

Christian Identity Ministries

A member of the Congregations of Israel

PO Box 146, CARDWELL QLD 4849, Australia

Ph: 07-4066 0146 (International 61-7 instead of 07) www.christianidentityministries.com - hr_cim@bigpond.com

"Blessed be the LORD God of Israel; For He hath visited and redeemed His people, And hath raised up an horn of salvation for us in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That we should be saved from our enemies and from the hand of all that hate us; to perform the mercy promised to our fathers and to remember his holy covenant; The oath which he sware to our father Abraham, That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scadinavian people are ISRAEL!

#96

Newsletter

December AD1993



Christmas is a strange sort of festival to be found in a Christian society. Its title gives it a pseudo-Christian appearance, and church veneer attempts to cover its pagan core. But, under those disguises is a beast which annually devours the fruits of man's labor and breeds license in the heart of both adult and child. I dare say that Daddy gets a bigger kick out of telling the lies about "Santa" than the kids get from having to act dumb about it all for the bribe of receiving gifts.

Christmas appeals to the pagan spirit. It is Humanism at its best. It is worship of lust, indulgence, revelry, and greed. Bars, department stores and living rooms are the shrines which facilitate the Solstice worshippers with all their trappings of Christmas trees, parties, booze, gifts, and live red Santas. TV sets are the preachers. The offering plates are the teller windows at the banks. The tokens of worship: credit cards.

But, that is here in Australia. This society has developed its own peculiar Christmas traditions. What of other societies in other lands? As usual, the broader the analysis of the subject, the more objective we can be.

The following article from The Smithsonian Magazine should help people see Christmas from a little different perspective - one that immediately seems pagan in nature, and yet held by a people who consider themselves "Christians." This brief account of the way "they" celebrate their Christmas tradition should give many Australians reason to reflect upon their own. The "warm, cheery spirit" with which people claim to be infected at this time of year can take on quite different trappings. What makes one people "warm and cheery" in one land might appall those in another land, even though the traditions stem from a common stock.

Toward the end of December, nearing the Winter Solstice (the "death and rebirth of the Sun"), pagan roots are strong. Ben Williams

N THE MOUNTAINS OF Styria, a province in southjeastern Austria, ancient pre-Christian customs remain an integral part of the folk-loristic life of the people. Bad Mitterndorf, a village high in the mountains at the eastern end of the Central European Alps, is the only place where the eve of Saint Nicholas Day is still celebrated in its original, mysterious manner.

The stark winter comes early in these parts. Centuries ago, when the people of the area were mainly pastoralists, they had to slaughter many of their animals at the beginning of each winter because there would not be enough hay to sustain the livestock through the cold months. The slaughter included sacrifices to ancestors and other spirits.

After Christianity, the sacrifices to the spirits evolved into the gifts to the children, and one night every year the supernatural beings, accompanied by Saint Nicholas, the patron saint of children, took to the streets.

Usually by December, the land lies under a cover of several feet of snow; later in the season snow sometimes rises to the roofs of the houses. At this time of year, the deep valley, surrounded by high mountains, fills with shadows by the middle of the afternoon. Soon the last rays of the sun cast an umber glow on the mountain walls that loom to the

south. Night falls suddenly.

On December 5, the eve of Saint Nicholas Day, the streets of Bad Mittendorf are deserted. The snow muffles almost every sounds and a hollow quietude fills the valley. A conspiracy of emptiness comes out of the darkness, and from behind curtains, children stare out at the moving shadows cast by the swaying street lights.

The rattling of a chain from a nearby stable or the squeaking of a door - any inconsistent noise - brings fear and anticipation to everyone, especially to the children. Suddenly from afar comes a rattling and a stamping, and in the next moment a horde of wild creatures with horned masks charges around a building corner and down the main street, roaring and swinging chains and birch twigs from side to side and shaking bells that are attached to their furry bodies.

Outside the village they join the many odd figures already gathered there. The children tremble and families get ready to watch as the strange procession moves through the village to the market square.

Creatures in straw costumes, each with two long, antenna like sticks on their heads, lead the procession. They walk in a stately manner and rythmically crack their whips in a motion of sweeping the path. They represent cornfield demons, and their origin is unknown.

The medieval Nachtwachter (night watchman), with his halberd, lantern, and signal horn, follows the figures in straw. As he did in days long past, he calls out the night's safety warning. Next comes a rider on a white horse, wearing a feathered headpiece and a fur coat. In North European legends, riders of white horses were thought to possess supernatural powers of good and evil. Saint Nicholas himself follows; walking by his side is his companion, known as Bartel. Bartel is dressed in furs and wears bells at his belt. On his back, he carries a whole basketful of gifts. In one hand Bartel carries birch sprigs with which he punishes bad children. Saint Nicholas rewards good children with gifts from the basket. With his long sparkling white beard, mitre, red chasuble, and golden staff, his appearance is regal beside that of his unruly-looking companion.

In the fourth century, Nicholas was probably a bishop in Asia Minor. Although his life is not documented, his legend and popular-

ity grew, and as early as the sixth century, he was already popular as a saint in the Eastern Church. He became the patron saint of sailors, children, travelers, the poor, trade groups, cities, amd eventually all of old Russia and several other countries. In the eleventh century, when Italian sailors reportedly brought his bones to Italky, his cult had already spread to the Western Church. His fame and popularity reached the Austrian Alps in the twelfth century.

Among the celebrants in Bad Mittendorf procession are a priest, an angel, and a figure personifying Death. Death has a white wooden skull, wears a black costume with a skeleton painted over it, and swings a scythe. There are many others in the procession: a beggar with a crooked stick, the blacksmith who plays tricks, and a white she-goat that symbolises fertility. A herd of devils representing the whole hierarchy of hell follows. They are ferocious, noisy, horned figures who chase people or flog with branches the bystanders who line the streets.

There is laughter, roaring, yelling, and the constant sound of bells and cracking whips. As the figures proceed, they disappear into the houses where they give theatrical performances. At the end of each performance, the Nachtwachter blows his horn, and the procession reassembles and proceeds to the next stop. At the market square, the straw





men gather in a big circle, cracking their whips to a steady beat, while from a wooden platform, Saint Nicholas delivers a message to the audience and questions the children about their prayers and their behavior, rewarding them with some gifts from his companion's basket. Most of the children also receive presents the next morning, mostly fruits and nuts and pastries that look like Saint Nicholas or animals or devils.

On the stage in the square, the beggar calls for the priest, to whom he confesses his sins, putting his vices in as nice a light as possible. The priest then asks the beggar to renounce his sins.

"Oh no!" says the beggar. "I don't want to spoil my fun. It's too soon. I have time!" But Death, who has been waiting in the background, in a mechanical marionnete-like

movement, strikes him down with his scythe. The devils, confined to one corner where they have been making mock charges, now break loose with animal-like movements, fall upon the victim, and drag him off the stage to hell. A few more devils appear on the stage with a special message that reinforces the Christian moral.

Later, the marketplace becomes a whirlpool of movement as performers and audience mingle and chase each other about. And then, almost unnoticed in all the activity, the creatures of the procession disappear. They remove their costumes and masks and return them to the house of the Strick family, where they will be stored until the next year, when unknown men, selected in secrecy, will again wear them on the eve of Saint Nicholas day

NO TREASON

No. 1 (1867)

by Lysander Spooner (1808-1887)

"Notwithstanding all the proclamations we have made to mankind, within the last ninety years, that our government rested on consent, and that that was the only rightful basis on which any government could rest, the late war has practically demonstrated that our government rests upon force – as much so as any government that ever existed." (Spooner published NO TREASON in three parts – part 1, part 2, and part 6. Part #1 is reprinted in this issue. Part #2 will appear in the next issue of CIM, Spooner then published part 6 intending to publish parts 3-5 later. He died, however, before he could publish parts 3-5. Providentially, the three published sections proved to be quite complete in themselves.

NO TREASON, The Constitution Of No Authority (i.e., part 6) is available in reprint from CIM-\$7.75).

INTRODUCTORY.

THE question of treason is distinct from that of slavery; and is the same that it would have been, if free States, instead of slave States, had seceded.

On the part of the North, the war was carried on not to liberate the slaves, but by a government that had always perverted and violated the Constitution to keep the slaves in bondage ... and was still willing to do so if the slaveholders could be thereby induced to stay in the Union.

The principle, on which the war was waged by the North, was simply this: That men may rightfully be compelled to submit to, and support, a government that they do not want; and that resistance, on their part, makes them traitors and criminals.

No principle, that is possible to be named, can be more self-evidently false than this; or more self-evidently fatal to all political freedom. Yet it triumphed in the field, and is now assumed to be established. If it be really established,

the number of slaves, instead of having been diminished by the war, has been greatly increased; for a man thus subjected to a government that he does not want, is a slave. And there is no difference, in principle - but only in degree - between political and chattel slavery. The former, no less than the latter, denies a man's ownership of himself and the products of his labor; and he asserts that other men may own him, and dispose of him and his property, for their uses, and at their pleasure.

Previous to the war, there were some grounds for saying that our government - in theory, at least, if not in practice - was a free one; that it rested on consent. But nothing of that kind can be said now, if the principle on which the war was carried on by the North, is irrevocably established.

If that principle be not the principle of the Constitution, the fact should be known. If it be the principle of the Constitution, the Constitution itself should be at once overthrown.



