



Christian Identity Ministries

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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up and horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he swore to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

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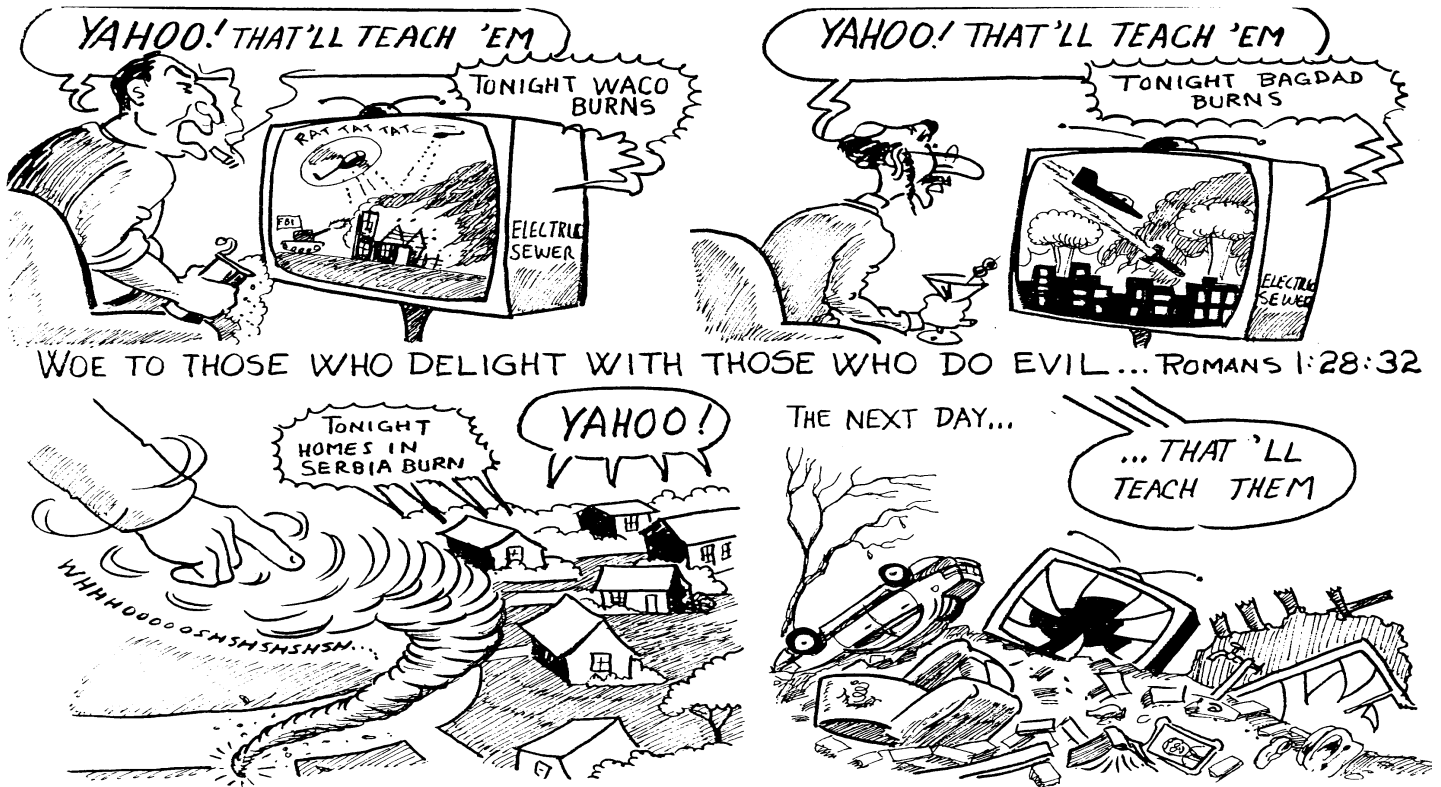
Newsletter

October AD2001

CAN I GO BACK TO MY DREAM?

Adam de Witt

"Thoughts On Attacks on World Trade Centre and Pentagon."



WOE TO THOSE WHO DELIGHT WITH THOSE WHO DO EVIL... ROMANS 1:28:32

Israelites are the sleeping bride in the fairy tales of Snow White and Sleeping Beauty. Basically the fairy tales are folkloristic memories of Biblical accounts that were lost to the banished Israelites of the Assyrian captivities (see *Stories of Lost Israel in Folklore*, #351 @ \$16.40). Israelites are on the brink of coming out of the slumber, but they are enjoying their dream. They can't bear the reality that awaits them, and all they wish to do is to go back to sleep. Now the media is beating the war drums. The Melting-Pot throngs are angry. Part of the anger hides a hidden awareness that ethnic groups may polarize into their own camps. Already Arabs in White lands feel demonized and are being picked on. The Melting-Pot supremacists who rule are trying to say that we should not turn to racism, because once you can pick on Arabs, then the door is open to want Blacks to go, then Asians, then mixed-breeds, and then ... ultimately, yes Jews.

The Jews/Canaanites don't like this idea at all, but at the same time they want a limited collective racism

against Arabs. Yet Arabs are not the foes of Christians, they are the foes of Jews. But the Jews/Canaanites have tried hard to

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The views and opinions expressed in the articles herein or herewith are those of the authors and not necessarily those of CIM. They are written by fallible men. You must ask Jesus to guide your studies!	

make Christians be the target of Arab hatred for Jews. It is a risky tightrope to walk on. Already the Israelis/Canaanites are making much mileage out of what took place in New York and Washington DC. In Jewish Occupied Palestine (JOP), the Jewish establishment announced that there are only two types of people in the world, "the civilized and the uncivilized ... that the Arabs are weeds."

Weeds basically need ripping out. Just as the Jews are interlopers, they are fake Israelites, they are in fact TARES. Then whom they call tares must not be tares. Indeed, only the Jews have the unique distinction of having a weed named after them, the Wandering Jew. (listed in a NSW Dept. of Agriculture book on 'WEEDS' [Inkata Press] there are two kinds: called 'Wandering Jew' and the other is the 'Hairy Wandering Jew' that's kinda like the Sephardic and Ashkenazim, I guess). The Canaanite 'Mad' Albright once told the Christian Serbs to 'Wake up and smell the coffee' or as it sounded from her wicked witch lips "Wik ap an sm-a-ll de Caffee."

The tables are turning, Israelites are being shaken from their slumber and Babylonian dreams, not to die, but to live. But as for the Canaanites, they too will be woken up to reality. But not to be harvested into Jesus' barn, rather, they as tares will be ripped out and burnt for stubble. For the racist card that the Canaanite establishment is playing will be a pit for them. All nations will not only split and go back where they came from, they will also turn to their own gods.

