



Christian Identity Ministries

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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up and horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he swore to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

#181

Newsletter

March AD2001

IS DOCTRINE IMPORTANT?

[Transcript of a sermon by the late Sheldon Emry]

How important is doctrine? If you ask that question of some Christians, they will emphatically say, "It is very important!" However, many will say, "Well, it depends." And then they will justify their answer to some extent by saying, "We shouldn't be so dogmatic on our doctrines that we break or intrude on the Christian fellowship among other people."

AMERICAN ECUMENISM

We have what we call an "ecumenical" movement in the United States where a number of professing Christians are attempting to unite all of the churches in some sort of fellowship. They are trying to convince the people that the only important thing is that they use the Bible and profess Jesus Christ. Any other differences should be subdued or forgotten because we MUST get together for fellowship! This carries down all the way to individual Christian families saying, "I don't agree with the doctrines preached in my church, but it's the only one in my neighborhood, so I'm going there anyway."

So doctrine is compromised at all levels. Some of the argument is "Doctrine is not important if you have disagreements with others, because after all we are all Christians! - We are all brothers," etc. And I happen to be one minister who does get some criticism from people who say, "Pastor Emry, you emphasize doctrinal differences too much and you antagonize people by insisting that certain doctrines are true and that certain other doctrines are false. Doctrines should not be made that important. The important thing is to keep from antagonizing people. Be nice to them and get them to listen. And we especially need cooperation among the ministers."

JESUS' TEACHINGS ARE CALLED DOCTRINE

Well, all of that sounds very good, but let us read what Webster's Dictionary and the Bible have to say about doctrine. In Webster's Dictionary there is about four inches of very fine print about doctrine, so I will just briefly summarize what it says.

Webster says that doctrine is "that which is taught. The body of principle in any branch of knowledge." Then Web-

ster gives some other words: "tenet, dogma in relation to religions, principle of faith, learning, knowledge." Mr. Webster also uses the following phrase: "a dogma is a doctrine laid down with authority." Remember that, because I will repeat it later on. We will also look at Strong's Concordance dictionary definition as we go on in our study.

Matthew five is the first place that the word "doctrine" is used in the New Testament. We will begin reading in the first two verses which is the introduction of this long teaching by Jesus Christ:

"And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for theirs is the Kingdom of heaven." Matt 5:1-3

Then follows all the teaching of Jesus Christ sometimes called the sermon on the Mount in chapters five, six and seven. And at the very end it closes this way:

"And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine: for he taught them as one having authority, and not as the scribes." Matt 7:28-29



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Not only do we have the word "doctrine" here, but we have another verse which in effect, says he taught with authority. According to Webster, Matthew 5, 6, and 7 would be DOGMA - doctrine taught with authority.

JESUS' TEACHINGS ARE GOD'S DOCTRINES

Verse 28 of Matthew seven says "the people were astonished at his doctrine." This indicates that it apparently was new and/or different than they had heard before. Yet they did recognize that He spoke with authority. Turn to John 7 (vs 14, 15)

"Now about the midst of the feast, Jesus went up into the temple, and taught. And the Jews marvelled, saying, how knoweth this man letters (or learning), having never learned?"

In other words, how can He know all these things if He never went to our schools? The Jews were surprised at His wisdom. Some thinking Christians have problems when they try to point out an unpopular truth from a particular scripture passage to some Judeo-Christian minister. The minister does not specifically address the issue the Christian brings up, but instead, comes back with, "Well, I've been in the seminary for four or seven years and I've been preaching for 25 or 30 years and therefore I have more authority to interpret this than you do."

If you ever encounter such a minister, you might point out these verses in John seven where the Scribes and Pharisees admitted that Jesus taught with doctrine and truth; but they could not figure out why, because He had never gone to their schools. He had not gone to the accepted schools which they had set up for teaching the teachers in their religion. Jesus answered in the next verse as to where He got His doctrine:

"Jesus answered them and said, My doctrine is not mine, but his that sent me." John 7:16

So we have it from Jesus Christ himself, that what He taught that astonished them was God's doctrine. This is the same word translated "doctrine" in other places. It IS the doctrine of God.

OBEDIENCE HELPS YOU TO IDENTIFY TRUE DOCTRINE

Then Jesus went on to tell us how a man can know if something is the doctrine of God:

"If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself." John 7:17

He, in effect, was saying that if a man will obey God, he will know whether the doctrine is true or not. Now think about that. You know of many people who read the same verses and the same chapters out of the same translations that you do and yet you have a disagreement with them over what it means. They do not understand it the way you do. Here, Jesus is saying that if a man will do God's will, he shall know whether the doctrine is of God. In some way, he will have verification from God that this is Bible truth. But it is predicated on him doing God's will. It is not predicated on him reading the Bible ten hours a day, or reading it over 25 times or more, or going to certain schools, or attending certain churches. It apparently is predicated on obedience. If you will

OBEY God, He will reveal His truth to you.

Here is a warning on how to listen to the MAN who is preaching the doctrine to see whether his doctrine is true:

"He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him." John 7:18

In other words, if he seeks God's glory, he is true and righteous. To put it another way, a man who preaches the true doctrines of God will not preach anything that glorifies himself. When he gets all through preaching, if you, having listened to him, glorify and praise God, then he is preaching the truth. But if, after listening to him, you glorify and praise the speaker, then be careful. Be careful if he builds up some sort of emotional feeling in you that makes you think, "Boy, isn't he a great preacher! Boy, he is something!" Be careful if you go out praising the man, because then he is NOT preaching the truth!

Many of the television evangelists create a tremendous loyalty among their listeners, and the people really believe that their favourite evangelist is some great man. They will continually praise him like this:

"Oh, I heard Oral Roberts (or Rex Humbard, or Jimmy Swaggart, or etc.) and he was terrific and he was wonderful!" [although these names might be a little dated today, I'm sure you can substitute many others today, CIM]

If you want to give them an interesting thought, ask

them just an hour or a day after they have heard his latest sermon, what their favourite preacher said. And do you know, nine times out of ten they do not know what he said!

A friend of mine did this using Robert Schuller as the TV evangelist, and they wrote me a letter about what happened. A friend who he worked with was a tremendous fan of Robert Schuller, and had often made the remark that Schuller was probably the greatest preacher that he had ever heard. Bill, the man on my mailing list, then told him, *"Well, I'd be interested in knowing more about Bob Schuller. When you listen to him next time, would you write down the verses out of the Bible that he uses in his sermon and then bring and show them to me?"* The friend said that he would and the next Monday at work the fellow said, *"He never read the Bible!"*

Bill's friend discovered for the first time, after listening to this man he thought was such a great preacher, that Schuller did not use any Bible passages! And if you have ever listened to him, you know he very seldom does. Many TV evangelists are the same way. They preach in such a way that when they are through, the glory goes to the speaker, not to God Almighty.

There was a book, published some years ago, titled **How To Be A Bishop Without Being Religious**. If you read the book, you realized that the title really meant "how to be a minister without being a Christian." And one of the things in the instructions was what kind of sermons to preach to build a large ministry. This book was an

TAPE OF THE MONTH

#A-8309 Is Doctrine Important, Pts 1 & 2 Sheldon Emry

Some say ecumenism is more important, but who is glorified when true doctrine is taught? The teacher? or God? Here lies the key!

#A-8208 Should Christians Love The Wicked, Sheldon Emry

A study into the teaching of "love your brother" and "love thy neighbor." Identifies who your neighbor and brother really are, and discusses the basis for forgiveness. A much needed message!

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instruction to men either going into the ministry or who had already been in the ministry.

The author of that book, in that one chapter, stated at least three times in three different ways: do not exalt God. Exalt the people! Praise the people. Make them feel good, but do not exalt God Almighty. And he made it very plain in the book that if you exalted God Almighty, you would not have this thousand or two thousand or five thousand in your church, because people like to come and hear themselves praised. They like to be made to feel emotional about themselves and about the church. THAT is why they keep coming back in great numbers.

But Jesus teaches the very opposite! If, after you hear the minister preach, you praise the minister, then there is something wrong with the man's preaching. There is something wrong because what he should preach is that which praises God Almighty. Then it is evident that he is probably preaching true doctrine.

Let us look at the passages in the Old Testament where the word "doctrine" is used. One passage is found in the Song of Moses and it is introduced in the last verse of Deuteronomy 31: And Moses spake in the ears of all the congregation of Israel the words of this song until they were ended.

