygamy would return. Their marginal notes were the culmination of lifetimes of experience and study.

The first complete Geneva Bible was printed in 1560. By 1599 the marginal notes had increased to the saturation point-there simply wasn't room for any more. The marginal notes proved so popular that the Geneva Bible went through almost 200 printings, from the first printing in 1560 to the last printing in 1644. The 1599 edition proved so that for years afterward Geneva Bibles were printed with "1599" on them. There wasn't time to stop the presses. An original 1599 can be recognized by the passage in Isaiah 30:32 where "harps" has been mistranslated "beards" and 36:12 where "dung" has been miswritten "thing", and Matthew 24:50 where a line is repeated. The original was printed at Amsterdam, probably for use by the Puritans in the Low Countries.

After several generations grew up in this country without the stabilising influence of the Geneva marginal notes the "interpret it any way you want" school of thought came into fashion and the "charismatic" movement began around 1730.

The charismatic movements and the bungling they have engendered and the problems caused us is common knowledge. Hopefully we will return to the religion of our ancesrently infesting the government drag us all down to perdition with them.

The totally revised and double length introduction is available in the facsimile **GENEVA BIBLE**, which sells for US\$115 per copy. Contact Mike Brown, PO Box 122, San Marcos, California 92069.



### A Summary of - Lysander Spooner's "NO TREASON-The Constitution of No Authority"

"Beneath the rule of men entirely great The pen is mightier than the sword." Act 2, scene 2 of Edward George Bulwer-Lytton's historical drama - "Richelieu, or the Conspiracy." (1838)

Lysander Spooner was a Massachusetts lawyer noted for his vigorous and brilliant opposition to the encroachment of the State upon the liberty of the individual. His short uncovering of the absurdity of any form of government by man shows clearly that it is those with a slave mentality and the irresponsible that desire to be governed by other men, and that it is a tyrant that becomes the government. This work was first published in 1870.

He begins - "The Constitution has no inherent authority or obligation at all, unless as a contract between man and man. And it does not so much as even purport to be a contract between persons now existing. It purports to be at most only a contract between persons living eighty years ago. And it can be supposed to have been a contract then only between persons who had already come to years of discretion, so as to be competent to make reasonable and obligatory contracts. Furthermore, we know, historically, that only a small portion of the people then existing were consulted on the subject, or asked, or permitted to express either their consent or dissent in any formal manner. Those persons, if any, who did give . . .And the their consent are all dead now. constitution so far as it was their contract died with them. They had no natural power or right to make it obligatory upon their children. It is not only plainly impossible in the nature of things, that they could bind their posterity, but they did not even attempt to bind them. That is to say, the instrument does not purport to be an agreement between anybody but "the

people" then existing." On voting he says - "As all voting is secret (by secret ballot), and as all secret governments are necessarily only bands of robbers, tyrants, and murderers, the general fact that our government is practically carried on by means of such voting, only proves that



there is among us a secret band of robbers, tyrants and murderers whose purpose it is to rob, enslave, and so far as necessary to accomplish their purposes, murder the rest of the people. . . . The ostensible supporters of the Constitution, like the ostensible supporters of most other governments, are made up of these classes, viz.: 1, Knaves, a numerous and active class, who see in the government an instrument which they can use for their own aggandizement or wealth. 2. Dupes, a large class, no doubt, each of whom, because he is allowed one voice out of millions in deciding what he may do with his own person and his property, and because he is permitted to have the same voice in robbing, enslaving, and murdering others, that others have in robbing, enslaving, and murdering himself, is stupid enough to imagine that he is a "free man," a "sovereign"; that this is a "free government"; a "government of equal rights," "the best government on earth" and such like absurdities.

3. A class who have some appreciation of the evils of government, but either do not see how n get rid of them, or do not choose to so far Lacrifice their private interests as to give themselves seriously and earnestly to the ork of making a change."