NO TREASON

NO. 1.

١.

Notwithstanding all the proclamations we have made to mankind, within the last ninety years, that our government rested on consent, and that that was the only rightful basis on which any government could rest, the late war has practically demonstrated that our government rests upon force - as much so as any government that ever existed

The North has thus virtually said to the world: It was all very well to prate of consent, so long as the objects to be accomplished were to liberate ourselves from our connexion with England, and also to coax a scattered and jealous people into a great national union; but now that those purposes have been accomplished, and the power of the North has become consolidated, it is sufficient for us - as for all governments simply to say: Our power is our right.

In proportion to her wealth and population, the North has probably expended more money and blood to maintain her power over an unwilling people, than any other government ever did. And in her estimation, it is apparently the chief glory of her success, and an adequate compensation for all her own losses, and an ample justification for all her devastation and carnage of the South, that all pretence of any necessity for consent to the perpetuity or power of the government, is (as she thinks) forever expunged from the minds of the people. In short, the North exults beyond measure in the proof she has given, that a government, professedly resting on consent, will expend more life and treasure in crushing dissent, than any government, openly founded on force, has ever done.

And she claims that she has done all this in behalf of liberty! In behalf of free government! In behalf of the principle that government should rest on consent!

If the successors of Roger Williams, within a hundred years after their State had been founded upon the principle of free religious toleration, and when the Baptists had become strong on the credit of that principle, had taken to burning heretics with a fury never before seen among men; and had they finally gloried in having thus suppressed all question of the truth of the State religion; and had they further claimed to have done all this in behalf of freedom of conscience, the inconsistency between profession and conduct would scarcely have been greater than that of the North, in carrying on such a war as she has done, to compel men to live under and support a government that they did not want; and in then claiming that she did it in behalf of the principle that government should rest on consent.

This astonishing absurdity and self-contradiction are to be accounted for only by supposing, either that the lusts of

In proportion to her wealth and population, the North has probably expended more money and blood to maintain her power over an unwilling people, than any other government ever did.

... the North exults beyond measure in the proof she has given, that a government, professedly resting on consent, will expend more life and treasure in crushing dissent, than any government, openly founded on force, has ever done.

fame, and power, and money, have made her utterly blind to, or utterly reckless of, the inconsistency and enormity of her conduct; or that she has never even understood what was implied in a government's resting on consent. Perhaps this last explanation is the true one. In charity to human nature, it is to be hoped that it is.

Ш.

What, then, is implied in a government's resting on consent?

If it be said that the consent of the *strongest party*, in a nation, is all that is necessary to justify the establishment of a government that shall have authority over the weaker party, it may be answered that the most despotic governments in the world rest upon that very principle, viz: the consent or agreement of the strongest party, that they will act in concert in subjecting the weaker party to their dominion. And the despotism, and tyranny, and injustice of these governments consist in that very fact. Or at least that is the first step in their tyranny; a necessary preliminary to all the oppressions that are to follow.

If it be said that the consent of the *most numerous party*, in a nation, is sufficient to justify the establishment of their power over the less numerous party, it may be answered:

First. That two men have no more natural right to exercise any kind of authority over one, than one has to exercise over two. A man's natural rights are his own, against the whole world (as the South African National Anthem puts it "Bondsmen only to the Highest (Yahweh) and before the whole world free!"); and any infringement of them is equally a crime, whether committed by one man, or by millions; whether committed by one man, calling himself a robber (or by any other name indicating his true character), or by millions calling themselves a government.

Second. It would be absurd for the most numerous party to talk of establishing a government over the less numerous party, unless the former were also the strongest, as well as the most numerous; for it is not to be supposed that the strongest party would ever submit to the rule of the weaker party, merely because the latter were the most numerous. And as a matter of fact, it is perhaps never that governments are established by the most numerous party. They are usually, if not always, established by the less numerous party; their superior strength consisting in their superior wealth, intelligence, and ability to act in concert (conspiracy).

Third. Our Constitution does not profess to have been established simply by the majority; but by "the people": the minority, as much as the majority.

Fourth. If our fathers, in 1776, had acknowledged the principle that a majority had the right to rule the minority, we should never have become a nation; for they were in a small minority, as compared with those who claimed the right to rule over them.

Fifth. Majorities, as such, afford no guarantees for justice. They are men of the same nature as minorities. They have the same passions for fame, power, and money, as minorities; and are liable and likely to be equally - perhaps more than equally, because more boldly - rapacious, tyrannical and unprincipled, if intrusted with power. There is no more rea-



son, then, why a man should either sustain, or submit to, the rule of a majority, than a minority. Majorities and minorities cannot rightfully be taken at all into account in deciding questions of justice. And all talk about them, in matters of government, is mere absurdity. Men are dunces for uniting to sustain any government, or any laws, except those in which they are all agreed. And nothing but force and fraud compel men to sustain any other. To say that majorities, as such, have a right to rule minorities, is equivalent to saying that minorities have, and ought to have, no rights, except such as majorities please to allow them.

Sixth. It is not improbable that many or most of the worst of governments - although established by force, and by a few, in the first place - come, in time, to be supported by a majority. And if they do, this majority is composed, in large part, of the most ignorant, superstitious, timid, dependent, servile, and corrupt portions of the people; of those who have been over-awed by the power, intelligence, wealth, and arrogance; of those who have been deceived by the frauds of the few who really constitute the government; and of those who have been corrupted by their inducements. Such majorities, very likely, could be found in, perhaps, nine-tenths of all the countries on the globe. What do they prove? Nothing but the tyranny and corruption that has reduced so large

portions of the people to their present ignorance, servility, degradation, and corruption that are best illustrated in the simple fact that they do willingly sustain the governments that have so oppressed, degraded, and corrupted them. They do nothing towards proving whether the governments themselves are legitimate; or whether they ought to be sustained, or even endured, by those who understand their true character. The mere fact, therefore, that a government chances to be sustained by a majority, of itself, proves nothing that is necessary to be proved in order to know whether such government should be sustained, or

Clearly individual consent is indispensable to the idea of treason; for if a man has never consented or agreed to support a government, he breaks no faith in refusing to support it.

Seventh. The principle that the majority have a right to rule the minority, practically resolves all government into a mere contest between two bodies of men, as to which of them shall be masters, and which of them slaves; a contest, that - however bloody - can, in the nature of things, never be finally closed, so long as man refuses to be a slave.

Ш

But to say that the consent of either the strongest party, or the most numerous party, in a nation, is a sufficient justification for the establishment or maintenance of a government that shall control the whole nation, does not obviate the difficulty. The question still remains: how comes such a thing as "a nation" to exist? How do many millions of men, scattered over an extensive territory - each gifted by nature with individual freedom; required by the law of nature to call no man, or body of men, his masters; authorized by that law to seek his own happiness in his own way, to do what he will with himself and his property so long as he does not tresspass upon the equal liberty of others; authorized also, by that law, to defend his own rights, and redress his own wrongs; and to go to the assistance and defence of any of his fellow men who may be suffering any kind of injustice - how do many millions of such men come to be a nation, in the first place? How is it that each of them comes to be stripped of all his natural God-given rights, and to be incorporated, compressed, compacted, and consolidated into a mass with other men, whom he never saw; with whom he has no contract; and towards many of whom he has no sentiments but fear,

hatred, or contempt? How does he become subjected to the control of men like himself, who, by nature, had no authority over him; but who command him to do this, and forbid him to do that, as if they were his sovereigns, and he their subject; as if their wills and their interests were the only standards of his duties and his rights; and who compel him to submission under peril of confiscation, imprisonment, and death?

Clearly all this is the work of force, or fraud, or both.

By what right, then, did we become "a nation"? By what right do we continue to be "a nation?" And by what right do either the strongest, or the most numerous, party, now existing within the territorial limits, called "The United States," claim that there really is such "a nation" as the United States? Certainly they are bound to show the rightful existence of a "nation," before they can claim, on that ground, that they themselves have a right to control it; to seize, for their purposes, so much of every man's property within it, as they may choose; and, at their discretion, to compel any man to risk his own life (in war), or take the lives of other men, for the maintenance of their power.

To speak of either their numbers, or their strength, is not to the purpose. The question is ... by what *right* does the nation exist? And by what *right* are so many atrocities com-

mitted by its authority? or for its preservation?

The answer to this question must certainly be, that such a nation exists by no right whatever. We are, therefore, driven to the acknowledgement that nations and governments, if they can rightfully exist at all, can exist only by consent.

IV.

The question, then, returns, "What is implied in a government's resting on consent?"

Manifestly this one thing (to say nothing of others) is necessarily implied in the idea of a government resting on consent, viz: the separate,

individual consent of every man who is required to contribute, either by taxation or personal service, to the support of government. All this, or nothing, is necessarily implied, because one man's consent is just as necessary as any other man's. If, for example, A claims that his consent is necessary to the establishment or maintenance of government, he thereby necessarily admits that B's and every other man's are equally necessary; because B's and every other man's rights are just as good as his own. On the other hand, if he denies that B's or any other particular man's consent is necessary, he thereby necessarily admits that neither his own, nor any other man's is necessary; and that government need not be founded on consent at all.

There is, therefore, no alternative but to say, either that the separate, individual consent of every man, who is required to aid, in any way, in supporting the government, is necessary, or that the consent of no one is necessary.