And then it goes on into the Song of Moses:

Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth. My DOCTRINE shall drop as the rain, my speech shall distill as the dew, as the small rain upon the tender herb, and as the showers upon the grass: Deut. 31:30, 32:1-2

This doctrine that he was going to preach was going to do something good for the people. By the way, the word "doctrine," in the Hebrew, according to Strong's Concordance, means INSTRUCTION RECEIVED. Doctrine is instruction received or learning. In the very next verse, he says:

Because I will publish the name of the Lord: ascribe ye greatness unto our God. He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is He. Deut 32:3-4

Why would the doctrines or the instructions that Moses taught the people be as the rain? Why would his speech distill as the dew - as the small rain on the tender herb? In other words, why would Moses' doctrine make the people grow and bless them and instruct and teach them? Because he praised God immediately. He said "He is the Rock," "acribe ye greatness unto our God," "I will publish the name of the Lord." Whatever it was that he was going to teach the people would be a benefit to them because it came to them with the praise and glorification of God - not of Moses.

You should read all of the Song of Moses, which is 43 verses long. Many Christians do not even know there is such a thing in the Bible in spite of the fact that in Revelation 16 it tells of the saints who have "overcome the beast

and his mark" who sing the Song of Moses [the archeologist Jonathan Gray, did not even know where to find the Song of Moses in the scripture! CIM]. I have heard a lot of preaching about the mark of the beast, but I have never heard a minister talk about the mark of the beast and the Song of Moses in the same breath. Yet they are tied together in the book of Revelation.

A WISE MAN DESIRES DOCTRINE

There are five places in Proverbs where Solomon used the same word. The Hebrew word is "*leqach*" (Strong's #H3948) and is translated "doctrine" or "learning," meaning instruction received. In Proverbs, it is translated "doctrine" once, and "learning" four times.

The proverbs of Solomon the son of David, king of Israel; To know wisdom and instruction; to perceive the words of understanding; To receive the instruction of wisdom, justice, and judgment, and equity; To give subtilty to the simple, to the young man knowledge and discretion.

Prov 1:1-4

After giving the reasons why he is writing this book of Proverbs, he says in vs 5:

*A wise man will hear, and will increase LEARNING (*leqach*) and a man of understanding shall attain unto wise counsels:* Prov 1:5

The Hebrew word for "learning" is also translated "doctrine" in other places. In effect he is saying that a wise man will hear these instructions or proverbs, which were from God through Solomon, of course, and he will increase doctrine. The emphasis is on a wise man wanting more doctrine and increasing in wisdom.

OBEDIENCE BRINGS KNOWLEDGE OF DOCTRINE

Proverbs four beginning in verse one:

Hear, ye children, the instruction of a father, and attend to know understanding. For I give you good doctrine, forsake ye not my law.

This is Solomon speaking, of course, through the spirit of God, so Solomon is not referring to his own law. He is referring to God's Law. Therefore, good doctrine has something to do with hearing God's Law. Remember, Jesus said if you attempt to do his will, then He will reveal to you whether the doctrine is the truth or not.

Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning. Prov 9:9

The word "just" also means "righteous." The last phrase could read "teach a RIGHTEOUS man and he will increase in DOCTRINE." Notice again, he is righteous; THEN he increases in doctrine. This is the same pattern that Jesus taught. Remember, Jesus said:

If any man will do his (God's) will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. John 17:17

If a man does God's will, that makes him a righteous man. In Proverbs, Solomon correctly put the horse before



the cart again instead of the other way around. The implication is that obedience is rewarded with learning, whereas we may have incorrectly thought that learning was rewarded with obedience. To illustrate this, many Christians have run across the person who knows the Bible probably a lot better than they; and yet, he is a very vicious, wicked person and may even use the Bible to his own personal advantage while he teaches it wrongly.

Jack Van Impe, by the way, is one of those who can quote the entire Bible from memory! But, if you will investigate Jack Van Impe's doctrine, it does not fit what the Bible says.

Another example is a local man who was on the radio some years ago whose nickname was "The Walking Bible." He would preach at various churches around California, Arizona and other places in the country demonstrating his memory of the Bible by having members of the audience give the chapter and verse and then he would quote it. Or they would quote the verse and he would give the chapter and the verse. He had memorised the entire Bible - all 66 books! And yet he taught that the Jews were Israel; that we were Gentiles; that the rapture was going to come soon; that there were seven years of tribulation coming before Jesus Christ would return. He taught all the false doctrines of the Pentecostals and fundamentalists, and yet he knew every word in the Bible by heart and could tell you chapter and verse where it was!

Thus, it is not a case of simply knowing, and then obedience coming later. Solomon said (Proverbs 9:9), you obey God and then he will open up his treasures to you. He will open up His wisdom and His learning to you.

"The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning (DOCTRINE).

Prov 16:21

Those who are wise are again related to doctrine:

The heart of the wise teacheth his mouth, and addeth learning (DOCTRINE) to his lips. Prov 16:23

Those who are wise will teach doctrine. Of course, you realize when the word "doctrine" is used in the Bible, it means TRUE doctrine. The only time you would say FALSE doctrine is when you put the word "false" in front of the word. When it says "doctrines" it means God's true doctrines.

ISRAEL WILL BE CORRECTED BY LEARNING DOCTRINE

Let us look at one more passage in the Old Testament. Isaiah 29 and 30 are end-of-the-age prophecies - some of which have not come to pass. But anyway, he is summing up an end-of-this-age prophecy:

Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. Isa 29:22

This is after Jacob Israel's deliverance in the end of the age. He is not going to be frightened or ashamed of his God.

But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the

God of Israel. They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine. Isaiah 29:23-24.

Now think about that. He sums up the correcting, the turning, the redeeming and the saving of Israel in the end of the age by saying that even those who are in error will get understanding and learn doctrine. They will come to the correct understanding of God's Word as he saves them in the end of the age. Evidently, it means, very simply, that teaching correct doctrine will be done to those who are in error. They will have to be taught by God, or by someone, to correct their error.

THREE IMPORTANT QUESTIONS

Now, here are three questions. You think of them carefully and we will find the answers in our study.

1. If a man or a nation is in error (that means in sin and in disobedience to the true doctrines of God), which of the following will tend to correct the man or the nation?

a. An agreement among ministers not to contend about differences in doctrine but rather to be

quiet about them and shut up on doctrinal differences so they can have fellowship.

b. A knock-down drag-out fight as to which doctrine is true, forcing the people to listen to both sides of the question.

In other words, should we speak out and preach what we know to be true or should we simply be quiet and attempt to have fellowship? Which will teach them true doctrine? Which will convert them from error? You think about that when you hear the ministers say, "Well, let's just keep things quite here. We know we have a lot of disagreements, but we shouldn't fight because, after all, we're all brothers."

2. Would the people even hear the true doctrine if the ministers who knew it backed off from preaching it for fear of offending the other ministers?

3. How many of you have ever heard of a minister who preaches false doctrine backing off from HIS doctrine for fellowship?

You see, THE COMPROMISE IS ALWAYS EXPECTED TO COME FROM THE SIDE THAT HAS TRUTH!

I have had some specific, definite criticism by people who tell me, "Oh, Pastor Emry, you keep preaching against the Rapture and all you're doing is antagonizing all of these wonderful pro-Rapture ministers and preachers out there who don't know any better." The implication is that I should not show people it is a false doctrine because I hurt their feelings and then they will not cooperate with me.

No one ever suggests that they quit preaching the Rapture doctrine so they do not antagonize Emry! Now you think about that! THE IMPLICATION IS ALWAYS ON THE BASIS THAT THE MAN WHO IS PREACHING THE TRUTH IS THE ONE WHO SHOULD COMPROMISE. I think it is done in ignorance by Christian people who know it is the truth, but they have been trained



to think that fellowship is more important than doctrine.

There are many isolated families - and I feel for them - and I understand their situation - who will say, "Well, we know the church is teaching false doctrine, but our children need fellowship." And so they will go to some church where they know the minister preaches false doctrine, but they want their children to have fellowship with other Christians. And what happens? Their children grow up believing false doctrine because they compromised with falsehood, attempting to get fellowship instead of true doctrine. (young people, especially those of marry-able age need contact with those of like-mindedness, to at least show them that they are not the only ones who think that way. There are few enough of them already, we do not need to lose the ones we have to "the world" because they couldn't find or approach a suitable mate!! CIM)

You can begin to see the possibility that true doctrine is more important than fellowship. And you will see this more as we go back to the New Testament again.

**FELLOWSHIP
MUST HAVE
DOCTRINE**

Let us go back to Acts two. This is THE chapter perhaps best known especially among the Pentecostal people and among most fundamentalists, or people who have been in churches for some time. It is generally taught that this was the beginning of "the church age" or "the Christian era" when the spirit was poured out at Pentecost. And the people

were converted, becoming, eventually, Christians, beginning what we call the Christian era or the era of the Christian church.