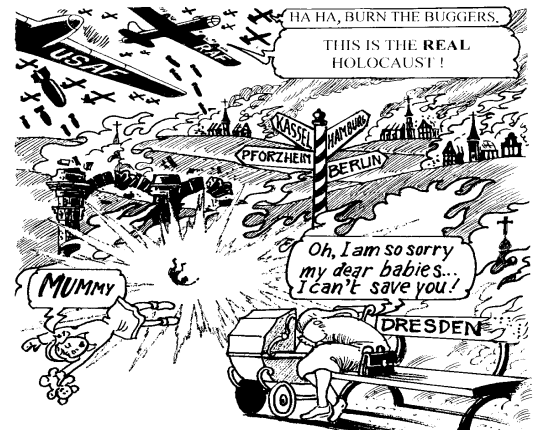
Picture if you will what would happen when the white Americans learn that the attacks were directly related to America backing 'the wrong horse.' If anti-Arab sentiment is easy to brew, so too will be the anti-Jewish sentiment. Jewish heartlessness has been with us for a long time. This brings me to the next heading

-----**WALLOP**-----

I use the word "wallop" to outline what has been called the world's worst terrorist attack on 11th October 2001. "How heartless," some may scream. But I did not coin the term. The British media used it over a decade ago when British forces blew up an Argentine ship during the "Falkland's War." The frontpage headline across the page of the 'Sun' tabloid read, "WALLOP." As if it was fun. I was angry over this back then. I am not heartless, THEY are heartless. I recall once wounding a blackbird. The only way to end its suffering was to kill it. It was close to impossible for me to do. I do not enjoy watching suffering. The truth is that most folks do, they call it entertainment. Violence spills out of the TV, yet none burns down the networks.

There was a small news item in *The Cairns Post* of Friday 14 Sept, which stated: "Real-life terrorism led Hollywood executives to postpone at least two movies and consider rescheduling other films and TV shows that involve terrorist plots against America. Warner Bros said it would indefinitely withhold the release of Arnold Schwarzenegger's latest film *Collateral Damage* in which a terrorist bombs a Los Angeles skyscraper. It was to have debuted on October 5. Disney's Touchstone Pictures postponed next week's release of the Tim Allen comedy *Big Trouble* in which one scene involves a bomb on a plane. Both studios said they acted out of respect for victims of the terror attacks in New York, Washington and Pennsylvania. 'Our thoughts and prayers are with those affected by this terrible tragedy,' said a Touchstone spokeswoman. Meanwhile, Sony Pictures removed a trailer from theatres and the Internet for the adventure *Spider-Man*. It included a scene in which a helicopter carrying fleeing robbers gets trapped in a giant spider web strung between the two

towers of the World Trade Centre." (end of *Cairns Post* article, p4)



Indeed, if they do not get enough violence on TV, they hire it from the video store. I became a Christian because I wanted righteousness instead of the unfair double standards all around us. The media are the wizards of violence. Then, when real violence befalls the establishment, the media behaves as dainty grannies, so shocked they are then. Control, not truth, is the media standard.

The establishment calls attacks against itself 'terrorism,' it says that terrorism is designed to shape terror. Was not the Jewish invasion of Palestine since 1948 with its systematic slaughtering of Palestinians designed to shape terror? Or the bombing of the King David Hotel designed to shape terror.

Was the terror not so great that over 700,000 Palestinians fled in fear of their lives preferring to live in ghastly refugee camps? That is terrorism!

What of the USA and Britain teaming up together to make daily raids (as reported by the BBC) into Iraq to bomb shepherds and their flocks for no reason other than to strike terror? This is terrorism! When the centralized, corporate-state beasts carry out terrorism, its called "Forward defence." When the frustrated and desperate 'lash-out,' back at the corporate state monsters, its called terrorism. The 'state-beasts' call them terrorists because the 'state-beasts' do not recognize the aims of these 'terrorist-individuals.' But, the 'state-beast' is a larger collective of individuals. Terror is terror, it's that simple.

The 'state-beast' media has been doing a lot of speaking, non-stop on all networks. The media is the image of the beast that speaks and causes folk to worship the beast. Folks watch the image in their homes, listen to it speak every day, and in turn, the folks' thoughts and opinions lock-step with the electric sewer or the electric Canaanite, commonly called TV. Because folks' opinions lock-step with TV (the state-beast's image) they give their 'worthy-ship' to the beast, ... that which is worthy, their 'soul' is dedicated to upholding the establishment as they know it. That means, they 'worship' (worthy-ship) the beast.

For over 90 years, the Beast has dressed itself as a lamb as if to say, "we are the civilized West based on Christian constitutions," but it spake as a dragon (Rev 13:11), for it never speaks truth, only rhetoric. In such an environment it must seem impossible to reach the 'brain-dirtied' throngs out there. Let us not forget that it is HRH King Jesus that empowered the beasts. He uses the sons of

It has been pointed out that if you type NYC for "New York City" into a WORD page, and convert the font to Wingdings 1, what you get is chilling:

NYC = ☠️ ⚡️ 🇺🇸 🇯🇵

However, if you make that Q33NY which was one of the flights that crashed into the World Trade Center, what you get is:

Q33NY = ✈️ 📄 📄 ☠️ ⚡️



evil men as a means to thrash the unthankful whoring bride, that of Celto-Saxon Israel. But throughout all this thrashing, the 'King's' called-out-ones have not defiled themselves with women (Rev 14:4). Women in this case not being the opposite sex to men. Instead the symbolism is pointing to the seven churches, each church-age being personified as a bride (see Matt. 22:23-33, and Luke 20:27-38 and Isaiah 3:16-26 and 4:1-3. These are not tales against wedlock, instead they are anti-church parables). Most Saxon-Israelites have defiled themselves with the churches and therefore have never learned truth and are not overcomers, they are overcomees. Overcomees need to be overcome. They need thrashing and crushing. The beasts have overcome the churches and the nations of churchi-dom, Now, at the end of the Pentecostal age, or the church age, we are subject to pure Babylonian doctrine as was the case at the beginning of the church age. We've come a full turn. Now our race takes their cue directly from the rabbis as was the case before the day of Pentecost in 33AD. The overcomers are those who do not fall for the rabbinical, Babylonian, toxic waters of lies; nor have they defiled themselves by falling for the toxic waters of lies that come from the Rabbinical whores, the churches.

