

Christian Identity Ministries PO Box 146, CARDWELL QLD 4849, Australia ph 070 660 146

"Blessed be the LORD Got of Israel; For he half visited and redeemed his people. And hath raised up an horn of salvation for us in the house of his servent David; as he spake by the mouth of his holy prophets, which have been since the world began; That we should be saved from our ensmies and from the hand of all that hate us; To perform the mercy promised to our fathers, and to remember his holy covenant; The cath which he sware to our father Abraham, That he would grant unto us, that we boing delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our lives." Luke 1:68-75; the Anglo-Saxon-Cettic-Germanic-Scandinavian people $are\ ISRAEL!!$

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Newsletter

March AD1997

66THEIR GUNS ARE BIGGER THAN OURS" by Russell L. Harris

A few days ago I was discussing with a minister -- a fellow member of that endangered species known as "Christian Patriot" - the problem of Christian Israelites and Christian Israelite organizations being targeted for harassment or arrest by corrupt "law enforcement" agencies. Incidents of this nature are becoming commonplace in America. Although the victim may have been under surveillance for some time, it is not uncommon for an arrest, search, or seizure of property to be made without a properly-executed warrant. Neither is it uncommon for an arrest to be made and the victim to be later released without charges being filed. Finally, it is not uncommon for a heavily-armed band of thugs. some in uniform and others unkempt and dressed like vagrants, to kick in the door of a business or a residence, hold the occupants at gunpoint while the premises are ransacked, seize computers, files, and office equipment, then depart without arresting anyone

and without filing charges. The problem is particularly prevalent at the federal level -- as would be expected - for the fact is coming to light that many federal agencies - among them the Internal Revenue Service (Tax office) - have been brought into existence in direct violation of the constitution of the United States. An agency which has no legal basis -- i.e., an agency which is illegitimate-- can hardly be expected to abide by the law of the land, nor to observe constitutional restraints against governmental tyranny. On all levels--

federal, state, county, and municipal governmental agencies which were created ostensibly as servants of the citizenry are increasingly assuming the role of dictator. Intoxicated with power, they tend to view even minor infractions as justification for the use of draconiar, measures. The "law enforcement officers" employed by these agencies not infrequently respond with unwarranted violence or deadly force to the slightest challenge of their authority, even when confronting individuals who obviously are unarmed and who obviously pose no physical threat. Undoubtedly, some of the power-crazed "law enforcement officers" became hopelessly recalcitrant at an early age, and should never have been allowed to reach adulthood.

"If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that when they have chastened him, will not bearken unto them: then shall his father and mother lay hold on him,

and bring him out unto the elders of his city, and unto the gate of his place; and they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, and a drunkard And all the men of his city shall stone him with stones, that he die: so shalt thou put away evil from among you; and all Israel shall hear, and fear. " Deuteronomy 21:18-21.

Others of their ilk appear to be motivated more from paranoia than from an innate disposition toward cruelty. Perhaps they sense impending judgment at the hand of a

"Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment with every secret work whether it be good or whether it be evil" (Ecclesiastes 12:13-14).

"The desire of the righteous

is only good: but the expectation of the wicked is wrath" (Proverbs 11:23). "The wicked flee when no

man pursueth: but the righteous are bold as a lion" (Proverbs 28:1).

"The fear of the wicked, it shall come upon him" (Prov 10:24). Of course, there are a great many "law en-forcement officers" who are courteous and considerate of those they accost and arrest. Nevertheless, even these may be seen daily carrying out illegal and immoral directives against innocent citizens of this land. When a victim protests, that he is

suffering injustice at the hands of government, the perpetrator is often apologetic, replying, "I'm just doing my job." It is the responsibility of the pulpits of this land to indict such men, pronouncing against them words such as these of the prophet Isaiah: "Woe unto them that call evil good, and good evil that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

In the course of my conversation with the patriot minister, I mentioned as a possible stop-gap measure the concept of 'cities of refuge'-a provision of law to which God assigned high priority as Israel was about to enter the promised land. Although cities of refuge were intended to offer official, legal haven from unwarranted acts of revenge, the concept appears to be applicable to almost any situation of unjust persecution. While we could not expect a government gone awry and run amok to respect the borders of any physical-



haven, the "cities of refuge" concept nevertheless provides both precedent and example for the harbouring of "political" fugitives. I suggested to my acquaintance that a community, a neighbourhood, or a congregation simply refuse to hand over victims of governmental persecution who clearly are innocent. A year ago, a federal judge in the Houston-Galveston area threatened to send federal marshalls to monitor the graduation ceremony of a small community high school, with orders to arrest and imprison any students who dared pray in the name of Jesus during the ceremony. I asked the minister, "What would happen, if the family and friends of the students -indeed what if the community en-masse- had come to the graduation ceremony determined and prepared to resist the judge's order? What if three or four men were assigned to each of the federal marshalls, with instructions to stay close to him and monitor his every move, so as to ensure that he would not draw a weapon or lay hand on any of those assembled for the ceremony? What if the entire community were galvanized in their resolve to conduct their graduation ceremony as they see fit, and to use whatever force is neces-

sary to keep any of their number from being taken from them?" The patriotic minister's reply was: "They (the members of the small community) would all be killed: the problem is, that their (the federal government's) guns are bigger than ours."

The minister's reply caused me to think back to the story of David and Goliath, found in the 17th chapter of the book of I Samuel. Here we see the army of Israel intimidated by an invading army of aliens. The Philistines outnumbered the men of Israel, and their "guns" were decidedly "bigger" than the "guns" of Isael. The seriousness of the situation may be appraised from the description of an earlier encounter between Israel and the Philistines. Prior to that encounter, Israel had been disarmed, and her capacity for production of weapons had been destroyed.

"And the Philistines gathered themselves together to fight with Israel, thirty two tapes thi thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude..." (1 Samuel 13:5).

"Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears: but all the Israelites went down to the Philistines, to sharpen every man his share and his coulter, and his ax, and his mattock. Yet they had a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads. So it came to pass in the day of battle that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found" (1 Samuel 13:19-22) [we might say today, that in the day of battle {with the Idenesians?} there was no weapon in the hand of any of the people, but the politicians' bodyguards had weapons. CIM]. As bleak as things seemed from the standpoint of logistics, it was not in the area of weaponry, personnel, or supplies that the army of Israel had a critical deficiency. What Israel lacked was faith. In his great mercy and love for his people, God sent to the army a young shepherd boy, David, who provided for them an example of complete and unflinching confidence in the willingness and the ability of the God of Israel to deliver his people. By way of the Scripture, God has sent forth to our own generation this same example of faith. David was sent by his father to take provisions to his brothers in the army and to inquire concerning their welfare. When he arrived at the camp, he was surprised and dismayed at the fear of his countrymen. In the course of his visit, he appears to have spoken with a number of individuals, both reproving and encouraging them by repeating to each the question, "Who is this uncircumcised Philistine, that he should defy the armies of the living God?"

It was not long before David's words were reported to the king. Thereupon, the king sent for David. When brought into the presence of Saul, David began by rebuking the cowardice of the people, saying, "Let no man's heart fail because of him; thy servant will go and fight with this Philistine." Then, in reply to Saul's protestation, that David was but a youth, David related the story of his encounter with the lion and the bear. He said, "Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock. And I went out after him and smote him, and delivered it out of his month: and when he arose against me, I caught him by his beard and smote him and slew him Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God." He then added, "The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine."

Topos of The Month
#A-7921 1st John: Love of the
Brethren. Sheldon Emry. This epistle
commands that we Christians love,
uphold, and protect other Christians
and Christian society. It makes no
call to protect the heathen, Jews, or
other antichrists! Clergymen who
teach "love everyone" are shown to

#A-8118 Revere God: Inherit the Earth. Sheldon Emry. How important is it for us to respect YHVH-God and His covenants with OUR people, avoiding false gods altogether? This message offers a straightforward doctrinal answer. You have been lied to by the clergy. Not you can study the truth!

be anti-Christian! and:

two tapes this month \$6 posted

Finally, rejecting the cumbersome armour and unfamiliar weapons offered him by Saul, David fearlessly closed with Goliath, armed with but a sling and a pouch of stones, weapons with which he was familiar and proficient. As he advanced, he confidently declared to his adversary the outcome of the encounter, saying, comest to me with a sword, and with a spear, and with a shield but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied. This day will the Lord deliver thee into mine hand and I will smite thee, and take thine head from thee, and I will give the carcases of the host of the Philistines this day unto the fowl of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. And all this assembly shall know that the Lord saveth not with sword and spear |nor with guns, CIMJ: For the battle is the Lord's, and he will give you into our hands.

As a shepherd, David attacked the lion and the bear when they snatched lambs from his flock. As a warrior, David now attacks the Philistine who threatens the flock of God.

Goliath, with all its particulars, was recorded for a purpose. "For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope" (Romans 15:4). The Greek word translated hope is elpis, meaning 'confidence.' These words of Paul make it clear that the story of David and Goliath, together with the account of David's encounter with the lion and the bear, was placed in the Scripture to give us confidence in our own encounters with the forces of darkness.

Although the lion and the bear David faced were literal beasts, these two in particular are used figuratively throughout the Scripture to portray the governments of man.

"As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people." (Proverbs 28:15). "Be sober, be vigilant; because your adversary the devil [see The Satan Among Us, by Bob Hallstrom, CIM], as a roaring lion, walketh about, seeking whom he may devour. Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world" (1 Peter 5:8-9).

A bit of cross-referencing with the aid of a concordance



and lexicon will quickly demonstrate that the adversary of which Peter speaks is not a spiritual being with red epidermis, forked tail, and trident, but rather, human government. With this understanding, the command to resist takes on a meaning which is quite foreign to most Christians of this generation: we are commanded to resist the predations of the beastly governments of man. Having before us the example of David boldly facing the lion, the bear, and the mighty Philistine warrior, shall we continue to be intimidated by adversarial government? Should not we expect to receive deliverance in our encounters with predatory human governments, even as David received deliverance in his encounters with predatory beasts of the field? Have we become so fearful, so calloused, and so degenerate, as to stand idly by while corrupt and evil governments snatch away lambs from the flock over which God has given us charge? Have we forgotten our God-given responsibility to our family, our congrega-

tion, and our countrymen? Shall a man meekly hand over for abuse and torture his wife, his children, or his brethren? Shall a pastor and the elders of a congregation deliver up the innocent, betraying fellow members of the body of Christ to shackles. chains, and incarceration? There is another factor to consider. Davidwas alone when he faced the lion and the bear. Alone and with only the most primitive of weapons, David did not allow the lion and the bear to ravage his flock; rather, he fought and rescued the lamb from the jaw of the lion and the bear. Many of the predatary attacks of contemporary government are against entire churches, or are heralded sufficiently in advance as to give us opportunity to assemble and join forces. When this is the case, should we not be all the more bold,

and stand up together as one man to snatch lambs of our flock from the jaws of death?