We who understand that we are the Israel people recognize it as the beginning of the calling out of Israel from paganism. Israel was being turned away from the false religions into the true doctrines of Jesus Christ. Peter finished preaching the sermon about Jesus to these men:

Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. Acts 2:36

The summing up of the very first sermon preached by this disciple to those people at Pentecost at what we call the beginning of the Christian era was that God had made Jesus both Lord and Christ. Therefore, we must accept that a basic doctrine of our Christian faith is that Jesus is the Lord, or the Redeemer, or the Saviour or the Messiah. you cannot turn away from that or you will throw out Peter's whole sermon in Acts two! Then we read:

Now when they had heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent and be baptized every one of you in the

name of Jesus Christ for the remission of sins, and ye shall receive the gift of (the) holy ghost. For the promise is unto you, AND TO YOUR CHILDREN, and to all that are afar off (coming generations), even as many as the Lord our God shall call. And with many other words did he testify and exhort, (in other words, he kept on in that manner) saying, Save yourselves from this untoward generation. Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. Acts 2:37-41

The pouring out of spirit on this day of Pentecost was a marvelous thing in the history of Christendom. Along with it came the preaching of the doctrine establishing the basis that Jesus Christ was Lord and Christ over the house of Israel, and it began this new era of turning the hearts of the people back to their fathers. The people received the doctrine gladly and many of them were added to the group.

And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. Acts 2:42

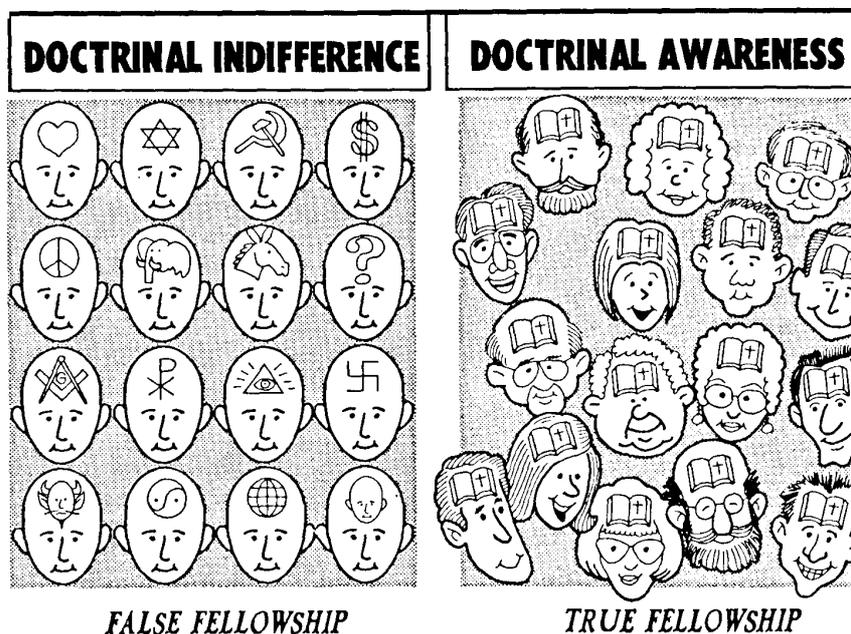
Did they abandon doctrine for fellowship or did they fellowship under the doctrine? It says "they continued steadfastly in the apostles' doctrine and fellowship." THE DOCTRINE WAS THE BASIS OF THE FELLOWSHIP - NOT THE OTHERWAY AROUND!

I do not think that the people who try to convince us that we should nullify or cancel our doctrinal teachings so we can have "fellowship" are all evil or wicked people. I think they have heard this theme of "fellowship" and it sounds good to them. After all, we are not a loner type of people to any great extent. We love other people. We enjoy other families and children, and we are a gregarious people. It would seem that fellowship is a great goal. Therefore, many people think, that we should compromise on our Christian doctrines a little bit. "What does that hurt?" they ask.

The answer to that question is that **it hurts doctrine!** As we have so often seen, if we insist on having fellowship with other churches that do not agree with all of our doctrines, pretty soon the same thing happens there that we see in the denominations. The **MINISTERS AVOID PREACHING SOME OF THE DOCTRINES BECAUSE THOSE DOCTRINES OFFEND MEMBERS OF THE FELLOWSHIP!** You can see that fellowship can destroy doctrine, whereas doctrine will build true fellowship.

CHRISTIANS REFUSED TO STOP PREACHING JESUS AND HIS DOCTRINES

Here, in Acts two, is the beginning of our Christian faith. This is the day when it all began. It follows up by



saying that they had both doctrine and fellowship. What happened when they continued steadfast in the Apostles' doctrine and fellowship?

And fear came upon every soul: and many wonders and signs were done by the apostles. Acts 2:43

You see, they stayed true to the doctrine and then God blessed what they did. I would say that very few churches or ministers who compromise with their doctrines, on the basis of needing fellowship, ever have any great work other than gathering a lot of people around them. And they probably consider that a great work. But, you see, that does not get the doctrine preached to (Anglo-Saxon) Israel! In Acts 5 the apostles have been out preaching for a while and some miracles have happened. Then we read:

Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow (we will make a new law, like Steve Bracks' that says only 'lawful' religions will be allowed! - or we'll be like Borbidge and promise longer jail terms for 'vilification'! CIM) Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people (the Baptists, today, would call that 'sheepstealing', CIM) Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. And when they had brought them, they set them before the council (or as in the case of Mrs Olga Scully, before the Federal Court, CIM): and the high priest asked them, Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. Acts 5:24-28 (which is what they wanted and asked for, Matthew 27:25!)

What happened in a matter of a very short time with these people who remained steadfast in the doctrine? THEY FILLED THE CITY WITH THEIR DOCTRINE! And they brought upon themselves the anger and the ire of the pharisaic religious/political leaders of their day. These leaders said, "We told you not to preach in Jesus Christ's name, and you have filled the whole city with your doctrine.

Then Peter and the other apostles answered and said, We ought to obey God rather than men. The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance TO ISRAEL, and forgiveness of sins. And we are his witnesses of these things; and so is also holy ghost, whom God hath given to them that obey him. Acts 5:29-32

Now, I watched three preachers during the fall of 1982, interview Menachem Begin (Israeli Prime Minister) in Israel(i) during the height of the slaughter in Lebanon. Those preachers fawned over him, telling him what a wonderful man he was and how wonderful his people were and so on. This went on for about an hour with talk back and forth between Begin and these three preachers.

At the very end of the interview one of the ministers asked Begin, very apologetically, if he could close in prayer and pray for Begin and for his people. Begin nodded his head affirmatively and the three ministers bowed their heads.

While the minister prayed, Begin sat over there on the couch and looked at him. He never bowed his head or closed his eyes or anything. He just watched them during the prayer. And, the minister prayed a very long prayer, asking for God's blessing upon the Jews, and for Begin, and so on. When he ended the prayer, he ended it **WITH-OUT the name of Jesus Christ**. He just said, "Amen." Would not a Christian say, "**In Jesus Name**"?

Now what did that man do? He obeyed men instead of God. In acts five the Pharisees told Peter and the rest of the apostles in vs 28, "*Did not we straitly command you that ye should not teach in this name?*" In other words, "You're not to use the name of **Jesus Christ**. We told you that and here you've been using it right here in Jerusalem among this people."

And Peter did not just answer, "We ought to obey God rather than men." Do you realize what he did? He did much more. He preached a sermon about Jesus Christ to those Jewish Pharisees. He did not just tell his other fellow ministers and disciples that they should obey God instead of the Jewish Pharisees. He preached a sermon to the Jewish Pharisees. It is only three or four verses long, but he preached to them about Jesus Christ.

Now if those three ministers in that interview with Menachem Begin had wanted to do what God intended them to do, when they finished their conversation about the situation on Lebanon and Israel(i), regardless what they thought about Begin and the people, they should have given a witness and a sermon about Jesus Christ to those people. But, when they showed complicity to the anti-christs they demonstrated that they feared those men more than they did God. Now, if they exalt and fear men more than they exalt and fear God, that is evidence that there must be something wrong with their preaching. Is it not probable that their followers will do the same thing? Will not their followers also fear men above the fear of God?

Peter and the apostles, of course, preached about Jesus. They said "the God of OUR fathers raised up Jesus whom ye slew and hanged on a tree." In other words, they preached the resurrection. They also told the reason for it: "*For to give repentance to Israel and repentance of sins. And we are his witnesses of these things.*"

The apostles knew these doctrines to be true and they would risk their lives to preach them right to the people who had threatened them with death for preaching such doctrines. This is a very short sermon, but everything is in there. It is a composite of the whole story of Jesus Christ and Israel in just three or four verses.