These overcomers may not seem empowered to rule, but they are waiting 'in the wings' to be empowered in the 'Booths' age, the age that follows 'Pentecost.' So, how does this all tie in with the downing of aircraft into the USA's most well-known, man-made landmarks? The answer should become clear in time for the overcomers. Some things are already clear. But the throngs of overcomees don't have a clue, and will not until the empowerment of the overcomers.

Let's first hold a 'spy-glass' over recent happenings. The media has, but their spy-glass is that of murky, unclear glass. We need to look at it from a higher level, a level in which our pre-supposition is that Jesus is **THE** ruling King and that He is in control. In control means, **HE does it all!** The Bible tells us that God puts hooks in the jaws of men to do 'evil.' (Ezek 29:4). Jesus said he does as His Father. The Beast's media is quick to point to Islamic terrorism; it may be right. Others have said that the whole thing is a joint USA/Israeli undercover plot to stiffen American resolve to go on a full-scale war against the Arabs on behalf of the Jewish state. After-all, Americans have been too scared of full-on war since Vietnam.

I do not have proof of either scenario. What I do know is that evil men do this sort of thing and it is King Jesus, like His Father, who puts the hooks in their jaws, for they were made as vessels of dishonour. The bewildered folks are unaware that God the potter has made men for honour, and men for dishonour. The men of dishonour God has made for a reason, they are set aside for God's doom (judgment) upon His stiff-necked-Babylonian-Melting-pot-loving Saxons.

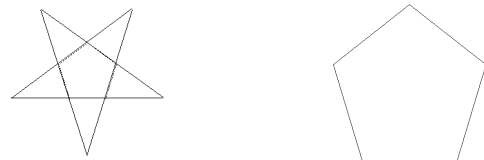
If the 'terrorists' were Arabs then it is most likely they were 'sleepers,' living in the West and dumb Whitey loved them as their 'neighbours.' Dumb Whitey lets non-Saxons in by the boat load - boats loaded with tomorrow's 'Fifth Columnists.'

Whites like to live like coloureds. They call it interesting, thrilling, fun and exotic - even erotic. Whites have loved their music, calipso, blues, jazz, R-n-R, reggae, hip-hop, rap and so on. They love their 'lingo,' "cool man," "yo" and so on. They love their dancing, they love their mannerisms, even the pitiful gestures of slapping hands, as in "lay on some skin, man," when in a state of mist. Whites even love their bodies. The list could go on and on as to how Whitey loves the ways of the heathen. God's principle is like the old saying "In for a penny in for a pound," or as stated in Revelation "I wish you were either hot or cold,"

for Jesus' Law. Don't do things by half measure. Don't learn from the heathen and call yourself a Christian, or innocent, or a good citizen, or an honest taxpayer. In God's eyes you are a crook. So if you love the heathen, let them live with you. Let them take over your towns, jobs, status and daughters. Do you still like the coloureds? "Yes, yes." Well says God, I will have them wreck your cities, rape and murder your daughters. Do you still like them? "Yes, we do, we are not racists, God loves everyone." "Very well then," is HRH Jesus answer, "Like my Father" now quoting the Father: "And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins."

Because both Judeo-Christians and secularists think the word 'sin' means "wrong-doings" by their personal standards, they think they offend not the Lord, when they do what is right in their own eyes. They think that inviting in the coloureds, housing, feeding and wedding them, is to help those Jesus loves and so they are righteous. An old Saxon guy weds a Filipino, or a blonde white girl trollops with a Black or goes to an abortionist, or Saxons even watch Kosherdale (Hollywood) sitcoms or blockbusters, and say, 'we offend not.' They cannot understand punishment from HRH King Jesus. "I will bring a sword upon you, that shall avenge the quarrel of my covenant ... " says God in Lev. 26:25. The quarrel is over the covenant. Everyone believes that God's Covenants are with all races. Only the overcomers and their head (King Jesus) and the 'Father' know otherwise. They have a quarrel with the stiffnecked throngs. And so the quarrel heats up.

Now King Jesus puts the hooks into the jaws of the heathen to go a step further and hits the symbols of Saxon-whoredom, the twin towers of babel and the occult five-sided 'Pent-[five]-agon'. The Pentagon is the inner hub of the pentagram (a fivepointed star).



This occult symbol finds its roots in the Jewish-Babylonian Cabala. It is a symbol of fertility. That's why occultists carry out sex rites over a pentagram. Fertility in this case ties in with the fertility of the fig tree of Matt 21 & 24.

A FALSE COVERING

Although the fig tree showed many leaves it bore no fruit. Leaves represent a false covering of sin. This fig tree was not covered by Christ's blood, only leaves (or stories/excuses of their own making). So Jesus told the tree to die. That fig tree represents the rotten fig nation. Figs are a national symbol for Israelites. But rotten figs are of the interlopers, those that call themselves Israelites due to a fake Judah lineage claim. They are those that call themselves Judahites, but they are not; instead they are followers of their own heart nature, symbolically called "Satan," for that is the true adversary (Rev 2:9). The symbolism of the fordoing (destruction in Washington DC and New York) are uppermost as a wake-up call.

The Beast images, 2 days later have found a 'cause' to call themselves "a blessing" (Thurs 13-9-01, ± 2.30pm Aust East Std Time) because they bring folk together. The folk are brought together not 'as one' by God's Word, but by the Beast's word. Are these throngs then at a quarrel with God, or not? The Saxon folk are 'at one' with the coloureds, the politicians, the media, the Beast. Saxon folks give their worthy-ship (worship) to the Beast, not to God.



-----SPIRITUAL JEWS-----

Earlier on Thursday, 13-9-01, the USA (broadcast internationally) media had a Rabbi speak, he said that "We are all Israelis now, we know what Israelis have had to live through for 50 years." Oh, the poor things. For 50 years they triumphed over the West by being our thought-shapers, our doctors, our lawyers. They have been the overrunners of Palestine, ethnically cleansing 700,000 Palestinians and so on; yet the Rabbi tells us to hone in on Jewish suffering, a suffering of their own making that pales to nought when likened to the suffering of the Palestinians. It pales when likened to the suffering of Saxons who have been decolonized, raped, forced to leave their cities, be brainwashed and to bring millions of their babies to chiefly Jewish abortionists. We also had to suffer Jewish films, music, art and architecture, whilst they revelled in their greatest triumph over us. Only now can we know suffering, when a Rabbi says so! The attacks on the USA have been a direct result of Jewish policy. - Yes, we are indeed Spiritual Jews, and made ourselves targets of those that hate the Israeli-Jews, the rotten figs.