In describing to Saul his encounter with the lion and the bear, David states that after the lamb was delivered, the predator rose up against David and that, in the ensuing struggle, he slew the predator. Curiously, the Spirit of God caused David to repeat the fact that he slew both the lion and the bear. The reason for emphasis of this fact, and its applicability to the present-day situation of the People of God is not entirely obvious. Clearly, it is impossible for an individual to literally slay a predatory government, or even a predatory agency of government. Indeed, when interpreted in the literal sense, the phrase would at best seem to be little more than a confirmation of the self-evident right of the individual to defend his life against an assailant, even an assailant who acts under colour of law. In this vein, it is interesting to note the attempts of government, through legislation, to categorize as murder any killing of a "law enforcement officer" -regardless of mitigating circumstances-- and to mandate the death penalty for such an act. Could it be, that the power directing our oppressive governments are familiar with the passage in question?

Confronted with a calculating, ruthless, and vengeful enemy having seemingly unlimited resources, we must not lose heart. David's confidence when facing Goliath was based upon his recollection of past deliverances. We too, have, as it were, a recollection of past deliverances; it is the history of Israel (our forefathers, see the movie: HEIRS OF THE PROMISE) as recorded in the Scripture. We must base our confidence upon our heritage, our history. Moreover, we have in the Scripture the charges, the admonitions, and the promises the prophets of old gave to our fathers. All these things have been written for our instruction, example, and encouragement.

"And I looked and rose up, and said unto the nobles and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord which is great and terrible, and fight for your brethren, your sons, and your daughters, your

wives, and your houses" (Nehemiah 4:14).

"When thou goest out to battle against thine enemies and seest horses, and chariots, and a people more than thou, be not afraid of them: for the Lord thy God is with thee, which brought thee up out of the land of Egypt. And it shall be, when ye are come nigh unto the battle that the priest shall approach and speak unto the people and shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; for the Lord your God is he that goeth with you, to fight for you against your enemies, to save you" (Deuteronomy 20:1-4)(anything your preacher may tell you to the contrary notwithstanding. CIM).

"And ye shall chase your enemies, and they shall fall before you by the sword And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight

and your enemies shall fall before you by the sword" (Leviticus 26:7-8).

"The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid? When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell. Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident" (Psalm 27:13). Armed with the account of the exploits of David, and With page after page of written testimony showing how God has been faithfull in the past to deliver our people from situations fully as desperate as those we face in this day and age, how shall we fall victim to fear? What excuse shall we offer, if we refuse to trust our God and

stand idly by as the predator ravages our brethren!

"Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider him that endured such contradiction of sinners against himself lest ye be wearied and faint in your minds. Ye have not yet resisted unto blood, striving against sin" (Heb 12:14).

Although it is good, noble, and necessary that we deliver and shelter those who unjustly have been categorized as criminal in the eye of earthly rulers, we must be vigilant, lest we aid and harbour those who are criminal in the eye of God. Leniency with criminals is no more tolerable to God than is oppression of the innocent.

"Because sentence against an evil work is not executed speedily therefore the heart of the sons of men is fully set in them to do evil" (Ecclesiastes 8:11).

"And he said unto him, Thus saith the Lord, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people" (1 Kings 20:42).

In the 19th and 20th chapters of the book of Judges, we find an example of how the "cities of refuge" concept may be perverted. The tribe of Benjamin refused to hand over for judgment the men of the city of Gibeah, who were homosexuals guilty of murder. Because the tribe of Benjamin knowingly gave refuge to those worthy of death, all Israel came up to war against Benjamin, with the result that the tribe of Benjamin was nearly annihilated. Let this be a lesson to patriots of the present day who think themselves Christian but have failed to embrace with their whole hearts the entire Law of God [those who are still "working" on the Rest-day, either for themselves or for an employer! Those who condone homosexuals! Those who don't tithe! etc., etc., etc.!]

The story of David and Goliath points out an important



New Tapes:

#K-282 Sovereignty of God: 3

Foreknowledge & Predestination,1

#K-283 Sovereignty of God: 4

Foreknowledge & Predestination,2

#K-284 Sovereignty of God: 5

Do We Have Free Will? 1

#K-285 Sovereignty of God: 6

Do We Have Free Will? 2

all by James Bruggeman, these

are highly recommended, and

considered MUST listening!

Nothing can be correctly

understood until the Sovereignty

of God is properly understood.

fact which is easy to miss. Note that the lion and the bear took from the flock a lamb, rather selecting as victim a sheep or the shepherd. In other words, the adversary seeks easy prey. The same fact is revealed by Peter's description of the adversary: he is said to be "seeking whom he may devour," which is to say that the adversary may not devour just anyone he pleases. We should take courage in this fact, for from it we may infer that a posture of strength and watchfulness reduces the likelihood of encounter with the adversary.

The author of the book of James repeats the command of Peter, that we are to resist the adversary. He then sup-

plies an additional motive for resistance.

"Resist the devil, and he will flee from you" (Jas. 4:7). Evil men are emboldened by the knowledge that they may strike with impunity. Predation will continue so long as the potential for gain significantly outweighs the potential for loss. Resistance on the part of the intended victim greatly lessens the probability of success, and determined resistance may inflict injury or death upon the predator.

The Russian author, Aleksandr Solzhenitsyn, in his book, The Gulag Archipelago, 1918-1956: An Experiment in Literary Investigation. makes an interesting conjecture, regarding the potential effect of resistance in what may

appear to be a hopeless situation.

"And how we burned in the camps later, thinking: What would things have been like if every Security operative, when he went out at night to make an arrest, had been uncer-tain Whether he would return alive and had to say good-bye to his family? Or if, during periods of mass arrests, as for example in Leningrad, when they arrested a quarter of the entire city; People had not simply sat there arrested a quarter of the entire city; People had not simply sat there in their lairs, pailing with terror at every bang of the downstairs door and at every step on the staircase, but had understood they had nothing left to lose and had boldly set up in the downstairs hall an ambush of half a dozen people with axes, hammers, pokers, or whatever else was at hand? After all, you knew ahead of time that those bluecaps were out at night for no good purpose. And you could be sure ahead of time that you'd be cracking the skull of a cut-throat. Or what about the Black Maria sitting out there on the street with one lonely chauffeur-what if it had been driven off or its tires solked? The Organs would very guickly have suffered a shortstreet with one tonery challed—what it it had been driven on his tires spiked? The Organs would very quickly have suffered a shortage of officers and transport and, notwithstanding all of Stalin's thirst, the cursed machine would have ground to a halt!

-Part I, Chapter 1, "Arrest," footnote 5

In conclusion, the remark of the patriotic Christian minister, "their guns are bigger than ours," is quite true. The lion, the bear, and the Philistine were all stronger and better armed than the young shepherd. But David understood that the key to deliverance lies not in weaponry, but rather, in dependence upon God- YAHWEH -the God of Abraham, of

Isaac, and of Jacob.

"There is no King saved by the multitude of an host: a mighty man is not delivered by much strength. An horse is a vain thing for safety: neither shall he deliver any by his great strength. Behold, the eye of the Lord is upon them that fear him, Upon them that hope in his mercy; to deliver their Soul from death, and to keep them alive in famine. Our soul waiteth for the Lord: he is our help and our shield." (Ps. 33: 16-20). article Courtesy America's Promise Ministries, Box 157 Sandpoint ID 83864

> The LORD's right hand is high exalted, Jehovah's strong and mighty hand; The vaunting enemy He halted, And made His chosen ones to stand. I shall not die, but live before Him, And all His mighty works declare, That all may joyfully adore Him Who in His lovingkindness share.

This is the day of full salvation That God has made and sanctified; Come, let us voice our jubilation, And triumph in the grace supplied. Save, save O Yahweh, we implore Thee, Save now Thy people, e'en today; Prosperity send Thou in mercy, And favour us upon our way.

Ps 118:3,5, harmonized. Taken from Christian Identity Psalter.

The Christian Reconstructionist View of Music and Culture.

By John Hillary

"The fact that a problem will certainly take a long time to solve, and that it will demand the attention of many minds for several generations, is no justification for postponing the study."1 With these words, T.S. Eliot began his study of the relationship of Christianity and culture. I have been asked by Rev. Sandlin to do the same for the Chalcedon Report, and I confess I felt far more overwhelmed in taking on the task of assessing the inter relatedness of Christ, music and culture than Mr. Eliot may have been in approaching his task.

Yet the fact of the matter is, we must seek to study all things in the light of God's Holy Word, and bring "all things in subjection unto Christ." 2 I Will not attempt to argue for the existence of a specifically Christian view of culture, since that has already been done many times before.3 I take it for granted that such a view exists, and has existed for nigh unto two thousand years. What I hope to do in this article is to recapture the breadth of how deeply our culture, specifically our music, has been a Christian culture, and how Western music has been religiously Christian, as opposed to the musics of India or China; and how that, for any culture to grow, it must remain, become once more, or be converted to, an explicitly Christian culture, or be doomed to failure, in time and in eternity.

Music in Scripture

The place of music in Scripture begins with the book of beginnings, Genesis. In Chapter 4, we find that Jubal "was the father of all those who play the harp and flute. "4 At the beginning of time, we find that Jubal followed the Dominion mandate,5 and fashioned things of wood and gut to make music, thus inventing the woodwind and string families! Moving to the book of Exodus and the deliverance of the Chosen People from the bondage of Pharaoh, Holy Scripture tells us that Moscs6 (who had earlier asked God to make Aaron his mouthpiece), he whose mighty arm had held back the waters of the Red Sea (per Yhwh's command) to let the Israelites pass over dry-shod, was so happy at their deliverance from Pharaoh, that he sang! With all of the nation of Israel joining in, Moses leads the "Chosen People Choir" in the Canticle, "I will sing unto the Lord, for He has triumphed gloriously!" Indeed, so important is the gift of music, that God by the Holy Spirit has the nation of Israel say, in verse 2, "the Lord ... is my song." This means, if we are to read Scripture correctly, that God is contained in the words and music of the Israelite's song, and by it, God ... "has become my salvation." No higher praise by a created thing could be said (in this instance, music), yet the Scriptures don't stop there. The Holy Word of God is not silent about the-role-of-music-in the-praises-of God Almighty-Indeed, therole of music takes an even greater place as Israel progressively begins taking over the Promised Land to become the nation of Israel, thus fulfilling, in a national corporate sense, the Adamic Dominion Mandate. When we come to David, the man whose harp playing calmed King Saul,8 we see a man of God whose heart was tuned to music.? That one man, a King, was so imbued with the spirit of song and the Holy Spirit, that he wrote [most of, CIM] 150 Psalms as a result! Unlike most singers, King David even didn't mind getting up early to sing to the Lord!9 One of the most beautiful scenes recorded in the Old Covenant, is that of King David (a type of Christ) dancing [not what we know as 'dancing' today, CIM] before the Ark of the Lord with all of Israel, doing so "with all their might, and with singing and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets." 10

I have mentioned in a prior article, that when the Temple was constructed, the Israelites, having been divided into the twelve tribes, with their ranks and orders of priests, had the Levites who effectively served as the "deacons" of the Old Covenant, also lead the nation of Israel in song to God. Chenaniah, chief of the Levites, was the "master of Song,