PAUL DID NOT COMPROMISE TRUE DOCTRINE

Acts 17 beginning in verse 16: *Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, what will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and*

INSTRUMENTAL CD

"Abide With Me"

Noortje Van Middelkoop and Harm Hoeve

Panflute, Organ, Oboe, Trumpets, Xylophone.

19 tracks include, the title, Psalm 116, As A Deer, Psalm 138, All Through The Night, I Need Thee Every Hour, Great Is Thy faithfulness, The Lord's My Shepherd, There is A Redeemer. etc. 73'15"

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the resurrection. And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? For thou bringest certain strange things to our ears: we would know therefore what these things mean. Acts 17:16-20

There is quite a lot in that passage. First of all, Paul saw the city given over to paganism - to the worship of false gods. Did Paul compromise with this in any way? He did not just acquiesce to them and say, "Oh, it sure is wonderful to have fellowship with you people!" No! It says that he "DISPUTED" in the synagogues (gathering place, or assembly) with them. He actually got into arguments with them to show them they were wrong according to the true doctrine.

Secondly, the philosophers of the Epicureans and Stoics recognized that the doctrine Paul taught was new. It certainly was not like what they had been hearing. Why was it new? Because Paul preached unto them Jesus and the raising up! That is a new doctrine to any religion. No other religion except the Christian faith teaches Jesus and the raising up.

Paul did not try to fellowship with these people. If you try to fellowship with the Jews and the pagans and get along with them, one of the things you would have to leave out would be the doctrine of the resurrection of Jesus Christ. You might even have to do that with some of the modernist so-called Christian churches. I understand that some percentage of even the United Methodist church ministers have stated that they not only DO NOT believe that Jesus was born of a virgin; they DO NOT believe in His resurrection.

Now, can you think of the ultimate compromise between those who preach Jesus and the resurrection and those that they might fellowship with, if it is not fellowshiping with people who follow the religion of Judaism? Most Jews absolutely, totally deny that Jesus was resurrected from the dead. In fact, they even write books to claim that there was deceit and trickery surrounding Jesus' resurrection. They contend that the disciples stole the body of Jesus and hid it in order to trick the people into believing that Jesus was resurrected from the dead.

And yet we have, in America, a tremendous number of ministers who say they believe in Jesus Christ and the resurrection, but they turn right around and tell their flock that if they do not applaud, obey and help those people who deny Christ and the resurrection, then one way or another God is going to curse them. NOW HOW INSANE CAN YOU GET IN RELATION TO DOCTRINE?

These Judeo-Christians go to the ultimate to have fellowship in absolute, total opposition to the true doctrines that are in the Bible! The question is, of course, should we have fellowship AT ALL, IN ANY WAY, with those who deny Christ and His resurrection? Turn to Romans 15. Paul is beginning to close his letter to Roman Christians:

And I am sure that, when I come unto you, I shall come into the fulness of the blessing of the gospel of Christ. Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the spirit, that ye strive together with me in your prayers to God for me; That I may be delivered from

them that do not believe in Judea; and that my service which I have for Jerusalem may be accepted of the saints; Paul is really saying, "You pray NOT that I will fellowship with these people who do not believe, BUT THAT I BE DELIVERED FROM THEM." That I may come unto you with joy by the will of God, and may with you be refreshed. Now the God of peace be with you all. Amen. Rom 15:29-33

Think of this: How important was this fellowship with the unbelievers to Paul? He actually asked them to deliver him "from them that do not believe in Judea." Now, we have a lot of people over in the ancient land of "Judea" who do not believe! Should we not - as Paul did - pray that we be "delivered from them that do not believe in the land of Judea?" Instead we have ministers who say, "Oh, those people who do not believe in the land of Judea are the most important people on the face of the earth. They're special. They are the apple of God's eye. And if you don't do everything you can to help them, God will curse you."

Now that is the exact opposite of what Paul prayed for - what we just read in the New Testament. Whom did Paul want to fellowship and be refreshed with? He said "with you," referring to the people he was writing to. And who were they? Well, let us read Paul's own definition at the beginning of the letter to the Romans, as he addressed them and described what kind of people he believed they were that he

was writing to:

Among whom are ye also the called of Jesus Christ: and then he addresses the letter: To all that be in Rome, beloved of God called saints (consecrated): Grace to you and peace from God our Father, and the Lord Jesus Christ. First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world. Rom 1:6-8

Paul wanted to be delivered from those who did not believe and he wanted to come to Rome to be refreshed in fellowship with those whose faith was spoken of throughout the whole world. Should it not be true that we, as Christians, would want to fellowship with those who believe in Jesus Christ, His resurrection, and the truths of the Holy Scripture instead of trying to fellowship with those who compromise and justify all sorts of evil that is in opposition to the Word of God?

I put an article about Jerry Falwell and the Moral Majority in my newsletter (many years ago). It stated that they do not open their meetings in prayer using **Jesus' name** and the reason given was "We do not want to offend the Jews and other non-Christians in Moral Majority meetings (sounds a bit similar to the Australian League of Rights, if you ask me. CIM) That is:

Having a form of godliness, but denying the power thereof: from such turn away. 2 Tim 3:5

You see, they fear men more than they fear God and the reason may be that their doctrine builds up men more than it builds up God; therefore, of course, they would fear men more than they would fear God.

SPECIALS GET THEM NOW!

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THE NECESSARY FUTURE

by R.J. Rushdoony

In the pre-Christian world, apart from Israel, the state was the central and saving institution. Man's hope was a statist hope. The good and saving life was a statist life, and man was hardly a person outside the state. The statist man was hardly a man. In Rome in early years, foreigners dwelled outside its walls, which legally made them non-persons. Christianity challenged all this. It saw itself as a kingdom with a king, Jesus Christ, and a law-book, the Bible. Rome, normally tolerant of religions, could not tolerate Christianity because it was another and a rival state or empire (is history repeating itself with Steve Bracks Racial and Religious Tolerance Bill in Victoria, which is about to outlaw Christianity! CIM).

The Roman Empire gave way to the Christian Empire, which was at first alien to cities as essentially pagan in concept. Feudal estates replaced cities. In time, however, the Roman dream returned, now Christianized in the Roman Catholic Church. Europe now was a form of Roman Christianity, and imperialism. The Renaissance was an attempt to reform the Greco-Roman dream and to advance humanism also. This dream was for a brief time misunderstood by the Reformation and the Counter-Reformation, but, with the Enlightenment, the old pagan, statist dream was restored. We are now in the last days of the modern age of the state, and the twenty-first century will see it crumble.

What the Bible requires is the kingdom of God, ruled by Biblical Law, and Christ as the Savior-King. Attempts to make statism Christian are wrong. (Neither the Republicans nor Democrats deserve a Christian label). Both law and education must be Christian. Neither church nor state can save man, but both have their place *under* Christ and His Word, the Bible. Our purpose must not be to capture church or state, but to place ourselves and all of society under our King.

Today both church and state are full of people with a minimal belief. They acknowledge God because they want to go to heaven. As for obeying God, it means mainly no major thefts, and usually an avoidance of adultery. They are not under God and His Law but in their minimal faith to gain heaven. In politics, both parties pay lip service to God while excluding Him and His Law from the life of the nation. To see either party as a Christian's cause is a sin.

This twenty-first century will see the collapse of the statist faith. It will be a disaster for Christians to pin their faith in non-Christian politics. They will then die with the statist culture.

Courtesy Chalcedon Report, Box 158 Vallecito CA95251

ONLY OLIVES HAVE OLIVE OIL

by Adam de Witt

Prayer or bidding to '*Our Father,*' the Bible assures us, is not for nought when we have a specific covenant bond with him. That covenant has much to do with the very term 'Our Father.' Jesus ordered us to bid or pray with the term as an opening call. This is because, if we are members of the body of HRH King Jesus, then Jesus is our head. Together we are shaped into a groom. When the groom weds the bride, the Israelites currently in the churches, or wheat company, then we can speak of a wedded couple

'She' must obey the Groom. So the bride (Israelites of the churches) weds the groom body (Israelites called out of unbelievers and churches). Only once she obeys him, the body, can she fully obey the head of the groom, namely HRH King Jesus. The 'body' of Israelites have already come into a bond whereby they seek to obey the/their head (HRH King Jesus). Because Jesus is the Son of God and these 'called out of the churches and the world order' form his groom-body, they can and must call God, 'Our Father.' This belongs to Israelites only because Jesus is their KINSMAN redeemer.