A final quote - 1"No man can delegate, give to another, any right of arbitrary dominion over himself, for that would be giving himself away as a slave. And this no one can do. Any contract to do so is necessarily an absurd one, and has no validity. To call such a contract a "constitution", or by any other high sounding name, does not alter its character as an absurd and void contract. 2. No man can delegate, or give to another, any right of arbitrary dominion over a third person, for that would imply a right in the first person, not only to make the third person his slave, but also a right to dispose of him as a slave to still other persons. Any contract to to so is necessarily a criminal one, and thererore invalid. To call such a contract a "Constitution" does not at all lessen its criminality, or add to its validity."

This work totals 72 pages. It is contrary to general opinion, but like so the world system, and the teachings of Paul and Christ Jesus.

"Therefore, all things whatever you desire that men should do to you, so also you should do to them, for this is the law and the prophets." Matthew 7:12.

This book is available from CHRISTIAN IDENTITY for \$7 postpaid. This book is must reading for all who advocate "return to Constitutional government," or are concerned about "constitutional issues" in any way. Write for your copy today. Many so-called patriots want to "uphold" the "constitution". Are you one of them??

The above was compiled by Kevin A. Moore

# Subversion In Action

## The Campaign for Global Change

I had heard about this promotion but was not ready for the impact I received when I found out about it. It is absolutely unbelievable what is involved. A major education campaign to ready people for the 'Global village' concept. Clearly the video "The Hidden Controllers" we produced was way ahead of its time. This campaign has it all. To be spread through the wider community via all schools, local councils, churches, community groups, in fact anywhere where people gather, the effect will be Antichrist promoting in every aspect. The range of organisations taking part is almost unbelievable in the extreme; A few that are readily identified; (Please read the list carefully);

Australian Council for Overseas Aid; Adventist Development and Relief Agency; African Enterprise Limited; AFS International Exchanges; Association of

Apex Clubs of Australia; Australian Baptist World Aid; Australian Catholic Relief; Australian Council of Churches; Australian Foundation for the People's of the South Pacific; Australian Freedom from Hunger; Australian Lutheran World Service; Australian Overseas Disaster Response; Australian Teachers Federation; Australians Care for Refugees; Community Aid Abroad; Cumberland College Foundation; Fed. of Australian Jewish Welfare Societies; For Those Who Have Less; Foresight; Foster Parents Plan of Aust.; International Christian Aid Relief Enterprises Ltd; International Women's Development Agencies; National Council of the YMCA's; Overseas Service Bureau; Paulian Association; Quaker Service Council of Australia; Save the Children Fund; Society of St. Vincent de Paul; TEAR Fund Australia; UNICEF Australia; United Nations Association of Aust.; Women and Development Network of Aust.; World Development Tca Co-operative; World Vision of Australia; YWCA of Aust: plus assorted organisations around the country.

The package comes under the title; One World Or None - A Campaign For Change : The Australian Council for Overseas Aid (ACFOA) is in charge of the Australian activities. The campaign commenced with massive indoctrination of the population through the television specials on the declining environment and worldwide social problems. The scene has now shifted to include massive programs in the schools Australia-wide, from the Commission for the Future, and into all churches. It centres on environmental destruction, third world debt and poverty, and military spending. There are truths presented to set a false premise so the result is selling an ideology that is required. It is a well established fact that to sell an idea one commences with a correct basis of fact, twists it to set a false premise, then away we go onto the track required. The idea in the One World campaign is to sell "Australian political parties to the strategies needed to avert environmental destruction and world poverty... once a major part of the Australian people are behind these ideas..."