-----THE SYMBOLS-----

The Twin Towers stood as a double witness to neo-Babylon. Their 'downing' is a double witness that Babylon is also falling. The burning of the Pentagon reconfirms that the fertility of the fig tree is over, it will wither and is withering as Jesus behested. The architect of the Twin Trade Towers was the Jew Aaron Swirsky. They fell so readily because the aircraft fuel went up and down the main (lift) shafts and blew up. The symbolism is that the fire of God takes down Babylon. It were not the planes that brought the towers down, but the huge amount of fuel. Our King is speeding up the already falling Babylon. A domino effect began a few years ago, but like all such motions, the momentum builds up, after starting slowly, to increase to manifold levels.

It is worthwhile looking at some comments and possible outcomes. Beast spokesman George (dubya) Bush has been stating that the USA Inc. will become the leader state of a democratic coalition of nations. The media has 'popped-up' the words, "Attack On America" on the screens non-stop. This is designed to dig into our minds that someone else always attacks, whereas the poor old USA Inc. and poor old Israeli Inc. are never the aggressors, only the victims of unreasonable hot-heads. Some folks jokingly say that Israeli Inc. is USA's newest state. The truth is quite the reverse. USA Inc. is the Israeli-Inc's second province or state (they say that more Jews live in New York than in Palestine!).

The Jewish/Israelis have been told to restrain themselves for years. Basically the Jewish state cannot hold or thwart a full-on Arab war. The USA beast would need to get involved in such a full-on war; something the Americans have not had the stomach for, for some time. This has now changed. The Beast's image can turn the 'terror' attacks in the USA to its advantage to muster unwavering backing from the sinful throngs to "kick butt." Now the USA beast will not ask the Israeli beast for restraint. Now the Israelis have the green light they've been waiting for.

Remember, democracies are NOT Godly. Democracies are anti-Christ. Jesus wants Theocracies, not democracies. The green light means that all democracies can now get tough. The very narrow media coverage (never showing the cause of the effect) has been a blessing ... to its master, the Incorporated state. But wait, Jesus brought this on. So it is a blessing to the overcomers, because Babylon is now puffed with pride. It will rush into something it can't get out of. So

I believe we will witness the fulfillment of the fordoing (destruction) of Mount Seir (the Jewish state) Ezekiel 35 & 36. The world will see the so-called 'chosen race' wiped out, and ask "Why did God not save them?" "Maybe they were not true Israel then they will know who true Israel is." The tables are turning. Jacob's troubles are ending. Esau's troubles have just begun. Wallop!

-----LASTLY-----

The airplane passengers were the last folks to be thought of by the media. It was two days after the crashes that the passengers were seriously talked about. But all the while, the media re-ran the footage of aircraft slamming into the towers from all angles, to the point of it being utterly froward (perverse) and sick. It was as if the shots were spectacular and thrilling. This is typical of Babylon. On the one hand it says how shocking it all is, on the other it gets a 'buzz' out of the shots. It is a sick system - one that deserves to fall. The fall of Babylon is not frightening to the overcomers. The fall means the end of the wicked

and their rule, and the empowerment and setting free those who will rule in righteousness. Those that love HRH King Jesus. Those who love Him not as a religious icon, but as a Royal Highness, for He was born from above, not from the earthly nature of the flesh.

When George (dubya) Bush went to see the wreckage in NY, the throngs shouted, "Don't let them get away with it." With these words, the

thrung judges themselves by their own standards. No one saw God's 'face' in the foes; none repented.

None cried, "Don't let them get away with the wars - cold or hot - against our (white) race." Or, "Don't let the priests get away with not telling truths that led to this calamity - or the sins of our folk that lead to pain and angst." Or, "Don't let them (in power) get away with giving us central governments who fleece us with taxes and slay us in wars of their making; governments who work with Canaanite priests, bankers and media, who work day and night to give us multiculturalism, humanism, socialism, Nietzsche-ism, evolution." "Don't let them get away with turning our Western culture into their melting-pot, Jewish-Babylonian anti-culture through modern art, modern music, modern architecture, modern design, modern clothing and modern speech..." "Don't let them get away with making sitcoms and blockbusters and arthouse Jewish 'braindirtying' dung; or for endless sport and booze which have turned men into macho-creeps; or role-changing and gender-bending which has turned other men into useless S.N.A.G's. (sensitive new age guys), or for teaching girls and women that their bodies are their own instead of the Lord's. So now women choose the fashions they like, choose the number of children they want, and choose to make the rules in the house leading to the break-down of the very thread of Saxon survival. Or, Don't let them get away with teaching equal opportunities for women and coloureds to 'sack' White men from being the bread-winners, and spousal choice for white women, thereby breaking God's chain of command. Namely in this order: God-Jesus-White men-white women-white children-all other creatures including the coloureds."

NOT ONE cried the above, for they are all guilty of wanting more of the same. Indeed, for the remembrance services that followed saw the churches filled with mixed throngs, chiefly organized by whites for "interfaith" gatherings. The service George Bush went to was headed by a

**we have just heard that
PASTOR EARL F. JONES
passed away on 19 September
from a heart attack. Apparently
he took the NYC attack very
hard, having watched it on TV.
He is survived by his wife Mary-
Alice, and their three sons.**



Black priest, a Muslim cleric, a Rabbi, and the accursed Billy Graham. Graham told the world: "So many asked, as I did, how can God allow this. Even now I don't have the answer." Ha..... what an utter moronic git! But then he typifies the public at large. He represents all that is evil in their hearts. He, like the throngs never asks, "Why did God DO this?" because they see themselves as blameless. But they are guilty as charged by the misdeeds as stated above - and that's the way they like it, "My people love to have it so" Jer 5:31.

The folks strengthened their resolve to continue in their sinful ways by agreeing with these words at the service: "...we will not let the terrorists make us change our ways; we will not let them divide us ... if that was their aim, then they have failed. We are now more together than ever - of all races and faiths." They vowed to carry on with their evils and did not see God's 'face' in the strikes and defied God's Laws the more. They were not humbled. They proved themselves to be overcomees who need to be overcome even more.

Their chosen way of living is one of deathworks that sows a bad seed, which yields a bitter harvest. Their world is riddled with rape, arguments, smart a**e children, abortion, theft, arson, corruption and yes, terrorism. You reap what you sow. I get no mirth out of suffering. Indeed, I want happiness, peace and righteousness. But this can only come by OBEYING God's LAWS, because you have been covered by Jesus' blood Covenant. Yet to those who make their own rules, I can't help you. God can only chastize you ... So you have made your bed - now lie in it.