At the beginning of time, we find that Jubal followed the Dominion mandate,5 and fashioned things of wood and gut to make music, thus inventing the woodwind and string families! Moving to the book of Exodus and the deliverance of the Chosen People from the bondage of Pharaoh, Holy Scripture tells us that Moses (who had earlier asked God to make Aaron his mouthpiece), he whose mighty arm had held back the waters of the Red Sea (per Yhwh's command) to let the Israelites pass over dry-shod, was so happy at their deliverance from Pharaoh, that he sang! With all of the nation of Israel joining in, Moses leads the "Chosen People Choir" in the Canticle, "I will sing unto the Lord, for He has triumphed gloriously! [note that this is not the Song of Moses, as referred to in Rev. 15:3, (as some erroneously teach) which is to be found in Deut 32! Read the last few verses of ch 31 first! CIM]. Indeed, so important is the gift of music, that God by the Holy Spirit has the nation of Israel say, in verse 2, "the Lord ... is my song." This means, if we are to read Scripture correctly, that God is contained in the words and music of the Israelite's song, and by it, God ... "has become my salvation." No higher praise by a created thing could be

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To show how important the use of music in liturgy was for the Israelites, and necessary for the health of the nation, we need to look at the record of Nehemiah. When the Israelites returned from captivity, as soon as possible after the walls had been built, and he had hung the doors of the gates, Nehemiah then appointed "the gatekeepers [necessary in alerting the people of the town when there was an attack] the singers and the Levites. "12 Could you imagine Colin Powell,

after Operation Desert Storm and the defeat of Hussein, asking Robert Shaw to find 148 singers to start the Liturgy of Thanksgiving, and find seventy-four Deacons' to help with the daily Communion Service in a church in Baghdad!!! Instead, we had our soldiers prohibited from wearing any symbol (i.e., the cross) to avoid the appearance that this was a "religious war"! Aarrrggh.

Yet that victorious meshing of religious thanksgiving and victory in war is exactly what Nehemiah did in his era! He had no fear in associating the advance of the Gospel with the religion of the nation. This understanding of the importance of music in liturgy was fundamental to the Biblical mindset. Musical services were restored in the temple after the Babylonian captivity (cf. Ezra 3:10-11), and they continued until the destruction of the Temple by the Romans in 70 AD. The New Testament has many references to music, and one of the first verses I remember memorizing after Rom. 3:23 and Eph. 2:8-9), was the verse in chapter four of the Letter to the Ephesians, where the Apostle Paul tells us to "teach and admonish one another in psalms and hymns and spiritual songs, making melody in your heart to the Lord. "14

Here the Apostle asks us to sing, and make melodies to God in the inner man. He has us do this, in order that (as I often find myself doing) from out of the deepest recesses of our souls, a song of praise to God comes forth unbidden. Often find myself singing a hymn like "A Mighty Fortress" or "Immortal, Invisible, God Only Wise:" or in a quieter mood, "Humbly I Adore Thee, Verity Unseen," "Softly and Tenderly, Jesus is Calling," or "The Lord's My Shepherd." These tunes and the words, unconsciously memorized long ago without my even trying to do so, come to mind, and I sing in my car, or at

work, or while doing housework. We are, as Brother Lawrence wrote so long ago, to "practice the Presence of God."

PASSOVER

This year the 14th day from the

equinox falls on April 3.

Due to guests who will be with us

over the long weekend

we will be having communion

on Sunday 30 April.

Music in the Church The church, in deriving its worship from the model given to Israel by God in the Temple and the teaching and corporate study of the Law, formed a liturgy, a "manner of worship," dating from the time of the Apostles. This liturgy continued to grow and expand during the age of the Councils and the Fathers, and was uniform in essentials, differing in very minor details in both the liturgies of the East and West. As I mentioned in my paper delivered at the inaugural meeting of the Minnesota Christian Reconstruction Society,15 "Christopher Dawson' s excellent book Religion and the Rise of Western Culture states that ... the Christian mystery is based on a sacred history, and liturgy developed into an historical cycle in which the whole story of man's creation and redemption is progressively unfolded....It is almost impossible to convey to the modern mind the realism and objectivity with which the Christians of those ages viewed this liturgical participation in the mysteries of salvation ...the church possessed in the liturgy a rich tradition of Christian culture as an order of worship, a structure of thought and a principle of life."16

Music was an integral part of the church in its praise to God. The form of chant which bears Pope Gregory the Great's name is the basis upon which all music in the West rested for over 1000 years. Only in the late 1800s, beginning with Wagner and his idealization of Pagan Norse mythology, his concept of "Musicdrama" and his use of "Leitmotifs, did art begin to be thought of as intrinsically "independent" from Christian religion--only then did composers seriously begin to depart from chant as a basis for music 17 Indeed, even though it is not used in the Roman Church today, the upsurge in popularity of Gregorian Chant shows that this art form still speaks to a world that is desperately seeking to find beauty and Biblical simplicity in music. Chant is a music which seeks to do no more that act as a means to worship God in song.

Music as Art

But there is another dimension to the use of music in mankind's existence, apart from its necessary use in ritual and religious worship. Music as well as art is to be encouraged for the sheer joy it brings to those who hear it. Martin Luther was more "catholic" in his tastes and vision than Calvin on this point. Luther was here more "epistimologically selfconscious," in seeing music as part of the joy of the created order, as David and Moses had done. Luther wrote: "I am not satisfied with him who despises music, as all fanatics do; for music is an endowment and a gift of God, not a gift of men.... I place music next to theology and give it the highest praise." In another place, Luther wrote, "Music I have always loved. He who knows music has a good nature ...and before a youth is ordained into the ministry, he should

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practice music in school." And finally: "Nor am I at all of the opinion that all the arts are to be overthrown and cast aside by the Gospel, as some super-spiritual people protest,18 but I would gladly see all the arts, especially music, in the service of Him who has given and created them. "19

[Calvin wrote in regards to Congregational singing, in 1543: "As for public prayers, there are two kinds: the one consists simply of speech, the other of song And indeed, we know from experience that singing has great strenth and power to move and to set on fire the hearts of men in order that they may call upon God and praise Him with a more vehement and more ardent zeal. It is to be remembered al- ways that this singing should not be light or frivolous, but that it ought to have weight and majesty. ... Now, what Augustine says is true, namely that no one can sing anything worthy of God which he has not received from Him. There fore, even after we have

carefully searched everywhere, we shall not find better or more appropriate songs to this end than the Psalms of David, inspired by the Holy Spirit. And for this reason, when we sing them, we are assured that God puts the words in our mouth, as if He himself were singing through us to exalt His glory. ...

Calvin had Maistre Pierre and Louis Bourgeous write music for all 150 Psalms. These Psalms form the basis of the Christian Identity Psalter, soon to be published! CIM]

Boethius, who lived in the sixth century, agreed with Augustine's De Musica. In his De Institutione Musica, Boethius wrote that "music has the power either to improve or to debase our character. Paul Hindemith, the contemporary twentieth-century German composer, wrote his book, A Composer's World, wherein he shows that he was fundamentally in accord with Boethius statement. Hindemith admits that "music for all possible degrees of entertainment ought to be provided" but holds that "moral effort is the hallmark of a work of art and that 'other works, in which the composer's moral effort cannot be perceived ...may evoke wonderful images in our mind; they may readily lead us to

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reconstruct their forms, yet they may not impress us as works of art.' "20 Or as Schaeffer has said, "We should love good art. But art as art does not have the right to speak ex cathedra regardless of content."21

Here we see the vision of what art both is and what it does, from men who maintained a Christian view of art and how it affects culture. Hindemith and Schaeffer build on the thought of Augustine and Boethius, Luther and Bach. As Mendl has pointed out, "no truly religious work of art can be created without sincere faith..."22 Men like Johann Sebastian Bach, who was both a devout Christian and a composer, saw himself as no different than other men. Indeed, as Mendl points out, "so far as he [Bach] was concerned, there was no conflict between his art and his religion-indeed, fundamentally there was no distinction between them. Music

(whether liturgical or not) was, for him, a consecration,...he represented, in fact, the most complete embodiment of Christianity in music that the world has known hitherto. "23

Bach could not comprehend of a so-called "sacred/secular" mentality, that is so much a part of the mindset of the modern world, both "Christian" and pagan. Bach was so fully "self-actualized" (to fully "self-actualized" (to use Maslow's phrase in the only "true" way it can be used) Mendl writes of Bach that "in the rules of accompaniment which he gave to his pupils he says. like all music, the figured bass should have no other end and aim than the glory of God and the recreation of the soul. "24

Genevan 66/98/118, 9 8 9 8 D Tune: Geneva 1551

Psalm 98

same tune as Psalm 66, # 74; and 118, #133; and Hope of Faith, #180

This music fits the words on page 4

The Chief End

Here we have the vision of music for the Reconstructionist. We aim as our "chief end," the Westminster Catechism says, "to glorify God, and enjoy Him forever. "25 The fact is that Bach gave theory exercises to his pupils which are often tedious, and frustrating (and I'm

sure Bach was aware of this) yet he saw these exercises as means to contemplate the glory and wonder of God. In addition, Bach meant for these exercises to fulfill the Dominion Mandate, as they are for "the recreation of the soul." Here we see a type of Jubal, re-creating (which is a root meaning of "recreation") from the material God had given him, in the person of Bach. Bach saw clearly how to make this recreation of the soul happen in Germany. It is enough to make any musician tremble at the vision of Grace and Glory J.S. Bach must have held before his eyes as he composed!

But Bach is not the only one who saw music as a "fair and glorious gift of God." Handel, in writing Messiah, 26 confessed to his servant in tears, after finishing the "Hallelujah Chorus," "I did think I did see all Heaven before me, and the great God Himself."27 Later, after the first London performance of the oratorio, when congratulated by a lord on the "noble entertainment" he had just heard, the nobleman got this scathing reply by Mr. Handel: "My lord, I should be sorry if I only entertained them; I wished to make them better. "28

Contrast this with a profile the New Yorker had of the



modern composer John Cage. In writing on Cage's music, the reviewer says that "... what he is proposing is, essentially, the complete overthrow of the most basic assumptions of Western Art since the Renaissance." ²⁹

The Christian Reconstructionist must once again go "ad fontes," to the source, to arrive at a vision for cultural dominion. Man and Woman must see again the fact that, while all created things are morally good, yet the uses for which they are employed depend on man's plans and schemes, and these are not neutral. In the affairs of men's hearts, there is no neutrality. The knowledge that "out of the heart of man proceedeth evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies, "30 was seen by the early Christian music theorists and theologians. That is why there was a knowledge, present in the church from its earliest writers, that music as a created thing, could be used for evil ends. In Luther's time, the Reformer took lewd ballads and songs sung in his day, which were "adorned with many foul, idolatrous texts. Therefore, we have removed these idolatrous, dead, and nonsensical texts, have divested them of the fine music, and have used this for the living, holy Word of God, to sing, to praise, to glorify therewith, so that this fine ornament of music might be put to proper use and serve its dear Creator and His Christians, that He might be praised and glorified...."31

Modern Hymnody

Today of course, we have copyright laws. These laws, which were once used to stop the pirating of royalties from a composer's works, now make it a criminal offense to tamper with a composer's "vision in music." Indeed, to show how much we as orthodox, catholic Christians have given the battle over to the world and its modernist, liberal. revisionist dogs, let's quickly take a look at modern hymnody, as it has become surfeited more and more with "inclusive" language.

