

Christian Identity Ministries

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"Blessed be the LORD God of Israel; For he hath visited and redeemed his people, And hath raised up an horn of salvation for us in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That we should be saved from our enemies and from the hand of all that hate us; To perform the mercy promised to our fathers, and to remember his holy covenant; The oath which he sware to our father Abraham, That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are ISRAEL!!

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Newsletter

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SHOULD CHRISTIANS LOVE THE WICKED?

By Pastor Sheldon Emry

We are being told by some churches and by worldly publications that Christians are to love everyone, especially those who are, "less fortunate than we are." Quite often in that less fortunate bracket they include not just the poor and handicapped but the criminals and the degenerates and even the enemies of the Christians. We are told that no matter what the person is or what he has done, we are to love him. Is that a Scriptural concept or are Christians being given unscriptural advice in this important matter? Get your Bibles and follow with me as we answer the question, Should Christians love the Wicked?

The most common answer to that question today would be, "Yes, Christians are supposed to love everybody." If asked for the authority for that commandment most would say the Bible or they might say Jesus Christ. Some insist that not only are we Christians to love everyone, but that we are to help everyone, even those people or nations which have been killing our Christian brethren. To justify that they will quote Romans 12:20 "Therefore if thine enemy hunger, feed him." With that phrase and others similar to it, unknown thousands of Christians have approved, while millions of tonnes of our grain is shipped to Communist governments. Much of that grain is converted to alcohol for rocket fuel, but most Christians do not know that. They think it is for feeding people.

In recent years, as our own economic situation worsens, and more people are unemployed, there is increasing opposition to foreign aid, especially for Communist countries. However, many ministers or evangelists will stand up for aid to Communist countries by quoting that passage. Some will even oppose the arming of our nation to defend it against enemies, and the arming of our citizens for personal defence by quoting part of verse 17 of that same chapter, "Recompense to no man evil for evil;" and for good measure they will throw in, "We are to love our neighbors as ourselves."

Is this a scriptural doctrine, that we are to love and forgive, and perhaps help the criminal, the degenerate, and even those who would destroy us; or are we Christians being misled by a wrong use or a wrong teaching of these Bible passages. Get your Bibles and we will go into these passages and others in more detail, about what we are to do and just how we are to act toward the wicked and the enemies of Christianity. Because this subject is so important to the future actions and well-being of Christians and of this nation.

Turn with me to Matthew 6. This is in Jesus' Sermon on the Mount and is sometimes used to convince Christians they must forgive wrong-doing under all circumstances. Matt. 6:14-15, Jesus is speaking, "For if ye forgive men their trespasses, your Heavenly Father will also forgive you. But if ye forgive not men their trespasses, neither will your Father forgive your trespasses." Without additional explanation, that

does seem to say that before Christians can have any grace and mercy from God, they must first forgive all other men all their sins. If that is not enough, then sometimes Luke 17:3-4 are quoted, to convince us we must forgive more than once. "Take heed to yourselves: If thy brother trespass against thee, rebuke him, and if he repent, forgive him. And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent, thou shalt forgive him." If that is not enough times to be required to forgive, then they can quote Matthew 18:21-22, "Then came Peter to him and said, 'Lord, how oft shall my brother sin against me and I forgive him. Till seven times?' Jesus saith unto him, 'I say not unto thee until seven times, but until seventy times seven.'" The liberal church men and writers in secular publications say, "See, Christians are supposed to forgive everyone over and over." However, they miss the whole point of the command as to who it is the Christian is to forgive and they completely ignore that forgiveness is required only when certain specific circumstances prevail. Let us examine those passages in more detail and find out just what Jesus taught. I think you will see it is quite different than the liberal churches and our secular propagandists say it is.

The person to be forgiven is identified in Luke 17:3 in Jesus' own words, "If thy brother trespass against thee." and then later He says, "Forgive him." The person who is the subject of Peter's question in Matthew 18:21 is right in the question for all to see. "Lord, how of shall my brother sin against me and I forgive him."

Both Jesus and Peter were talking about other Christian brothers, not about non-Christians. The word 'brother' is used in the New Testament almost 100 times. And except for those cases where it is talking about physical brothers, sons of the same mother, it always means believers in Christ Jesus. Those ministers, and our enemies, who claim Jesus taught that Christians are to forgive non-believers their trespasses are teaching error. Except for those passages where near blood kin are meant, the word brother and brethren in the New Testament, always means followers of Jesus Christ. They have no application to non-Christians. In addition these passages are not a blanket command to always and under any circumstances forgive even our Christian brother. There is something stated or implied in both passages which that brother must do and that word is "Repent!" Jesus said of this brother: "if he repent, forgive him." (Luk 17:3) in vs 4 Jesus said that if the brother said seven times in a day, I repent: then the Christian was to forgive him seven times. Jesus taught no such nonsense that if anyone trespasses against you that you are to forgive him. He spoke only of fellow Christians and forgiveness was commanded only if the wrongdoer repented of his trespass against you. In Matthew 18 Jesus

does not use the word repent in reply to Peter's question. However, it is plainly implied in his teaching which preceded the question, and which obviously prompted it from Peter. The three verses which prompted the question are vs 15-17 read them with me and then I have a question for you. vs 15:

"Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother." (Mat 18:15) This is an instruction to a wronged Christian however it does make it plain the wrongdoer here is also a Christian brother. Then Jesus says: "But if he will not hear {thee, then} take with thee one or two more, that in the mouth of two or three witnesses every word may be established." (Mat 18:16) Since Jesus uses the phrase 'his fault' it is certain He means to say the other brother is in the wrong. Therefore when He uses the phrase "if he will not hear thee," He obviously means if he will not admit his error and repent. Even though Jesus does not use the word repent. After you go to your Christian brother with one or two witnesses without it resulting in acknowledgement of wrongdoing and repentance, Jesus com-

mands in vs 17: "And if he shall neglect to hear them, tell {it} unto the church: but if he neglect to hear the church, -- then forgive him anyway because after all you are a Christian. Oh oh, Jesus didn't say that, did He? No! Jesus said if this Christian brother who has wronged you refuses to admit his error and repent, after the church has been told of it, then: "let him be unto thee as an heathen man and a publican." (Mat 18:17)

Isn't that something. We are told by all and sundry that we Christians are to forgive everyone, and everything relating to sins and trespasses against us, Yet Jesus told us we are not even to forgive a Christian brother if he refuses to repent of his wrongdoing. Certainly we have no more responsibility to forgive and forget the sins of unrepentant non-Christians, than we do the sins of unrepentant Christians. Paul uses a stronger word than heathen in his letter to Titus, a word we seldom hear in modern Christendom. Titus 3:10-11, "A man

that is an heretick after the first and second admonition reject;" Knowing that he that is such is subverted, and sinneth, being condemned of himself." And of course the familiar passage in 2 Cor 6:14-18 which begins:

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness.? and what communion hath light with darkness?" In vs 15 unbelievers are called infidels, another word one seldom hears nowadays, although our land is filled with them.

We have touched on only a very few of the New Testament passages by which we are commanded to have no fellowship nor communion with the heretic, the unbeliever and the antichristian. In spite of that, it is commonly taught in many churches, and by many evangelists and of course, by our enemies that we Christians are not to speak against nor to oppose nor to avoid entanglement with unbelievers, but are instead to love them, forgive them when they trespass against Christians, and even help them in their nefarious works. Do you realize what this false doctrine of love everyone, and forgive unrepentant sinners has done to us? It has made us tolerant of all sorts of evil and of evildoers. Instead of acting like our Christian forefathers, who would not tolerate open and unrepentant sin and wickedness in the community, but who instead punished the evildoers, or drove unrepentant sinners from the community; so that they could not injure and destroy the Christians. We have been conditioned not to react to blatant sin. We put up with, and tolerate, and condone, and justify all kinds of sin and sinners in our neighborhoods, in our cities, in our states and our nation; because we have been fooled into thinking that rooting out and driving out wicked and evil people from the land is somehow not what Christians should do. Why we must love and forgive them, not hate and deport them. And all sorts of other nonsense that comes from not understanding the true teachings of Jesus Christ. Our nation is being destroyed for lack ofknowledge. For lack of knowledge of what true Christianity really is.

In the last 20 years in this nation and especially in the last 10 a number of ministers have taken up the cry of 'turn the nation back to God.' They cry out against abortion, against pornography, filthy movies and so forth. Christians are responding to them by the millions, seeking answers to our growing problems of sin and wickedness in the land. What is happening? Well, practically nothing. For although the ministers then have more money to go on more TV and radio stations to rail against sin, they still leave their Christian listeners with the fasle doctrine that they, the Christians, are not to take physical action against the evil ones; but instead, just preach to them and hope they mend their way. A

phrase used over and over is we must "hate the sin, but love the sinner."

Our Christian forefathers of past centuries obeyed the true gospel of Jesus Christ. They loved the brethren, their Christian brethren, not the wicked non-Christians, and they stopped the anti-Christians and the unbelievers from defiling their land and their people. In the 1600s when the first Christians settled on this continent, they would not even allow non-Christians to live in their colonies. Men and women who committed evil acts against the people were punished and if they did not repent and mend their wicked ways, they were driven out, exiled, banned from the Christian community (ecclesia) and told not to return. Even in this century until less than 60 years ago it was a common practice for the law authorities in a community to actually pick up criminals and known wrong-doers escort them to the borders of the community or city and tell them to get out. I personally know this was done in many cities long

after WWII. Were these authorities somehow evil for doing these things? No! They were protecting their children from evil, not fawning upon antichrists, murderers, thieves, sodomites and rapists. These same forefathers of ours, citing God's laws for the punishment of evildoers executed murderers and rapists and punished those who would destroy the morals of their children. As recently as 30 years ago it was common to hear of the arrest of someone for "corrupting the morals of a minor." Who ever hears of such a charge today? Instead the drug pushers, the printers and distributors of pornography, the makers of filthy movies, sex-perverts and blasphemers have the run of our land. They corrupt the minds of millions of our children every year destroying their morals and then their lives all without punishment. If Christians really get upset and want to do something, along comes the clergy and the propagandist, and smoothly remind us that after all, Christians must not judge, Christians must hate the sin but love the sinner. And Christians must forgive, forgive and forgive. So the wicked prosper. Truth is fallen in the street, and wrong rules the land. We blame the criminals and the wicked for it, but who is really to blame? Is it not the Christians who have abdicated their duties to Jesus to their country and to their children? After all, it is Christians who are to be a light to the world, not the non-Christians. It is Christians who are to establish their society that it might be as a light set upon a hill, that all men might seek after it. It is Christians who are to be God's witnesses to His righteous. and immutable laws. Nowhere in the Holy Word of God does God charge the heathen and the infidel with establishing

TAPE OF THE MONTH

#A-7016(a) GOD'S MEN. We used to have our share of them. Just what is a man of God?