Now it seems there are some of your world that you have shaped that you don't like. Tough! Wake up and smell the coffee, and get out of your unrealistic, melting-pot dream state. If not, God's Son will punish you seven times more for your sins (which are transgressions of God's Laws, 1 John 3:4)!

ANZACS, NOT SOMETHING TO BE PROUD OF
Adam de Witt

I had hoped that would catch your attention. All our lives we've been brought up to believe that those ANZACS who died were heroes to be honoured with near religious awe (for our American readers, ANZAC stands for *Australian & New Zealand Army Corps*). For a while, Australian armed forces were called the A.I.F. (Australian Imperial Force), a name coined a long time ago, to show loyalty to Britain. Australia was basically a far-flung British shire in the minds of many. Now of course, it's a state of the Jewnited States ... of ... Neo-Babylon.

The ANZAC 'tradition' began with the "War against the Boers" (as it should be called). The ANZAC tradition was born out of a War Crime. It was rotten from the start. Australians on the whole, like Saxons everywhere, let the ruling clique do the thinking for them. So our Australian-Saxons happily enlisted to take part in the slaughter of White Saxon mothers, grandparents, children, their breadwinners, and mow down their livestock for a Canaanite-loving Queen ... Jezebel-Victoria. Concentration camps were built to house 'evil' white families. Saxon-Christian children, mummies, grannies & grandpas would die of ill-treatment and starvation at Jezebel-Victoria's pleasure at the rate of 10 per day so that Jezebel's 'gold-bug' friends could exploit the lands that

were outside British Monarchical rule. White Australians put up statues in honour of this spiritual Jewess - Jezebel-Victoria all over the land. Australia's finest men claiming to be Christians, at the time did not once say, "we have no business to foredo (destroy) our Christian-Saxon-God-fearing-kin, just because they speak Dutch; and just because they don't go to the Church of England (now called the 'Shame-lican Church' - or is that 'Anglican'? What's the difference?)" Instead, our Saxon lads cheered as they overran land God gave to their Dutch-Saxon kin. Aussie-Saxons were in fact better at genocidal exploits than their English kin, gleefully wrecking the lives of those their true Monarch, King Jesus died for.

We are told the ANZACs were Christians. However, by the fruit of a folk we can tell if they were or not. "The temple of the Lord we are, we have been saved to do these abominations" (Jer 7:3-16). Shall you steal, murder and think God sees not? But if the war against the Boers (who were Saxon-Israelites who loved HRH King Jesus) was not enough, the ANZACs were again keen to prove their loyalty to the Gold-Bug loving Imperial Monarchical Court. Loyal Aussies of the time felt that they could truly

prove their loyalty to the 'spiritual-Jewish' Monarchy by joining in a "REAL" war, as if the war against the Boers was a mere trifle. It is true, ANZACs and keen males made such a claim after the 'War Against the Boers.' Well, Jesus answered their prayers. Why didn't the ANZACs, when in Suid Afrika realize the evil of their deeds and team up with the Boers instead and help rid the land of the Gold-Bugs (Canaanite-Jews) and Blacks? Oh, that of course would be 'Racist.' So it is wrong to kill those who are anti-Christ strangers, but it is a noble deed to slaughter and plunder Christian brothers and sisters. ... ? Sure... These men were neither Christians NOR heroes!! Not having learned a thing, 'Australia's finest' were hoping for a chance to shoot more Whites once again. So Jesus answered their prayers to fight Whites. It is a sick thing, but

our race enjoys shooting, killing and hunting their own kind; but at the same time they have a sick froward pity for the zûwr (non-whites) when they suffer.

A comment made by an old 'digger' was, "We were brought up with a gun, so a bit of target practice on some Germans would be fun." Yes, that is really what he said. Word for word, what gall! Those are no doubt the words of a man, who would go and help a 'beast of the field.' Those words are of a man our children are taught to uphold and the likes of whom we are to go to dawn services for. If his ilk were such dab hands with the gun, then why didn't they free this land of the zûwr at the time, at least this generation would not have to worry about some of the problems it has now? WWI was a war fought for democracy. Democracy is anti-Semitic and anti-Christ because it replaces Jesus' Law-rule for Saxons with multi-racial-multi-god rule. Our Saxons went and called German Saxons the 'Huns' when in reality they were our kin. Our ANZACs fought kin whilst siding all too often with black zûwr in turn together to help kill kin. SICK! SICK! SICK!

Why didn't the British go and help the Russians drive out the Bolsheviks instead of fighting Germans? Where was the so-called 'House of David' ... in bed with the Gold

NEW TAPES

- #D-004 The Purpose of The Church
- #D-005 The Loving Church
- #D-006 The Healing Church
- all Lawrence Blanchard
- #B-394 Hosea 13:9 +
- Capt: Joshua Fought the Battle of Jericho
- #B-395 Intro to Immigration problem+
- Capt: Dan - the Pioneer of Israel
- #B-396 Immigration Problem (2)+
- Capt: Benjamin - The Light Bearer
- #B-397 Immigration Problem (3)+
- Capt: Ruth - Faithful Daughter-in-Law
- #B-398 Immigration Problem (4)+
- Capt: King Solomon's Temple
- #B-399 Immigration Problem Concl. (5)
- #B-400 Our Mission Statement+
- Capt: Captivity of Israel
- all Dave Barley



bugs, that's where! Think of the millions of white lives that would have been saved and White dominion for a Christian West would today be the world's largest force; and would be today's largest ethnic group. The Monarchists didn't cry. "Fight for the Czar" or even "Help the Kaiser," for both were relatives of the British royal house. Instead, the ANZACs sung a song about tearing down the Kaiser to the tune of *Waltzing Matilda*. It's true, all true ... God forgive us! The latest ANZAC posters, fostering the institution, shows a White-Israelite Aussie soldier, giving a tender loving hand to a female offspring of a heathen 'zûwr' cannibal. The poster calls this, "The ANZAC Spirit." The ANZAC spirit is a multi-racial, xenomaniacal (unnatural love of alien things), froward (perverse), anti-Christ code. ... After all the wars these men fought in, the question should be: What good have the ANZACs done? It would seem that Australia was a better place before each war, thus worse after each war. (And now George W. Bush plans another?) Before WWI Australia had only White culture, Christian music, Christian media. After WWI the Australian film industry was taken over by the zûwr (blues, charleston, jazz, ragtime, reggae), we now have 100,000 babies slaughtered per year in Australia - as a perverse pagan sacrifice - mostly White. Our birth rate is less than 1.5 children per White couple, when about 4 are needed to maintain an even population, more to actually make it grow. The birthrate is much higher for coloured households. God warned our forefathers "Seeing thou hast forgotten the Law of thy God, I (God) will also forget thy children." (Hosea 4:6). Do we want our God to forget our children? Then continue breaking His Law! We have more race-mixers, worse laws, more drugs, more wedlock-breakers (divorces), more witchcraft (look at the ads in women's magazines!), more rebellious wives, more rebellious children, more moronic or drunken husbands, more dopey children and so forth. ANZACs, your generation left my generation with a multi-racial powder-keg, for my children to deal with. Gee thanks a lot! Are there any ANZACs that find that offensive? ... what is more offensive is the society my children will struggle to clean up. Thank God, Jesus is King! When He empowers the overcomers, the world the ANZACs fought for will be torn down! Hallelujah.