Clearly this individual consent is indispensible to the idea of treason; for if a man has never consented or agreed to support a government, he breaks no faith in refusing to support it. And if he makes war upon it, he does so as an open enemy, and not as a traitor - that is, as a betrayer, or treacherous friend.

All this, or nothing, was necessarily implied in the Declaration made in 1776. If the necessity for consent, then announced, was a sound principle in favour of three millions of men, it was an equally sound one in favour of three men, or one man. If the principle was a sound one in behalf of men living on a separate continent, it was an equally sound one in behalf of a man living on a separate farm, or a



separate house.

Moreover, it was only as separate individuals, each acting for himself, and not as members of organized governments, that the three millions declared their consent to be necessary to their support of a government; and, at the same time, declared their dissent to the support of the British Crown. The governments, then existing in the Colonies, had no constitutional power, as governments, to declare the separation between England and America. On the contrary, those governments, as governments, were organized under charters from, and acknowledged allegiance to, the British Crown. Of course the British king never made it one of the chartered or constitutinal powers of those governments, as governments, to absolve the people from their allegiance to himself. So far, therefore, as the Colonial Legislatures acted as revolutionists, they acted only as so many individual revolutionists, and not as constitutional legislatures. their representatives at Philadelphia, who first declared Independence, were, in the eye of the constitutional law of that day, simply a committee of Revolutionists, and in no sense constitutional authorities or the representatives of constitutional authorities.

It was also, in the eye of the law, only as separate individuals each acting for himself, and exercising simply his natural rights as an individual, that the people at large assented to, and ratified the Declaration.

It was also only as so many individuals, each acting for himself, and exercising simply his natural rights, that they revolutionized the constitutional character of their local governments (so as to exclude the idea of allegiance to Great Britain); changing their forms only as and when their convenience dictated.

The whole Revolution, therefore, as a Revolution, was declared and accomplished by the people, acting separately as individuals, and exercising each his natural rights, and not by their governments in the exercise of their constitutional powers.

It was, therefore, each acting for himself alone, that they declared that their consent - that is, their individual consent, for each one could consent only for himself - was necessary to the creation or perpetuity of any government that they could rightfully be called on to support.

In the same way each declared, for himself, that his own will, pleasure, and discretion were the only authorities he had any occasion to consult, in determining whether he would any longer support the government under which he had always lived. And if this action of each individual were valid and rightful when he had so many other individuals to keep him company, it would have been, in the view of natural justice and right, equally valid and rightful, if he had taken the same step alone. He had the same natural right to take up arms alone to defend his own property against a single tax-gatherer, that he had to take up arms in company with three millions of others, to defend the property of all against an army of tax-gatherers.

Thus the whole Revolution turned upon, asserted, and, in theory, established, the right of each and every man, at his discretion, to release himself from the support of the government under which he had lived. And, this principle was asserted, not as a right peculiar to themselves, or to that time, or as applicable only to the government then existing; but as a universal right of all men, at all times, and under all circumstances. (Note well this last sentence! CIM)

George The Third called our ancestors traitors for what they did at that time. But they were not traitors in fact, whatever he or his laws may have called them. They were not traitors in fact, because they betrayed nobody, and broke faith with nobody. They were his equals, owing him no allegiance, obedience, nor any other duty, except such as they owed to mankind at large. Their political relations with him had been purely voluntary. They had never pledged their faith to him that they would continue these relations any longer than it should please them to do so; and therefore they broke no faith in parting with him. They simply exercised their natural right of saying to him, and to the English people, that they were under no obligation to continue their political connexion with them, and that, for reasons of their own, they chose to dissolve it.

What was true of our ancestors, is true of revolutionists in general. The monarchs and governments, from whom they choose to separate, attempt to stigmatize them as traitors. But in fact, they are not traitors inasmuch as they betray, and break faith with, no one. Having pledged no faith, they break none. They are simply men, who, for reasons of their own - whether good or bad, wise or unwise - choose to exercise their natural right of dissolving their connexion with the governments under which they have lived. In doing this,

they no more commit the crime of treason - which necessarily - implies treachery, deceit breach of faith - than a man commits treason when he chooses to leave a church, o any other voluntray association, with which he has been connected.

This principle was a true one in 1776. It is a true one now. It is the only one on which any rightful government can rest. It is the one on which the Constitution itself professes to rest. If it does not really rest on that basis, it has no right to exist; and it is the duty of every man to raise his hand against it.

If the men of the Revolution designed to incorporate in the Constitution the absurd ideas of allegiance and treason,

which they had once repudiated - against which they had fought, and by which the world had been enslaved - they thereby established for themselves an indisputable claim to the disgust and detestation of all mankind.

allegiance and treason, which
they had once repudiated —
against which they had fought,
and by which the world had been
enslaved — they thereby
established for themselves an
indisputable claim to the disgust
and detestation of all mankind.

If the men of the Revolution

designed to incorporate in the

Constitution the absurd ideas of

In subsequent numbers, the author hopes to show that, under the principle of individual consent, the little government that mankind needs, is not only practicable, but natural and easy; and that the Constitution of the United States authorizes no government except one depending wholly on voluntary support.

- Lysander Spooner, 1867

Courtesy The American Christian, Box 2038 FT. DAVIS, TEXAS 79734

Further recommended reading on government: Ben Williams' booklet: CENTRAL GOVERNMENT, available from CIM for sugg. don. of \$1.10.

We have found a new supplier for THE POISONED NEEDLE, and for TOXEMIA EXPLAINED. If you are waiting for these, they are on their way! We have also located further copies of FASCINATING WOMANHOOD. God willing, the above will all arrive in due course. Write now if you want a copy set aside. Final price not yet known.



Military Dictatorship or all Consuming Civil War?

Within three years of the introduction of the DeKlerk Government's reform programme (abolition of apartheid) the once peaceful multinational South African State has become one of the most dangerous and violent countries in the world, with a murder rate that is ten times higher than that of the United States of America.

Security experts speak of a total breakdown of law and order and a gradual slide into anarchy. The number of murders last year reached the alarming total of 19,400 (or two people, on average, an hour). This gives South Africa, with a population of 20,240,216 (excluding the self-governing territories and independent homelands), a murder rate of 95 homicides per 100,000 people, compared with nine per 100,000 in the United States and one per 100,000 in both England and the Netherlands.

The present liberal government in South Africa does not seem to be willing, or able, to take firm action and restore law and order in the country. The call for strong military government is being heard more and more in the populace. Meanwhile, the country's citizens barricade themselves in their homes at night, ofttimes in vain.

Black criminals are merciless and kill their victims, both children and adults, without the slightest provocation, sometimes in anger because of a negligible booty. More and more men and women are carrying firearms on their person. (an elderly gentleman from Johannesburg, who recently paid the editor a visit in Pretoria, was armed to the teeth, He wore a pistol on his hip and carried a second firearm strapped to his ankle under his trouser leg!) Women all over the country are taking part in shooting lessons and home owners form neighborhood watches in order to guard each others properties.

Those that can afford it convert their homes into fortresses. With high walls, burglar-proofed windows, guard dogs, panic buttons, and electronically-triggered roof sirens, both Blacks and Whites attempt to protect themselves. In black residential areas many "self-defense units" have been formed to counter attacks by criminal gangs. The Police Force is understaffed, underpaid and uncertain about the future.

Experienced white Generals have been retrenched in order to make way for Blacks ("affirmative action" programme). Still, there is no doubt, that the Security Forces, in a very short time, would be able to restore law and order, if they were given a free hand. They must, however, bow to the pressure of the Government and the current liberal political climate. In order to accommodate the black negotiating partners the Government prematurely released more than 70,000 criminals from the country's jails and abolished the death penalty for murder and other serious crimes.

The constant barrage from western governments (and the interest groups behind them) against the "apartheid regime", has unnerved and "tenderized" the once proud and strong National Party government that has ruled the country for the past 45 years. As descendants of Afrikaner pioneers they should have known better than a black Third World country like South Africa cannot be governed like a country such as Denmark.

It seems there remains only one hope for South Africa: The greater the multicultural chaos becomes the greater becomes the likelihood that the various peoples of the country will finally reconsider the proven concept of "separate development." Full regional self-determination of the individual nations (Federation), a Union of politically independent, but economically linked states (Confederation), or a mixture of both is now being debated more seriously amongst all the participants in the negotiation process. The alternative is all too obvious: A permanent military dictatorship with little economic progress or an all consuming civil war.

SOUTH AFRICA TODAY

White support for the ruling National Party has reached an all-time low. According to an opinion poll only one out of every four Whites would still vote for the NP.

The Conservative Party is now the largest White party in the country. The NP has thus morally lost its mandate to represent the Whites of South Africa at the negotiations for the formation of a "new democratic South Africa."

All over the country South Africa's Whites are beginning to take the law into their owen hands because, for fear of jeopardising the negotisations, the government is refusing to take drastic action.

And while the government is busy negotiating with the leaders of murderous Communist gangs, their supporters and military wings are committing gruesome murders on an almost daily basis on lonely, isolated farms, are attacking and robbing banks, restaurants and businesses, and are throwing stones and petrol bombs at motorists. Some motorists have started shooting back, farmers have introduced curfews

-From "The insider," Box 17200, Groenkloof 0027, R.S.A.