(b) WHERE IS THE KINGDOM WE ARE SUPPOSED TO INHERIT? Is it off up in heaven, or is it here on the earth? Does it matter?

#A-7017 (a) THE UTTER

#A-7017 (a) THE UTTER
DEPRAVITY OF MAN. Kiberals and
some Christians believe man is
essentially good but has been
deceived into being bad. God says
otherwise.

(b) TRUE CHRISTIAN LOVE IN THE EARLY CHURCH - why not today? We should strive to follow their example.

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a righteous nation. Always and forever His Word is to the believer, the follower of Jesus Christ.

I know it is a human tendency to blame someone else for our difficulties. You wives know how we husbands so easily shift the blame on our wives for problems in the home. That is a trait of mankind. However, it was not to be a Christian trait. Our forefathers accepted their Christian responsibilities, and laid a Christian foundation in this God-blessed land. Now, we have abdicated our responsibilities, we have even turned our nation over to the ungodly, and their ways, instead of insisting that this nation follow Jesus Christ and His Ways. Yes, we Christians are to blame for our sorry and perilous state. And if we are to blame for our present condition, then perhaps we need to repent from our errors, and mend our ways, and obey Jesus Christ. Perhaps we need to accept our Christian responsibility again and pray and work and believe as our forefathers prayed, and worked and believed. That we were to be a Christian nation, a light to the other nations of the world. That light is rapidly going out. It needs to be rekindled, lest the whole world be swept with darkness. We cannot light it unless we turn wholly to Jesus

Before we go on, and what our relationship is to the wicked, I want to read a few passages in the New Testament where the word brother is used. This is especially for new Christians who might still think that their 'brother' is their "fellow man" rather than their fellow Christian. There are scores of these passages in the New Testament. I'll have time to read only a few. Jesus used brethren, the plural of brother, in Matthew 12 when He asked the question, "Who is my mother, and who are my brethren?" His answer was to point to His disciples and say, "Behold, my mother and my brethren. For whosoever shall do the Will of my Father which is in heaven, the same is my brother, and sister, and mother." That is in Matthew 12 verses 48-50, and is repeated in Mark 3 verses 33-35. In Acts 9:17 and 22:13, we find that Saul, a persecuter of Christians, was called 'brother' Saul immediately upon his conversion. In Romans 14 the word

'brother" is used 4 times in reference to a fellow believer. In 1 Corinthians 2:1, Paul refers to a fellow Christian worker as "Sosthenes, our brother". In 2 Corinthians 1:1, Paul writes of Timothy, 'our brother.' Timothy was not Pauls bloodbrother. Like Sosthenes, Timothy was a fellow believer in Jesus. In chapter 2:13, Paul calls Titus, "my brother." Again the word "brother" means "fellow Christian." In chapter 8:18, Paul writes of an unnamed person this way, "And we sent with him the brother whose praise is in the gospel throughout all the churches." No other identification of the man except he was a brother. Why was he a brother? Because his praise was in the gospel. He was a Christian believer. In verse 23, Paul uses the term "brethren." Like all other places in the New Testament it refers to fellow believers. "Brother" and "Brethren" are used scores of times in the New Testament. Some we will read later when we discuss the commandment to love our brother. You should look up the word "brother" in your Concordance and read the references. The word "brother" is used for only two things. A real "blood brother" or a fellow Christian. Never, never is it used in the New Testament to mean a non-Christian. Don't let anyone fool you by telling you that non-Christians are brothers to Christians. The Bible does not teach that at all.

Some may ask, "But Pastor Emry, aren't we Christians commanded to love our neighbor as ourselves." The answer is, "Yes, we are." However, who is our neighbor? Well, that is also made plain in the New Testament, and we will read that later, God willing. We will find that just like everyone is not our brother, neither is everyone our neighbor. Even if he

does live next door to our house, or next door to our country.

NEIGHBOR

The Holy Word of God tells Christians they are to love their neighbor as themselves. Jesus gave that as a command in Matthew 19:19 and Matt. 22:39, and both Paul and James repeated it their epistles. But, does that command really mean Christians are to love those who fit the scriptural definition of the wicked. Are they to love unrepentant sinners who continually commit sin and wickedness. The answer is, "NO!" Christians are commanded to do no such thing.

In fact the forgiveness was commanded only if the brother repented of his wrong. Instead today, when Christian people speak out against sin and iniquity in the land, and suggest that the criminal should be punished, they are often told: "Oh, you shouldn't feel like that, you should forgive them; after all, if you are a Christian, you must love and forgive. Then they will throw in something about loving our neighbour as ourselves, and the Christians are shamed into silence as if they were the wrongdoer instead of the criminal. Although most of them know that God almighty in His Law

ordered His people to execute murderers and rapists, and to require thieves to restore two-fold to five-fold, not to the government in a fine, but in money and goods to the victim, this love and forgive philosophy which has been insinuated into the minds of most Christians, prevents them from speaking out for obedience to God's Laws. They have been conditioned to react to the love philosophy not to Bible Law.

In a moment we will look at who our neighbour is, who were are supposed to love as ourselves. Perhaps we can even find out who our scriptural neighbour is; he just may not be everyone. Perhaps like the word brother, the word neighbour fits only certain people.

I have an article which was published in an Arizona newspaper several years ago, titled Eye for an Eye, Life for a Life. It was written after a series of interviews with relatives of people who had been murdered in Arizona. The writer was somewhat astonished to

find that almost all of the relatives of the victims wanted the murderers killed. The anti-capital punishment propaganda seems to work for most of the population most of the time. But when a loved one is killed the propaganda goes down the drain and the survivors want the murderer executed. In some cases they say they would gladly shoot the murderer themselves, or throw the switch to electrocute him, or whatever is necessary to kill him. One woman whose only daughter was raped, and then murdered said quote, "I most certainly do think they should enforce the death penalty. I think the laws have been much too lenient too long. Anybody that's against capital punishment should walk in our shoes."

Others voice similar sentiments. We have reprinted this rather long newspaper article, and then at the end we added 37 verses from 7 different passages in the Bible books of the Law which establish capital punishment as the law for God's people. I recently talked to a district attorney in another state who read to the jury God's law on execution of murderers. After they found the man guilty the jury recommended to the judge that he sentence the man to death, which the judge then did. That district attorney told me he believed it was his reading of the Bible law to the jury that led to the death sentence. It is true, that in spite of the propaganda to the contrary, many of our people, both in government and out, want to see Bible law obeyed.

All right, what about loving our neighbor as ourselves. Turn to Matthew 19 and we'll read this passage and others about our neighbor to find out two things. Number 1: How do we fulfill the command to love our neighbor as ourselves,

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and, number 2: just who is our neighbor according to this scripture. In Matthew 19, the man came to Jesus and asked in vs 16, "Good Master, what good thing shall I do that I may have eternal life." Part of Jesus' answer was "If thou will enter into life, keep the commandments." The man then asked, "Which?" to which Jesus answered, "Thou shalt do no murder, thou shalt not commit adultery, thou shalt not steal, thou shalt not bear false witness, honor thy father and thy mother, and thou shalt love thy neighbor as thyself."

Most Christians recognize the first five of those as the sixth, seventh, eighth, ninth, and fifth commandments in that order. However, many think that last phrase, "Thou shalt love thy neighbor as thyself," was an addition by Jesus. That is not so. It is from the original Ten Commandments in the Old Testament and I'll show you that in a little bit. Turn to Matthew 22, for here Jesus gave much more emphasis on that command to love one's neighbor seeming to make it more important than the last six of the original Ten Commandments. Here in verse 36 of Matt. 22, Jesus was asked, "Master, which is the great commandment in the Law." Jesus answered, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment." However Jesus did not stop there, but went right on. "And the second is like unto it, Thou shalt love thy neighbor as thyself. On these two commandments hang all the law and all the prophets."

To help us understand what Jesus meant by that, seeming almost to make only two commandments instead of ten, turn to the Ten Commandments in Exodus 20. You will see that the Ten Commandments are of two different types. The first four define man's relationship to God, and the last six defines man's relationship to man. The first four are: No 1. No other gods, No 2. No worship of graven images, No 3. Do not take the Lord's name in vain, and No 4. Remember the Sabbath day to keep it holy. Those four have to do with God and man, then the rest with man and man. No 5. Honour Thy father and thy mother. No 6. Thou shalt not kill. Which by the way Jesus quoted it as: Thou shalt do no murder, which is more correct. The 7th. Thou shalt not commit adultery. No 8. Thou shalt not steal. No 9. Thou shalt not bear false witness AGAINST THY NEIGHBOR. No 10. Thou shalt not covet thy neighbors house, thou shalt not covet thy neighbors wife, nor his manservant nor his maidservant, nor his ox nor his ass, nor anything that is thy neighbors.

Now by reading those Ten Commandments we can see that when Jesus gave only two commandments, He really condensed all ten commandments into two phrases: The first four commandments establishing the right relationship of man to God, he summed up by saying: "Thou shall love the Lord thy God with all thy heart and with all thy soul and with all thy mind." If a man were to do all those things he certainly would not have any other gods, nor carve graven images; nor-use-God's-name-in-vain, nor-desecrate-God's sabbath. The last six commandments, the ones dealing with a man's right-doing to other men, Jesus summed up with: "Thou shalt love thy neighbor as thyself." By that he meant that to really love your neighbor as yourself, you would honour your father and your mother, you would do no murder, you would not commit adultery, you would not steal, you would not bear false witness against your neighbor, and you certainly would not covet your neighbors wife, or his other possessions. Jesus was not putting aside any of the Ten Commandments, He was in truth verifying them totally. He simple stated them all in two condensed phrases, one for each of the subdivisions of the whole. Then when He added "on these two commandments hang all the law and the prophets," He obviously meant, these two divisions of the Ten Commandments support all the law and the prophets.