After reading the article on Conspiracy Theories (News #185, Aug 2001), you may want to apply some "upside-down thinking" to the "Attack On America" as it has become known - the destruction of the Twin Towers and the Pentagon. What you hear first and what you hear repeated most often usually turns out to be brainwashing, and not related to truth. What was the reason for this attack? Look for whatever measures are taken afterwards. Is martial law to be declared? Are more freedoms to be curtailed? Will international travel be suspended except for certain elite individuals? Who benefits? It has already been stated on the news that in Japan and Australia the Stock Market has declined about 6%. Well, it seems to me that every time someone loses, someone else gains. =====

BLESSED IS HE THAT IS DEBT-FREE!

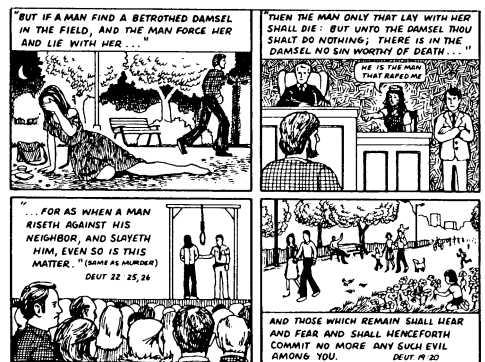
On *A Current Affair*, it was recently shown that in the Toowoomba district about 10 dairy farmers a week are seeking legal aid in battling the banks over foreclosures. Even though they were not behind in their payments, they are suffering from bank-engineered situations whereby they are forced to sell their property. Why are so many farmers being forced off the land? Is it intended that there should be mass starvation in this country? These people need to read Sheldon Emry's **BILLIONS FOR THE BANKERS - DEBTS FOR THE PEOPLE** (#104 @ \$3 posted), or **I Want The Earth Plus 5%**, (L. Hannigan, #084 @ \$1.40), or **The Goldsmith and the Temple of the Thirteen Suns** (5 for \$2). =====

The "Joys" of the multi-ethnic, multi-religious society are becoming more and more apparent. A recent headline on the Sun Herald (Jul 29, 2001) said: "Warning on new race crime. 70 GIRLS ATTACKED BY RAPE GANGS. 'Caucasian' women the targets. The article went on about 'Brutal sex assaults linked to race gang.' Police are examining a large number of brutal attacks on white girls as young as 13. Fifteen youths have been charged - all are of middle-eastern extraction. See through the politically correct censorship, all suspects are Muslims. "Acts are culturally institutionalised" means they continue to do here what they did overseas - i.e. rape white or Christian women (to Muslims any white woman is a 'Christian'). Rape as a weapon of war has put Croats and Serbs in the dock at The Hague for "crimes against humanity." But when done by Muslims in Sydney (or in Bradford England, as BNP allege) nothing happens. Race-mixers boast of "enriching our culture." They mean, our women with alien semen. (Nationalist & Internationalist News, Box 635 Strathpine Q 4500)

Man's Law on Rape



GOD'S LAW ON RAPE



After minutes regarding the Asian street gangs in Cabramatta, does anybody honestly believe that things will get better if we allow more "boat people," or "asylum seekers," or "refugees" into Australia? Or will they only aggravate the situation? =====

BALANCE

by Arnold Kennedy

When, as a new Christian, I heard a Pastor praying that a person might be given wisdom and balance, I had no real understanding what he might have meant by "balance." At that time I thought he was talking only in terms of human behaviour. I had some understanding about physical balance, balanced states of physical equilibrium, about gymnasts needing good balance, of what happens when credits and debits get out of balance, of balance in equations, and even of idioms such as "plans hanging in the balance." But any thought about balance referring to doctrine escaped me completely. It was a long time before any application of balance to doctrine came to me. This was because I had not been taught about it.

To explain what I mean by "balance," I will jump ahead to a popular church position held today, and that is to the idea that common experience is more important than doctrine. This may be within a singular church, or between different groups. This position has been strengthened in the popular search for church unity, and also in the



inter-faith movement, where the idea is presented that people who have similar experiences of “God” are one in their worship, regardless of doctrinal position. In short, experience and unity are understood to be more important than doctrine. For instance, Protestants and Roman Catholics who experience similar charismatic “second blessings” are supposed to have some mystical unity, (which incidentally, is promoted as being a tool for ecumenism with Rome). Likewise, the New Age, together with most evangelicals, claim a mystical experience of “new birth” whereby entrance is made by means of a heightened state or stage of consciousness, encouraged by some emotional message.

Involved in this is a dimension of “religious fear” which can take many forms. To the evangelicals, the “new birth” card is often played outside of the need for repentance and forgiveness for having transgressed God’s Law. A false fear is generated by thoughts such as that one might be “left behind.” For some there is a fear of nuclear devastation, whilst for others there is a fear of environmental destruction. The latter has progressed to the stage where environmentalists are seeking forgiveness from “mother earth” for man’s abuse of the world’s resources. Some even go so far as to say, “*Christ’s atonement has reference to the environment.*” There is more fear of “mother nature” than there is of God, by those who claim that nature and God are one. They say, “*We believe that if nature forgives, so will God.*” So nature and the environment together has become “**another God,**” and sermons on the environment are not unknown amongst evangelical groups. To understand this we should look through all the many references in the Bible to “**other gods.**” People with their particular “**other god**” still tend to band together, a banding which is normal human behaviour amongst people with common experience. Hosea 3:1 describes such as those, “*who look to other gods, and love flagons of wine.*” (It is interesting how some things are associated together).