AWB accuses ANC of hypocrisy over "defend democracy against right wing terrorism" advertisements

The leader of the AWB, Mr Eugene Terre'Blanche, recently accused the ANC of blatant hypocrisy and typical communist double dealing and standards as a result of its "defend democracy against right wing terrorism" advertisements which appeared in newspapers.

Mr Terre'Blanche pointed out that in the very same newspaper which carried the ANC advertisement, a story was carried about an ANC terrorist, Michael Phama, who was found guilty in the Rand Supreme Court of murdering 21 people, and the attempted murder of a further 14 people, at Phola Park and Tokoza.

"How can anyone take the ANC's claim to be the defenders of democracy seriously when their own members are busy with such atrocities?" Mr Terre'Blache asked. "On the very same day that they complain about alleged right wing terrorism, their own members are found guilty of atrocious crimes far worse than anything which allegedly occurred at the World Trade Centre."

"It is also obvious to the general public that the National Party government is acting on the orders of the ANC. One only has to look at the government's reaction to the ANC crowd that virtually ransacked the centre of Cape Town and compare it to their hysterical over-reaction to the World Trade Centre incident to see who is really pulling FW de Klerk's strings.

"How many people were killed at the World Trade Centre? How much damage was actually done there?"

"Compare that to how many people have been killed by the ANC? How much damage was done in the centre of Cape Town where looting of shops and other crimes occurred in the full and open view of the public and the television cameras?"

"Why did the government then not order the police to study the video film of the ransacking of Cape Town with a view to arresting looters and other criminals?"

INTERVIEW ON TELEVISION

Incident in Kempton Park

In an interview on the programme "Agenda," Mr E. Terre'Blanche (Leader, Afrikaner Weerstands Beweging



- (AWB) explained that the AWB had gone to the World Trade Centre (WTC) to tell the world that the Afrikaner people would not lie down and be cheated out of their fatherland. Political leaders, who were not the leaders of nations were deciding the future of the nations in South Africa (SA) and it could not be allowed. The protesters are described as hooligans, when they merely protested against the killing of their people.

The Afrikaner nation would not allow its Fatherland to be stolen by killers, terrorists and murderers. President Paul Kruger said: "In the voice of my people, I can hear the voice of God." The voice of a people, not willing to see the Fatherland going into the hands of murders, whose task it was to dethrone God, had been heard at the WTC. Certain parts of SA were the sole property of the Afrikaner nation, begged from God on the Day of the Vow (Dec. 16, 1838). The Afrikaner people and thousands of English and other people supported this quest, to resist being part of the sellout to the New World Order.

The African National Congress (ANC) was not interested in sharing power and would never safeguard the rights of minority groups. They wanted the whole of SA, to use it as a Communist satellite. We are heading for a revolution. No peace could come from the negotiations. The AWB was preparing for the war the SA Communist Party (SACP), ANC and Azanian People's Liberation Army (APLA) had already declared on the Afrikaner people. The AWB was not prepared to compromise with the Communists and the Devil.

The peace the SACP talked about, would destroy the Afrikaner people, as happened with other peoples in the rest of Africa. There was no reason to talk to Mr Nelson Mandela (ANC), to ask him for that It is being practiced - seemingly in innocuous which rightfully belonged to the Afrikaner people. He is not a leader of a nation.

The highest form of democracy was the right of a people to rule itself. The only reason for the existence of the United Nations (UN), was to see to it that this right was upheld.

The ball was in the court of the Government and the AN-C, They had to decide whether they would listen to the demand of the Afrikaner people. The AWB was preparing for war and would not accept a Communist government without a fight. Circumstances would be answered appropriately.

Courtesy SWEEPSLAG, Box 274, Ventersdorp 2710 R.S.A.

Remember "The Day of The Vow" Dec. 15. Read the story of "Blood River" again in VIGILANTES OF CHRISTENDOM, by Richard Hoskins, \$29ppd.

BIGOTRY AS A LIFESTYLE

I recently signed the Idaho Citizens Alliance "antigay" measure. According to heterophobic gays, that makes me a bigot. Lucky for me, the gays have come up with so many excuses for their behaviour, guess I'll borrow a few:

It's genetic. I was born a bigot. If I never practice bigotry again, I'll still be a bigot. Besides, with all the flack us bigots get, do you think we would actually choose to be bigots?

We bigots live happy, productive lives. We just want to be left alone.

Bigotry is our lifestyle. It's our preference. We're everywhere. We comprise at least 20% of the population, not just 1%!

Don't be a bigophobe.

We demand access to the schools to teach our way of life to children. we demand minority status and the right to marry other bigots.

We're here. We're bigots. Get used to it. Letter to Editor, Boise Statesman, June 14, 1993.

DON'T PICK ON ME

CHARLOTTE, NC -- The state's 2-year-old law against ethnic intimidation, intended to protect minorities from racial, ethnic or religious violence, has been used to convict blacks in some cases. At least three cases resulted in convictions. In two, blacks were convicted of hate crimes against whites. In a fourth case pending, the accused also is a black

"It's been used against the very people it was written to protect," said Linda Williams, acting director of N Carolinians Against Racist and Religious Violence, which monitors white supremacist groups.

"Once the law's enacted, it applies equally to everyone," said Gaston County DA Michael Lands. "It wasn't a black, white, green, purple thing to me," state Rep David Flaherty said. "We just don't want people picking on each other because they're one color as a state." because they're one color or another.

In June, police charged Eric Eugene Brice with "ethnic intimidation" when three white Gastonia officers tried to arrest him. An arrest warrent accused him of exhorting other black people to help him by yelling: "You white cops are to stop messing with the black man. Help me whup the police and get the police."

Wilmington Morning Star, August 5, 1993. Courtesy Gospel Ministry News, Box 9411, Boise IDAHO 83707

Negroes Committing Most Violent Crimes

Facts And Figures On Negro Crime in America

Pat Buchanan on May 7th put the "Big Lie" to the media propaganda accusing White people of committing "hate crimes" against black people. The truth is the exact opposite! Buchanan presented the following statistics:

- 1) Blacks commit 8 times more assaults than do Whites.
- 2) Blacks commit 9 times more rapes than Whites.
- 3) Blacks commit 14 times more murders.

TAPE OF THE MONTH

#7021 WITCHCRAFT IN AMERICA

ways. (do youb take part?)plus:

ONE LAW FOR ALL THE LAND

A Biblical answer to all who say all religions

are to be allowed in the land. No different

laws for different ethnic group are permitted!

Order yours for sugg. don. \$4ppd

- 4) Blacks commit 19 times more armed robberies.
- 5) Black neighborhoods are 35 times more violent than White communities.
- 6) There were 629,000 interracial attacks committed in 1985. Some 9 out of every 10 attacks were committed by blacks against whites. On the other hand, White criminals prey on Blacks only 2% of the time. While over 50% of all rapes committed by blacks are against White women it is almost unheard of for a White male to rape a black woman. The statistics on Whites raping black women are so minute they cannot be accurately figured. It is something like 1/1,000 of 1 percent!

Blacks make up 12% of the population (thus black males are 6%). Still blacks make up 46% of the nation's prison population. (NOTE: Blacks are only 3.5% of the college enrollment) Nearly one-fourth of all Negroes ages 20 to 29 are either in prison, on probation or on parole. (609,690 blacks are in prison or on parole). This compares to 10% for Hispanics and 6% for Whites.

Thus, if it were not for the rapidly growing Negro crime population America would be a relatively safe nation in which to live. How much longer can our politicians ignore the racial aspects of violent crime in America? We must awaken while there is still time to correct this crisis!

Courtesy Truth At Last, Box 1211, Marietta, Georgia 30061, U.S.A.

New Tapes: #WT197 New World Order Objective in Somalia & Russia, Pastor Dave Barley. #WT180 The Forbidden Question! by Louis Beam. The question he asked the BATF about WACO, and was arrested for. Stirring! suggested donation \$4ea posted.



THE CURSE OF **CONSERVATISM**

by Perry C. Coghlan II

The tale is told of the king who was taken in by a tailor who appealed to the vanity and pride of the self-serving king. The tailor, as you remember, convinced the king to pay him for a garment the tailor never made. The king, full of himself and surrounded by those who were cowards, paraded through the streets, uncovered except for his under clothes. The story's moral lesson was that of a young boy, who had the courage to proclaim that the king was wearing no clothes.

There is a growing awareness among many Christians who, like that boy, are beginning to recognize the epistemological and philosophical "nakedness" of the operational union between Christians and the so-called Conservative movement. The Conservative movement has hoodwinked the self absorbed Christian Church into believing that they have sewn together a beautiful socio-political garment, one woven together with the finest of presuppositional and epistemological threads. This garment, we are told, if bought and worn will clothe us in the finest of (nonexistent) epistemological cloth. The program of the conservative political "tailor" is the same as that one who sewed for the king in the fable: deception leading to gain. There is great gain to be had by

those nonchristian conservatives who appeal to and obtain the support of the Christian community. They could gain political power and thereby gain great advantage for the "movement." This messianic ruse, that continues mostly unabated, by the nonchristian conservative political movement, is one which implicitly and explicitly argues that the political "salvation" of the nation will be found in "clothing" our society in this essentially libertarian-human-

istic political and economic fabric (agenda) of this fundamentaly secular humanistic movement. Yet, the Christian continues to believe they are politically "dressed," in terms of their adoption of the conservatives self-conscious social and political theory, when in fact Christians walk through the streets epistemologically, naked before our culture, standing before those who pander to them but in reality mock their nakedness.