Many of the new works being written that have not broken with the vision of a catholic musical picture, have in the frontispiece the disclaimer: "to change the text or music is to tamper with the composer's vision"32 -- even when that vision is heterodox!"33 That even music composed for the church cannot be purged of this "castrated language," so as to place the orthodox terms and texts of Holy Writ in its place, is a sorry comment on how far we have drifted from Biblical norms, and how long we, as orthodox Christians, whether Roman, Anglican, or Protestant, have been asleep. The attempt to change a Scripture or hymn text, to make it repeatedly use "God" in an attempt to avoid "Father" or "Son" (which makes for pretty poor syntax, and even worse poetry--some of the Scripture revisions are atrocious!), is a crime against God the Father, His Son Jesus, the Holy Spirit, and the Bride of Christ, the church. Yet if we wanted to do as Luther did, to make this music usable in the church, by making the texts once more Biblically valid, in doing so we violate copyright law! What is our alternative?

Why not have good composers write music using good texts, to serve noble ends? Where are the men and women writing music that is full-bodied, has compositional merit, is orthodox in its use of Scriptural texts, and could be used as a foil to wean most evangelicals, and Roman Catholics, off the dregs that glut the "evanjelly-goo" music market? Evangelicals that are not overtly Calvinist, are singing "praise choruses" that at best, are three generations out of date and mired in an Arminian sentimentality that would rot the teeth of most men!" 36 On the other hand, when we hear "new" music (typical of some of the mega-churches, more so the "seeker-sensitive" churches, and desirable in the charismatic churches--shall I go on') this "new" music is so musically inferior that it that makes my skin crawl by its infantile use of three to five chords--refrain included!-lyrics that would fail Freshman English for lack of originality and visual imagery, and all of it miked to ear-splitting deafness in most churches. This last, I think, is done in an effort to disguise the paucity of its compositional merit!

As D. Bruce Lockerbie wrote in The Timeless Moment:

"Let me be utterly blunt. We live in a cultural wasteland populated--if not governed--by Yahoos, some of the worst of whom may well be evangelical Yahoos.... Bring to the campus [of a typically evangelical college] a genuine artist, a singer who doesn't need a ridiculous array of electronic equipment to project his pipsqueak voice, an actress who can change even a lecture hall into a world of her own imagining, a poet whose language carries his audience away ...and ticket sales may not meet the minimum required of the college comptroller....But advertise the latest imitators of the "pop" scene --a "born again" version of KISS or the Beach Boys-- and the dormitories are emptied, with resident counselors and assistant deans (taking time off from their graduate studies in Higher Education, no doubt) in the front rows. Have they not read these words?

"For indeed, though by this time you ought to be teachers, you need someone to teach you the ABC of God's oracles over again, it has come to this, that you need milk instead of solid food...' (Heb. 5: 12ff.). You think I am being too harsh? Then I invite you to join me for a few minutes of browsing in almost any bookstore catering to the evangelical trade ...much of the evidence, I'm afraid, testifies to a clientele eager for the sentimental or the sensational, with an abundance of producers willing to supply their demand."37 Lockerbie continues his assessment of evangelical sub-culture: "The late W.H. Auden called much of what he

saw in the guise of Christian art 'vast quantities of phony or vulgar trash.' Auden went on to say, 'When one looks into the window of a store which sells devotional art objects, one can't help

wishing the iconoclasts had won."38

From what I have said, you might think I'm an old fuddyduddy, who wishes for the "good old days." Well, yes ... I'm old enough to remember what life was like then. At least before the 1960s there was a consensus of what "good" was in America, even if we didn't try too hard ourselves to reach for the good; of Sundays where no stores were open, days when locking your door to your house was less the norm than the reality. There was a different mindset in those days before the Beatles' dope smoking, Eastern-guru-mysticism, and their blasphemous self-exaltation period;39 those days before Vatican II, whose authors sought reforms to bring the Church of Rome up to date; yet these same reforms were manipulated by radical clerics in America and Canada, who sought (with a vengeance) to adopt the mindset of liberal Protestantism trading their musical inheritance for a mess of lowest-common-denominator musical pottage, rather than seeking to bring Rome to a more Biblical and patristic order. 40 I remember other things that spoke of a culture that was minimally Christian, and that was tied to our lives, before Roe vs. Wade "legalized" death of the unborn, etc., etc. Where is that sense of "culture" now? Kurt Cobain commits suicide, and Time magazine mourns the loss of an "artist" of generation X. An artist?? We in the once Christian West have lost our moorings, Protestant and Roman Catholic alike. We have abandoned the old paths. (Thomistic philosophy at least held to a modified Augustinian world and life view, and Protestantism had the witness of Calvin, Luther, and Cranmer before it succumbed to Unitarianism, Finney and rampant Arminian "revivalistic" methods in America). Is there no hope for the future? Yes, definitely. Are we doing anything to recapture what is rightfully ours as Christians? No. Why are no clergy on the boards of Symphonies or Opera Companies, to give advice on works to be presented? Basically because clergy are too "spiritual," whatever that means, or they are woefully ignorant of the music that owes its existence to Christianity!

I am no fuddy-duddy. You or I cannot go back to a "safe" time, for to tell the truth, no one can or should, for God calls us to Him, not back to the womb. Adam could not re-enter Eden, and we cannot go back, but must go forward in the strength of the Lord. But we must go forward not empty-handed, but with our arms full, to transform the world with the comprehensive message of the Gospel. I pray with all my heart to see art elevated to the status it once had,



as the handmaiden of theology. I long to hear new works of good music, that do not deprecate the historic traditions of the past, rooted as they were in Christianity and the Truth of the Christian religion. I can agree with J. Gresham Machen, when he writes: "Instead of destroying the arts or sciences or being indifferent to them, let us cultivate them with all the enthusiasm of the veriest humanist, but at the same time, consecrate them to the service of our God. Instead of stifling the pleasure afforded by the acquisition of knowledge, or by the appreciation of what is beautiful, let us accept these pleasures as a gift of a heavenly Father."41 Indeed, can we not begin to "think God's thoughts after him:" and see the connection of Faith and art, life and worship, instead of the atheistic modern compartmentalizing of everything into little Newtonian "scientific" boxes? If we can begin to hear a little of the "harmonies of Heaven and Earth," we can, like Milton, once again hear the celestial music:

That we on Earth, with undiscording voice, May rightly answer that melodious noise, As once we did, till disproportioned Sin Jarred against Nature's chime, and with harsh din Broke the fair music that all creatures made To their great Lord, whose love their motion swayed.

In perfect diapason, whilst they stood In first obedience, and their state of good. 0, may we soon again renew that song, And keep in tune with Heaven, till God ere long To his celestial consort us unite, To live with him, and sing in endless morn of light!42

Amen, come Lord Jesus.

1 T.S. Ellot, Christianity and Culture, (Orlando, FL, 1977). 2 Heb. 2:8ff.

3 I think specifically of Augustine's treatise, De Musica, Eliot's book Christianity and Culture, Niebuhr's Christ and Culture, Scholes' masterful work, The Puritans and Music, Lockerble's The Timeless Moment, and The Divine Gift of Music, RWS Mendl Philosophical Library, 1958. The list is vast. These are a very few that I have found have merit in turning the mind to contemplate the place of music in Christendom. 4 Genesis 4:21, NKJV. A comment by Calvin on

this verse recognizes his view that beauty possesses value beyond mere utility: "Although music serves our enjoyment rather than our need, it ought not on that account to be judged of no value; still less should it be condemned."

5 Even though Jubal is from the line of Cain, yet he follows the command that God gave Adam in the Garden, by re-creating as the viceregent of his Sovereign, who is the true "Creator." Thus man exhibits God's image and likeness in his creation of music, art, architecture, and all of the "inventions" that have been music, art, architecture, and all of the "inventions" that have been the decrease the granden in Eden. "An intermade since Adam began to dress the garden in Eden. "An interesting anecdote is that Philo (an Alexandrian Judean) records that the priests of Egypt taught Moses metre and music, in addition to arithmetic and geometry. See Mendi, 23.

7 Ex. 15:1 ff. 8 1 Sam. 16:15ff.

9 Ps. 57:7-8. (I am more of the school that echoes one famous singer's statement. 'Sing? Maestro, I don't even spit before 10 A.M.!' JH) 10 1Chron. 13:8. How the no-instrument advocaltes, both Protestant and Orthodox, ignore these and other verses, exhibits a selective

and Orthodox, ignore these and other verses, exhibits a selective use of Scripture to buttress one's position.

11 lbid., chapter 15:16-29, esp. 22.

12 Neh. 7:1.

13 Neh. 7:43-44

14 Eph. 5.19.

15 "The Reconstructionist View of Christendom: Augustine's Catholicity as a Cultural Model," Minneapolis, MN, Sept. 18, 1995

16 ibid., Image Books, Doubleday, 1991 ed., 42-43.

17 In this area, one of the best books for the analysis of modern culture's severing itself from its past, from all which has followed, in the fleids of philosophy, art, music, general culture, and theology, are the collected works of Francis Schaeffer, especially *The God Who is There* Crossway Books, Collected Works, 1982. Schaeffer's opening statement, "The present chasm between the generations has been brought about almost entirely by a change in the concept of truth," speaks volumes (p. 5). In chapter 5, "Modern Mysticism in Action: Music and Literature," Schaeffer quotes Leonard Marcus, who prophetically pointed out that "... theologians have always had artists to bridge the gap to their flock. Now, for better or worse, the anti-theologian has a powerful, artistic statement" (speaking about Bern-

steln's Third Symphony). Bemstein, who was a Jew, a homosexual, a composer, and a man who used his position as educator to legitia composer, and a man who used his position as educator to regul-mize his own personal anarchy and perversion, was the director of the New York Symphony for many years. His "theatrical work" "MASS," is a 1960s "uncredo" of the hatred unregenerate man has for the Gospel. It is the liturgical equivalent of the musical "HAIR," which was the theatrical touchstone of 60s counter-culture.

which was the theatrical touchstone of 60s counter-culture.

18 Can one not allow art that is good to be funded by federal monles, and prohibit idolatrous, anti-christian art from being funded, exhibited, or permitted? (Serrano the artist of the notorious "Piss-Christ' and so-called art blatantly of homoerotic bent, and others like him, comes to mind.) But to decide what is "art," and give an "imprimatur" that would mean we would have to take the Dominion Mandate seriously, now wouldn't we? Since there is no neutrality, we must assume that the current "art-scene" in America is not religiously neutral, but is an attempt to use Federal monies to "establish a religion"—in these cases, the Synagogue of Satan—the hatred of the followers of Christ. Membership in NEA, anyone?

19 What Luther Says, Vol. II, 980-1 (St. Louis), 1959. 19 What Luther Says, Vol. II, 980-1 (St. Louis), 1959. 20 Quoted in Mendl, op. clt., 55. 21 The God Who is There, 76.