Also included is the One World Declaration to which is attached a petition to Parliament, calling on the Government to fight poverty and debt in the third world, protect the environment, cut military spending, increase overseas aid, and develop new IMF, World Bank, and

حيراللاحج

Development Bank policies. It promotes the essence of Marxist programmes to introduce the World State. The Greenhouse effect and Ozone depletion scares are a careful plan to scare the developed world into submission. A sort of 'shock therapy' as outlined years ago by the Club Of Rome. They have as much basis of fact as the so-called energy crisis of years ago that resulted in the greatest tax rip-off in Australia's history. A rip-off that millions of Australian's are still paying dearly for.

Some of the prominent people involved in this current

scam include; Philip Adams, Franca Arena, Bob Brown (Tasmanian homosexual politician), Manning Clark, Stella Cornelius, Simon Crean, Blanche D'Alpuget (wrote Hawke's biography), Ciff Dolan (ex ACTU), Dawn Fraser, Father? Brian Gore, Sir Gordon Jackson, Land (ex ACTU), Dawn

Jenny Kee (ex lover of John Lennon), Mary Kostakidis, Ray Martin (darling of the Midday Show), Sir Gustav Nossal, Archbishop Penman, Susan Ryan, Helen Sham-Ho, Judy Small, Robyn Williams (ABC Science of guru), Gough and Margaret Whitlam. A great collection of Fabians among them also!

Organisations include; Aust. Conservation Foundation, ACTU, ALP, Federation of Ethnic Community Councils, Joint Board of Christian Education, Liberal Party of Australia, National Women's Consultative Council, Youth rs Council of Australia. The Uniting Church of Australia has a most prominent part to play as one might suppose. The national campaign was launched on member 6th at Parliament House Canberra. It will continue until United Nations Day on the 24th October.

Now where in all this garbage is the Gospel message of Jesus Christ? You guessed it, it is non existent! I would be ASHAMED to be a member of any church involved in this absolute rot! In fact I would resign forthwith!

Page 4 - Australian Beacon October 1989

#### THE LEUCHTER REPORT IN ENGLAND

David Irving, who styles himself "Britain's leading independent historian," has revealed once again just how independent and courageous he is. On June 23 Irving held a press conference at his home in London (after the original venue, the World Trade Centre, cancelled under pressure) to announce publication of a British edition of The Leuchter port, the shattering findings of which converted Irving a full-blown Holocaust Revisionist.

At the press conference, which was picketed by Jewish demonstrators, Irving explained the significance of the first forensic examination of the alleged gas chambers at Auschwitz to the sixty journalists who attended. Neither the sensational implications of The Leuchter Report nor Irving's notoriety and knack for the telling phrase (he told the press that he is waging "a one-man intifada" against the extermination myth) were able to blast the British media blackout, however: only the Jewish Chronicle (June 30) saw fit to report Irving's press conference. In its story the Chronicle gave the censorship game away with this headline: "Irving Publishers Won't Drop Him."

Irving has sent gratis copies of the handsome new edition, which features an introduction by Irving and several new appendices and photographs, to the heads of history, chemistry, physics, and engineering departments, as well as to the libraries and junior common rooms of every university in Britain.

A bit of welcome publicity for The Leuchter Report (was provided by 88 Members of Parliament who denounced the report (no doubt sight unseen, although every MP was sent a copy) as "an evil calumny" and Irving as "a Nazi propagandist and a long-term Hitler propagandist." In a

letter to the MP who introduced the motion, Irving neatly skewered the origins and motive of this maneuver:

Dear Dykes:

Come clean. Who put you up to it? Is this the best that the gallant but dwindling band of gullible believers in the "gas chambers" can do? Unwilling to debate them in public, they resort to the sledgehammer (literally), fire bomb, and "Nazi" smear to protect their moral investment.

David Irving enjoys an immense and well-deserved prestige among historians, even though few of them might be currently willing to admit it publicly. His publishing, distributing, and championing of The Leuchter Report just may lead a few professional historians to break ranks with their colleagues by confronting "the problem of the gas chambers."