As kinsmen, the Biblical stance that we are a nation of kings and priests, means (like HRH Jesus), we are to be 'Melchizedek' types. The term means rightfully ruling king. If HRH King Jesus is of Noble blood, of kingly blood, then it stands to reason that his forbear Jacob was Noble, too. Therefore Jacob must have been a father of kings, a nobleman.

In turn all his offspring are noble so all Israelites are lawfully of kingly stock and heirs of

a Melchizedek promise. And that's just what the Bible says, 'you are a nation (ethnic group) of kings and priests, a royal priesthood, or a KINGLY priesthood. It is a bloodline issue, that is why pacts, bonds or covenants were sealed or covered with blood - it represented that a noble bloodline is thicker than water (philosophy).

That brings us to olives ... for only wild olives can be grafted into the cultivated olive. They have the same sap (or tree blood). The Holy Writ does not allow the grafting in of say a banana tree into an olive tree as the universalists and Judeo-Christians would have one to believe. (Noble (or Edel, Ethel) blood must not be fused with 'cruel' blood. Our Father is the Creator God of all races and has given each a law to best meet their needs, BUT He is the Father of one Folk only in the sense of Fatherhood with all it implies. Such as being ruler for His household, His genetic family:

"O children of Israel You only have I known of all the families of the earth," Amos 3:1-2.

Namely, You are my family, my children, I'm your Father, you're my Kin. Because Jesus is God's Son and we are HRH King Jesus' literal kin, we are one family, that's why when we obey God (OBEY implies we recognize His Law and Authority by living the Law) we call Him 'Father.' Only when the church-going-Israelites

Featured Book

AMERICA THE CONQUERED

pastor Peter J. Peters

Read this book and see if the same is not true also of Australia! *What's happened to your men? They have been castrated! What's happened to your women? They have been violated! What happened to your children? They have been stolen! What's happened to your Godly ministers? They have been replaced! What's happened to your wealth? It has been robbed! What's happened to your borders? They have been destroyed! What's happened to your God? He has been forbidden* (Steve Bracks 'Tolerance Bill')! Why? Because the nation has been CONQUERED!

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(wheat-company) obey the 'groom body' (barley -company) then it means she no longer struts about like the trollop who sits upon the beast. She then comes off of her 'high-beast' and humbles herself to those she has mocked and can then fully form a lawful bond with the body (whose head is Jesus) and then, at last lawfully say OUR Father. She then is a 'Daughter-in-LAW.' Currently she is a daughter OUT-of-the-Law of God.

No other race can call the Creator, OUR FATHER. Therefore all Israelites who race-mix are so seriously warned by God in the Bible and why Ezra was so upset. Read all of Ezra starting from chapter 9, in which the 'mixing of the holy seed' with the people of other lands is called an **abomination**. Noble (Edel, Ethel) blood mixed with cruel blood. The offspring of such deeds are no longer Israelites. They are not formed by grafting olive with olive but rather olive with banana, creating what God did not create, hybrids ... bastards or in the Hebrew, *Mamzers*.

Mixed bloods are not part of the family of the Father. They are not olives. Olives yield olive oil, the fitting fuel to light lamps of the world. Only olives have olive oil. Therefore only olive oil is fitting for anointing. Oil is fuel or in gas form, ghost or spirit, only olive trees can hold the 'separate' or holy (as holy means separate) oil, gas ~ghost or spirit, only olive trees can be anointed by olive oil, only olive trees can be 'christosed' (anointed), only olive trees can be Christians! Non-Israelites can never be Christians (anointed by olive oil) [although they can certainly be blessed for obedience!] because 'they ain't olives' (oils ain't oils).

Non-Israelites may try to be anointed but olive oil can not be found in banana, orange, apple, coconut or mango trees. The minute a non-Israelite learns that the Father's covenant is with Israelites ONLY, on a patriarchal level, the non-Israelites will either reject this teaching or change it. Therefore he tampers with the Holy Writ., and anyone who does this shall be called the least in the Kingdom, afterall, the coloured races will shape another Jesus.

As for hybrids, mixed bloods, bastards.... "A bastard (*mamzer*) shall not come into the congregation of the Lord (the land of Olive folk) even to his tenth generation (namely, never and a day) shall he not come in.." Deut 23:2). Those who race mix yield mamzers or bastards, thereby reducing the potential number of olive trees for 'God's garden.' **This plight is worsened by those Israelites refusing to have children, or limiting their family to only one or two children, or even putting off getting married when many others are frustrated at not being able to find a believing spouse.** Children of true Israel are God's heritage (inheritance) and "Heirs of the Promise." Jesus ordered: "Put up with little children, for theirs is the Kingdom!" (in the context, that is Israelite children) [read the small booklet BE FRUITFUL AND MULTIPLY, #269 @ \$0.65ea or \$2.50 for 10]

Those who race-mix yield *mamzers* and those who choose to go childless yield to thin air, not to God. Both lead

to genocide, for genocide means the ending of a genetic (kin type) strain. If Jesus has no kinsmen (Israelites), then He has died for nought, as He had come to save His folk. Yet too many of His folk seek to offer those folk He did not die for, those who can never call God "Our Father."

Can a father be happy when his children die? Or if his line dies out through lack of male children/grandchildren? If we wish to please the Father, give Him those who can lawfully call God "**Our Father.**" For only olives give olive oil.



On the PROJECT MANDATE video, Ian Henke mentioned that a judge had said about 'public policy'. He said, "What's public policy", as though he didn't know. I wrote him to say that we learnt from the late Howard Freeman, that Public Policy is passed by legislators 'in the interest of the nation's creditors,' over a bankrupt people. They do not want you to know that the nation is bankrupt, but judges take 'silent judicial notice' of this fact. I received no response from him about my comment. Makes you wonder how sincere they really are? They say what Henke is espousing is Murphy's Myth. But it doesn't matter whether you rely on Queen and Constitution, or on the UN to solve your problems. Both are false gods and will not help!

3.5 In the book of Esther, were Esther and Mordecai Jews [Babylonian style] or were they Israelites?

In Esther 2:5 Mordecai is identified as a Benjaminite. He is called a "Jew" from the Hebrew word for Judahite, so he must have been a citizen of the southern "House of Judah" which was taken captive by the Babylonians. In vs 7 we find that Esther (or "Hadassah") was "his uncle's daughter," which would make her a Benjaminite also. The term "Jew" in the Book of Esther should read "Judahite" as in other Old Testament books. This is not a book about the ancestors of modern Jews, but of Israelites of the "House of

Judah." Although modern Jews may claim the book, that does not make it theirs.

3.6 I have heard that the Book of Esther should not have been included in our Bibles. What do you think?

Other than the argument that Esther is a Jewish book (which it is not), the first and foremost argument is that nowhere in this book does the Sacred Name YHWH appear. However, this is not exactly true. The letters of the Name appear 4 times, but they are hidden in Acrostics (where the first or last letters in a phrase, when taken together in order, form a word; this was a Hebrew literary device).

God had told Israel in Deut 31:16-18 that if they forsook Him, He would hide His face from them. This is fulfilled in Esther, for God hid His Name from those who did not search for it. In at least 3 ancient manuscripts (says Bullinger) the Acrostic letters YHWH are written in prominent letters, showing that the ancient Hebrews noted this literary feature as well. The four Hebrew phrases where YHWH appears acrostically are: Esther 1:20, 5:4, 5:13, and 7:7. The first and third were spoken by non-Israelites, and in these the Name is spelled backwards. The second and fourth verses were spoken by Israelites, and in these the letters are spelled forwards.

In addition the name EHYEH is found in 7:5 in the phrase, "Who is he and where is he" This verse is especially interesting, because this is the climax of the



Judean deliverance from Haman, the Agagite. It closely parallels Exodus 2 and 3, when *EHYEH* ("I am that I am") revealed this Name to Moses, just before the deliverance of Israel from Egypt.

Esther is also attacked by some on the grounds that the first verse mentions 127 provinces, which supposedly never existed. Esther 1:14 mentions 7 sections of the country, which coincides with Plato's remark that "when Darius came to the throne ... he divided the country into 7 portions." After Darius took Babylon, he set up "120 princes" to rule over the Kingdom (Dan. 6:1) shortly before the time of Esther. This number fluctuated according to the needs of the empire, and in the latter days of Darius, he had reduced the number to just 23. So there could easily have been 127 provinces during Esther's time.

Esther is also criticized because of the "pagan names" in the book. *Esther*, for instance, is the same as "Easter" or "Astarte," a pagan goddess. However, from Esther 2:7 we discover that her Hebrew name was Hadassah. "Esther" was probably the name given to her by the Babylonian monarch after she became the queen. This was a common custom. Daniel 1:7 tells us that Daniel and his three Hebrew friends were also named after pagan deities. Daniel himself was named "Belteshazzar" (1:7) after "Beltis." We should not condemn Esther for her Babylonian name any more than we would condemn Daniel for his.