The irrelevance of Christianity in the West has escalated to a torrent as the Christians and the Christian churches have embraced and worked out the implications of its Pietistic and Anabaptistic antinomian social theory and worldviews. Both of these movements arose to the orthodoxy of the reformation and Reformed and Covenantal theology, which sought to proclaim the Crown rights of the Lord Jesus Christ over every area of thought and life. The Pietists and Anabaptists reduced the Lordship of Christ to the internal realm of the individual's "spiritual life," the family, and local church. By presuppositionally giving up the rest of the external world, including every other area of intellectual and physical labor, as well as the visible institutions of society, they compromised the claims of Christ regarding His total Lordship and denied the full message of the "gospel of the Kingdom" and its message of repentance from sin in every area of thought and life.

The reformers, and their descendants, the Puritans of the seventeenth and eighteenth centuries, the Southern Presbyterian Church during the nineteenth century, and now the Theonomists and Christian Reconstructionists of the twentieth century, took and now take seriously the claim of Christ in Matt 28:18, when He declared, "All authority [jurisdiction i.e., the authority to 'speak law'; right to rule and the

corresponding power to carry out the lawful authority] is given to me in heaven and in earth. Therefore go and teach all nations all things that [Christ] has commanded ... and baptize them ..." Christ not only indicated that He possessed lawful jurisdiction in creation, He described the extent of that jurisdiction: "...the heavens and the earth...." In the words of the Psalmist, in Psalm 24:1, "The earth is the Lord's and the fulness thereof and all they that dwell there-in." The Lord of "heaven and earth" has now delegated to His Church [ecclesia, CIM] the lawful authority to conquer the world in His name and empowered them for this purpose.

The proclamation of the Christian faith (and worldview) is one which declares not only is the God of Israel the Creator of all that exists, but He, as the Owner of all things, through His Son Jesus Christ, claims and exercises the right and power to rule and judge by His Law, the thoughts and actions of all men, individually and corporately. It is also the declaration that the Kingdom of God has come to earth, and the desire and vocation of every Christian is to establish, visibly, the Kingdom of God on earth (Matt 6:10).

A Biblical worldview and socio-political theory takes these facts into account. Simply put, it means there is no neutrality in any area of human activity. Either one seeks to bring their thoughts and actions into conformity to the words and commandments of Christ (2 Cor. 10:4-6, Rom. 12:1-2) or you are guilty of the sin of Adam by assuming and/or proclaiming your intellectual and operational autonomy from

UPDATE

Please note that the Home School Concert and

'get-together' planned for June was postponed,

and will now be held, God willing, over the 8-9

January AD1994 weekend. Anyone travelling

up this way at that time is most welcome to join

us. Please let us know beforehand on

(070) 660 146

Christ. To presume to build a social and political theory, as the nonchristian conservatives do, while ignoring the self-attesting revelation of God, the Scriptures, is to "suppress the unrighteousness" truth in (Rom. 1:18). To develop any aspect of a socio-political theory without the starting point of Yahweh, God of Israel, and His Word is to be guilty of violating the First Commandment. It is to refuse

to "glorify God as God" and to become "futile in [one's] thoughts and to [have] their foolish hearts darkened. Professing themselves to be wise they become fools ..." (Rom. 1:21-22). The response of the God of Israel to those who would theoretically (intellectually) and actually seek to develop and implement a socio-political theory and practice which is not presuppositionally and self consciously committed to the Lordship of Christ is one of personal and cultural judgment. "Therefore God gave them up to uncleanness...who exchanged the truth of God for the lie and worshipped and served the creature rather than the Creator ... " (Rom 1:24). So long as Christians and nonchristian conservatives are committed to adopting a sociopolitical theory and practice not built upon the foundation of the Law-Word of God, they will suffer the consequent displeasure of the Lord of heaven and earth. So long as Christians are willing to buy into a socio-political theory which believes that man, "the creature," possesses autonomously the necessary knowledge and skills to build societies that will remain, they have ".... exchanged the truth of God for the lie (not a lie, but the lie; the lie of human autonomy!) and worshipped and served the creature rather than the Creator ." The end of such a people is destruction (Matt 7:24-27). The Proverbs warn us of that end in Proverbs 8:32-36; "Now therefore hearken unto me, O ye children: for blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors. For whoso findeth me findeth life, and shall obtainb favour of the LORD. But he that sinneth against me wrongeth his own soul: all they that hate me love death."

American [Australian, CIM] conservatism is theoretically and operationally committed to a worldview and socio-



political theory which is self destructive. It begins by declaring its intellectual autonomy. It refuses to presuppose and "retain God in their knowledge ... " (Rom 1:28).

The union of the Christian with the nonchristian Conservative movement is an epistemological harlotry which has caused the Christian Church to be without a clear witness to our crumbling culture. Christianity has become "the salt without savor" and a "light hid under a bushel basket." Political conservatism, being driven by a libertarian-humanistic epistemology, has infected the Christian Church with a paralyzing disorder; C.I.D.S., Christian Irrelevance (and) Deficiency Syndrome. This disorder can only be overcome when Christians refsue to epistemologically cohabitate with or have epistemological intercourse with nonchristian conservatives. One who is infected with this epistemologically deadly "disease" will continue to experience the decline that it inescapably brings. It's the equivalent of crossing a horse with an ass; you have a hybrid that cannot reproduce itself. It is the agricultural equivalent of the cross polination of hybrid and non-hybrid seeds, the fruit of which is unable to sustain itself. The Christian must totally come clean and quit his

epistemological, presuppositional, and operational relationship with those who would continue to lead it "naked" before this mocking and rapidly deteriorating society. long as the Conservatives and not Christians establish the presuppositional and operational agenda, the reach the North American Continent, Hawaii outcome will be the same: socio- and the Virgin Islands via satellite (Galaxy III) political impotency. Rotten fruit always comes from a rotten root, and the epistemological root of the nonchristian Conservative movement is nothing other than the rotting corpse of autonomous, pragmatic, libertarian, secular humanism. New wine in old wineskin never works. Believing that we can bring social

and political "life" from a rotting epistemological corpse, the corpse of conservative humanism, is the delusion which Christians continue to embrace.

Prior to the special election for U.S. Senate in Texas, in June of 1993, Cal Thomas published an editorial in which he argued for "pro-lifers" and politically active Christians to get behind the candidacy of the pro-abortion, yet fiscally "conservative" Republican candidate, Kaye Bailey Hutchinson. Hutchinson won the special election and assumed the seat vacated by former Senator Lloyd Bentsen when he became Prseident Clinton's Secretary of the U.S. Treasury. In this editorial Thomas adopted semantic nonsense to advance his arguments. He calls for the adoption of "principled pragmatism" to attempt to convince the Christian reader to believe that we can reconcile that which is fundamentally irreconcilable, a Christian epistemology and worldview and a nonchristian one. What Thomas wants the reader to believe is that the king is not really naked, he's covered by the cloth woven from the "neutral ground" looms of nonchristian conservatives. Thomas advocates an operational alliance with the nonchristian conservatives among us, specifically the Republican form of "conservatism," so that we have a chance of winning an election against the democrats. Electability, not ethical commitments and righteousness, appear to be the bottom line for Thomas. He states in the conclusion of his article, "[g]etting someone close to our views is better than nothing at all. We're not sitting on the sidelines, waiting for someone to pass a litmus test, [like embracing the Sixth Commandment?] someone who might not be electable." I beg to differ with his conclusion. I would suggest that getting someone who is acceptable in the view of Israel's God and thereby averting His wrath and judgment would be better than compromising to get someone who is "electable.

Thomas argues that his view, "principled pragmatism," will in the short term, place us in "a much stronger position for the next election." What Thomas fails to grasp is that it

will keep us in a position to continue to receive the visible judgments of God because of our ethical and operational compromises and covenantal unfaithfulness (*Deut 28:16f*). I submit that we vote with the apostle Paul "...if God be for us who can be against us!" God will only be for those who, by their inward and outward obedience to His Law, demonstrate they are for Him (Psa 15; Deut 4:1-6; Matt 7:21f).

The presupposition that there is "common ground" between the regenerate and unregenerate man, epistemologically, is not new to the Christian Church. The late Christian philosopher-apologist, Cornelius Van Til, offered the sine qua non answer to those, like Giesler and Thomas, who argue the possibility of epistemologically neutral or common ground between the regenerate and unregenerate man. A Christian Theory of Knowledge and The Defense of the Faith are like the little boy who stood and declared the king's nakedness. Van Til exposes the utter "nakedness" of any system of supposedly Christian thought which presupposes epistemological common ground with the unbeliever. Yet this utterly "naked" attempt by those within Christendom today to find a common ground epistemology is still quite

CONCERNING PETERS' TV

PROGRAM

Pastor Pete Peters aired his first television

program on October 9, 1993 on Keystone

Inspirational Network. This program will

plus it will be aired on 64 cable companies.

The one hour program will be aired at

midnight Eastern (US) Time on Saturdays,

and again on Monday mornings at 10am

Eastern Time.