And of course they do. The other two parts of the law in the books of Moses, the statutes and the judgments, are all based and hang on the original ten. Also all the messages of the prophets who came to Israel were based on the same Ten Commandments for they all came with the one message to Israel: Obey God's Laws!

It is obvious that many in Christendom have been deceived into thinking that Jesus somehow in this passage putaside

the original Ten Commandments and instituted instead some esoteric new law, embodied in the phrase, "all you have to do is love Jesus, and love your fellow man" for that is the sum and substance of much modernistic preaching. We seldom hear the cry of the ancient Israel prophets to his people: "Turn from your wicked ways, Turn from your transgression, Turn and obey God's Holy Commandments."

Instead we hear endlessly how we are to love Jesus, how we are to be "filled with the spirit" and how we are to love the sinners and the wicked, and all unrighteous. This kind of modern preaching has fooled many into thinking that if they evidence some sort of nebulous emotional attachment to Jesus Christ and to all other human beings, that is enough to fulfill Jesus' command to "love God and to love their neighbor as themselves." They have not been told, nor have they found out for themselves, that if they really love Jesus they would obey His commandments. Jesus said in John 14:15, "If ye love me, keep my commandments." In 1 John 2:3-4, "Hereby we do know that we know Him, if we keep His commandments. He that saith, I know Him, and keepeth not his commandments, is a liar and the truth is not in him." John wrote in 1 John 5:3, "For this is the love of God that we keep His commandments." That would seem to say that a professing Christian who claims to love Jesus but who refuses to obey God's commandments is not a Christian. Therefore, Christians should know that if they really love their neighbor, they are to obey the divine commandments which He has ordained for their relationship with their neighbor. That means, they are to honor their father and mother by taking care of them in their old age, and not expecting their neighbors to be taxed in their labor to take care of them via so-called welfare. That means they should not kill their neighbor, neither directly nor by poisoning him with pesticides, nor by burning him with radiation, nor by neglect. That means they should not steal from him, neither by shirking at work if they are an employee, nor by paying low wages if they are an employer, nor by exhorbatent prices on their merchandise if they sell, nor by usury on debts, nor by any of the other thousands of methods of stealing used today wherein one steals from his neighbor. And of course, they should not lie about him, neither by backbiting, rumour, false witness, murmurings or whatever, and of course they should not covet their neighbors wife, nor any of his property. That last one is quite significant, for today millions of Christians who would never think of stealing directly themselves, allow thievery to be done in their name. How do they do that? Well, by allowing their own elected representatives to forceably take money from their neighbors who have earned it, and to give it to others who have not earned it. In addition, they approve of all sorts of honerous and unfair laws enforced on their neighbors by their public servants all under the guise of helping or protecting someone else. They mistakenly think this is evidence of love. They do not realize their fallible concept of love your neighbor actually does grave injury to their neighbor. If they would base their relationship to their neighbor on the last six commandments, God's infallible concepts of how we are to love our neighbor, they would not injure him in any way. Instead they would do him good. If they really loved their neighbor in truth, rather than in empty words, they would not only treat him according to those divine precepts, they would pray and work that those same divine precepts might become the law of the land so all their neighbors would benefit from them.

Now I realize this may be boring to some of you, it really isn't very romantic, certainly just treating your neighbor right is not as emotionally fulfilling as sending \$10 to an unknown orphan in a far country. But I wonder how many of us have been deceived into thinking we can do a small good to someone far away and that will excuse the great harm we are allowing to come upon our scriptural neighbors in our own country by our neglect of Jesus' commandments. Just think of the harm we all do to our neighbors by not insisting on the enforcement of God's laws by our government representatives. We allow rapists and murderers to run free, to rape and kill our neighbors. We allow the murder by abortion of a million children of our own people every year, while

our colleges cry out that we must save the whale. We lose another million of our own children to the drug pushers, and the alcohol distributors every year, while we pray from our pulpits about loving our neighbor. In recent years we have sent tens of thousands of our neighbors young sons to their deaths, and caused the maiming of hundreds of thou- sands of our neighbors sons in foreign wars without once raising the cry: 'This is in violation of God's Holy Laws.' If loving our neighbor is obeying God's Laws, look how we are not loving our neighbor in the economic realm. Because of false teaching on God's Laws we allow the money lenders to charge usury which is forbidden by God, and then while the criminal money lenders plunder our neighbors of their homes, farms and businesses, we stand by and tell every one how much we love Jesus, and yes, we even insist that we love our neighbors. Paul wrote in 1Tim 5:8 "But if any provide not for his own house (the margin says his own kindred), he hath denied the faith, and is worse than an infidel. (1TI 5:8) Not as bad as an infidel, but worse. By our wilfull violation of God's Holy Laws, we are not providing safety and protection for our own kindred, our own neighbors.

In spite of our protestations of faith in Jesus Christ, our actions prove our words to be empty of meaning. We are worse than the infidels, who at least attempt to take care of their own. Yes, it is rather easy to see how erroneous and misguided teaching on love can conceal the real truth, that obedience to God's Holy Laws is the foundation of all righteous human relations including: love your neighbor as yourself. I had planned on going to Jesus own words in the New Testament to prove that your neighbor is not just anybody, and certainly not everybody, however we will cover that later.

If we have been misled by wrong teaching, about who our brother is, about how we are to love our neighbor,

per- haps we have something to learn about loving our enemies, too. Perhaps we can even reconcile that command with John's words in 2 John "If there come any unto you, and bring not this doctrine, receive him not into {your} house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds." (2JO 1:11) And even with King David who wrote in Psalm 139, "Do not I hate them O Lord (Yahweh) who hate thee: I hate them with perfect hatred, I count them my enemies."

LOVING ENEMIES

You cannot find any passage in scripture which commands Christians to call anyone by the term brother or brethren, except blood kindred or fellow Christians. The so-called 'brotherhood of man' is not a Bible doctrine, it is a doctrine of those who would destroy Christianity by diluting it with other religions, by corrupting the Christians with pagan doctrines and by ruining pure Christian education and eventually destroying Christian government by bringing in humanism and man's laws instead of faith in Jesus Christ and God's laws.

Earlier I read passages which verified we are to love our neighbours as ourselves and we saw that was an Old Testament command as well as a New Testament one. We also found the command "Love thy neighbor as thyself," was a summary commandment of the last six of the original Ten Commandments, those which have to do with one's relationship with his fellow man. Jesus summed up the first four Commandments, those which command Israel to have only one God, in the phrase "Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind' (Mt 22:38). Then when he said the Second Commandment was "Thou shalt love thy neighbour as thyself," he was summing the last six commandments of the original Ten, those which define the right relationship between man and man. To really love our neighbour we must not kill him; we must not commit adultery; we must not steal from him; we must not

bear false witness against him, meaning we are not to lie about him; we must not covet his wife or his possessions, and of course we must honour our own father and mother for our own good and so they do not become a burden on our neighbours. If we would obey all these commandments, we would do our neighbour no harm. We would "love him as ourselves." To prove this bible principle further, I will read a few passages in the New Testament about fulfilling the law. Some anti-law preachers quote these and attempt to prove that fulfilling the law means ending it. Before we get back to the word neighbor, I want to read a few verses from Bible law about capital punishment. "He that smiteth a man so he dies shall be surely put to death" (Ex 21.12). Here is the law on those who kidnap for ransom, "And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death." (Exo 21:16) God forbids a fine, imprisonment or damages to be paid to free the murderer from death. "Moreover ye shall take no satisfaction for the life of the murderer which is guilty of death, but he shall be surely put to death. That is is Numbers 35:31. The command "Take no satisfaction" referred to the common practice

among the heathen that a murderer could pay a sum of money to the relatives of the victims and then be free. God does not allow his people to have any part in such a horrible practice but commands that murderers be executed. In Deuteronomy 19 God tells us that our well-being as a people requires the execution of murderers. "Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel that it may go well with thee."

Is it possible that our manifold national troubles of today have come upon us because of our refusal to obey these and other commands of God Almighty. In the past all Christian nations executed murderers. Now we have been so corrupted by false doctrines that our

nations do not obey any of God's laws. And so we suffer the consequences of disobedience.

All right back to the New Testament. First I will read Romans 13:8 and James 2:8 which are sometimes used to teach that the whole law which Christians are to obey is simply to love all other men. "Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law." (Rom 13:8) "If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:" (Jam 2:8) Alone these seem to say that all Christians must do is have some sort of emotional attachment to their neighbour, some neighbourly love and they have done all God's law requires.

However let us read these verses with associated verses and we will see a different meaning emerges. "Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law." (Rom 13:8) However, that was not the end of the thought. "For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if {there be} any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself." (Rom 13:9)

When you read both verses it is easy to see Paul was saying, he that loveth another fulfils the law by obeying and then he lists what Christian are to obey - the law. That is what the phrase "for this" means. It could be paraphrased "To do this, this loving of your neighbour, thou shalt not commit adultery, thou shalt not kill, thou shalt not steal and so on. In other words: Thou shalt obey the law".

That is what we discovered earlier. Obeying the commandments of God towards your neighbour was the act which proved your Christian love. If you claimed you loved him, then physically abused him by stealing from him, or coveting his property, or allowing others to do so in disobedience to God's law, then that would be no love at all. That

New Tapes:

#B-283 Internationalism, Michael Clark (Wake-Up, UK) #B-284 New Light on King Arthur Michael Clark (Wake-Up, UK) #B-285 Mystery of Iniquity, D. Barley #B-286 Salvation Pt 1, Dave Barley #F-196 The Two Beasts, Rev 13 Stephen Jones

#F-197 The 144,000, Rev 14, Jones #F-198 The Angels, Rev 14, Jones #F-199 The Angels, Rev 14, Jones Would you like to see Stephen Jones when he comes to Aust. in Dec.?