Panin's Bible numerics (tape #A-7910) show us that Esther should be included in our Scriptures. The Old Testament was written by Israelites and Judahites - not by "Jews" in the modern sense of the word.

(However, the Greek Septuagint [including the Apocrypha] was the "Scripture" in use at the time of Christ and the New Testament ecclesia - the Hebrew masoretic text did not come until about 600 years later!)

Courtesy America's Promise, Box 157 Sandpoint Idaho 83864

THE WAY I SEE IT...

Paul Hall, Managing Editor

HOW TO GET OUT OF THIS MESS

The year 2000 was certainly an interesting one for America. We saw the hand of Yahweh at work in many ways. As is customary for me I do house cleaning on my email "in box" around the end of the year. I received 7,050 pieces of mail. Since I am in the news business, I appreciate those who send me their news items, press releases and personal thoughts. I actually read 90 percent of these emails which isn't too bad for a busy guy. (I probably get another 1000 pieces of snail mail per year as well).

As I went through my mail from month to month it painted quite an interesting picture of the year's happenings. I suppose what stuck me most though was not how increasingly discouraging the news became but the defeatist tone of the senders! We pretty much realize this mess our country is

in is not getting any better - and that's really a matter of perspective. I mentioned the hand of God because **each turn of the tyranny screw is actually God's handiwork!**

I became kind of disheartened by the doom and gloom commentaries that many of the email senders attached to their news items. Stuff like "freedom is lost if we don't stop this legislation..." "The New World Order strikes death blow to Americans." "Feds are gaining ground on land confiscation ..." (shall we continue in Australia with "the army can confiscate land an property and shoot any dissenters", or "freedom is lost if Steve Bracks passes his "Racial and Religious (in)Tolerance Bill.")

Whining and crying I have brought this point to this column before but I will make it once again. The tyranny we see befalling our nation is - in Biblical terms - known as "bondage." This captivity we all despise is a God-ordained punishment for our sins (Jeremy Lee take note! CIM). Sin, by the way, is transgression of God's Law according to the Bible (you know, murder, rape, sodomy, disobedience to parents, not keeping the Sabbath, failure to tithe, gambling, prostitution, pornography, drunkenness, etc [and notice how much of that is actually pro-

moted by the state] CIM).

Many see litigation, legislation or elections as the solution to our bondage situation. Some say we need to revive the ballot box, the jury box, or the ammo box. It is none of those.....

I don't criticize those who do battle against the enemies of our God and country and His people. I do not propose that any of the patriot "lawful" issues are necessarily wrong nor do I have a problem with voting in a good man to office. The problem is, it is **too late** for any of these solutions. If we were going to vote our way out or legislate our way out or write letters to free ourselves we would have done so long ago. Heck, the John Birch Society (or the Australian League of Rights, CIM) would have saved us!

I was recently asked in so many words ... "OK wise guy, what is your solution?" Answer: I don't have one! **But YAHWEH does!**

The fundamental problem we have is that we the people have lost sight of who we are. We were empowered to take dominion over the earth and rule ourselves in accordance with the Law of God. We have long since lost that knowledge and have turned to our own "wisdom" for solutions. There is nothing new under the sun. We are a bunch of repeat offenders - myself included.

Read this excerpt from the fourth chapter of Hosea. tell me if this doesn't sound familiar (I, Paul Hall, am bolding some things I want you to notice) vs1

"Hear the word of the LORD, you Israelites, because the LORD has a charge to bring against you who live in the land: There is no faithfulness, no love, no acknow-

NEW TAPES:

D-023 Why Suffering? *The goal of Christian suffering.*

D-030 What Is His Name? *What I call God.*

D-047 Can Christ Be In Christmas? *The traditions of Christmas.*

D-048 The Election Of 2000. *Keeping our balance.*

Pastor Lawrence Blanchard

AC-1656 Lieberman's Strange Gods

AC-1657 Jesus & The Talmud

Michael A. Hoffman II

F-317 The Year 2000: The Climax

F-318 Free Will? Or God's Ownership?

Pastor Stephen E. Jones



ledgement of God in the land. 2 There is only cursing, lying and murder; stealing and adultery; they break all bounds, and bloodshed follows bloodshed. 3 Because of this the land mourns, and all who live in it waste away; the beasts of the field and the birds of the air and the fish of the sea are dying. (oh, I thought it was global warming...) 4 But let no man bring a charge, let no man accuse another, for your people are like those who bring charges against a priest. 5 You stumble day and night, and the prophets stumble with you. **So I will destroy your mother - 6 My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also reject you as my priests; because you have ignored the law of your God, I also will ignore your children.** 7 The more the priests increased, the more they sinned against me; they exchanged their Glory for something disgraceful. 8 They feed on the sins of my people and relish their wickedness. 9 And it will be: Like people, like priests. **I will punish both of them for their ways and repay them for their deeds.** 10 They will eat but not have enough; they will engage in prostitution but not increase, because they have deserted the LORD to give themselves 11 to prostitution, to old wine and new, which take away the understanding 12 of my people. They consult a wooden idol and are answered by a stick of wood. a spirit of prostitution leads them astray; they are unfaithful to their God. 13 They sacrifice on the mountaintops and burn offerings on the hills, under oak, poplar and terebinth, where the shade is pleasant. Therefore your daughters turn to prostitution and your daughters-in-law to adultery. 14 I will not punish your daughters when they turn to prostitution, nor your daughters-in-law when they commit adultery, because the men themselves consort with harlots and sacrifice with shrine prostitutes - a people without understanding will come to ruin! Hosea 4:1-14

First, it is necessary to understand that the references to prostitutes and harlots are not necessarily literal, although interpreted literally works as well. The harlots are those who run off with other gods. Note the blame is placed on "priests." Priests can just as easily be interpreted as government servants.

The next thing I want you to notice is that it is Yahweh Himself who inflicts the punishments. Why? Because we (Israel) have rejected knowledge. Why does Yahweh afflict us (or allow affliction)? Because we lack knowledge. This is not a difficult passage to understand. - a people without understanding will come to ruin! The solution to our woes therefore, is to regain knowledge. The question becomes what knowledge?

The knowledge of **who you are** for starters. I highly recommend the new little booklet "**Israel's Identity - It Matters**" (we have this booklet on order. By the time you read this it may well have arrived. Cost will be about \$4.50, CIM) You can't fix a problem unless you know you have one and you can't come to that conclusion until after you know for sure you are a person God has called to obedience.

The solution is simple. We all need to regain an under-

standing of God's Law and change our own lives to spiritually align ourselves with His will. Too simple? Maybe. But that's it, none the less. But what about all the evil people? They are not going to just back off because we all know God's Law now right? The answer is, that must be what the Israelites must have thought in Egypt. But somehow in His wisdom, God found the way to get Pharaoh out of the way.

In Egypt the Israelites were asked to do something simple also. They were told to put blood on their door posts to be free from the angel of death. The whole household was covered by that blood. Likewise we have a similar command. We are to be washed in the blood of Jesus, and we do this simple act of faith by being baptized and having our children baptized as well. **Have you and your family been baptized?** Should you think about it **now** if you haven't? Along with this we must "repent." Repenting is simply making a commitment not to return to our evil ways. To go the other way to what we used to go. To now go the right way according to God's Law.

I know this sounds too simple and perhaps it is harder than it sounds, but it is the solution! You already have a "plan" to take this nation back and it calls for regaining knowledge you lost along the path of generational bondage, and years of church and state brainwashing.

I don't lay awake at night wondering how we are going to deal with UN troops, or door to door gun searches. I don't sweat it really, when another "executive order" is signed. Frankly, I don't give a hoot! (Well, I do, but you know where I'm going here). "They" are the losers; **we have already won**, it is just a matter of

learning your identity as a child of God and discovering that (a) you have a calling, and (b) what it is.

If you want to begin a crusade, I recommend reaching out to the young folks. I have watched my father Paul Hall, Sr. do spiritual battle against the forces of darkness for 38 years. He has been there and done that. 20 years ago he came to a profound conclusion. **It's the children stupid!** Here we are going after the congressmen and local judges (not that they don't deserve our chastisement) while we watch as our own children are turned into "kids" - little goats! And as Jesus pointed out in Matthew 25:32-34,

All the nations will be gathered before him, and he will separate the people one from another as a shepherd separates the sheep from the goats. He will put the sheep on his right hand and the goats on his left (so, are you a right or a left-winger?) Then the King will say to those on his right hand, Come, you who are blessed by my Father; take your inheritance, the kingdom is prepared for you since the creation of the world."