The program will be entitled:

TRUTH FOR THE TIMES

actually, civilizations as monuments to man

present in our society. It continues to yield an utterly "naked" common ground socio-political theory. This bastardization of a Christian worldview is the fruit of the intellectual "copulation" between those Christians who presuppose neutrality in creation, like the early scholastics, and those nonchristians, like the Conservative movement, who recognize that the very presupposition that the neo-scholastic "common grounders" put forward is the operational principle which allows the God-deniers to continue to attempt to build, theoretically and institutions and

rather than as memorials to the God of Israel.. It allows these "conservatives" to continue to conserve a nonchristian and utterly humanistic socio-political theory and tradition while at the same time convince the Christian community that there is really a lot we have "in common.'

The lesson of Genesis 11, and human history, is lost upon those "common grounders" who advocate cultural and socio-political neutrality. The tower of Babel forever stands (and falls) as a reminder that whenever man sets his hand to do he had better "do it to the glory of God" (1 Cor. 10:31).

Political and fiscal nonchristian conservatives have convinvced the Christians that, since you can't be self consciously Christian and Biblical in your articulation and application of socio-political theory (because that would be a violation of pluralism and the advancing of a "religious" agenda) you must come to the nonchristian, libertarian, and secular humanistic Conservative movement, which is of course religiously "neutral," and adopt their epistemological and operational presuppositions. Nonchristian Conservatism, Christians are told, advances a "neutral" platform, except in comparison to the also nonchristian "liberal" movement, which is only a more consistent outworking of the presuppositions that both the conservatrive and liberal socio-political movements hold in common. Such presuppositions are those which argue that Law originates with man and therefore man can "legislate" creation into perfection, either with a conservative legislative program or a liberal one. Fundamentally the basic assumption is the same. We can begin with man and end with man, individually and corporately

Often professing Christians justify their epistemological and operational compromises politically. With the nonchristian Conservatives, it is by opining that the only choice one has is the choice between "the lesser of two evils!" Since when has choosing evil been a choice Christians ought to make? What the Christian has not awakened to is the reality



that Christians are simply the mistress of the Conservative movement. The aim of the Conservative movement is one that seeks to "have their way with" Christians and then simply seek to pacify them until the Christians are needed again; (it's called political "shacking up"; no real commitments, just use your mistress until you're through with her and then dump her when she becomes a liability.) The Christian fails to recognize that in the admission that the only choice we have is the choice "between the lesser of two evils," we perpetuate self deception. The reality is, the reason the choice is so often "between the lesser of two evils," is because Christians have adopted a corrupted worldview. Christians have rejected the Biblical doctrine of Christ's Lordship over all of life and thought and adopted perverted social theory. If that weren't paralyzing enough, the deluded and diluted Christian has accepted a nonchristian epistemology and practice to become the guiding light of its socio-political involvements. The light of Christianity which once faintly flickered in society, during the twentieth century, has been overcome by the "smoke and mirrors" of the libertarian/humanistic Conservatives.

There is a simple solution to this problem. The Christian Church must repent of the sin of not loving God with "all their mind." By refusing to adopt fundamental Biblical presuppositions and practices and by relinquishing control of any and all political alliances, the Christian sells his covenantal "birthright" for a mess of conservative, libertarian, and humanistic pottage. The choice is not between the "lesser of two evils," the choice is that which Elijah gave the Hebrews at Mount Carmel (1 Kings 18:21) "...How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him."

Will those who profess faith in the LORD God of Israel "follow Him" when it comes to social theory and political action? Or will the Christian Church continue to cry out and slash themselves, along with the Conservative movement, hoping that a nonexistent god, the god of autonomous epistemology, will save them?

"Choose you this day who you will serve....."

Courtesy Chalcedon Report, Box 158, Vallecito CA

You Pay To Trash Yourself

Are you a Christian? If so, you're paying taxes to have your religion trashed.

by Louise Privateer

The U.S. Holocaust Memorial Museum in Washington DC is continuously showing a film which is receiving increasing nationwide criticism from those who regard it as anti-Christian and a violation of the First Amendment.

The controversybegan when prominent Washington minister and broadcaster Dale Crowley Jr. wrote to every member of Congress in July, asking them to support legislation or a resolution, terminating the showing of the museum's film *Antisemitism*. He also sent a press release explaining his campaign to nearly 4,000 radio, television and print media.

Crowley argues that the film violates the First Amendment by advancing one religion-Judaism-while denegrating another -Christianity - because the museum is built on property donated by American citizens and maintained at taxpayer expense.

"Every day on the museum's fourth floor, the film Antisemitism lays all the blame on Christianity for anti-Semitism, attacks the integrity of the Gospel writers, and repeatedly refers to Christians in a disparaging manner," said Crowley. "This film violates the very spirit of tolerance the museum purports to represent."

Christianity Trashed

Citing in his letter several examples of the film's "taxpayerfinanced assault against Christianity," Crowley said the film asserts that throughout history "Christians persecuted Jews," and impugns the Gospel accounts by accusing Matthew, Mark, Luke and John of falsifying the story of the crucifixion of Jesus Christ.

Crowley also notes that the film fails to acknowledge any Christian compassion or kindness toward Jews for 2,000 years. This is an appropriate matter for Congress to address he said, because that body created the Holocaust Memorial Council; the public property was given to the council by Congress; Congress has appropriated the museum's daily maintenance costs from the public treasury; and the council is listed under "United States Government" in the blue pages of the Washington telephone directory.

"It is simply unfair for American taxpayers to be forced to subsidize this religious intolerance, bigotry, and discrimination," he said. The details of the museum's costs were revealed by Rep. Thomas DeLay (R-Texas) on the House floor on June 16, 1992. He pointed out that the operation of the museum and the council will cost the taxpayers about \$18.3 million in fiscal year 1993 (\$70,114 per day, for a five-day week), and \$15.4 million for each additional year, adjusted for inflation, which could amount to \$110 million until the year 2000.

"These are not small sums," DeLay said at the time. "This is \$3 million more annually than operating the Air and Space Museum, the most visited museum in the world. It is seven times the funding authorized for the Lincoln, Jefferson, and Washington memorials combined."

Growing Controversy

The Washington Times ran a front page article on the growing controversy, interviewing viewers after they saw the film. The director of the U.S. Holocaust Memorial Research Institute, Michael Berenbaum, said the film is supposed to make people feel uncomfortable. Peggy Obrecht, the museum's church relations director, said anti-Semitic teachings caused Christians to remain silent while Jews were being persecuted.

An article by Edward Norden in the publication *Commentary* says that "for anyone with patience, the connection will be drawn between the Gospels and the 'Final Solution'" and recites Hitler saying in the film, "The difference between the Church and me is that I am finishing the job."

Forward, a Jewish newsweekly, says that Obrecht admits the film "may overemphasize early Christian anti-Semitism and may be viewed as a minor embarassment." The story said the 18-member church relations committee supports the film.

Courtesy The Spotlight, 300 Independence Ave. SE, Washington DC 20003

Perhaps a museum showing the persecution of Christ and Christians by the antichrists (of whom John told us there were many, 1900 years ago!) would be appropriate. Portions of the film "The Other Israel", and selected pages from the TALMUD could be put on display for Christians to view and ponder over.

HOSKINS REPORT

ARABS & JEWS MAKE PEACE!

"Peace in our time!" "Israel, PLO sign peace accord!" "Rabin, Arafat join hands at White House."

The Arab Invasion

Rome was the greatest empire in the world. Its capitol was Rome. Emperor Constantine built a new city between the Black Sea and the Mediterranean Sea and gave it his name - Constantinople. Profiting from the trade with Russia, the Mideast and Africa, this new trading center became the wealthy capitol of the Eastern half of the Roman Empire, and much of North Africa. It was far more profitable and powerful than the Western half of the Roman Empire whose capitol was Rome.

With the passage of time, the population of Greece, Macedonia, and Southern Russia changed as a peaceful migration of Slavic immigrants settled vacant land in Macedonia and Greece. The empire of Constantinople gradually



became predominately Slavic. Even the royal family changed as marriages were made with some of the more powerful Slavic and Turkish rulers of their eastern and northeastern neighbors. In the Roman manner, Constantinople's emperor was also its religious head. He led what is now known as the Eastern Orthodox Church. It had become a state religion the church of the Slavs. It still is.

Then, out of the forbidding deserts of Arabia came mounted invaders. These fierce warriors quickly conquered Palestine, Syria, Egypt, North Africa, and then Turkey. All that was left of the vast territories of Constantinople's empire was the city of Constantinople, Greece, some land in Southern Russia, and a beachhead in Turkey. The land that was lost had produced bountiful rents and tithes to the church. It was a disaster.

Constantinople's religious and temporal emperor saw that he could not regain the lost portion of his empire by himself, so he humbled himself and begged his western counterpart, the Roman Pope, to come to his aid. The actual arrangements between these two holy men were secret, and not confided to those who were to do the actual fighting.

The Crusades

The Catholic Pope of Rome not only ruled the Catholic world - he OWNED the Catholic world. He went to France preaching a Crusade to his noble tenants. His noble rulers held their land in fief to him, and managed it FOR him. As landlord and owner, he explained that he expected them to take their tenants, vassals, and knights, and, at their own expense go to far away Palestine to fight an alien people whom they did not know - or he would fire them and hire someone else to manage his fiefs. Their reward would be the vast rich manors, counties, towns and cities that they would conquer and rule, and the vast treasure taken from the infidel.