21 The God who is There, 70.
22 ibid., 57
23 ibid., 58.
24 ibid, 59. To use the example of one of the most academically dry exercises a composer has to learn, to illustrate the glory of God in created things, shows how far Bach was ahead of the mass of evangelical "pop Christian" artists, whose art seems more content with how closely it can approximate the mold of the world around it, rather than challenge the world to adopt its parameters of "good art"!

ther than challenge the world to adopt its parameters of "good art"!

25 The Shorter Catechism, with Scripture Proofs (Carlisle, PA, nd.)

26 Not The Messiah, as some erroneously call it.

28 ibid.

PRAYER NEEDED:

We have just received word that Brother Jack Mohr was

seriously hurt in a car

accident, and is in hospital.

with chest injuries.

29 Ibid., 76. Cage's music is noted for its purposeless randomness, for Cage, like all who hate God, despises order, and the providence of God. His is the musical equivalent of evolutionary chance: random sounds which can never combine to form a complete whole, no matter how long it waits for the music to "happen." 30 Matt. 15:19.

31 Mendl, Vol. II, p. 981.

32 I think of the Roman Catholic publisher. GIA. in particular, publisher of Worship II, Gather, Glory and Praise, ad nauseum; but the Episcopal, Lutheran, Presbyterian, and Methodist hymnals all have worshipped at the altar of relativity, and have "revised" their new hymnals, to fit this trend, as has the Christian.

tian Reformed Church[!](I have seen their book! CIM), to strip old texts of "masculine-dominated, patriarchal language of God," to be more "inclusive" -- inclusive that is, to all but the true believers, and the old, who have sung the (often) more biblically correct older texts for their whole lives.

33 An excellent book on "words and worship," written from a Roman Catholic view, is The Politics of Prayer Feminist Language and the Worship of God, ed. Helen Hitchcock, Ignatius Press, 1992. A shocking revelation in her introduction documents the "feeling" many have had for years—there is an agenda at work: "the history of the ICEL [International Commission on English In the Liturgy, formed in 1963, during Vatican II] ...as documented by its own members, reveals: (i) that

documented by its own members, reveals: (i) that commitment to "inclusive" language has been a guiding principle for about twenty years;...(iii) that ICEL's committees have been and continue to be heavily influenced by radical feminist theology and Scripture scholarship;...(v) that ICEL's commitment to "change," to a revisionist_theological and ecclesial position, has been imposed on millions of English-speaking Catholic worshipers throughout the English-speaking Church, "xivii.

34 The NRSV-or as I prefer to call it "the New Revised Standard Pers/ersion." This is the newest and most heavily promoted version.

Per-Version." This is the newest, and most heavily promoted version

35 Has anyone other than I heard that Martin G. Selbrede, sometime Reconstructionist and geocentrist, is a composer, who has written a "Reconstruction Symphony"? I owe this into to a letter sent to me by Tim Wilder, editor of Contra Mundum magazine. Why has no one heard or recorded this man's work, or commissioned him, or others, for some settings of the Communion Service, to use in the Church?
36 I think of the old chestnut, "I Come to the Garden Alone," which
is still included in the new evangelical hymnals! On the other front,
one of my least favorite songs is: "There's a Sweet, Sweet Spirit in
This Place." One would get the impression that the Holy Spirit is the indweller of diabetics only! 37 D. Bruce Lockerbie, *The Timeless Moment. Creativity and the Christian Faith* (Westchester, 1980), 50.

38 ibid., 53 38 fibid., 53
39 Remember when John Lennon said of the Beatles, "We are more popular that Christ"? When Lennon was shot, I remember a friend asking me what I thought. I thought then as I do today. The judgment of God never fails. Lennon provoked God to jealousy, and "our God is a jealous God, who will not give His glory to another" (Ex. 20:5 is. 48:11).

40 Pope Paul VI, after seeing the way the tide turned after the Council. was reported to have said that the "smoke of Satan had entered the Teniple of God" in analyzing the takeover by liberals of the Roman Church during his reign. How many Roman Catholic



"scholars" scoffed, Ignored the Pontiff spoke of the "spirit" of Vati-"scholars" scoffed, Ignored the Pontiff spoke of the "spirit" of Vatican II, yet Ignored the letter of it all, especially in matters musical and liturgical? Gregorian chant has died, Latin is a memory, and even though Protestants were musically of a different stripe than Rome, now that we all sing bad choruses, who is to act as the arbiter of "high" liturgical taste? Anglicanism has thrown out orthodoxy, (women priests, etc.) yet the Ecclesiae Anglicanae still has some semblance of glory in its music, but will it endure the next Prayerbook/Hymnal revision? I doubt it.

41 Bapper of Truth Manazine, June, 1969, 18

41 Banner of Truth Magazine, June, 1969, 18.
42 John Milton. At a Solemn Music B
Courtesy: CHALCEDON REPORT, Box 158, Vallecito CA 95251

THOUGHTS FROM THE 13 PART TAPE SERIES ENTITLED GTHE UNSEEN WAR"

By Pastor Peter J. Peters

THE LAND SHOWS EVIDENCE OF WAR

"Daddy, what did you do during the war?" was a question many baby boomers asked their fathers during the 1950s. The war, of course, being World War II and though, at the time, there was no evidence of it in America, there was plenty of evidence of a war having been waged on the European Continent. Particularly in defeated Germany.

The evidence of a war having been waged against the

German people consisted of:

1)-Loss-of homes to the extent that there were homeless people in the land.

2) Broken and/or dysfunctional families -due to the

loss of a father or mother or both.

3) Loss of control of their borders -to the point that aliens (that is aliens to Germans and German culture) could come and go as they pleased.

4) Disarmament was the lot of the conquered Germans with the civilians being deprived of the right to own firearms.

5) Loss of freedom of travel.

6) The German women were violated and the German blood polluted.

7) Emblems of their former glory were destroyed.

Had a German citizen left Germany in 1936 and returned in 1946, he would have looked upon the land and said what happened here? The answer, a war had been waged and the German people lost.

In the same token, let's consider an American citizen who left in 1946 and returned in 1996. He, too, would see all

the evidence of war.

1) Loss of homes -Not only are there homeless people in the land but most in the land don't own their homes. The people struggle to make monthly rent payments or at best spend thirty years making payments in a land where the people once literally owned their homes (and farms). The people are chained and shackled with debt.

2) Broken homes -because of divorce, adultery, incest,

debt, drugs, etc., are now the norm, not the exception.

-3) Loss of control of the borders -the flood of illegal aliens is apparent.

4) Disarmament of the populace - is being carried out

on the installment plan.

5) Freedom of travel -is not what it once was when one considers airport securities, more and more road checks, insurance requirements, etc. (e.g. "fruit-fly" searches at road blocks in north Queensland).

6) Virgin women are being violated as teenagers and the bloodlines polluted with interracial marriage and affairs.

7) The flag, an emblem of the nation's former glory, can now be burned publicly or placed in a toilet bowl to be

displayed as art in tax exempt museums The returning visitor would say "What has happened lo

our land and nation?" The answer is war though most are not aware of any war, because it's been an unseen war waged by unseen enemies.

HOW DO THEY DO IT?

Since WWII, citizens of the land spent billions in defense against potential armed enemies attacking and destroying their nation while the unseen enemy waged a highly effective, unnoticed war using spiritual warfare.

Abe Lincoln once said: "All the armies of Europe, Asia and Africa combined could not, by force, take a drink from the Ohio, or make a track on the Blue Ridge in a trial of a thousand years. At what point then is the approach of danger to be expected? I answer, if it ever reach us it must spring up amongst us. It cannot come from abroad. If destruction be our lot, we ourselves must be its author and finisher.

The enemies of God's Covenant people, Israel, understood this and thus they have cunningly waged war using spiritual weapons and spiritual warfare techniques. That is, they have incorporated the Laws of God given to Israel and

used them against us.

To do this, they study the Bible. Not for the purpose of spiritual growth and edification, but for the purpose of war. This truth is nearly beyond the grasp of the naive, trusting sheep, though their Bible tells how it's done. Matthew 2 tells of a cursed Edomite named Herod, who, as a high government official waged war against God. He was an unseen enemy feigning love for God and His newborn Son (Matthew 2:8). How do you wage war against God in heaven? By trying to kill His Child, i.e., His Son on earth. That was the battle plan of Herod and in an attempt to carry it out, he turned to the word of God to determine how. That is, he read or had read to him the book of Micah to discover where the Christ child was to he born (Matthew 2:4-6).

So it is that the Christ hating enemies of this age-wage awar against the modern day children of Israel using the Bible as a guide and a war instruction manual. How do they war against the God of Israel? By trying to destroy His children of

Israel.

It's a war secretly waged on the spiritual plane with the consequences evident on the physical plane. When the white pilgrims (who understood themselves to be the children of Israel) departed to America, they used as their launching text II Samuel 7:10. "I will also appoint a place for My people Israel and will plant them, that they live in their own place and not be disturbed again nor will the wicked afflict them any more as formely. "1 Notice it does not say they would not afflict them. It simply says they "would not afflict them as formerly...

Formerly, our God used the cursed enemies or wicked

ones to inflict physical warfare (Judges 3).

Basically, they have discovered from the Scriptures given to Israel that if they want to have His people as their conquered slaves, they need simply to get the God of Israel to give His people to them. The principle is clearly taught in Nehemiah. "But they became disobedient and rebelled against thee, and cast Thy law behind their backs and killed Thy prophets who had admonished them so that they might return to Thee, and they committed great blasphemies. Therefore Thou didst deliver them into the hand of their oppressors who oppressed them... They did evil again before Thee; Therefore Thou didst abandon them to the hand of their enemies, so that they ruled over them... " (Neh. 9:26-28)

The general war technique is simple. Get them to do evil, that is to violate the laws of their God, that is SIN (I John 3:4) and their God gives His people in to the hands of their enemies. Thus, is it any wonder that the antichrist, Jewish controlled Hollywood continually directs the people to and entices them with SIN? Movie mogul Steven Spielberg said, "Film is the most powerful weapon in the world."

THE MOTIVE OF THIS WAR can be understood by a question I asked a Christian audience in my 13 part tape series entitled "The Unseen War". It's a true or false type question which goes like this. "Men in our nation would be more financially prosperous and happy if the Laws of God were upheld, followed and enforced in the land. True or false?" The answer given by an overwhelming number in the audience was true. The correct answer is "False".

The reason Christians answer true is because of the antichrist humanistic indoctrination they have been poisoned with, i.e., the lie that all men are the same and there is no difference between them in the eyes of God Their false Christian theology has been made to conform with the



one-world order goals of their antichrist enemies.