Notice that the Kingdom is already prepared for his sheep.

"If the foundations are destroyed, what can the righteous do?" the Psalmist asks (11:3). The answer to this rhetorical question, is of course, rebuild the foundations!

NEW TAPES

- S-859 God on trial and Witchcraft (Fight of Faith, #5)
- S-860 Don't Reject the Cross (F of F #6)
- S-861 They Try to Appease the Gods
- S-863 Children & Idol Impersonators
- Pastor Peter J. Peters
- K-371 Little Children, + start of Sonship. Introduction to Sons & Seed (Sonship #1)
- K-372 Cont. Sons & Seed (Sonship 2)
- K-373 The FirstBorn: Let My Name Be Named on Them (Sonship #3)
- K-374 The FirstBorn: Let My Name Be Named on Them (Sonship #4)

James Bruggeman



The foundation for Christian society is Jesus Christ (1 Cor. 3:11, 1 Tim. 6:19) upon which is built the family. Good families come from the previous generation's example. If enough generations pass in a "bad" family, disaster for that family is inevitable. And since multiple families make up a state and nation, disaster for the country is inevitable. recognize this picture? Verse 9 of Hosea 4 above "like people, like priests."

The way to ensure a healthy next generation is to instill in your children good moral values - and at this stage - I recommend we begin soon. You want to rid our country of the IRS (that's ATO in Aust.) and other criminals ... teach your children how **tithing** and lawful money works. Set them the example of tithing! If enough of us did that we'd see change in two short generations or less!

What is the most practical way to educate your children? I have a few suggestions which may seem impractical to some - but are they really? BEGIN BY HOME SCHOOLING (contact Southern Cross Educational Enterprises on ph 07 3205 7444, or email: aces@ats.com.au or write to PO Box 5470 Brendale Qld 4500, CIM). If that is impossible on a morning to afternoon basis try a nightly schedule . Of course if you send your children to a public school you have twice the work ahead as you will have to unravel the socialist ball of twine in their heads before you can move on to Christian foundations. Or you may want to try and **rearrange you priorities** so that you can homeschool them fulltime. Keep them away from any TV until at least 5 years of age or older. You don't need it as a baby-sitter. It will require obedience and dedication on your part!

Teach them to work. No one escapes work, for in a free society all must gain their own accomplishments on their own merits. Make your children read. Have them read good material (like the **William of Orange** book and **Salt In His Blood** book from last month, CIM) - please avoid Harry Potter!!! Try the Bible. Reading the Bible is how I learned to read. Have them read the book **The Law** by Frederick Bastiat - two or three times (we have them available #044 @ \$6.15, CIM).

For older children, music is the big obstacle. Today's junk (and much of yesterday's stuff) is secular and defeatist. (Music of the type on the CD on page 6 is recommended, CIM) This is a hard one because music is one of those fad deals. They like listening to what everyone else is ... including you! To counter this problem early, teach independence. Have them study music themselves, e.g. Piano or Organ. Following the crowd is not what God expects us to do. This goes for the clothing thing too. Children will wear whatever the latest rap punk is wearing. And NO body piercing or tattoos!

Teach respect for elders. (Something public institutions really frown on). If your child smarts off wack 'em - **the first time!** Nothing worse than a rebellious, disrespectful child, ugh!! The key to success is starting early (as some with little ones are finding out). Train up a child in the way he should go and when he is old he will not depart from it (Prov 22:6). [it is much easier to have remained faithful to what you were taught, than to rebel and leave, and then have a hard and difficult road back!!! CIM]

The solution to our mess is probably outside playing with his little sister! Find a Godly spouse, get married and have babies, young people, **and lots of them**; and teach them

well our future (and theirs) depends on it!!

The Jubilee, Box 310 Midpines CA 95345

POLITICALLY Incorrect News:

Dr. Ingrid Rimland

Canadian Quebec's Premier Lucien Bouchard has found himself in a serious power struggle with Michaud, a former member of the Quebec legislature, over some politically incorrect remarks the latter has indulged in. An angry Michaud said at a public meeting and on radio in early December that Jewish people seem to think they were the only ones to have suffered in the world's history. He also called the Jewish organization B'nai Brith "extremists," "anti-Quebec" and "anti-separatists."

Bouchard, who in the past has himself locked horns with Jewish interests, angrily criticized Michaud for shooting from the lip, which has earned him sudden, sizzling accolades from leaders of the Jewish faction.*

Austrians: enough with the reparations payments already.

Austrian authorities have said there's no more government money to pay compensations, and a senior official says its time to "draw a line in the sand" about Nazi-era claims.

Vice chancellor Suzanne Riess-Passer told the Austria Press Agency that enough is enough. "We have offered US\$150 million and not a schilling more," she said. "It cannot be that lawyers just keep coming here and asking for astronomical, absurd claims without any basis," she added. "Such a situation in this form is too much to ask from Austria, which has put up with a lot in the last 10 years. At some point, it has to end!"**

SCHOOL PRINCIPAL TELLS STUDENTS why they can't pray at football games.

Jubilee editor's note: This is a statement that was read over the PA system at the football game at Roan County High School, Kingston, Tennessee by school Principal Jody McCloud, on September 1, 2000.

"It has always been the custom at Roan County High School football games to say a prayer and play the National Anthem to honour God and Country. Due to a recent ruling by the Supreme Court, I am told that saying a prayer is a violation of Federal Case Law.

As I understand the law at this time, I can use this public facility to approve of sexual perversion and call it an alternate lifestyle, and if someone is offended, that's OK. I can use it to condone sexual promiscuity by dispensing condoms and calling it safe sex. If someone is offended, that's OK.

I can even use this public facility to present the merits of killing an unborn baby as a viable means of birth control. If someone is offended, no problem.

I can designate a school day as earth day and involve students in activities to religiously worship and praise the goddess, mother earth, and call it ecology. I can use literature, videos and presentations in the classroom that depict people with strong, traditional, Christian convictions as simple minded and ignorant and call it enlightenment.

However, if anyone uses this facility to honor God and ask Him to bless this event with safety and good



sportsmanship, Federal case Law is violated. This appears to be inconsistent at best, and at worst, diabolical. Apparently, we are to be tolerant of everything and anyone **except God and His Commandments.**

Nevertheless, as a school principal, I frequently ask staff and students to abide by rules with which they do not necessarily agree. To do otherwise would be inconsistent at best, and at worst, hypocritical. I suffer from that affliction enough unintentionally. I certainly do not need to add an intentional transgression.

For this reason, I shall, "Render unto Caesar that which is Caesar's," (although this is a misuse of the phrase, CIM) and refrain from praying at this time (Daniel did not refrain when told not to pray! CIM). However, if you feel inspired to honor, praise and thank God, and ask Him in the name of Jesus to bless this event, please feel free to do so. As far as I know, that's not against the law - yet.

AND ... one by one, the people in the stands bowed their heads, held hands and began to pray. They prayed in the stands. They prayed in the team huddles. They prayed at the concession stand. And they prayed in the announcer's box. The only place they didn't pray was in the Supreme Court of the United States of America - the seat of "justice" in the One Nation Under God. Somehow, Kingston, Tennessee, remembered what so many have forgotten ... we are given the Freedom OF Religion, not the Freedom FROM Religion. Praise God that His remnant remains!" *The Jubilee.*

Does Patriotism equal "hate site"?

Dr. Ingrid Rimland.

Many victims of the latest Simon Wiesenthal Center censorship bout want to know. "What do political think tank sites such as the Free Congress Foundation and various Second Amendment-rights organizations have in common with white supremacists, neo-Nazis, promoters of violence and religiously motivated killers of homosexuals and abortionists?" asks Sarah Foster, a writer for the controversial WorldNetDaily.

She then supplies the answer: They have all been listed on the Simon Wiesenthal Center's hate site:

www.wiesenthal.com/feature/digitalhatecd.html

"Digital Hate 2001," a compilation of some 3,000 "hate sites across the Internet."

A flurry of complaints prompted a hasty removal of the list from the Wiesenthaler's website. A revised version is posted after the first of the year. The WorldNetDaily article goes on to say: "... the respected (sic) group may have irreparably damaged its reputation with "Digital Hate 2001," the center's third compilation of supposed hate websites. The list may also have damaged other's reputations as well, prompting talk of legal actions."

When queried what might be the criterion applied to a website to be included in the SWC's CD as a "hate site," the SW Center's spokesperson, Rick Eaton did not have an answer. It seems that after massive complaints flooded the center, someone had second thoughts and the list disappeared from the SWC's website.