5

is why we read "If a brother or sister be naked, and destitute of daily food, And one of you say unto them, Depart in peace, be {ye} warmed and filled; notwithstanding ye give them not those things which are needful to the body; what {doth it} profit? Even so faith, if it hath not works, is dead, being alone." (JAM 2:17) (KJV) The same is true of love. Putting Paul's and James' words together. "If you say you love your neighbour but do not do acts of good towards him, nor refrain from doing him harm, what doth it profit? Even so, love of your neighbour, if it have not works, is dead".

Let me insert a question here. Which do you think is a true manifestation of brotherly love, to save murderers, rapists and child seducers alive, so they can wreak havoc on our neighbours and our neighbours' children, or would we be showing more genuine Christian love toward our neighbours if we put murderers, rapists and child seducers to death and saved our neighbours from them? To say we love our neighbours then to transfer that love to those who destroy our neighbours is not Christian love. It is insanity.

God condemns just such foolishness when he says to a rebellious people "And will ye pollute me among my people

for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear {your} lies?"(Eze 13:19)

God is saying that when Israel keeps alive those that should die and thereby causes the death of those who should live, they are polluting God among his people. What a charge for disobedience. The very disobedience we manifest today under the false flag of "We must love every-one, even those criminals who destroy our neighbours and our neighbours' children. We have loved our neighbour's enemies rather than our neighbour. Going back to Romans 13 after Paul had said we were to obey the commandments as proof we loved our neighbour, then he concludes the thought "Love worketh no ill to his neighbour: therefore love {is}

the fulfilling of the law." (ROM 13:10) Again to make this clear, we could paraphrase that sentence "Love does no harm to the neighbour because love is doing the law." What law? The law Paul listed in the previous verse, the commandments.

Now Pastor Emry is not teaching salvation through obeying the law. Salvation does not come from obedience to the law, it never came from obedience to the law in the Old Testament. Abraham and all the Israel fathers were saved by faith, by believing God, not by their obedience. Salvation will not come in the future by obedience to the law. Salvation if the free gift of God. It is by grace and not by works. What we are talking about here is not our salvation but our right relationship in this life with what is called our neighbour and our brother. That comes from one thing, from obedience to the precepts of relationships called God's law. Here is some more proof that to fulfil is to obey. Jesus said: "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil." (Mat 5:17) Since He denied that He would end or destroy the law, He must have meant that He had come to do the law, to obey it. And we know He did obey it because Jesus was without sin. Since sin is the transgression of the law, that means Jesus did not transgress the law. Instead, he did the law. He obeyed it. He fulfilled it.

Back to Romans 13, Paul concludes that chapter with this exhortation. "But put ye on the Lord Jesus Christ, and make no provision for the flesh to fulfil the lusts thereof." You could insert the word "do" in that last phrase and it would read "Make no provision for the flesh to do the lusts thereof." It would give the true sense. You can substitute the word "do" for fulfil, "doing" for fulfilling and "done" for fulfilled. Here are some more examples: "{This} I say then, Walk in the Spirit, and ye shall not fulfil the lust of the

flesh." (Gal 5:16) "Walk in the Spirit and ye shall not do the lust of the flesh. Bear ye one another's burdens, and so fulfil the law of Christ." (Gal 6:2) "Bear ye one another's burdens, and so do the law of Christ." "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, (Mat 1:22)..." and so forth. The translators used the word fulfilled for the word "done"; that it might be "done" which was spoken of the Lord by the prophet. In the same way (Mat 2:15) "that it might be fulfilled which was spoken of the Lord." Or, "That it might be fulfilled (or done) which was spoken by Esaias the prophet," (Mat 8:17)

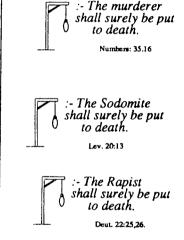
There are 35 other passages in the New Testament where the word done can substitute for fulfilled. You should read them. I am belabouring this point to be sure you understand that when you read that someone had fulfilled the law, it does not mean he has ended the law. It simply means he has done the law, he has obeyed the law. When you understand that, then when you read Paul in Romans 13 where he wrote "Love is the fulfilling of the law", you will know he definitely, absolutely, unconditionally and positively was

saying, love is the doing or the obeying of God's law. Once you get that in your mind, when some modernist or liberal theologian or an antichrist university professor comes along and says "All Christians have to do is love, love, love," or "Christians don't have to obey God's Law, all they have to do is love. You will know that man is a deceiver. You will know that true Christian love is the doing or the obeying of God's Law. You look up those words 'fulfill' and 'fulfilled,' and read all of those passages, don't take my words for it. That is enough on doing or obeying God's Law as the real loving our neighbors as ourselves, now for who is our neighbor.

We have seen that God's Law requires that we put to death those who kill our neighbor and our neighbor's children, else we deny our neighbor our love.

Therefore the murderers could hardly be our scriptural neighbors, could they? Who is our neighbor according to the Bible? Turn to Luke 10 the story of the good samaritan was told by Jesus Christ specifically to answer that very question. The lawyer asked Jesus in vs 29 "who is my neighbor?" Here is Jesus answer: "And Jesus answering said, A certain {man} went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded {him}, and departed, leaving {him} half dead. And by chance there came down a certain priest that way: and when he-saw-him, he-passed-by on-the-other-side.-And-likewise a Levite, when he was at the place, came and looked {on him}. and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion{on him}, And went to {him}, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave {them} to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee." That is the end of the story. Then Jesus asks, "Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise. " (Luk 10:37)

Jesus approved his answer. But if everyone is our neighbor, wouldn't all men in the story be neighbor to the injured man? Yes. But you see everyone is not our neighbor. Jesus didn't even include the thieves in his question, yet they were probably local inhabitants. They were given no consideration at all as being neighbors. Look who the others were who were excluded from the definition: a priest and a Levite. Certainly their position in the community would make them scriptural neighbors? No! Only the one who gave aid to the





injured man, the one who obeyed God's Law was a neigh-

You have probably heard parents or older people use the term neighbor in this true sense. They will say of a good person he certainly is very neighborly, or he is a good neighbor. They may complain of a nearby unfriendly resident that he or she is not very neighborly. They didn't mean he lived far away, they meant he was not Christian like in his acts and attitudes, they denied him as a neighbor. They were using the term correctly according to Jesus. That the word neighbor as used by Jesus for the Samaritan referred only to his character and acts not his residence is obvious from the story. It says the Samarian was on a journey and he was so far from home he had to take the injured man to the local inn to have him cared for and then had to leave him with the host. Obviously the Samaritan did not live nearby but he was the only one called neighbor. The word neighbor, like the word brother, is named only on those of good character, those of Christian action, those with a godly relationship to those in need. We cannot call murderers, thieves and disobedient priests and Levites our neighbors. And since Christians are commanded only to love their neighbors then neither Jesus nor the disciples ever commanded Christians to love the wicked and the ungodly.

And someone is sure to ask, but Pastor Emry, what about Matthew 5? Turning the other cheek; giving your cloak if a man sues you for your coat; and going an extra mile with one who commands you to go one mile with him? Smiting a man on the cheek is not a deadly assault with intent to maim or murder. It was instead a common way of one man claim- ing his honor against another who had insulted or injured him. The one being struck weas the one who had committed the original offense. Jesus was telling his followers: If you have done a man wrong, and he accuses you by smiting you on the cheek, do not respond with an invitation for a duel, as the heathen do, but turn away and acknowledge your offense. If you were sued at law and lost your coat, obviously you would have been the one at fault. Jesus is telling his followers: If you have been found to lawfully owe another something, pay him more than you owe, pay more than the law demands. Has anyone compelled you to go a mile? It could have happened then since it was Roman law that any Roman soldier could compel a citizen to carry his baggage up to a maximum of one mile. Again what is the instruction here? Simply this: Christian, you do more than you are asked to do. You go that extra mile. Jesus was telling His followers: You do more good than the unbeliever.

None of these are instances of mortal danger, robbery or of physical persecution. Jesus is not commanding us to accept any and all attacks on our person or family without resistance. That is not the object of Matthew 5 at all. The tragedy is that so many false teachers among us try to use such passages to make pacifists and doormats of Christians. By them they prevent Christians from stopping the antichrist and the murderers among us. They trick us into believing that Jesus has told us not only that we must love the wicked, but that we must not resist his wicked ways. Jesus has done no such thing. Jesus has not commanded Christians to love the wicked. Certainly when Christians were told in 2 Cor 6 to be not unequally yoked to gether with unbelievers, to have no fellowship with the unrighteous, and to come out from among them and be separate and touch not the unclean thing, we should have known better than to accept the false philosophy that Jesus Himself commanded us to love and forgive and protect and defend the wicked. No! Christ commands Christians to love, forgive protect and defend their brethren, their brothers, their neighbors their fellow Christians. Our forefathers obeyed Christ in this. May God help us to do the

Same! transcribed/edited from tape A-8208

Sheldon Emry

what was nailed to the cross?

"The truth Shall set you free"! Dare I ask from what? Of course some of you may give some mighty good answers. But the other day while listening to a tape by Shepherd Peter

J. Peters, the penny dropped. Truth is hard to come by unless God uncovers it. One thing is for sure, nil truth comes from churchianity. All too often I simply thought they just got some (well, many) points wrong.

Now, however, I fully understand what our Master, Christ, was trying to tell us when He stated of the clergy that they shut up the Kingdom (Matt 23:13). Once I thought it meant that their foolish traditions clouded their sense of reason. Now it is clear what it means. They know full well when the kingdom began. They know full well how to take charge of it and how to dethrone the king effectively in their mind. How often have we not heard Judeo-christians say that the Laws of God are nailed to the cross? Of course those of us who know the Laws of God are not done away with, say it was the ordinances, not the statutes and so on. To the Judeo-christian this sounds like hair splitting.