All men are not the same in the eyes of God. Some are of cursed genealogy; that is, people born under a curse (II Peter 2:14 "... Cursed children" (KJV) or as the J.B. Phillips translation puts it "They are born under a curse.") Cain was cursed (Genesis 4:11), Canaan was cursed (Genesis 9.25), the rotten figs of Judah were cursed (Jeremiah 24:9), and Esau, who married into the cursed Canaanites, was cursed (Genesis 27:39,4()), even to the point that God has said, "Jacob I have loved, but Esau I hated" (Romans 9:10). Without going into great detail about the significance of being of the cursed lineage (we do that in part 6 of the "Unseen War" tape series), suffice it to say for this article, that such people are more prosperous and happy when the Laws of God are not followed in the nation. Proof of this can be seen in Deut. chapter 28. It tells us in verses 43-45 that sin and its resultant curse upon God's people brings a financial blessing upon these cursed alien people. "The alien who is among you shall rise above you higher and higher, but you shall go down lower and lower. He shall lend to you, but you shall not lend to him; he shall be the head, and you shall be the tail. So all these curses shall come on you and pursue you and overtake you until you are destroyed because you would not obey the Lord your God by keeping His commandments and His statutes which He-commanded you."

Think of it this way. Someone owns the homes and farms the people of this land once owned and someone collects the debt and interest the people now pay. It's called the spoils of war and the prophet Hosea put it this way. "They fed on the sin My people, and direct their desire toward their iniquity." (Hosea 4:8) ... and in getting it they understand and use the Laws of God.

They understand the Land is the Lord's (Psalm 24:1) and thus, He is the landlord. It is the landlord who decides who resides on the land. When His people violate the rules of the landlord, they are given a warning or an eviction notice normally delivered by one of His prophets who cry repent or perish.

The cursed wicked ones do not want repentance for they know and believe the Scriptures. "And I shall give it into the hands of the foreigner as plunder and to the wicked of the earth as spoil, and they will profane it." (Ezek 7:21)

As the cursed wicked antichrist enemies war, they use laws pertaining to the land. The following illustrate the point:

There are many more examples that could be given (and are given in our 13 part tape series on the Unseen War) but these Scriptures should adequately illustrate the way they do it. The general simple principle is to turn them away from their God in order to turn their God against them. "Therefore the anger of the Lord burned against that land, to bring upon it every curse which is written in this book; and the Lord uprooted them from their land in anger and in fury and in great wrath... " (Deuteronomy 29:27,28)

WHERE DO THE CHURCHES STAND IN THIS WAR?

That question can best be answered by taking an example from another war waged in another time. It was a physical war between the Scots and the English brought to life in the minds of the present day people via the highly viewed movie entitled "Braveheart". In it was a scene where the common man in Scotland was facing his enemy and oppressor, the English, who had taken control of the land. Behind them as back up, were Scottish nobility, the leaders with their own armies at their command. All thought they too opposed the oppressors and enemies of the Scots but when the battle was waged, the back up armies were not used because the leaders had sold out to the enemy. It seems it was not in their financial best interest to fight.

There-is-today, a-vast-army-that-is supposed to oppose sin and wickedness and all those who oppose Christ, i.e., the antichrists (I John 4:3-5; and II John 7). They are called Christian soldiers. Their leaders are ministers, but not only do they hold back from the fight, they betray and support the enemy. They teach the people the Law of God is no longer in effect, they cater to the adulterers and homosexuals, they condemn and promote interracial marriage, they hold up the enemies of Christ as God's chosen people and there is something else they do which aids and abets the enemy.

They teach God's people to despise their birthright by teaching them this world and their land is not important. After all, they say, Christians are just passing through. Interestingly enough, they teach that the land in the Middle East, that supposedly has been given to the antichrist Israeli Jews is very important. Important enough to wage war over. But for the Christians who are losing their White Christian nation, the pacifist message is "this world is not your home and the land is not important."

"....for the land is full of bloody crimes, and the city is full of violence. Therefore, I shall bring the worst of the nations, and they will possess their houses. I shall also make the pride of the strong ones cease an

Leviticus 18 teaches His people not to partake of the sexual sins practiced by the cursed Canaanites such as inbreeding, incest, fornication, adultery, homosexuality, and bestiality. The grave warning is given in Leviticus 18;24-25. "Do not defile yourself by any of these things; for by all these the nations which I am casting out before you have become defiled. For the land has become defiled, therefore I have visited its punishment upon it, so the land has have visited its punishment upon it, so the land has speed out its inhabitants."

Deut. 32:8 - "When the Most High gave the nations their inheritance, when He separated the sons of man, He set the boundaries of the people according to rthe number of the sons of Israel."

Dout. 32:47 - "..by this word you shall prolong your days in the land...

Christian character determines our land holdings. Pealm 25:12-13 says: "Who is the man who fears the Lord...his descendants will inherit the land." Ps 37:11 says: "But the humble will inherit the land..."

The sheep find safety and protection only in the shepherd. Lev. 25:18 says: "You shall thus observe My statutes, and keep My judgments, so as to carry them out, that you may live securely on the land..."

Do not intermarry with other peoples. (Deut 7:3-4) Keep your way from her (the stranger), and do not go near the door of her house, lest you give your vigor to others, and your years to the cruel one, lest strangers be filled with your strength, and your hard earned goods go to the house of an alien." (Prov WAR STRATEGY

Promote bloodt crimes by opposing the death penalty and making bloody crimes the central theme of television and Hollywood entertainment.

Just as Adam lost his land called the Garden by partaking of the forbidden fruit, they entice us with the forbidden fruit called sexual fornication, they use their-television. Hollywood, sex-education, family planning centers, abortion, promotion of homosexuality, etc. (I was surprised to find that a number of books on marriage, by so-called 'Christian' authors, went absolutely "flat-out" in promoting birth-control and "family-planning" whatever becomed to trusting Gold CIM) happened to trusting God? CIM)

Reduce their numbers by promoting birth-control, vasectomies, abortion, women's lib, barbie-doll lifestyles, materialism, etc. Use lies of global overpopulation.

Forbid the Bible in schools and the Ten Command- ments in public places. Use the antichrist Jewish ADL or ACLU to monitor and bring

law suits.

Remove all virtuous godly role models from the youth and replace them with arrogant, wise guy heroes who are sel-sufficient, not Christ dependent, heroes who are sel-sufficient, not Christ dependent, heroes who are sel-sufficient, and their own rules rather than live by the Golden Rule.

Use false Judeo-Christian church theology, public policy, judges and attorneys to keep the people from observing His statutes and judgments. Use law enforcement to monitor those who favor God's Laws, Statutes and Judgments

Use Hollywood and Judeo-Christian churches to promote interracial marriage. Call all opponents racists.

RESULTS

The God of Israel keeps His Word! The worst heathen antichrists have the best homes and things once held holy and sacred are profanmed and the once strong and proud are degraded.

The God of Israel keeps His Word. In the 1930s. most lived on the farms, but not so today. Even access to public lands are closing up to the people under5 such reasons are environmental protectio UN Biodiversity Treaty, Native Title, World Heritage Listing, etc.

Whites are now at ZERO population growth. WHITE FLIGHT is another term for losing ground in the unseen war. California, Florida, Texas and New Mexico are good examples as the demographics change from white to brown, black and yellow.

If the current trend persists their days are numbered. By 2020, they could well be the minority in their own land.

Our children are finding themselves homeless and often jobless on the land their forefathers settlerd and civilized and they have no godly role models to

The people no longer live securely in the land. They must lock their doors and fear everything from crime to loss of income and health.

God keeps His Wordl



The land that we, as a White Christian nation, were given by the Landlord is our heritage. This principle is seen in Psalm 135:12. "And He gave their land as a heritage, a heritage to Israel His people." The Bible is clear. Because Esau despised his birthright, he eventually lost his blessings and incurred Gods judgment. Likewise, the Bible teaches when His people despise their birthright, they lose their blessings. "Then they despised the pleasant land.. Therefore He swore to them, that He would cast them down..." (Psalm 106:24,26) The principle applies today, but the churches have a financial interest called a 501-C3 tax exempt status to aid and abet the antichrist enemies.

Interestingly enough, they proclaim tolerance, acceptance, love and peace toward most groups but toward a Christian minister, such as myself, or toward the people I pastor, they are very intolerant and claim we are evil, apostate and wicked. When the great day comes and come it will, when their Judge asks "What did you do during the war?", for most Christian soldiers the answer will be, at best, 'nothing:' and, at worst, 'I fought for the other side.'

(Note: These are just some of many important points and thoughts from our thirteen part tape series entitled "The Unseeu-War" presently being sent out to our tape ministry.)

footnotes:

1 The Light and the Glory: Peter Marshall and David Manuel, p 157.

2 Dallas Morning News, 2/26/94 12

NEW RADIO OUTREACH

There have been major changes in SFAs radio outreach. Changes for the better, in our (SFA) opinion. We had requested prayer, that we might be able to obtain one of the two hours on WWCR on week nights that Tom Valentine had had for about eight years. Instead, we were able to obtain the hour following which was the old Bill Cooper hour on WWCR. Since then, WWCR has given us the Tom Valentine hour of 9pm-10pm MST(4-5am GMT) [for an additional hourly fee of course]. This means, our prayers were answered after many of you wrote to WWCR. Judging from the phone calls received on the program and from the increased weekly

write-in response, there seems to be a vast audience still listening to these two hours in WWCRs (World Wide Chris-

tian Radio) 5.070 mhz shortwave frequency.

One thing that has helped give Pastor Peters credibility to the conservative patriot audience that listens at said times and frequencies has been Morris Dees and his Southern Poverty Law Center. In Mr. Dees' recent book Gathering Storm, he says "... Identity Pastor Pete Peters who, for more than twenty two years, has been a prominent figure in the far-right movement." We periodically read that statement and thus the audience knows we are not one of the Johnny-come-lately patriot types out to cash in on the rising tide of patriotism and conservatism. Mr., Dees and his well known organization couldn't have given us better advertising and credentials if we'd paid him. One thinks of the Scripture in Genesis 50:20 "... you meant evil against me, but God meant it for good in order to bring about this present result..."

Not since the Jewish AP. pressured WHRI shortwave radio to take us off the air, have we had such a good frequency and time spot. Ev/n at that, one radio magazine stated in a recent survey that our Scriptures for America Worldwide radio program; was the 5th most listened to shortwave radio program. The ones rated ahead of us purchase huge blocks of radio time per week versus our hourly programs, five days a week. Thus, a rating of 5th in comparison is quite an honor. Doing, nightly live radio broadcasts from 9pm to 10pm is also quite a bit of work but we are grateful to be able to do it and have the support of His faithful rem-

nant that help make it possible.

Due to the added expenses of getting the old Tom Valentine hour plus the fact that WRNOs frequency has become nearly inaudible for the winter months, we stopped broadcasting on WRNO. Also, the satellite company we contracted with was not delivering satisfactorily so we dropped it as well

As it now stands, our shortwave broadcasts reach America and the world as follows:

WWCR 5.070 mhz Monday through Friday, 9:00-10:00pm MST [4:00-5:00am, next day GMT] WWCR 5.070mhz plus 3.210 mhz Monday through Friday 10:00-11:00pm MST [5-6:00am next day GMT]

With this arrangement, we go live the first hour and play a taped message the second hour. However, on the nights we have hot and interesting interviews with many call ins, we can option to go two hours live. The manager of WWCR said these hours had not opened up on their station for eight years. We feel this has all been in the Heavenly Father's timing and that He has prepared us for this time and this labor. These are expensive time spots but well worth it.