[The American edition of The Leuchter Report may be obtained by sending \$20 to IHR, 1822½ Newport Blvd., Suite 191, Costa Mesa, CA 92627. See this issue's "Director's Corner" for details on the availability of gas-chamber expert Leuchter's new pamphlet, Inside the Auschwitz 'Gas Chambers' and the British edition of The Leuchter Report.

### ZÜNDEL FIGHTS ON

On September 18 Ernst Zündel went to court in Toronto to appeal his second conviction for violating Canada's antediluvian "false news" law. As readers of The Journal and the Newsletter are well aware, the statute is twice a travesty on truth and freedom, first because it strikes directly at freedom of the press and thus free inquiry, second because the law has become nothing other than a weapon of the Zionist Holocaust lobby, which has so far been able to have the Canadian state and the Canadian press do its bidding.

With a few exceptions, such as that of left journalist Alexander Cockburn (in The Nation—see the May 1989 IHR Newsletter), the Western world's powerful and seemingly indefatigable intellectual establishment has been silent on the persecution of Ernst Zündel, just as—with a handful of honorable exceptions—they have been silent on the terrorist attacks and government censorship which have so far been the Exterminationists' only argument.

Before entering his appeal, Ernst Zündel wrote an impassioned letter in which he compared the response of Canada's—and implicitly the Western world's—right thinkers who noisily leapt to the defense of Indo-Pakistani novelist Salman Rushdie and his Satanic Verses last spring. His letter follows:

### An open letter to the Canadian Defenders of Rushdie's Rights!

I am a writer and publisher whose books were and still are seized at the Canadian borders, banned by Canada Customs and subject to criminal prosecution.

I had my postal privileges revoked for a year, and had them

restored only after an expensive legal battle.

I have been charged and dragged through lengthy court proceedings which bordered on a classic totalitarian-style show trial. The Judge presiding over this trial so twisted the laws out of shape that five Appeal Court Judges overturned the verdict and this ruling was upheld by the Supreme Court of Canada!

Nevertheless, I was recharged within 20 minutes of the Supreme Court's ruling and underwent another 4-month trial, all for the writings of another man, which I had merely reprinted.

I was then once again tried in a court presided over by a Judge who bent the rules out of shape and overturned long held legal traditions. I was convicted again, and given a nine month jail term!

The Appeal is now being worked on while I am totally

silenced by a "judicial gag order."

While I have gone through these legal proceedings, my home has been bombed, my car severely damaged! I have

12

been assaulted and beaten to the ground by hysterical demonstrators and I have been punched, spat at, and hit over the head with sticks on the court house steps.

I have been set on fire while handcuffed and in police

custody!

I have been kicked out of lecture halls, had talks cancelled, been banned from entering Austria and the U.S.A. I have suffered relentless telephoned abuse, bomb and arson threats—all this because I dared to question a dogma—not for insulting the prophet Mohammed.

The Ayatollah in my case were the writers and broadcasters as well as the politicians and Judges of this land!

The very hypocrites who so loudly demand freedom of speech for Rushdie, demanded and still demand that I be jailed, deported and permanently silenced for blasphemy!

My crime? I blasphemed the temporal dogma of the

Western world, what they like to call "The Holocaust."
Forgive me if I think little of your efforts and if I don't

believe in the sincerity of your entors and it I don't believe in the sincerity of your motives. For all your mouthings are not worth the paper they are printed on!

You are cowards and hypocrites!

#### Ernst Zündel

Once again, IHR salutes Ernst Zündel, the thick-headed and great-hearted German-Canadian. His tenacity and charisma have resulted in incomparable gains for Revisionism and the historical record (from the exposure of Auschwitz "eyewitnesses," the discomfiture and rout of Exterminationist experts, and the appearance of the Labout affidavit and the Leuchter Report). The self-rice sous defenders of free speech on every issue but one or two and the justices of Ontario's Supreme Court will ignore Ernst Zündel's ethical and legal appeals at peril, not only to the own integrity, but to the increasingly shabby ideological and judicial systems they defend.