Guess what? For once they are right! Why? well the poison of church doctrine is hard to shake off even when we think we have, even those like myself who were never brought up to go to church. We often say that the general rule of thumb is that if the media says some one is good then we know they are bad, and the also the other way around. So

it is with church doctrine. When they say something is thus or so, be sure it is not. We have swallowed churchy poison if we believe that the rules of sacrifice were nailed to the cross and not the laws. If the laws were not scrapped, then nor were the sacrifices to make good our transgressions. You may be shocked, but don't be. Blood sacrifices were not scrapped, but rather the principle behind it was transformed. Christ's blood being 'far better' than the "blood of bulls and goats" (Heb 9:13), was of course so ultimate that any-

and goats" (Heb 9:13), was of course so ultimate that anything else afterwards would be a vain show and waste of blood. So the sacrifice is today that we slaughter our carnal self daily, we offer daily (sacrifice) ourselves to Christ. In other words the whole system stayed in place. Laws of do's and don't's and steps to fine and punish all stay. Only the method has been perfected. Yet the Bible states the laws

written against us were nailed to the cross.

Quite so, but which laws? And I will not need to split hairs. The Bible is very clear on which laws. If only churchgoers would have read the verses that followed their pet lawaxing verse; for then, and only then would they know a truth that would set them free from something very real. The socalled law-axing verse actually confirms beyond a shadow of a doubt that the 'kingdom now' teaching is in fact TOTAL-LY TRUE and that those who say the Kingdom is yet to come are well off the mark. There are many Israelite - believers who believe the kingdom is yet to come. The nailing to the cross ends this. Christ effectively established something on the cross and effectively fordid, wasted, destroyed something too. In fact, that cross established God's Laws more firmly in place than ever before. (By the way, if anyone out there thinks the word 'fulfill' means to 'cancel out,' then please lend me a million dollars and I will fulfill my pay back. Put your money where your mouth is)

If ever you have the feeling of being deliberately lied to, the following ought to make you positively angry. Nearly 2000 years of wars, diseases, pleagues, unhappiness, fears and untold sorrow has been the outcome of one of the most fundamental lies carried out by none other than the clergy and the religious institutions called 'churches.' We have come to grips with a number of church myths, and now, finally, we indeed know who the true Israelites are: the Anglo-Saxon-Celtic and kindred folk, and not the Jews, are the physical descendants of Abraham. But the clergy, by monopolising the word of God, they withheld the MIGHT of God through controlling His Word; dishing out verses and giving interpretations to them before the people could read such to form their own opinion.

The greatest lie of them all, which really makes my blood boil was for the churches to teach that Christ came to free the world of the Laws of God that restricted man's freedom. Freedom for man to make his own laws, freedom to be as gods. Like the 'self-ego-serpent-nature' that tricked Eve



into believing that she could make her own laws, that God's Laws were "nailed to the apple," that she'd be free from God's Laws. So the clergy have nailed God's Laws to the cross creating 'Christian-anarchy,' where God did no such thing. Instead, CHRIST NAILED MAN'S LAWS to the cross! Christ nailed Democracy, Humanism and any other political 'ism' to the cross. If all of man's political-religious systems were nailed to the cross, then we must behold a totally different slant to the history of the whole earth. It means that all of man's laws were null and void from that point onwards. It means that all of man's governments and authorities were technically ended, crashed by Christ's approval. That means that man's kingdoms have ended. (the

T'VE THOUGHT IT OVER.
DOCTOR! I DON'T WAN'
A CHILD WITH
CLEFT PALATE
I WANT AN
ABORTION!

only thing left to do, is for THOSE STUPID EXTREMISTS Christ to send forth His 'messengers, to gather out of His Kingdom all things that offend, and them which do iniquity That 13:41) means that God's laws, which were from the beginning of time, suddenly filled the vacuum created by the removal of man's laws, and they became FUL-FILLED. God's kingdom, Christ's kingdom was founded. Was Christ not to fulfill the laws? All we had to do was run with it! What did we do? In time, Christians began listening to the clergy. Isra-

elites paid tribute to male whores in drag. The priests whored themselves to the little-men-gods who did not want to

C. DORWIN

give up their "right" to make laws.

Had the clergy served God, these little gods would have vanished and the Kingdom would have been 'Edenic'. Yet it was not so. So today we have churches with a taxexemption, they are 'incorporated' and are state-created entities, state-churches if you will; created and operating under man's law, and subject to man's law. In the US they call it 501-C-3 status. Christ knew the mind set of the priestcraft system. That's why He made every Israelite male a KING and PRIEST under Him. Did we want to take that given dominion? NO! Instead, our folk loved to be entertained and furthermore, we love to be martyrs. We prefer conflict to frith (peace). We are a froward (pervers) folk. Because, to be kings and priests under Christ means we cannot be our own 'little christs'. How long, the prophet asked, will we halt between two opinions? If Christ is the Lawgiver, follow Him: but if man is the lawgiver then follow him. How many Israelites today play the-election game? How long will we say Christ is King of KINGS and then vote for little gods. (including Pauline Hanson, who is NOT the savior of Australia even though some seem to think so). Either Christ is King or He is not! Colosians 2:4 onwards makes it quite clear that man's laws and governmental decrees were nailed to the cross! "And this I say, lest any man should beguile you with enticing words. For though I be absent in the flesh, yet am I with you in the spirit (mindset), joying and beholding your order, and the stedfastness of your faith in Christ. As ye have therefore received Christ Jesus the Lord (MASTER-KING-PM-PRESIDENT), {so} walk ye in him (follow His ways: i.e. OBEY the King Christ's Laws): Beware lest any man spoil you through philosophy (take away your Christ given authority, through humanist-democratic-reasoning) and vain deceit," Now comes the proof of what that philosophy is: "after the tradition of men, after the rudiments (laws) of the world, and not after Christ." (Col 2:4-8) Here it is clear that the writer is speaking of two law systems, man's versus Christ's... "And ye are complete in him, which is the HEAD of all principality (government) and power (exousia =

authority):" (Col 2:10) Who is Head, UN, State, or Parliament, or Christ? Answer: CHRIST! "... Buried with him in baptism, wherein also ye are risen with {him}(so with Him, Christ, you are raised to rule under Christ, this took place with His resurrection) through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened (given life) together with him, having forgiven you all trespasses;" (Col 2:12) Now get this if you get nothing at all: "Blotting out the handwriting of ordinances that was against us, which was contrary to us,

Were God's Laws contrary to us? Not to those that love Him, in fact far from being contrary, they are helpful to contract the relations Right? prolong the days of our

life in the lands He gives us. Moses said, when he had proclaimed God's Law to the Israelites: "I call heaven and earth to record this day against you, {that} I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:" (Deu 30:19).

To follow God's Law was to choose life, to disobey was cursing and death.) Would you call that contrary? "nailing it to his cross; (Col 2:14) and... (or

the translators could spoiled (robbed, taken have inserted, 'thereby') having away) principalities (governments) and powers (authori-(Col 2:15) Now I ask you, how do you take away man's empires, governments, kingdoms and democratic states if you nail away God's Laws? Wherein lies the logic? But you fordo, destroy man's governments if you take away man's laws, statutes and judgments. That's how Christ spoils principalities; and the writer said it was done on Calvary! That means the Kingdom was founded BACK THEN!

"Let no man (which man? the sort outlined further on, the fleshly carnal man, e.g. the TV interviewer or the newspaper journalist) therefore judge you in meat (hey man, the food laws are gone, eat what you like, or whatever other odd scripture verses they might know to throw at you, like 'judge not'), or in drink, or in respect of an holyday, or of the new moon, or of the sabbath (i.e. don't let them put you down for holding fast to things God set fast) Let no man beguile you of your reward in a voluntary (free will) humility (selfsacrifice) and.....intruding into those things which he hath not seen, vainly puffed up by his fleshly mind," (Col 2:18)

So don't let those who don't believe in the 'Kingdom Now' tell you that Christ is waiting to rule (and that the British throne will be handed to Him when He returns) so in the meantime fear and serve the governments until He

"Wherefore (for which or because) if ye be dead with Christ from the rudiments (rules/laws) of the world, why, as though living in the world, are ye subject to ordinances," (Col 2:20) These ordinances are the same as were nailed to the cross and tie into the words above 'rudiments of the world,' (Col 2:14).

What is being stated is: seeing that you are dead with Christ to the rules of the world; i.e. uneffected, can not be motivated, or enlivened to respond, or yield to man's governmental laws; why then, even though you live in the world, will you let yourself be subject to laws, man's rules, that Christ has freed you from? Note the sentence, starting with "Wherefore" does not end with "subject to ordinances, it is a question that carries on: "Why as though living in the world, are ye subject to ordinances..... AFTER THE





COMMANDMENTS AND DOCTRINES OF MEN?"

So there you have it, my friends, clear as can be. The ordinances that were nailed to the cross, and contrary to Christians are the laws that usurp God's Laws; the laws of man-made systems, the rules and regulations, Constitutions, by-laws, Bills of Rights, Magna Charta, Doctrines of men, etc, etc! These are nailed to the cross. Now, Christians, take dominion with God's Laws, take charge, Rollover Democracy you are out of order. Theocracy of Christ is here, was here, will ever be here. Brothers and Sisters, all you have to do is to take it. ... DO IT! Believe it!

Further to the above, it can be said that those who espouse and propagate man's laws, are in effect displaying the "mark of the beast." When Moses had relayed God's Law to the people, he commanded the people to keep the words in their hearts, and to teach them diligently to their children, and to bind them for a sign upon their hand (work according to God's Law), and that they would be as frontlets between their eyes (keep their mind on God's Law and meditate on it. (Deut 6:6-8) God's Law was to be the mark on the forehead and on the hand. To substitute man's law - "they should make a law against....." - is the mark of the beast! Even the churches join in petitions (prayers) to government to have the false god supply their needs. Have you signed a 'petition' (prayer to government) lately? Jerry Verhoeff.