The story that was told to their future widows and orphans was that their men were going on a "holy mission" to free the tomb of Jesus from the grip of the Infidel and if they met an "untimely end" in the process, they would have a free pass straight to heaven. This came directly from God's earthly representative.

This was a persuasive argument. Tens of thousands volunteered. The battle cry, "God Wills It!" rose from the misty valleys of Europe as yeomen went home and put new strings on their bows, knights and squires gathered their seven man battle teams, barons gathered their companies and regiments, earls formed up their divisions, and kings led their armies and began a holy march, each man with a distinctive cross sewn on his tunic, and banners flying over all.

Secret Weapons

These "volunteers" had two secret weapons that gave them success. The first - technological superiority. The knights were almost completely encased in mail, and, their martial training was superior to anything the Arabs had ever encountered. A handful of crusaders, almost invulnerable to the blows of their enemies, were often more than a match for many times their number of Arab opponents.

Second - they were united - in cause and organization. By Western standards, the usual chaos reigned, but by eastern standards where every man's hand is perpetually against his brother, the Crusaders were seen as the fingers of an invincible mailed fist.¹

Constantinople & The Crusaders

The approach of "friendly" but massive Crusader armies caused apprehension at Constantinople. They shut the gates of the city and manned the walls when they saw the flash of steel on armor in the distance. They did all they could to get the Crusader armies away from Constantinople and over the Bosporus waterway into Turkey as fast as they could, and, they weren't overly polite in the process. The Crusaders thought of themselves as "fighters for God" - unpaid "liberators." The Slavic Empire of Constantinople thought of them as hired mercenaries.

There were other irritations. The Crusaders were Catho-

lic-Christian," the people of Constantinople were "Orthodox-Christian." Most Crusaders were Nordic-Westerners - the Eastern Empire was mostly Slav. Most Crusaders spoke French - the empire spoke Greek. There was ample room for misunderstanding. The Crusaders felt that they had a savage Arab enemy in front, and a treacherous Orthodox "christian" enemy behind them. At least they had learned that much

Conquest Of Jerusalem

Before the Crusaders arrived, the Mideast had just suffered another invasion - this time by the Seljuk Turks. The former political governments had been shattered. Every city and town was essentially on its own, and had become the headquarters of a local emir who warred for supremacy against his neighbors. There was conflict all over the Mideast too as it fought to determine who was to rule the whole. The entire area was a seething cauldron - everyone fought, schemed, plotted, and warred against his neighbor. The Crusade marched into this pandimonium.

The local village or city finding itself directly in the path of the Crusader advance saw the Crusaders as an unstoppable steamroller. many made desperate efforts to come to terms with them, but often found them hardheaded and obstinate. Most simply fled. A few fought. There was no help forthcoming from other Arabs. The Crusader advance ponderously crawled its way across Turkey, occupied this vast region, and flowed on down into Palestine.

It was then that they were confronted with a nasty surprise. The vast land of Turkey that they had just conquered was not to be theirs. Their holy leader, the Catholic Pope, had promised reconquered Turkey to Constantinople as part of their private arrangement. The mutiny of the entire army was narrowly avoided by calling on the Crusader's religious zeal and by promising them that anything else they conquered was theirs - almost everything - that is. All final decisions of any importance still had to receive the pope's consent.²

Jerusalem was a major terminal for the spice trade from the Orient. Its walls were strong. The Artab defenders felt confident that they could withstand any assault. They were quickly disillusioned. The Crusaders went over the walls like a tidal wave, stormed Jerusalem, and put its population to the sword. Orthodox priests were installed. From this time the substantial gifts given by the hordes of Christians on their "required pilgrimages" went directly into the coffers of Rome instead of Constantinople. The "protection money" paid by the caravans from the Orient went to those providing the protection. The church first, so that it would bless the trade so that it could take place, then the Crusader kings who guarded the trade cursed by God but blessed by his own religious leader.³

Settlers

The newly conquered rich but arid Holy Land needed the same thing that hell needs - some water and a few good men. Water came from God, but the new Crusader Latin Kingdom also required substantial numbers of Christian settlers from the West in order to remain strong. "Diobedience" kept this from happening. The Pope claimed the conquered land.4 Fully nine-tenths of the Crusaders, who wanted to stay, fight, and send for their families to join them, were forced to return to Europe for lack of land to settle on and live. This turned away hundreds of thousands of potential settlers. This foolish disobedience to the WORD was a major disaster to the massive Church effort.

Arab Warfare - Against Fools

The priests "selected by God" abdicated their exalted stations and allowed self-proclaimed frauds to lead thousands astray - because "god said so." Peter the Hermit led a Crusade made up of children and women, protected by a few knights. He said that God told him that the purity of the youth and the women would conquer all. The Arabs lay in wait and a cloud of arrows darkened the sun and fell on the few hundred knights who were marching without armor in the scorching how weather, and slew them. The boys and women were made captive and were sold in Arab slave



markets to satisfy bizarre Turkish sexual appetites.

Another Crusader army came to a fork on the road to Palestine. One followed the path taken by an earlier Christian army. The other led to Arab treasure cities - their guide said. They took his word and followed the latter road that led into the desert. The entire army died of thirst.

The wiles of Turks made them masters at making the small Christian armies become still smaller by persuading them to split up. They then attacked the small isolated segments with overwhelming strength. Often they were successful. But even when they failed it was better to face a small Christian force than one that was intact.

Arab Warfare - Disinformation

The Arab-Turks worked with "Orthodox-christians" to spread rumors among the Crusaders. One such rumor told of a nearby town full of treasure. A flying column was sent to seize it. The town fell with no resistance, but they found no treasure. Immediately a great Arab army appeared outside the city and cut off their retreat. The treasure story had led the Crusader force into a trap. The city had no source of water and now the attackers were besieged. In a week they staggered out to fight their way to water. Every man died.

Crusaders knew everything that happened within their line of sight. Often they were ignorant of important events just over the hills a few miles away. The Turks used carrier pigeons. Every act of the Crusaders from Alexandria to Constantinople was known to them within hours. Nothing has changed.

Arab Warfare - Balak Plan

As the Crusaders consolidated their conquests, and Western settlers were turned away, Arab refugees were allowed to return to the cities and towns they had vacated. Initially they were submissive, but then became unruly as they became more familiar with Christian ways. Many Christian rulers found that their dusky subjects accepted them quicker if they married a local girl. 5 The offspring of these unions were Turks - not Christian. 6 These "christian" offspring were christian in name only. They were actually an alien nation being created in the midst of the Christian nation. They plotted, schemed, and back-stabbed with the best of them. 7

Arab Warfare - Mixed Alliances

As the Crusaders settled into their new conquests, many put aside their swords and made offensive/defensive treaties with nearby Turkish emirs. When a local war broke out, the histories tell us of battles being fought with the right wing of one army containing Turks under their crescent banners, their center composed of Crusaders under their flags with crosses, and the left wing formed from another allied Turkish force. Their enemy would be another mixed army composed of Turks and Christians. Christians killed Christians. The descendants of the Crusaders had adapted to the ways of the infidel and had become like them. Their Christian comrades tolerated this insult to God. Not only was the Crusade not "sanctified," but the men of pure and holy vision had also become corrupted. They too were un-sanctified.

Many of the offspring were no longer in the image of their God, so the God of their fathers once more raised up a champion to destroy his disobedient creation.¹¹

God Destroys His Creation

A young ruler came to power in Egypt. A son of Islam. He was devout, savvy, and generous - something seldom seen in the Mideast. When he died, hardly a handful of silver remained in his treasury, he had given the rest to the needy. He was also gracious, kind, and forgiving - to friend and foe alike. His name was Saladin.

He was true to Allah while Christian rulers were untrue to the WORD. Saladin forgave many Turks who had been his enemies and accepted them as his friends. He freed Christian prisoners who were poor without requiring them to pay ransoms, rather than enslave them. His counterpart, Richard the Lionhearted of England, insulted his God by offering his sister to Saladin's brother for a wife. Richard's sister, a better woman than Richard was a man, sailed away in a rage. It was Richard who decided one day to kill his Islamic captives, and he did. 12 Saladin responded in kind.

Saladin was quick-witted - and hard when he needed to be. In time, one by one his opponents came before him, and by one means or another, ancient enemies were made to take his hand. The Latin Kingdom of the Crusaders was then confronted with a united Islam - Turks and Arabs, brothers in Allah - united against the "infidel" Crusaders. Saladin led the Islamic tidal wave. The new wave of advancing Turks in their rear - the Mongol invaders from the steppes - saw that Islam was to be the winner, and they switched from their christian religion to that of Islam.

The Crusaders fought desperately - but to no avail. Their own God had determined to destroy them. One by one their cities and possessions were crushed many asked for mercy from Saladin and received it in "the name of Allah, the compassionate." Others fell to deception. Even Krak, the iron fortress that withstood countless assaults, fell when its defenders were deceived by a faked message ordering them to evacuate their castle.

Conclusion

God is to be feared. The WORD tells us to "Fear God and keep his commandments." God said that He will destroy a faithless and disobedient creation - and He will. He has done it before, he will do it again. Already he has brought disease, hurricanes, floods, and strangers to eat out our substance and steal our children. If Israel continues disobedient God will raise up a champion to bring the sword as He raised up Nubuchadnezzar and Saladin. He said He would do it - and He will.