[Expressions of support for Ernst Zündel should be sent to 206 Carlton Street, Toronto, Ontario, Canada, M5A-2LI]

#### IHR NEWSLETTER #68 OCTOBER 1989

available from IHR, 1822½ Newport Blvd., Suite 191, Costa Mesa, CA 92627

#### WHAT USED TO BE

- \*What used to be called modesty is now called a sex hang-up.
- \*What used to be called Christian discipline is now called unhealthy repression.
- \*What used to be called disgusting is now called adult.
- \*What used to be called moral irresponsibility is now called being freed up.
- \*What used to be called chastity is now called neurotic inhibitions.
- \*What used to be called self-indulgence is now called self-fulfillment.
- \*What used to be called living in sin is now called a meaningful relationship.
- \*What used to be called perversion is now called alternative life-style.
- \*What used to be called depravity is now called creative self-expression.

(The language may change, but the truth remains constant).

Courtesy THE AMERICAN CHRISTIAN PO Box 8430 Medford OREGON 97504 U.S.A.

#### 20th CENTURY MOLOCHAUST

Oh God please give us strength today,
As we are tried so much.
Today a little girl was born,
But never felt a touch.
Our hopes and dragms were shattered.

Our hopes and dreams were shattered, We're in a state of shock.

And God, please wipe our tears away, As we are grieved around the clock.

We love you baby tho you sleep, You are wanted such a lot. To see your tiny hands and feet,

And rock you in your cot.
Your little heart stopped beating,
You went to sleep so sweet.
We never even saw you smile,

Or see you grow your teeth. You left us, just the two of us,

We never said goodbye.

There is a little brother too,
His broken heart to cry.

You left your aunts and uncles, No tip-toes and no shrieks.

They would have loved to cuddle you, And kiss your rosy cheeks.

Your grandad and your grandma grieve, They longed to touch your hair.

They would have loved to hear you crow,
Another grandchild fair.

Your cousins were expecting you All dressed in pretty pink, To welcome to the family chain,

Another missing link.

Good parents crave a child so much,
Their yearning hearts to pray.

When baby isn't born alive,

What can mere mortals say? Yet countless unborn little babes,

Are **BUTCHERED** every year.
THE GREATEST EVER, **MOLOCHAUST**,

The end must sure be near.

SWEET BABIES BEING SACRIFICED,
ON THE ALTAR OF MOLOCH.

ABORTION CLINICS? BUTCHERIES!!

THE BUTCHER'S HEART OF ROCK.

Just embryo? Or little babe?

Not full-term babies yet. You wouldn't do it to your dog, Or to your favourite pet!

Oh God please hear our anguished cries,

Please, stop this bloody mess

DESTROY THE ALTAR OF MOLOCH.

DESTROY THE ALTAR OF MOLOCH, OUR SINS WE DO CONFESS.

©1989 Lucien De Bruin. 2 Roma St, CARDWELL QLD 4816

- \*What used to be called murder is now called family planning.
- \*What used to be called an unborn child is now called a lump of tissue.
- \*What used to be called justice is now called revenge.

Ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. For thou art an holy people...

Deuteronomy 7.



1.

Anti-Thought-Control-Dictionary
A Guide to Deceptive Words and Terms used to
Neutralize Christians

#### **HIGHWAY**

CONTROLLED MEANING: public roads built for the good of the people and the land. Highways provide convenience and enjoyment for the public, as well as the means for exchange of commerce and industry.

CORRECT MEANING: While highways appear to be a blessing at times, their purpose, historically, has been to facilitate Central Government's control of the land. It is still the same today. America's central government controls the highways as a means to control people and commerce. Highways also serve to transport troops and police for quick governmental suppression of public uprisings.