We can read a verse, which is taken only in environmental terms by some people. Rev. 11:18 “*And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldst give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth.*”

There is a moral sense to this verse. Did not God curse the earth for man’s disobedience (Gen 3:17)? Man is destroying the earth because of disobedience to the one true God, and God is allowing it, and will remove the destroyers in His time. But environmental programs cannot solve the progress of the destruction of the earth. It is in the “restitution of all things” where the solution is to be found. As Peter says: Acts 3:19-21,

“*Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; and he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.*”

Step one is repentance, and not just in the environmental area. The lack of understanding of what repentance really is, and what the consequences are, is one of the areas where we find a lack of balance in the churches. In 1 John 3:4 we can read a definition of what sin is, “*Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.*” Therefore repentance must involve a commitment not

to “*continue in sin that Grace may abound*” -(Rom 6:1). But it is hard to find any church willing to teach this rightly because they do not separate the different sections of the Law. They do not separate Talmudic Jewish law, the Law of God, or the law as a principle, when they handle the Word of God. They do not make the Biblical separation of the Jews (“from below”) from Israelites (“from above”), as having different origins, and like things.

So what do they replace such issues with? Instead we find “feel good” user-friendly programs like Alpha, which are an attempt to “*make Christianity accessible to men and women of today’s culture,*” (that is, to the permissive culture). In order to make people feel comfortable, the doctrine of what sin actually is, is played down almost totally. It has been said that, “*vows are too demanding for people today.*” But without vows and commitment, there can be no balance. The churches present the Love of God but do not balance this by showing the true character of God as being Lawgiver and Righteous Judge, and that,

“*The Lord shall judge his people. It is a fearful thing to fall into the hands of the living God.*”-(Heb 10:30-31).

From here we can view the popular church scene today, and it does not take long to see the above lack of balance. A visit to most church denominations such as the Baptists, Assemblies of God, many Presbyterians, Churches of Christ, and so on, will demonstrate a remarkable similarity in their form of

“worship,” so much so that often one would not know which denomination one was attending. The form of service is absolutely predictable, as is the milk diet of “*everyone love everyone*” (instead of “*love each other*”), which is presented. What is offered is emotional experience as being the source of commodity. The addition of knowledge to virtue - (2 Peter 1:5) - is not encouraged because few can agree together, so agreement on emotion takes the place of knowledge, and the end of that idea is destruction. One does not have to probe very far to find a lot of frustrated churchgoers who cannot find the answers they are looking for. They may hear about obedience, but what are they to obey in practical terms? Not being told, or being told wrongly, they know something is missing. Hosea goes on to tell us one place wherein lies a lack of balance:

Hosea 4:6, “*My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the Law of thy God, I will also forget thy children.*”

Jesus confirms emphatically that true joy (emotion) is connected with obedience when he pointed out, “*If ye love Me, keep My commandments*”-(John 15:10). Jesus connected this with the emotion of joy. As long as emotion (or deception) is placed before doctrine, especially in regard to joy as it connects to the “Law of God,” there will be lack of balance. Wrongly sourced emotion does not provide any right to the Tree of Life; there is a “doing” part!

Rev. 22:14, “*Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.*”

Churches do not teach the difference between “sin,” “iniquity” or “uncleanness.” Few long-standing church members can understand the difference in meaning between “salvation” and “redemption,” and to whom only the latter can apply. Lack of making such distinctions makes for imbalance. Churches usually fail to differentiate

Featured Book

THOU SHALT HAVE NO OTHER GODS BEFORE ME

by evangelist Ted Weiland

When men place other gods before Yahweh, these gods become their lords or masters. These gods exact lordship by imposing laws and requiring obedience. Thus, out of all of the 10 Commandments, the

First is the most consequential.

#797 sug don. \$9.00



between justification that is outside of Law-keeping, and sanctification that involves the Law of God. The Law certainly is "legalism" when it comes to justification, but it is not when it comes to sanctification. Evangelicals emphasize the emotion of justification continually, but do not go on to, "thy law is my delight" -(Psalm 119:174). It is as if the entrance is supposed to be arriving, instead of being the start along a pathway. In effect, it is as if each member should act like a person who has gone through the marriage ceremony, but who is never required to have to come to live like a married person. This is because they are told it is bondage to submit to the Husband who says in Jeremiah 3:14, "Turn, O backsliding children, saith the LORD; for I am married unto you."

In order to support this lack of balance, churches have developed a set of teachings many of which are invalid. For instance, the "new birth," which was mentioned above, is used as a mechanism which is supposed to make a person become one of God's people. Anyone who studies the tenses and words in the "born again" passage will soon enough find out that this confirms Matthew 1:21 where we read, "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins," that is that Jesus came to save those who were already His people before this. There is a raft of teachings which are wrong in application, thus providing a heavy imbalance.

Then there is the imbalance caused by emphasis on one particular doctrine. It is not teaching emphasis on one particular doctrine that is wrong on its own, since there are many parts to the one body. Where this can be wrong is failure to recognize the principle of Colossians 1:18, "And he is the head of the body, the church (ekklisia): who is the beginning, the firstborn from the dead; that in all things he might have the pre-eminence." What use is there in holding to group loyalty, to a prophetic position, to a "National Message," to "Identity," or to teachings such as a "Rapture" doctrine, or to some creed, without giving Jesus pre-eminence, or first place in one's personal life? This lack of balance can be found not only in those in popular churches, but also in those who despise what they call "religious" churches, but who become unbalanced in a different direction themselves.

It is obedience that provides the balance. What Jesus says in Matthew 7:24-25 is not really heard in the heart, as it is seldom practiced, "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock." What does the "therefore" refer to? The verse above follows on from, "And then will profess unto them, I never knew you: depart from me, ye that work iniquity." "Iniquity" has an application to breaking what the New Testament refers to as, "the commandments of God." There is only one way to know balance and doctrine, this is as Jesus says, "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself."

Unbalanced people who believe that having similar experiences of "God" are all one together in their worship regardless of doctrinal position, are deceived, as we are told, "But be ye doers of the word, and not hearers only, deceiving your own selves." -(James 1:22). =====

THE ANT AND THE CONTACT LENS

Brenda was a young woman who was invited to go rock climbing. Although she was scared to death, she went with her group to a tremendous granite cliff. In spite of her fear, she put on the gear, took hold on the rope, and started up the face of the rock. Well, she got to a ledge where she could take a breather. As she was hanging on there, the safety rope snapped against Brenda's eye and knocked out her contact lens. Well, here she is on a rock ledge, with hundreds of feet below her and hundreds of feet above her. Of course, she looked and looked and looked, hoping it had landed on the ledge, but it just wasn't there.