Politically Correct Churches By Dr. Everett Ramsey

"Thou shalt have no other gods before me" Exod. 20:3

Politically correct religion is not a new thing. It has been around for many centuries; in fact, it is as old as Adam-kind. America today is filled with churches, pastors and people who are obsessed with being politically correct. If being politically correct only affected our speech concerning other races, religions and ethnic groups, this would be destructive enough to freedom of speech and expression. But unfortunately (a curse), being politically correct has invaded our churches and Christian thought and practice.

Being politically correct in our theology and worship has destroyed the Christian culture and transformed the churches from embassies of God on earth to forces for the establishment of a new sovereignty, that of the State in the place of Yahweh, God.

RECOGNIZING A POLITICALLY CORRECT CHURCH 1. A POLITICALLY CORRECT CHURCH IS TOLERANT

Scripture mandates the tolerance of Christian faults among us in our relationship to other Christians. Gal, 6:1

"Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself; lest thou also be tempted"

Tolerance of sin, the violation of God's laws, is not acceptable by Bible standards and a Sovereign God. 1 Cor. 5:7 "Purge out therefore the old kaven, that ye may be a new lump, as ye are unleavened. For even Christ our Passover is sacrificedfor us:

Tolerance of other gods and cultures is strictly prohibited. Jer 10:2 "Thus saith the LORD, Learn not the way of the heathen," The first wave of tolerance came in the mid 1800s when the Federal government federalized the citizenship of the Negro and other Non-Anglo peoples and allowed them to stay in the land.

Eze 7:21 "And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it." The word for stranger here is 'zuwr', meaning other races. God has always demanded that His people not allow other cultures, which are the gods and life style of other races, to be brought into the land. This was best done by keeping them out of the country. This is one reason God commanded Israel to slaughter men, women and children who refused to leave when under siege.

The second wave of tolerance came when the church

accepted the equal rights of other races in the land.

Exod.29:33 "And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy."

Exod.30:33 "Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, shall even be cut off from his people."

Num 1:51 "And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death."

These are just a few of the verses that restrict the other races from the covenant meal, sacrifice, worship and office of priest.

The third wave of tolerance came when the churches accepted other races and cultures as our lawyers, legislators, judges and executives in all levels of government.

Deut. 17:15 "Thou shalt in any wise set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother."

The current wave of tolerance is to allow the temples of the Muslims, the Buddhists and Hindu to remain in the land. This has brought the curse of God upon us and will result in our sore judgment.

Now, the tolerance has exceeded tolerance and has become a tool of attack against God, the church, Christianity and the white race. Even the church now joins the government and the other races in condemning the white Christians for alleged injustices and ecological damage.

If you attend a church where the religion and cultures of others is tolerated, you are attending a politically correct but abominable church.

A POLITICALLY CORRECT CHURCH SUPPORTS A SOVEREIGN GOVERNMENT NOT A SOVEREIGN GOD

How does a church support the sovereignty of the government? First, it has a subtle hidden fear of government and its agencies. The IRS (ATO), city zoning, building inspectors, tax assessors and other agencies hardly have to sue a church to get compliance. All they have to do is show up at the door and pastors, elders, deacons and trustees tremble and can't comply fast enough.

The law is very clear that churches do not need to be incorporated, they do not have to have 501(c)(3) tax exempt status, they already have 508 (a)(1) exclusion. The law recognizes a church's ecclesiastical jurisdiction in most cases. Yes, there have been many pastors who have gone to

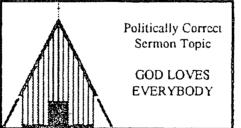
jail, had church property confiscated and their services disrupted. This happens to two kinds of churches: First, it happens to churches who refuse to be politically correct and challenge the government's position and authority in an open forum forcing the government officials to save face.

It happens to churches who are incorporated and tax exempt who don't understand that they are government

churches and must preach government policy. They made the agreement when they incorporated or applied for tax exemption.

There are many pseudo-churches that have been prosecuted, but most of the time these alleged churches are formed and operated in violation of Scripture itself. For example, a man is a farmer, he gets in the tax protest movement and he may even profess to make a conversion to Christianity and become a minister. He has had no training. He has not been ordained by an established church and he creates a church name and transfers all the property to the church name, remaining on the property and having services in his home or a building on the premises. His life is not exemplary of a minister, he does not minister to the community so the officials see a fraud. I'm sorry friend, but so do I.

When Jesus ealled His disciples and Apostles, they sold, gave up and left their occupations and possessions for three



years of extensive training. They were called and ordained by Him while He was here and then they were trained and ordained by the church and its leaders after He left. Self proclaimed and ordained ministers have no credibility with the government, the church, the clergy and most people. Even John the Baptist was trained by the Essenes. Paul was retrained and ordained by the church at Antioch.

The tolerant politically correct church is the church that through fear and compliance establishes the sovereignty of the government over God. It does this secondly by spying on and reporting on its members. If the IRS comes for churchgiving records they give them without conferring with the giver. If the giver is a man who believes that it is wrong to file or pay an income tax or social security tax, the pastor, the deacons and elders all ostracise him driving him from the

Thirdly, the politically correct church establishes the sovereignty of the government over Yahweh God by simply

avoiding to teach and preach on controversial subjects that the government have

labelled 'political.'

Politically correct churches never deal with race, taxes, freedom, licenses, and foreign policy. These same churches tone down and only mildly oppose abortion, sodomy, women in office and the feminist movement in general, if they oppose it; at all.

Politically correct churches never attack social security as an unscriptural taxing program, they never attack the communist and socialist programs that are bleeding our people economically. They never criticize or promote politicians by name, they want to keep their tax-exempt status. They would not have to worry if they were UNincorporated and not a

Also, these churches never challenge the veracity of the belief that today's Jews and Israelis are the chosen people. This teaching is so easy to disprove to anyone open to the truth. These people don't even claim to be God's Hebrews

and chosen people in their own writings. They only talk about it politically in order to keep the billions in aid and tourist dollars

If you attend a church that never speaks about the race issue from a separatist view, or the sodomite issue, or the Jewish issue and never takes a firm stand on a politician or political issue on the ballot, then you are attending a politically correct church.

A POLITICALLY CORRECT CHURCH HAS NO STANDARDS

There is a great book by Baohnsen entitled, "By What Standard." This book is an attack on the 'Grace and no Law' churches that have destroyed Christian character, decency and honesty in this nation. The reason Christians are so worldly and sinful and look like, talk like and live like the heathen around us is because the churches have no standard by which to establish the rule of life. If you throw out the laws of God, then there is no law and Christians can 'do that which is right in their own eyes,' and believe me, they do!

The reason is because the preachers and churches do not know who we are. If the Old Covenant and its law was made for Israel and we are not Israel, then we are not subject to the laws of the Bible. The clergy of this day say we are gentiles and are under a 'New Covenant' that has no law.

However, if you found out that the New Covenant was ONLY made with the same people as the Old Covenant and that only the ceremonial laws of that covenant were fulfilled and all other laws were valid and in force for those under the Covenant, how would you feel? Well, you would either be unable to be redeemed or you would have to admit that you are an Israelite and are subject to the Laws of God.

Well, pay attention! God promised a New Covenant with Israel, the same physical people He led across the Red Sea (Gulf of Aqaba, CIM).

"Behold, the days come, saith the LORD (Yahweh), that

I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD (Yahweh): But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD (Yahweh). I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people." (Jer 31:31-33)

Now in Hebrews, God is telling us that the New Cove-

nant has been established.

"For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new cove- nant with the house of Israel and with the house of Judah: 9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my cove- nant, and I regarded them not, saith the

Politically Correct Preacher

I DON'T TAKE A STAND ON POLITI-CAL ISSUES

r i

AND STATES

Lord. 10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: " (Heb 8:8-10)

'And to Jesus the mediator of the new covenant, and to the blood of

sprinkling, that speaketh better things than that of Abel. See that ye refuse not him that speaketh. For if they escaped refused him that earth, much more shall not we escape, if we turn away from him that speaketh from heaven: "(Heb 12:24,

Do you claim to be a New Testament Christian? "New Testament" is "New Covenant". If you are a Christian, you got that way by being a part of the New Covenant, then you are an Israelite and you are subject to the laws of the covenant and we as a people and nation are subject to that law civilly as well as personally.

Politically correct churches must not let you know that you are Israel. They must keep telling you, that you are gentiles and the Jews Israelites. That way, you won't begin to study the laws of God and find out how the enemy has enslaved you with usury and debt by fiat money unconstitutionally through the Federal Reserve.

If you begin to study the Laws of God, you will learn that debt and usury enslave. You will find that interracial marriage destroys the covenant relationship. You will learn that abortion and sodomy and failure to exercise the death penalty will get us thrown off the land (anybody suffering loss of land under WIK or native title?)

See what is happenning? In the 1700s and 1800s we all lived on the land and grew our food and were free. Now we live in cities and rented homes (rent by paying taxes - council rates - each year, or lose it). The enemy knows that the Laws of God and freedom are tied to the land. If you are not land owners (freehold) you have no rights and freedoms. God has allowed this to happen to us because we have 'learned the way of the heathen,' and we have 'another god' (government programs, government social security, Medicare, Medicaid, education, consumerism, housing, unemployment, welfare, food stamps, etc, etc, etc.

He who cares for you and whom you obey, he is your god! God Yahweh does not set your standard, either you set it or the government sets it. The Bible says, "That man who does not work should not eat". The government says "All should eat even if they don't work". The Bible says that adultery, fornication and sodomy are wrong, but government says that we will finance unwed mothers, mothers with children by several fathers, sodomites, and inter-racially mixed marriages.

Try restricting who you feed in your restaurant, to whom you rent out rooms or apartments or who you have in your church and see if government has not become god.



New Tapes:

#K-290 Christ's Crucifixion:

On a Cross or a Pole? Pt 1

#K-291 Christ's Crucifixion:

On a Cross or a Pole? Pt 2

Pastor James Bruggeman

A POLITICALLY CORRECT CHURCH CANNOT MAKE CHANGES IN SOCIETY OR GOVERNMENT

The church of Jesus Christ is under a mandate. "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world (age) Amen." (Matt 28:19)

"And he called his ten servants and delivered them ten pounds, and said unto them, Occupy till I come." (Lu. 19:13)

We are to go into the world and take dominion. Establishing the kingdom of God in our lives, our homes and our communities does this. But a politically correct church can-

not effectuate these commands. A church that is trying to maintain peace, avoid confrontation and maintain the status-quo is not changing the culture or the government.