The Romans developed a network of paved roads for the rapid movement of troops. Roads in the ancient world was evidence of the existence of an authoritarian regime; in fact, the construction of long-distance roads, with their military significance, is the function of any strong central government. A road system implies central government over a wide area with power to command labour. The most spectacular road developants in the 19th century were in France, under Napozon, and in the 20th century under Fascist Italy and Nazi Germany. -(Enc. Britannica, 1958)

#### ~.IBERTY

CONTROLLED MEANING: A state of happy citizenship under a protective central government which grants its citizens freedom and protects them from all enemies domestic and foreign. The government of a free people permits them to have freedom of religion, speech, and association. Free people are allowed their own property and privacy. Liberty is the result of living under the rule of a group of lawmakers chosen by the voting populace.

TRUE MEANING: "Liberty" is freedom to do, and be accountable for, what you think is right. Liberty is living in a state where the natural rights of one man are not suppressed or controlled by other men. Man's natural rights, under God, cannot be granted by a government - they can only be honored or violated! Therefore, anything called "freedom" that is granted by man, or man's government, is not truly freedom - IT IS LICENSE (special permission to do something that would otherwise be illegal). Licenses (privileges) can be given by man or taken away by man. "Rights" cannot! They can be violated and broken, but they cannot be given or taken away.

Being able to vote for which group of men rule over you makes them no less your rulers. Men ruled by men are not free! Any system which place men as rulers over other men is a system of slavery. Liberty is repugnant to such a government. Such governments usually rename "liberty" with ugly labels such as "anarchy," "rebellion," and "hate."

"Liberty" is NOT depending upon a government o protect you or grant you anything. "Liberty" is freedom to protect yourself and your rights without interference from a central government.

God's Word is man's best definition of LIBER-TY. Where the spirit of the Lord is, there is liberty. (2 Cor 3:17) Stand fast therefore in the liberty wherewith Christ hath made you free, and be not entangled again with the yoke of bondage. (Gal 5:1) So speak ye, and so do, as they that shall be judged by THE LAW OF LIBERTY (James 2:12).

#### CENTRAL GOVERNMENT

CONTROLLED MEANING: Necessary centralized powers designed to control and prevent crime, foreign invasion, anarchy and internal self-destruction. A powerful central government is necessary to protect the American way of life.

CORRECT MEANING: Rule by force, trickery and lies. Conspiracy of a few wealthy people to force their will upon the masses and keep themselves permanently wealthy and unanswerable to ordinary law. It is a form of nobility - a ruling class disguised as being "representatives" of the people when in fact they consider the people cattle to be milked and then slaughtered when they are of no further use.

Courtesy THE AMERICAN CHRISTIAN PO Box 8430 Medford OREGON 97504 U.S.A.

A quote from a recent note received: "The point is that the government has to be returned next election. What happens after that they couldn't give a damn about, but for some reason, to do with the whole overall treasonous plan for Australia, they have to win the next election. So if thousands rose from the grave to vote in 1987, turning the marginal-seat vote around, cemetaries will be gaping in 1990, and the computer-juggling of figures will have to be very cleverly done this time. OR some spurious national emergency will arise, to give the government "extraordinary powers" or something of the sort. So expect smear, discrediting, intimidation and killing."

#### **NEW BOOKS**

NO TREASON: The Constitution of no Authority. @ \$7.00 ea posted!

THE MERCHANTS OF THE EARTH, The Nature and History of Usury Banking. by Ben Williams @ \$3.00 ea posted.

THE HOAX OF THE GREAT COMMISSION. Have you been fooled by this one? @ \$8.00ea AMERICA'S DESTINY: The Kingdom of God. @ \$8.00 ea posted.

Videos! We are awaiting the arival of the whole set of Pete Peters 1989 Bible Camp. God-willing they will be available soon.

Thank you to those who get extra material to pass on to friends and relatives. Keep spreading the word. Our God is opening more eyes all the time. May HE be gracious and bless those doing HIS will.

Hendrik (Hank) Roelofs IV