Today - the newspapers proclaim that Ottoman-Turk converts to Islam are shaking hands with Khazar-turk converts to Judaism. Christendom would be advised to use the time left to Sanctify itself. The last time Turks shook hands and made peace among themselves - Christendom paid with a river of blood.

- 1. "Organization" dictated by the WORD, and God's "inventions" given His people for defense, are the two weapons that have protected Westerners down through the centuries. Absence of the WORD to direct, and sale of God-given weapon-ideas to strangers to be used in time against them causes the destruction of God's people.
- 2. "Jesus Christ ... hath made us kings and priests unto God and His Father." Rev. 1:5,6. Anyone other than "the WORD made flesh" ruling over man will misrule man. Man is not permitted to delegate his job of "king" and "priest" to another. God appointed the individual man and the individual man alone to rule. Unscriptural kings and priests doomed the Crusades from the start. The WORD requires armies of "volunteers" only. The church "drafted" men for the Crusades to take back church lands. It was anything but a "volunteer" undertaking. Injustice abounded.
- 3. (1) "Ye shall make no league with the inhabitants of this land." (MABO & 'land rights'??) Judges 2:2. (2) "Thou shall make no covanant with them." Deut 7:2.
- 4. The Catholic Church said that under "Constantine's Bequest" all lands owned by the Emperor Constantine and his Empire was given by him to the Church. Centuries later the bequest was admitted to be fraudulent.
- 5. (1) "I am the Lord your God, which have separated you from other people." Lev 20:24. (2) "Let them marry ... only to the family of the tribe of their father." Numbers 36:6. (3) "If ye do in any wise ... make marriages with them ... ye (shali) perish." Joshua 23:12-13. (4) "They have dealt treacherously against the Lord: for they have begotten strange (Heb: 2114 zūwr racial alien) children." Hosea 5:7.
- 6. "A bastard (Heb: mamzer mixed breed, mongrel) shall not enter into the congregation of the Lord (Israel)." Deu 23:2. (Margin note by the reformers in Geneva Bible 1599) "This was to cause them to live chastely, that their posterity might not be rejected."
- 7. A copy of the "Balak Plan" will be sent free to those sending a self-addressed stamped (45c) envelope to C.I.M. requesting it.
- 8. "And ye shall make no league with the inhabitants of this land." Judges 2:2.
- 9. "Thus saith the Lord God ... because thou has ... slain thy brethren of thy father's house ... behold, with a great plague will the Lord smite thy people, and thy children." If Chron 21:12-14.
- 10. "To sanctify God ... to reverence his character and laws." Is viii .. "God hath from the beginning chosen you to salvation, through sanctification of the Spirit and belief of the truth." 2 Thess.ii. 1 Pet i



(Ed: No "sanctification - no salvation) American Dictionary of the English Language, Noah Webster 1828.

11. MAN: Heb: Adam 119 - "to show blood (in the face), ie: to flush or turn rosy:-be (dyed, made) red (ruddy). Strong's Concordance. (1) "God created man, in the likeness of God made he him; Male and female created he them, and called their name Adam." Gen. 5:1-2. (2) "In the day when God created man (Adam), he implanted in him his passions and inclinations, and ...set his mind on a throne amidst the senses to be his sacred guide in all things; and to the mind he gave the Law, by which if a man order himself, he shall reign over a kingdom that is temperate, and just, and virtuous, and brave."

4 Maccabees 1:48.

12. Man (Heb: Adam) is to rule justly.

PO Box 997, Lynchburg, Virginia 24505

I recently received a photocopied single page, the contents of which you may find rather interesting.

«...... "Global 2000" also known as "The Depopulation Program of The Elite. " As many of you may not have heard of this organisation, I have included, a short article as an introduction.

GLOBAL 2000

"During my talks in Las Vegas last weekend I revealed a few things about AIDS that I have been keeping close to my chest. I have already revealed that I saw that AIDS was man made to eliminate the undesirable elements of society while I was attached to Naval Security and Intelligence. I stated this fact in my paper "The Secret Government." Now for the rest of the story.

The first study was made in 1957 by scientists meeting in Huntsville Alabama. That study resulted in "Alternative 3." Another study was made by the Club of Rome. The chief recommendation was to develop a microbe which would attack the auto immune system, and thus render the development of a vaccine impossible. The orders were given to develop the microbe and to also develop a cure (Oxygen Therapy) and a prophylactic (a remedy or agent that prevents the development of disease). The microbe would be used against the general population and would be introduced by vaccine administered by the World Health Organization (WHO). The prophylactic was to be used by the ruling elite. The cure will be administered to the survivors when they decide that enough people have died. It will be announced as newly developed. This plan was called Global 2000 (known as the Depopulation Program of the Elite).

"The cure and the prophylactic are suppressed. Funding was obtained from the U.S. Congress under H.B. 15090 where \$10 million was given to the Department of Defense to produce "a synthetic biological agent, an agent that does not naturally exist and for which no natural immunity could be acquired." "Within the next 5 to 10 years it would probably be possible to make a new infective microorganism which could differ in certain important aspects from any known disease causing organisms. Most important of these is that it might be refractory to the immunological and therapeutic processes upon which we depend to maintain our relative freedom from infectious disease." The project was carried out at Fort Detrick, Maryland. Since large populations were to be decimated the ruling elite decided to target the "undesirable elements of society" for extermination. Specifically targeted were the black, Hispanic, and homosexual populations. The name of the project that developed AIDS is MKNAOMI. The African continent was infected via smallpox vaccine in 1977. The U.S. population was infected in 1978 with the hepatitis B vaccine through the Centres for Disease Control and the New York Blood Centre. You now have the entire story. The order was given by the Policy Committee of the Bilderberger Group based in Switzerland. Other measures were also ordered. The one you will be able to check the easiest is the Haig-Kissenger Depopulation Policy which is administered by the State Department. When you put this information out do not edit it and please give me and this board full credit as the source of the information. Please post the board phone number with this file. That is how I stay alive. This board is The Citizens Agency for Joint Intelligence, SYSOP ... William Cooper, [US] (602) 567

"To aid you in your research of this CRIME the name of

the report was "The Limits To Growth" A Report For The Club of Rome's Project on the Predicament of Mankind. In April 1968 the study began in the Academia dei Lincei in Rome Italy. They met at the instigation of Dr. Aurelio Peccei. The Top Secret recommendations of the results of the study were made by Dr. Aurelio Peccei who pledged not to use the prophylactic and not to take the cure should the microbe be developed and should he contract the disease. Dr. Peccei was hailed as a great hero for deciding to take the same risk as the general population. The public results of the study were published in 1972. The MIT project team that participated in the study are listed below:

'Dr. Dennis L. Meadows, director, United States. Dr. Allison A. Anderson, United States (polution). Dr. Jay M. Anderson, United States (polution). Ilyas Bayar, Turkey (agriculture). William W. Behrens III, United States (resources). Farhad Hakimzadeh, Iran (population). Dr. Steffen Harbordt, Germany (sociopolitical trends). Judith A. Machen, United States (administration). Dr. Donella H. Meadows, United States (population). Peter Milling, Germany (capital). Nirmala S. Murthy, India (population). Stephen Shantzis, Unites States (agriculture). John A. Seeger, United States (administration). Marilyn Williams, United States (documentation). Dr. Erich K.O. Zahn, Germany (agriculture).

"I do not wish to seem over-dramatic, but I can only conclude from the information that is available to me as Secretary-General, that the Members of the United Nations have perhaps ten years left in which to subordinate their ancient quarrels and launch a global partnership to curb the arms race, to defuse the population explosion, and to supply the required momentum to development efforts. If such a global partnership is not forged within the next decade, then I very much fear that the problems I have mentioned will have reached such staggering proportions that they will be beyond our capacity to control." U Thant, 1969.

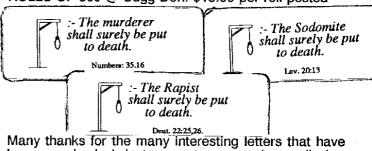
"MKNAOMI was developed by the Special Operations Division (SOD) scientists at Fort Detrick, Maryland under the supervision of the CIA and for the CIA. A reference to the project MKNAOMI can be found in "The Intelligence Community" By Fain et al, Bowker, 1977.

"I swear that all of the above information is true and correct to the best of my memory and knowledge. I give this information to the people of the world in hopes that someone will have the courage and resources to help me end this madness. The Illuminati (the order) are in complete control [they think!, until Yahweh, God of Israel says otherwise, CIM] of most of the world and they have declared war against the general populations of all nations. We must stop them at all costs. Please help me for I cannot do it alone. God bless you all." William Cooper, 19744 Beach Blvd., Ste 301, Huntington Beach, CA 92648

New Tapes:

SFA564 The Greatest Story NEVER Told, Episode 2 SFA593 The Greatest Love Story NEVER Told, Ep. 3 SFA594 The Greatest Love Story NEVER Told, Ep. 4 SFA595 To Find Life, Part 1, all by Pete Peters. \$4ea.

NOW AVAILABLE: 3 DIFFERENT STICKERS IN ROLLS OF 500 @ Sugg Don. \$15.00 per roll posted



been received. I just cannot answer them all, but please keep writing! We do read them. May the God of our fathers bless, protect, and keep you in His care,