You can't tolerate sodomy and stop it at the same time. You can't finance abortion, welfare and socialism through the income tax and social security and establish lawful Biblical money at the same time. You can't elect officials

who are morally degenerate and socialists and have a government that establishes righteousness.

You can't submit the church to all sorts of government regulation, control and oversight and at the same time establish God's sovereignty or the Lordship of Christ. Our nation is in trouble primarily today because the ministers have sold out to a Professional ministry with ease and security rather than conviction and repentance.

A POLITICALLY CORRECT CHURCH IS NOT PERSECUTED.

Thank God there are hundreds of ministers who have graced the jails of this nation, faced humiliation and ridicule in the press and in the pulpits of the politically correct churches rather than renounce their convictions or the sovereignty of God, the Lordship of Christ and the ecclesiastical jurisdiction of the church.

If your church has not had to answer to the government at some level or to an agency of the government, chances are that your church is a politically correct church. It is the politically correct churches and clergy that cooperate with the government, willingly testify against the Christian minister, criticizes and vilifies the minister and the church who is

having trouble. Politically correct churches use Romans 13 as a hammer to beat other ministers over the These head. politically correct ministers and churches

"His watchmen are blind:

they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their way, every one for his gain, from his quarter. Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and tomorrow shall be as this day, and much more abundant." (Isa 56:10)

dant." (Isa 56:10)
"Woe be unto the pastors that destroy and scatter the sheep of my pasture saith the LORD. Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD." (Jer 23:1,2)

One of the reasons we have a great fleeing of the church-

es today is because of the shepherds. They are self-righteous, selfcentered, politically correct palace prophets. They care not for the sheep or the nation. They care about their health program, their retirement, their vacations and their prestige among their peers.

THERE ARE SOME GOOD SHEPHERDS AND NOT POLITICALLY CORRECT PASTORS

Yes, there are hundreds and even thousands of good shepherds even today. As it was in the days of Elijah when God had 7000 men who had not bowed their knee to Baal, today there are men who stand strong for the truth. They have to

Politically Correct Congregation

STICK TO THE GOSPEL
PREACHER AND STAY OFF
THE GOVERNMENT

resist elders, deacons, trustees & wealthy church members, and even then they are fired and cast out of the denominational churches.

I will be

in Arkansas on the 13th to help just such a minister who was cast out of his church for daring to preach the truth. I have been cast out of churches, associations, fellowships and other man made organizations by bigoted, egotistical effeminized males and bossy women who were more interested in maintaining the image than knowing the truth.

We are gradually building a data base of pastors and churches around the country who are not living in fear of the lawman, and will allow us to list their meeting places. Let's hold up the men of God in prayer and let's pray for God to awaken his shepherds and destroy all those who are not His, Praise Yahweh!

Courtesy America Today, Box 188, Houston MO 64583 USA

SMASH WHITE SUPREMACY:

News Perspective - by Tom Blair, Jubilee News Editor

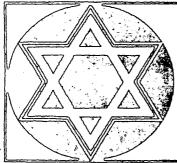
One tactic leftists use to hide the moral shortcomings of their theology is to smear others with charges that properly belong to them. There is no better example than the tiresome charge of "white supremacy." We at *The Jubilee* (and I personally) are often accused of advocating "white supremacy."

The media always prints Anti-Defamation League (ADL) smears like this without questioning their Jewish bias. This is because the anti-Christian agenda of the ADL dominates the mainstream media as much as it does the Bnai-Brith. But the charge of "white supremacy" is absurd on it's face. If I were silly enough to believe myself supreme, an honest glance around me is all it would take to set me straight. My means and circumstances are modest. My lifestyle is humble. And the gifts that God gave to me do not outweigh my shortcomings which I struggle to overcome each day. Let's do a little thought

experiment.

Everyone reading this who made over 100,000 bucks last year please raise your hand. Go ahead. Hmmm, OK. Look around you, how many hands do you see? None, right? Maybe one or two on the fringes - probably from the ADL or Southern Poverty Law Center (They are avid readers of *The Jubilee*. "Hi guys" Tom). They all make big bucks. But few of the rest of us do. So we are not rich or powerful.

The people with money and power in this society are not reading this editorial. They do not read *The Jubilee*. The people who make big bucks and run this country read the *New York Times* and the *Wall Street Journal*. Those people are white and they are supreme. They are the white supremacists. They are hate-mongers. They exploit working families. They divide our men from our women and put our women to



Politically Correct Politics

THE JEWS ARE GOD'S CHOSEN PEOPLE



work at low wages in their factories and offices. They use race, sex, and class to stir up hate. They raise up federal police forces to oppress the people and to dissolve communities once united by shared tradition and heritage. They break the law to protect their power. They sneer at the culture of the common man. They profane the Christian faith in their universities and their media. They tax our labor to build armies and use those armies to kill foreigners of color, to enrich Israel, to empower the United Nations, and to steal the natural resources out from under third world countries. They are white supremacists and they run this country.

We who read The Jubilee are soldiers, park rangers, clerks, farmers, mechanics, insurance salesmen, prisoners, shopkeepers, hardworking common folk. Our readers do not make editorial decisions in the board rooms of the New York Times, we do not decide the programming lineup of ABC, we do not hold cabinet posts in the Clinton administration, we

do not lead United Nations troops into third world countries, we do not sign the trade deals with third world countries that send our jobs overseas. Yet those who do all these things call us "white supremacists." How dare they.

We do not aspire to rule the world. We prefer to create the wealth we need not to steal it. In the end we just want quiet neighborhoods who those share our culture, heritage, and faith; places where we can raise our children to follow in our footsteps. We naively

expect that the American government was constituted to protect the American people and their needs. But our government does not belong to the American people anymore. It belongs to the white supremacists.

For myself, I don't hide that I have a special love for my people - the indigenous peoples of Europe - the Germanic, Celtic, Scandinavian, Slavic, and kindred peoples (True Israel, in fact! CIM). And I believe that we are a nation - one of many nations God made and loves equally. Loving one's heritage is not "white supremacy." I certainly don't believe that "white" people are better than non-white people. Indeed some of the worst people in America today are white. I described them above and I share absolutely no identity with them at all. They are the enemy of all that is holy and good.

America is not ruled by white, European, Christians. It may have been 100 years ago - but nobody doubts that it is not today. If it were, we would not be openly discriminated against in the courts, reviled in the media, and lied about in the universities. There would not be 11/2 million abortions, pervasive pornography, and crime-ridden cities. Our courts, halls of government, academies, and media are run by anti-Christian white supremacists who think they are better. Their wealth and power have made them proud.

Jewish nationalism (Zionism) is openly accepted at the highest levels of government and the media. Latino nationalism is funded by the government through the Mexican American Legal Defense Fund and La Raza (The race) which openly advocates racial triumphalism and reconquest (reconquista). African-American racial nationalism and advocacy is also supported by America's power nexus (except when it makes the mistake of offending the far more powerful Jewish nationalism - as Louis Farrakhan has done). Asian separatism and insularity are legendary. But let those of us who are of indigenous European blood seek kinship around our heritage and watch the hate-mongers froth at the mouth. Their media springs into action lying about our history to our children,

and always, calling us "white supremacists."

As they have throughout history, the left supports it's big lies by surrounding them with kernels of the truth. America IS run by white people. Most minorities in power ARE tokens, even in their own institutions. For example the real power inside the NAACP is held by wealthy "white" Jews using that African-American organization to promote their agenda of big government and racial division rather than the pride and self-help preached by black nationalists like Louis Farrakhan. The NAACP dare not challenge this arrangement (remember what happened to Benjamin Chavez). The exact same point applies to whites. The smear of "white supremacist" is one used by rich whites against poor whites. It's intent is to make sure that the plentiful supply of what they

goyim cheap, high-quality labor) does not dare to stop worshipping its masters and seek justice through independence. talk about lump word stand

So our enemies truthfully white power - but then us all together under the 'white. Those who underthat our battle is with the spirit not the flesh that the know deadliest enemies of Christendom are white people. These white

(cattle

supre- macists have been around for a long time. The Bible documents their evil in the book of Obadiah calling them "Edomites." The Edomites were rich and powerful. They had "pride in their hearts," their "habitation is high," they "exalt thyself as the eagle." But their worst sin was their betrayal of the people amongst whom they lived. The Edomites "rejoiced...in the day of their destruction," "spoke proudly in the day of their distress," "laid hands on (stole)

their substance in the day of their calamity."

I like Obadiah. The good guys win. "Though thou set thy nest among the stars, thence will I bring thee down, saith the Lord." Obadiah then describes what God will do to the Edomites. I find it especially satisfying. I long for the day when God destroys the temples of their money, their media, and their police forces. Then our communities will kick out the white supremacists and take back control of our children, schools, streets, and town halls. We will build museums celebrating our history, not theirs. We will work to build a future for our children. When we throw off the yoke of the white supremacists we will secure the existence of our people and a future for our children. May that day come soon.



Who Are The Modern-Day Israelites

by Mahlon Wickey Guest Submission

In the Bible, it is self-evident that there was a people called Israel that were called God's chosen people. These people were chosen through a certain covenant to inherit the blessings and promises of God. This is a Biblical fact that must be acknowledged, and it is important to understand that the Bible must be upheld and believed if this study is to shed light on the question of who are the modern-day Israelites.



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We must premise the answer to this question on the doctrine that it is impossible for God to lie. God did not and does not give this certain covenant and the promises to a people different than the true chosen people called Israel. Malachi 3:6

"For I [am] the LORD, I change not; therefore ye sons of

Jacob are not consumed." Hebrews 6:18

"That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us."

The covenant and promises made with Abraham, Isaac and Jacob were confirmed by Jesus Christ. - Rom. 15:8

"Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers."