Please keep these new time slots in your prayers. Courtesy Scriptures for America,
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A Scriptural Understanding of the Race Issue

by Pastor Pete Peters



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Every so often, due to new readers, we have to go back to some basics. Here is some basic Sheldon Emry:

WHO ARE ISRAELITES.....

Almost everyone who reads the Holy Bible will agree that it was written by, to, and about Israelites. Isn't it surprising then, to realize that the race that reads, prints, and distributes the Holy Bible, and claims it as its divinely-inspired religious book, is not the Jews, who most ministers insist are the Israelites; but is instead the members of the White Race of Europe. Is it possible the Jews are not Israelites after all? But that instead you folks, whose ancestors come from Europe are the true descendants of the Israelites? What a different picture that would make of the Bible, of current history, and prophecy!

KINSMEN

In the letter to Romans, Paul refers to his kinsmen according to the flesh in vs 3 of chapter 9. Then he says, vs 4: "who are

Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service

of God, and the promises.

That verse seems to be a rather complete statement, that the entire message of the Bible is directed to the Israelites. Let's take each phrase and analyze it briefly. "To whom pertaineth the adoption." This refers to the process by which men become the true sons of God. Now men of different races and nations today are claiming they have been "born again," that in being born again they are the spiritual sons of God. But if you will read all the references in the New Testament to this process of men becoming the sons of God, you will find they ALL refer in some way to Israelites, and to no other people.

Turn to Galatians 4 where vs 5 says in part: "... that we might receive the adoption of sons." However, to understand who the WE are in that phrase, we must remember that the writer, Paul, was an Israelite. So let's read both vs 4 and 5 written by this Israelite: ".. but when the fulness of time was come, God sent forth His Son, made of a woman, made under the Law, to redeem them that were under the Law, that WE (meaning WE ISRAELITES who are under the law) - might receive the adoption of sons."

Only Israelites of all the world's people were ever under the law. In fact, ONLY Israelites are promised redemption in the Bible. In Ephesians we again come across the phrase, 'the adoption.' Eph 1:3, "Blessed be the God and father of our Lord Jesus Christ, who hath blessed us with all spiritual



blessings in heavenly places in Christ: according as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: having predestinated us unto the adoption of children by Jesus Christ

himself, according to the good pleasure of his will."

Again Paul uses the collective term US, obviously meaning US ISRAELITES; and if you read the entire chapter, it is also obvious that it was also Israelites who were predestinated - in other words - destined beforehand to be the children or Sons of God. This and scores of prophecies in the Old Testament testify that it would be Israelites who would be the followers of God in the last age. And yet for the last 1900+ years, of the many millions who have claimed sonship to the God of the Bible, 99% of them have been of the White Race of Europe, who modern ministers claim are not Israelites. Is the Bible in error? Did God make a mistake? OR, are the ministers in error in not knowing these Europeans are descendants of ancient Israel? Turn back to Romans 9. We read vs 4, now let's consider the second phrase "and the glory."

Meaning that something called THE GLORY also pertains to Israel. The words glory, glorify, glorified and glorious are used several hundred times in the Bible, so we can't read them all. However, scores of them make it plain that it is in Israel that God will be glorified. Here are a few: "Sing, O ye

heavens; for the LORD (Yahweh) hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest and every tree therein: for the LORD (Yahweh) hath redeemed Jacob, and glorified himself in Israel." Isa 44:23. "And I will place salvation in Zion for Israel my glory." Isa 46:13

There Israel is called directly the glory of God. In Isaiah 48 God is rebuking Israel for her wickedness, then he says this in vs 9: "For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off." Israel had sinned enough to deserve total destruction, but God is saying that for His own, or for God's sake he will not destroy Israel. He goes on, vs 10-11: "Behold, I have refined

thee, but not with silver; I have chosen thee in the furnace of affliction. For mine own sake, even mine own sake, will I do it: for how should my name be polluted? and I will not give my

glory unto another.

God says in effect, Israel I could destroy you for your sin (transgression of My Law - 1 Jn 3:4), but I will not do so because I have chosen to give my glory to you, and for my own name's sake, for my reputation as it were, I will not go back on my word; and I will not transfer my glory to another people. That promise, that God would not forsake Israel for another people is why Paul would write seven centuries later, in Romans 11: "Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. God hath not cast away his people which he foreknew."

Paul knew, as we should, that whatever promises and covenants God had made with the Israelites would be kept. And whatever prophecies were made about them would most certainly come to pass. One of these prophecies was that God would not give His glory to another people but Israel (see also Dan 2:44). Here are a few more about that glory: "Thou art my servant, O Israel, in whom I will be glorified." (Isa 49:3)

In vs 6, God says that Israel would be 'my salvation unto the ends of the earth.' Israel would be the carriers of the Good News of Jesus Christ the salvation of the world to the ends of the earth. In what race and in what people has that been fulfilled? Most ministers will admit that it is this White Anglo-Saxon race which has done this, but they call them 'GENTILES' [get "A Study Into the Meaning of Gentile as Used in The Bible" #503, sug don \$1.70 posted from CIM] and insist they are non-Israelites. I say NO! Prophecy has been and is being fulfilled in Israelites; Anglo-Saxon Israel.

The true race of Israel. We read in Isaiah 59:20: "And the Redeemer shall come to Zion and unto them that turn from transgression in Jacob, saith the LORD (Yahweh).

Then listen to what He says of Israel: " As for me, this is my covenant with them, saith the LORD (Yahweh); My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD (Yahweh) from henceforth and for ever." (vs 21).

God is saying that Israelites would have God's Word, then and forever! If we believed God, we would be able to find Israel in the world today by simply looking for the people who/ have his Word. Who are they? Any fool can find them. They stick out like a sore thumb among the nations. They are the White Anglo-Saxon and kindred nations or peoples of Europe, North America, South Africa and Australia/New Zealand. They alone, of all the races of the earth print, distribute, preach, profess, claim and hold onto the Bible, the Word of God. You can travel from America to Europe to the subcontinent of Asia, to the jungles of Africa and to the isles of the sea, and wherever you come across a group of this race; and I am NOT including the Jews, where ever you find this race you will find that if they practice any religion at all, or profess to believe in any God, it will always and forever be the religion of the

----Israelite-Bible, -the God-of-the-Bible and Jesus Christ. Is that all coincidence? That we seem to be a people of one religion,... the true religion of the Bible Israelites. Of is it another of the hundreds of proofs that we must really be the Israel people. God goes right on to Israel in Isaiah 60:1,

where He says:

"Arise, shine; for thy light is come and the glory of the LORD (Yahweh) is risen upon thee. For behold, the darkness shall cover the earth, and gross darkness the people: but the LORD (Yahweh) shall arise upon thee, and his glory shall be seen upon thee.

When all of the world would lie in the darkness of false religion and idol worship, where would God's glory be seen? Well, upon Israel, in spite of our

own sin and ignorance, in spite of blindness in part of our identity as Israel. The whole heathen world can see the light of God's glory only upon our nations occupied by the White European race, the race of Israel. We already read in Isaiah 46:13 where God called Israel my glory. Let's turn back to the New Testament, Romans 2:28, the first part of this is often quoted to justify some strange even' which has eventually turned out for the good of Christians. And we know that all things work together for good to them that love God,

And they usually stop there, however, the rest of that verse and the following verses identify the people for whom all things work together for good. "To them who are the called according to his purpose." So someone here is being identified as 'the called,' who are they? Read right on, we'll find they are

Israelites, vs 29:

"For whom he did foreknow (now whom did God foreknow? We've already seen it was Israelites!) he also did predestinate to be conformed to the image of his Son," So here is answered the question, what people in this age were to become the Christians, the Sons of God for who all things would work together for their good? Well, the people God foreknew, the Israelites. He goes on: "That he might be the firstborn among many brethren.

Here it is plain, that those who would become Christians would be brethren, and brethren of the ancestry of Jesus Christ. In other words, the people of Israel, which we are: "Moreover

whom he did predestinate, them he also called:'

The people who would be called to Christ would be those who were predestined to be the sons of God. We have seen from Ephesians that it was the Israelites. And from Romans 9:4 we've already seen it was the Israelites to whom pertained the adoption as sons, or the act of becoming Christians. ".. and



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whom he called, them he also justified: and whom he justified,

them he also glorified."

So here we've come around to that word again, 'glory' or 'glorified' and always and forever it is used in relation to God and to the Israelites. In Romans 8:33 these called ones are called God's elect. In Isaiah 45:4 God calls the descendants of Jacob Israel mine elect. Turn to Eph 3:20 also very familiar to Christians: "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us." This is a certain reference to God Almighty of course, and then follows the conclusion of that sentence, vs 21: "Unto him be the glory in the church (ecclesia) by Christ Jesus throughout all ages, world without end. Amen."

Where would the glory of God be manifested in all ages? Here it says 'in the church.' And we have been reading it would be in Israel. Let's see if we can reconcile those two words. The word church here comes from the Greek word ecclesia, it means literally "the called ones." That is exactly the term used for Israel in the Old Testament. In Isaiah 48, immediately following God's statement that He would give His glory ONLY to Israel, and would not give it to another, we read this in vs 12: "Hearken unto me, O Jacob and Israel my called."

The disciples and writers of the New Testament knew that Israelites were the called ones, so it was just natural would call these Israelite Christians ecclesia or the-calledones.' Today we use the English word church for an assembly of called ones, not knowing it is the exact equivalent of the Greek and Hebrew words by which the Bible designates Israel. Turn to Acts 7, here Stephen, the first Christian martyr is preaching the sermon which so angered the Jews that they stoned him to death. In speaking of Israel after they left Egypt he calls that whole body of the Israel people, the ecclesia in the wilderness. So Israel was the church of God at Sinai, just as Israelites made up the N.T. church after Jesus. And Israelites consitute 99% of the professing church of God today. Ministers who refer today to the body of believers as the Gentile Church will tell their listeners they call it that because most Christians today are not Israelites.

Nothing could be further from the truth. No non-Israelitish church was ever prophesied in the Bible, nor has such a church come to pass. The church of today is exactly what it was prophesied to be, an Israelite church. Another English word for church is congregation. In the O.T. Israel is called the congregation over 250 times. Many times the phrase being the Congregation of the LORD (Yahweh). Any investigation of Bible terms will prove that all of the words used in both the Old and New Testament which mean church or called ones or which relate to the church pertain to Israelites. The next phrase in Romans 9:4, and the covenants, by which Paul meant that the covenants of the Bible also pertain to Israel. This is not arguable and is easily understood by any person with a speaking acquaintance with our Bible. We have made a movie dealing with these covenants of the Bible. Its title is Heirs of the **Promise** - or Abraham's Children. It is 45 minutes long in sound and colour, and available from CIM on VHS video for a suggested donation of \$20.