Eaton now says that the revised list will be "substantially different" from the one removed this fall. Adds Eaton: "We are confident when the new list comes out, nobody will be offended."

Want to bet?

The Jubilee

Compare the following ideals.....

DO YOU FIND SIMILARITIES?

"We must stop thinking of the individual and start thinking about what is best for society." (Hillary Clinton, 1993)

"We can't be so fixated on our desire to preserve the rights of ordinary Americans ..." (President Clinton, USA

Today, March 11, 1993, page 2A)

"Comrades! We must abolish the cult of the individual decisively, once and for all." (Nikita Khrushchev, February 25, 1956, 20th Congress of the Communist Party)

"Fascist ethics begin ... with the acknowledgement that it is not the individual who confers a meaning upon society, but it is instead, the existence of a human society which determines the human character of the individual. According to Fascism, a true, a great spiritual life cannot take place unless the State has risen to a position of pre-eminence in the world of man. The curtailment of liberty thus becomes justified at once, and this need of rising the State to its rightful position. " (Mario Palmieri, "The Philosophy of Fascism" 1936)

"It is thus necessary that the individual should come to realize that his own ego is of no importance in comparison with the existence of his nation; that the position of the individual ego is conditioned solely by the interests of the nation as a whole ... that above all the unity of a nation's spirit and will are worth far more than the freedom of the spirit and will of an individual. ... This state of mind, which subordinates the interests of the ego to the conservation of the community, is really the first premise for every truly human culture ... we understand only the individual's capacity to make sacrifices for the community, for his fellow man." (Adolph Hitler, 1933). *Jubilee*

The Appointment

The Evangelist

The mother walked into the Doctor's office, carrying a bright and beautiful baby. Seating herself near the family



physician, she said, "Doctor, I want you to help me with my problem. My baby is one year old and I've conceived again. I don't want to have two children so close together." "Ah," said the Doctor, "and what would you have me do?" "I want you to get rid of it for me,"

answered the woman. After thinking seriously for a moment, the Doctor said: "I think I can suggest a way of helping you out. If you object to two children being so close in age, the best way would be to kill the one on your lap and let the other be born. It's easy to get at the one on your lap and it makes no difference to me which one I kill. Besides, killing the unborn baby may endanger your life." With that the Doctor reached for a knife and casually asked the Mother to lay the baby down on her lap and turn her head away.

The woman leaped up from her chair and screamed, "Murderer." A few words from the Doctor soon convinced her that his offer to commit murder was no worse than her request to him to destroy her unborn child. In either case, the act would be murder; the only difference would be the age of the victim!*

Leviticus 20:1-3 "The LORD said to Moses, Say to the Israelites: any Israelite or any alien living in Israel who gives any of his children to Molech must be put to death. The people of the community are to stone him. I will set my face against that man and I will cut him off from his people; for by giving his children to Molech, he has defiled my sanctuary and profaned my holy Name.**

Dear God: Why didn't you save the children at Columbine, the little girl in Michigan, or any of the others? Why do you let them bring drugs to school, along with bombs and guns and knives? Sincerely, Concerned Stu-



dent.

REPLY: Dear Concerned Student: I am not allowed in schools. Sincerely, God.

The Jubilee

FIGHTING FOR GRACE

R.J. Rooney

One of the most inexplicable things to me is the growing Christian support for wickedness. There are a couple of ways this is happening. The first occurs when religious people give tacit approval of sin. The second is when they openly lend their support to it. We give tacit approval when we minimise sin's danger and harm through our silence or apathy.

Apparently, the Church has grown weary of the abortion debate and has decided to allow the Supreme Court to make the final decision. All of our hopes on ending legalized abortion now hinge on Presidential appointments to the High Court. What used to be called **sin** is now referred to by many as a "regrettable option." Tacit approval. When candidates for public office campaign as being committed to keeping abortion legal and procure a Christian's vote for office, it ceases being tacit approval and becomes outright support.

When our religious leaders obfuscate the issue of homosexuality by suggesting the Bible only frowns upon homosexual acts (frown? = death penalty Lev 20:13, CIM) and not homosexuality they are giving it their tacit approval. When, however, our church leaders officiate homosexual weddings, refuse to prosecute those who do so, and participate in acts of civil disobedience for homosexuality they are openly supporting the homosexual lifestyle (tape: **What You Should Know About Homosexuality**, Pete Peters, #S-124 @ \$4).

When churches and seminaries open their pulpits and lecterns to those who are known to be committed to pluralism they give their tacit approval to universalism. When they endorse and embrace the idea that all religions are equal and merely provide different means to salvation they openly support heresy.

The growing number of Christians approving and supporting sin in its various forms is both perplexing and increasing. What is just as puzzling is that these Christians seem to be equally amazed at the growing number and the rising voice of those who are willing to stand in opposition to them. They seem to be incredulous that their voice of spiritual compromise is being rejected with growing fervor. However, rather than demonstrate and offer the tolerance they extend to everyone else they resort to rantings and railings about "fundamentalists" and "extremists."

I respect their right to be a people of a different conviction than myself and even admire some for their zeal and willingness to stay the fight. However, they must surely understand that those of us who are equally committed to our convictions about matters that are so vital to Christianity will not lay down and be quietly swept away for their convenience. Calling me a fool or a bigot or a hate monger will not make me and many others keep our opinions to ourselves.

A short time before the Babylonian captivity of the Hebrews there was a similar contention about the right direction for the faithful. Some were proclaiming to speak on God's behalf when in fact they were preaching only the deceptions of their own hearts (Jer 23:25-26). They were essentially telling everyone to relax and go with the flow. A little Ba-al worship was not going to hurt anyone. As a matter of fact it was seen as a progressive and enlightened way to view and practice religion and faith.

Everyone was being exhorted by these self-anointed prophets to just get along and co-exist with everyone else peaceably. Jeremiah was hardly an amiable participant in this. "Do not listen to the words of the prophets who are prophesying to you. They are leading you into futility; They speak a vision of their own imagination, not from the mouth

of the LORD. They keep saying to those who despise Me, 'The LORD has said, you will have peace.'" Jeremiah 23:16-17). God has not promised peace or acceptance to the unrepentant. Jeremiah refused to accept such a flawed and false premise.

Ultimately, the issue in the Church is about grace. Who sets the parameters for it? Who defines it? Who distributes it? On the one hand there are those who proclaim that grace is God's willingness, nay desire, to accept any and all behaviours and beliefs as normative and legitimate.

On the other hand there are those who understand grace as God's desire to extend forgiveness and acceptance to the truly repentant heart. One side offers a false sense of peace based upon an understanding of love and grace that requires little or nothing of the adherent. The other offers a peace that passes understanding based upon submission to a Divine personality who offers responsible and accountable love.

And the fight is on. What is at stake are the lives of hurting people. If the purveyors of cheap grace have their way the pain of people suffering from the side effects of sin (shame, regret, isolation, etc) is glossed over with meaningless ramblings about love and some kind of skewed- sense of social justice. The pain will never abate or dissipate. If we are right about responsible grace then authentic peace can only come by being reconciled to God on His terms.

Is this fight worth taking all the cheap shots? It depends upon what your motive is for being on the battlefield. Make no mistake about it. The fight for grace is not about who controls it, for any thinking Christian knows that grace is ultimately under the control of God. The fight is about who is told about authentic grace and who is given a cheap substitute while being told it is God's best. When you have had responsible grace unmask cheap grace and experienced true peace with God then you will know the answer.*

Rev. Raymond J. Rooney, Jr., Pastor. PO Box 370 Verona Mississippi 38879.

Courtesy *The Jubilee*, Box 310 Midpines CA 95345

Please remember to send your registration FORM AND FEE in as soon as possible if you are wanting to come to the camp. We have had an indication that God willing, Arnold Kennedy will also be coming and speaking at the camp. All those on the singles contacts list should have received your copy of the list by now. Why not come to the camp and perhaps meet some of these people in a friendly family/community environment. If you can't come, write to someone on the list! Please remember to return LOAN tapes and videos on time as **some are overdue again!!** Please note also that with postage being what it is, you must enclose an appropriate amount to cover our expenses. We appreciate your donations over and above the materials you get. Your donations keep us going with God's help. We now have the rights to distribute copies of all of *Raymond Capt's* videos. A list will be sent shortly. They have all been removed from the "LOAN ONLY" category. Thank you to those who have written and requested material advertised in various papers. We hope you are blessed by it and will seek out further truth. Thank you all again for your letters and clippings, etc. My our heavenly Father bless you and keep you in His gracious care,