The confirmation of this certain covenant with the promises was confirmed with an oath! In Heb. 6:13,17 it states that God was willing to prove the certainty (immutability of his counsel) to the heirs of the promise that he confirmed this promise by placing himself between this covenant and the heirs! Heinterposed himself (verse 17). Hebrews 6:13

"For when God made promise to Abraham, because he could swear by no greater, he sware by himself;" Hebrews 6:17 "Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed [it] by an oath:" (confirmed...: Gr. interposed himself by)

This covenant was then given to Isaac and

This covenant was then given to Isaac and then to what is known as the twelve tribes of Israel. It is important to understand that this covenant with the blessings and promises are

still in force today, and must be the basis and foundation of our Christian faith. To believe otherwise would make the Bible a very confusing book, and worse it would make God a liar. Let me explain. It is accepted by most of today's churches that since God's chosen people rejected Christ, God then had to go to the "Gentiles" with the gospel. Therefore this caused God to set aside the covenant and the promises that he swore by himself with an oath to uphold! The implication of this is that God had to also cast aside his people Israel, since this covenant and the promises belonged to them. This theory (God casting away his people) totally disagrees with what the apostle Paul said regarding God's chosen people Israel. Read and believe Rom. 11:1!

"I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the

tribe of Benjamin.

Let us for a moment consider what Paul is saying in this verse. Paul made it plain that without question God did not cast away his people Israel! Paul also stressed the fact that he himself was of the physical seed of Abraham, an Israelite of the tribe of Benjamin. God did not cast away his people (including Paul), which means the covenant and the promises are still in full force and effect; and therefore are a major part of the Christian faith!

Paul was born into a continuing physical seed-line which enabled him to inherit the promises as given to Abraham. The physical seed of Israel with the covenant and the promises are with us today, and remain the same as was promised to Abraham long ago. According to Jer. 31:35-36, this Israel seed-line was to endure as long as the sun, moon and the stars continue to shine. This physical seed of Israel would always be a nation as long as the laws of the universe were operating. Read and study Jer. 31:35-36,

"Thus saith the LORD, which giveth the sun for a light by day, [and] the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves there-of roar; The LORD of hosts [is] his name. If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for

The God that created the sun, moon and stars stated that the physical seed of Israel would never cease from being a nation before him forever! This statement from God has farreaching implications about God's true chosen people called Israel! If we choose to believe this profound statement made by God, then we have no choice but to ask the question; who today are the true physical seed of Abraham that came through Isaac and Jacob? We must premise the answer to this question on what was promised to Abraham and to his seed after him in their generations. Then we must determine by true history what people and nations fulfilled what Abraham's seed were divinely destined to do. Read the following very carefully because these verses will show who the modern-day Israelites are if we are honest, and have hearts and minds to understand:

Gen. 12:13 "And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed."

Genesis 18: 18 "Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?"

Genesis 22: 18 "And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice."

Genesis 26:4 "And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;"

Genesis 28:14 "And thy seed shall be as the dust ofthe earth, and thou shalt spread

abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed."

Abraham was to become a great and mighty nation that would bless all the families of the earth. Abraham's physical seed was to

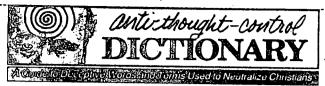
multiply as the stars of heaven and as the dust of the earth in number and were to spread over all the earth. It was this physical seed-line from Abraham that was promised to bless all nations and families of the earth. What people and nations have truly blessed the world? Who are the people that have always claimed the Bible as the basis of their faith and belief; and have supposedly believed and worshipped the God of Abraham, Isaac and Jacob? Who are the people that have always been willing to proclaim the gospel of Jesus Christ to other people in far off countries? Who are the people that out of the goodness of heart have always come to the aid of other nations in despair? Who are the people that have always defended the God-given freedoms and liberty for all people around the world? The evidence is overwhelming that it is the people with the Bible and the Christian culture that have blessed all people and nations (unknowingly ordained to do so by God) through the Abrahamic covenant. These people were destined and were driven in blindness to do this! These are the people that are the literal offspring and the true Israel of God. Acts 17:28

"For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring."

It is these people that are spiritually endowed from their Heavenly Father to have unique-creative ability in their genetic and spiritual makeup. The Anglo-Saxon and kindred people in God's due time brought the age of inventions and the age of industry. It is these people that have the uncanny ability to always improve on their standard of living. It is the United States of America that has produced the wealth and the industry that has indeed blessed the world. This great nation with it's Christian culture has truly been a blessed nation, because centuries ago a man called Abraham believed God. True history and the quotes made by our founding fathers prove that this nation found it's greatness in the gospel of Jesus Christ, and in living by and claiming their God-given freedoms and liberty. This great nation was also built on the Biblical principles as given to ancient Israel.

True history has also traced the origin of the Caucasian people to the very area and mountains where the "lost" tribes of Israel came out of their captivity. The booklet entitled "Lost Israel and the Gentiles" (not available from CIM) covers the question of who are the modern-day Israelites in much more detail. These people with their Christian culture can correctly be called "Gentiles" in the same sense that the lost Israelites of the New Testament were also called "Gen-

tiles." This understanding solves the mystery of who are the modern-day Israelites. (All Bible references from the KJV) by Mahlon Wickey, PO Box 311, Leo IN 46765. Courtesy The Jubilee, PO Box 310 Midpines CA 93545 USA.



TOWN

CONTROLLED MEANING: A geographical division for local or state government. A municipal center for the local

corporate community.

TRUE MEANING: An enclosed place or piece of ground protected by a wall, hedge, fence, etc. A farm with its farmhouse. The enclosed land of a village community. A field, garden, yard, courtyard. The word "town" comes from the Celtic "run" or "dun" (fortified place). "Town" means "garden"... as in the Garden of Eden. Adam's "garden" kingdom was a town. By the same token, towns in America were originally (and should still be today) gardens or "duns": i.e., protected areas in which folks live and conduct business - not merely designations or divisions of the central government. In the western states, up through the early 1900's, "towns" were usually started as communities of individual properties belonging to families and tradesmen as places for staging and trading trading posts. They had no governments, no politics, and usually no problems.

In essence, the original "towns" were forms of ecclesias - much like the Christian Ecclesias of the New Testament.

(see ECCLESIA; PARADISE).

SELF-ASSERTIVE

CONTROLLED MEANING: Confident; ambitious; businesslike. A self-assertive person is very capable and good at whatever he does; usually a leader.

TRUE MEANING: Tending to assert (i.e., force) yourself: into all equations, having presumptuous disregard for manners or protocol. Egoistic. Viewing the world around you as having meaning only in terms of how it relates to you personally. It is not mere confidence, but arrogance. Instead of looking outside himself for truth, a self-assertive man presumes that truth is relevant only to himself ... as a traditional ruler.

In today's society self-assertiveness is hailed as a strength. However, in past ages it was considered a fault and obnoxious. The self-assertive man's greatest purpose is to manifest and experience his own self, believing that force of will is a greater asset than truth, accuracy, and humility

Self-assertive people are obsessed with self. The Women's Movement (Women's Lib) has convinced women that they must be self-assertive to be true to themselves. This has resulted in a generation of women obsessed With themselves, incapable of honoring or loving anyone but themselves.

Christians are taught, in Scripture, to be self-effacive (the opposite of self-assertive). In contrast, self-obsession puts self at the center of one's world in place of Christ, and the fulfilfment of self takes precedence over obedience, faith and love.

(they) worshipped and served the creature (self) more than the Creator ... and even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind. Romans 1:25 & 28

GOD IS GOVERNMENT

9. You are destroyed, 0 Israel, but your help is in me.

10. Where is your king? Where is any other who may save you in all your cities? And your judges of whom you said, give me a king and princes?

11. I give you a king in my anger, and take him away in my wrath.

1. 0 Israel, return to Yahweh your God, for you have fallen by your iniquity.

-Hosea 13:9-11, 74:1

CIM: that means that you are wasting your time and money supporting those patriots who mean well, but do not consider Yahweh's ways. New parties, or court chellenges, or any of man's inventions to alleviate his present predicament are doomed to fail! Why? Because we, as God's true Israel people are to turn to Him in repentance - and hence - obedience. Follow His Law alone! Food laws, rest day, tithes, execution of capital crime criminals, restitution for other crimes, etc. If we do this, God will remove the scourge He is using to punish us! This is the message that ALL PATRIOTS AND PATRIOT PUBLICATIONS NEED TO SPREAD PUBLICATIONS NEED TO SPREAD AROUND THE COUNTRY.

Seek ye Jehovah and His power, Seek ye His presence every hour. His works, so marvelous and great, Remember still, and meditate Upon the wonders of His hands, The judgments which His mouth commands.

Ye seed from Abraham descended To whom His favours were extended, And Jacob's children, whom the Lord Has chosen, hearken to His word. He is the Lord, our judge divine; In all the earth His glories shine.

Jehovah's truth will stand forever. His covenant-bonds He will not sever: The word of grace which He commands To thousand generations stands; The covenant made in days of old With Abraham He doth uphold.

The Lord His covenant people planted In lands of nations which He granted That they His statutes might observe, Nor from His laws might ever swerve, Let songs of praise to Him ascend, And hallelujahs without end. Psalm 105:3,4,5,6 from Identity Psalter

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all Pastor James Bruggeman.

Greetings in Christ Jesus, our Lord. May grace and peace be multiplied to you. Use caution when using the telephone. It has been said that 'big brother is watching you' but it could equally be said that 'big brother is listening to you.' Please note that our mailings are NOT by subscription. They are sent to all who ask for them, and we do expect those who are able to send appropriate donations. Those who only send the minimum annual donation, must do so as an expression of interest. We do not continue to send to those who express no interest. Those who are able should donate more to heklp those who are unable to donate. Thank you for your continued faithfulness. We are unable to deal with various matters adequately in the newsletter. Therefore it is recommended that you obtain our loan tapes. However, those who do are reminded that you are required to return the tapes within a reasonable time (1 month) so that others may hear them - or send a suitable donation if you want to keep them. Thanks! May Yahweh bless and keep you safe,