Those of us who have studied the disappearance of Israel in captivity, at the same time and place where this Caucasian Race suddenly appeared, now know these people were Israel- ites. That is what the movie clearly shows. That although the conditional covenants of Mt Sinai were broken by Israel, the unconditional covenants God made with Abraham can never be broken (see the covenant mentioned in Romans 4:13). And it is because of these covenants that God has fulfilled in our people those promises of great increase of numbers and great blessings, and that He would be our God and we would be His people. (see the following verses: Deu 7:6, 14:2, 29:13, Jer 24:7, 30:22, 31:1, 31:33, 32:38, Eze 11:20, 34:30, 36:28, 37:27, 38:14, Hos 2:23, Joel 2:27, Mic 4:5, Zec 8:8, Luk 1:68, 7:16, Acts 13:17, Heb 8:10 amongst others. And I do mean LOOK THEM UP!). The movie convinces most who see it. A booklet by the same title is also available: #105 sug don \$4.20.

You will see as Paul did, that the adoption, the glory, the covenants, the giving of the law, the service of God and the promises <u>ALL</u> pertain to our people of Israel (ONLY). You will see also that as verse 5 of Romans 9 says, it was to Israel

that Jesus Christ came. Jesus Christ the King of Israel. Where you find Jesus Christ worshipped, you will find Israel. Once you begin to understand that, then the current gathering of all nations of the world under the banner of the UN and New World Order against Christ and Christendom suddenly comes into focus. Why are the anti-Christs making war against the White Race? Well, they know we are Israel, and they know they must destroy our race in order to destroy God's work upon the earth (hence they propagate birth control, abortion, promiscuity with other races, etc). The truth that we are Israel is the key to understanding the Bible, current world events, and what we can expect in the future. So write today and ask for your copy of the movie. For those who would like a further in depth study into the fact that we are Israel send for the book Tracing Our White Ancestors by Frede- rick Haberman (#306 sug don \$11). It is a startling book to read, as it puts together Bible history, archeology, Bible prophecy and world history to prove that we are the Israel people. I know of no person of our race who has read this book, who has then not admitted, we are Israel, we are God's chosen people. Pastor Sheldon Emry.

Confronting Objections to Imprecatory <u>Prayer</u> by Frank Ulle

Many Christians on first exposure to imprecatory prayer (prayer for judgment on God's enemies) find themselves very uncomfortable. There are those who had fairly effect- ively eased their consciences with the explanation that these 'embarrassing' imprecatory Scriptures flowed from the harsh God of the Old Testament. Now God had 're-invented' Himself into a loving God of mercy who is quite saddened by the wicked acts of men, but wouldn't lift a finger in judgment in this 'age of grace' ("God hates the sin, but loves the sinner"). When the subject of the validity and contemporary relevance of the imprecatory Psalms comes up, it usually generates a number of objections. Some are the sincere concerns of those who wish to understand the nature and work of god and find these sections of the bible in conflict with what they had thought to be correct. Others are excuses to ignore the possibility that God not only hates the sin BUT THE SIN-NER AS WELL. Regardless of the reason, each objection must be taken to the Scriptures where it will either stand or fall.

LACK OF COMPASSION?

Does imprecatory prayer display an uncompassionate attitude towards unbelievers? To some this type of prayer seems mean-spirited and vengeful. How do we reconcile imprecatory prayer with the compassion of God, especially in the New Testament? We need to apply the rule known as Sola Scriptura as we seek the answer to these questions. Sola Scriptura means Scripture alone. We need not discover what we feel is compassionate and what is not, but rather what God says compassion is. We need to allow the Word of God to instruct us and not define our own terms.

For example, there is a popular song used in worship in a number of churches which has Psalm 104 as the basis for its lyrics. vs 33-35 are, "I will sing to the Lord as long as I live; I will sing praise to my God while I have my being. May my meditation be sweet to Him; I will be glad in the Lord. May sinners be consumed from the earth, and the wicked be no more. Bless the Lord, O my soul! Praise the Lord!" Ironically the first part of vs 35 ("May sinners be consumed from the earth, and the wicked be no more") is not used in the song. (It is included in our Identity Psalter, CIM) To most of us that half verse just doesn't fit in with the spirit of the rest of the verses, yet God seems to think it does. God's judgment of the wicked is a part of the Psalm- ist's worship and praise. We need to decide that either we know what is more proper than God does, or that our under- standing of God's character concerning judgment is lacking.

LACK OF LOVE?

What about love? Won't sinners be more likely to come to Jesus if we downplay His justice and emphasize His love? It may seem to us that it would work that way, but it does not. The humble receive God's grace (because they acknow-ledge

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their guilt and their need) and the proud will be resisted (because they refuse to acknowledge their guilt and their need [just look at the sodomites!]). With this in mind, what does God say concerning 'loving' the wicked into His covenant? Isaiah 26:9 gives us the answer. It says, "For when Your judgments are in the earth, the inhabitants of the world will learn righteousness." This was illustrated for us in Acts 13, where the Apostle Paul spoke to Elymas the sorceror: "O full, of all deceit and all fraud, you son of the devil, you enemy off all righteousness, will you not cease perverting the straight ways of the Lord? And now, indeed, the hand of the Lord is upon you, and you shall be blind, not seeing the sun for a time" (Acts 13:10-11). The result of this was the causing of Sergius Paulus, the proconsul of Paphos, to believe the Gospel.

Isn't it possible to win some into the Kingdom by showing them grace? Certainly, but only those whose hearts are humble. But going back to Isaiah 26, vs 10 informs us, "Let grace be shown the wicked, yet he will not learn righteousness; in the land of uprightness he will deal unjustly, and will not behold the majesty of the Lord." Even if a whole nation is upright, the wicked will not cease from dealing unjustly. Also, if shown grace and left unchecked, they will continue in their

wicked way.

From God's judgment can come repentance. The hope of imprecatory prayer is that men will repent. Step one is that they would humble themselves and see their true condition. Psalm 9:19-20 says: "Arise, O Lord, do not let man prevail; let the nations be judged in Your sight. Put them in fear, O Lord, that the nations may know themselves to be but men." Ps 83:16 puts it this way: "Fill their faces with shame, that they may seek Your Name, O Lord." We pray for the salvation of the world. If there are those who won't repent, or until they do, we ask God to remove them for the sake of the Kingdom and glory of God; and for the sake of His people and for the good of the world. To do less is to in effect say that it is better that the wicked continue in their wicked ways (murdering children through abortion, legislating evil through public office [releasing rapists and pedophiles on good behavior bonds, etc]). It is accepting that God be mocked and scorned, and His Law made void. It is allowing justice to lie dead in the streets, rather than praying that the wicked be dealt with by God. TAKING JUDGMENT INTO OUR HANDS?

Aren't we, by praying imprecatory prayers, taking things into our own hands? Quite the contrary. Ps 119:126 states: "It is time for You to act, O Lord, for they have regarded Your Law as void." We are calling for God to act in accordance with His Word, remembering that "Vengeance is Mine, I will repay, says the Lord" (Heb 10:30). Ps 94:1-2 says "O Lord God, to Whom vengeance belongs - O God, to Whom vengenave belongs, shine forth! Rise up, O Judge of the earth; render punishment to the proud."

GENERATE HATRED?

Doesn't imprecatory prayer generate hatred? Let is consider the words of David in Ps 139:21-22: "Do I not hate them, O Lord, who hate You? And do I not loathe those who rise up against You? I hate them with perfect hatred, I count them mine enemies." Imprecatory prayer should neither generate nor feed hatred in the sense of a personal hatred against someone who has wronged or hurt us. But when we have a zeal for God, we find ourselves burdened with and agry at the same things that God is. Ps 5:6 tells us that "The Lord abhors the bloodthirsty and deceitful man", and Ps 7:11 says, "God is a just judge, and God is angry with the wicked every day." The hatred that rises up within us, when based upon God's Law and motivated by a zeal for Him, is "a per-fect hatred." What about the condition of our heart? David goes on to pray in Ps 139, "Search me, O God, and know my heart, Try me, and know my anxieties; and see if there is any wicked way in me, and lead me in the way everlasting" (vs 23-24). He had a concern that this hatred he felt not be motivated by personal feelings or emotions but rather by his desire and fervor for God.

When we pray imprecatory prayers we must lay our feelings aside and base our prayers on the law-word of God. In 2 Tim 4:14, Paul prayed an imprecation on Alexander the

Coppersmith. we don't know exactly how this man harmed Paul, though we can be certain that Paul's prayer was not based upon personal vindictiveness, but upon the harm done to his service in his work for the Lord. LEAD TO ARROGANCE?

Doesn't imprecatory prayer make us arrogant? What makes us better than the ungodly, for we have all sinned and fallen short of the glory of God? How can we ask God to judge the unbelievers and not extend to them the mercy he extended to us? We can pray this way because God's Word says we can; in fact, that we must. Also, it is God, not we ourselves, that has declared us righteous. If we are boasting, it is not in anything we are or have done, but who God is and what He has done. "Lev him who boasts boast in the Lord. For it is not the one who commends himself who is approved, but the one whom the Lord commends" (2 Cor 10:17). God is the one who has translated/us from the King-dom of Darkness and into the Kingdom of Light (Col 1:13). He is also the one who has said that the wicked will not inherit the Kingdom of God (1 Cor 6:9). Our standing with God is His doing, not ours. the condemnation of the wicked is His judgment, not ours. Our zeal for Him compels us to count His enemies as our enemies. Our love for His honor compels us to desire to see His Kingdom come.

If imprecatory prayer makes us squamish, that is good. It is because it is serious business. We are not to pray this way frivolously. When we call upon God to move in judg-ment against an individual or a nation, the impact of our prayer is powerful. How can we be sure we are doing the right thing? How can we know that our heart is pure? We base everything upon the Word of God. We cite the person or organization violating the Law-Word of God by how they have sinned against Him. That, then, becomes the basis upon which we examine our hearts and upon which we present the case to God.

In Matt 6:10, Jesus instructed us to pray to the Father, "Thy Kingdom come, Thy will be done on earth as it is in heaven." If our hearts are evil, and our desire is to see our enemies destroyed and not primarily to see God's name exalted and His kingdom advanced, then we are in error and do not understand the heart of imprecatory prayer. If our hearts are pure, and the zeal for God's house is consuming us, and we desire, above all else, to see God glorified in the earth, then we can pray for God's hand to be seen in judg- ment on the earth.

THE WAR WE FACE

There is a war going on (see pastor Pete's tape series THE UNSEENWAR!). We, by necessity, have to recognize the war that is being fought between the opposing kingdoms of Light and Darkness. This war cannot be fought halfneart- edly or in a position of ease. Jesus told us in Matthew 11:12 that "The Kingdom of Heaven suffers violence, and the violent take it by force." Jesus also told us that the gates of hell would not prevail against His church (Mt 16:18).

What we are doing in praying imprecations is advancing the Kingdom of God and proclaiming the crown rights of King Jesus. We are declaring that He has the right to rule in the affairs of the kingdoms of this earth and all those who wilfully and continually rebel against that right fall under the judgment of God. We are actively working to see Him hon- oured and worshipped, so that all men may know that Christ, not man, is King. Courtesy Chalcedon Report, Box 158 Vallecito CA 95251 USA.

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