Here she was, far from home, her sight now blurry. She was desperate and began to get upset, so she prayed to the Lord to help her to find it. When she got to the top, a friend examined her eye and her clothing for the lens, but there was no contact lens to be found. She sat down, despondent, with the rest of the party, waiting for the rest of them to make it up the face of the cliff. She looked out across range after range of mountains, thinking of that Bible verse that says, *The eyes of the Lord run to and fro throughout the whole earth.* She thought, Lord, You can see all these mountains. You know every stone and leaf, and you know exile to the bottom.

At the bottom there was a new party of climbers just starting up the face of the cliff. One of them shouted out, Hey, you guys! Anybody lose a contact lens? Well, that would be startling enough, but you know why the climber saw it? An ant was moving slowly across the face of the rock, carrying it. Brenda told me that her father is a cartoonist. When she told him the incredible story of the ant, the prayer, and the contact lens, he drew a picture of an ant lugging that contact lens with the words: "Lord, I don't know why You want me to carry this thing. I can't eat it, and it's awful heavy. But if this is what You want me to do, I'll carry it for You."

I think it would probably do some of us good to occasionally say, God, I don't know why you want me to carry this load. I can see no good in it, and it's awfully heavy. But, if you want me to carry it, I will.

God doesn't call the qualified, He qualifies the called. Yes I do love GOD. He is my source of existence and my savior. He keeps me functioning each and every day. Without Him, I am nothing, but with Him I can do all things through Christ who strengthens me. (Philippians 4:13).
Courtesy Virginia Christian Israelites, PO Box 109, Round Hill VA 20142

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THE RULE OF LAW

William Einwechter

During the fight to determine the winner of the recent contested presidential election we heard numerous references to the "rule of law." Both Democrats and Republicans spoke of their commitment to the rule of law and charged each other with abandoning this principle in search of votes and election victory. Any careful observer could discern that, though both sides professed the importance of the rule of law, each had their own understanding of what the rule of law means.

CONSERVATIVE AND LIBERAL VIEWS ON THE RULE OF LAW

Republicans generally follow the conservative understanding of the "rule of law." When conservatives speak



of the rule of law they mean that properly enacted law is binding on everyone - no one is above the law, including presidents, judges, legislators, etc. Thus, the chief authorities in American politics are the written laws contained in the federal and individual state constitutions and the statutes established by duly elected legislatures.

Conservatives stress that we must respect the law as we find it and submit to it, even if we think the law is arcane or unjust. Conservatives remind us that our civil law has emerged through the crucible of experience, and, no doubt, reflects a measure of wisdom that should not be lightly set aside. If the law is to be changed, it should be done so carefully, slowly, and only by the action of those in government who are constitutionally empowered to do so. In American politics, this power is given to the legislative branch of government. The role of the executive branch is to see that the laws are carried out, while the role of the judicial branch is to make sure that the will of the legislature as reflected in the letter of the law is properly understood and applied.

To conservatives the rule of law also means that, ultimately, we are governed not by men, but by written law - a government of law, not a government of men.

Democrats generally follow the liberal understanding of the "rule of law." Liberals differ with conservatives in their conception of the purpose of law. Conservatives view the law as a deposit of wisdom, and see it as a means of restraining the evil proclivities of men and of bringing order to society. Liberals, while not denying the need for order, see the law in a different light. They take a much more utilitarian approach to law, making it a tool for social change.

Furthermore, contrary to conservatives who place law in the context of fixed principles and higher law, liberals set law in the context of evolutionary thinking. Man is changing and evolving. Law, according to liberals, finds its ultimate source in man. Hence, law is not based on fixed principles or unchanging higher law, but upon evolving man. So as man evolves and becomes more enlightened, law must reflect this and change with him. Law that suited man in an earlier stage of his development is no longer viable for modern man and his society. (It seems that in Australia, both Labor and Liberal are following the same agenda as the American Democrats - using the law as a tool for social change. CIM)

But since man's evolution to higher levels of understanding is not at the same rate, it is necessary that an enlightened "elite" lead the way for the rest of us whose evolutionary clocks are slower. This "elite" have found that "law" is a very useful tool for bringing about societal change. The quickest and most effective means to accomplish this change is not through the legislature where elected representatives must take into account the views of their constituents, but through the courts where activist judges can sweep away constitutional and statutory law by their new, enlightened "rulings." (therefore, if you must vote, follow the guidelines of those on the "right" and **PUT THE SITTING MEMBER LAST**. Independents are far more likely to listen to constituents than those of "the Party." CIM)

Thus for liberals, the rule of law often means no more than the rule of judges, *i.e.* the judge's interpretation of the law, or simply the judge's opinion on what the law should be. The rest, the executive and legislative branches of government and all citizens, are bound to submit to their decrees from the bench (like the court in Australia ruling that the government had to let the "asylum seekers" in to the country. CIM)

A CHRISTIAN UNDERSTANDING OF THE RULE OF LAW

A Christian understanding of the rule of law is akin to the conservative view (after all, the conservative view was

highly influenced by Christianity), but with important qualifications.

First, the rule of law finds its basis in the Law of God. The concept of the rule of law cannot mean that any duly enacted law is just and binding on men. For a law to be just and binding upon our consciences it must not violate the standard of justice revealed in God's Law. Here is where modern conservatism can falter. If the rule of law means that we are bound to the laws of properly elected legislators irrespective of any higher standard by which to judge those laws, then we have simply exchanged the will of autonomous judges for the will of autonomous lawmakers - one cruel master for another. A Christian understanding of the rule of law means that all branches of government are subject to the **Law of God**, and must look to it as their standard. If law is to be just, then it must be based upon a "higher law" - God's Law.

The concept of the rule of law necessarily requires the rule of a written law. Otherwise, there is no objective, discernible basis for obeying the law, interpreting the law, or executing the law. Thus, the Christian concept of the rule of law means that the higher law that binds magistrates and citizens is also a written law, *i.e.* the Scriptures of the Old and New Testaments. To make "natural law" the standard is to surrender the concept of the rule of law. How so? If the rule of law requires a written law that all can consult, then this must apply to both the laws of the state and the higher law upon which these laws are to be based. How is it consistent to argue that we must have written law (and constitutions) for the proper governance of the state, but then to dismiss the need for a written record of the higher law of God to which the law of the state must conform? If it is necessary for the lower, how much more for the higher.

Second, the rule of law requires the confession that Christ, not man, is king. Although under the rule of law all are subject to the law, it is still the case that the ultimate power belongs to those who make the law (either directly or through elected representatives) and not to the law itself; law is not sovereign, but rather, law is the will of the sovereign. According to the Word of God, the Lord Jesus Christ is the sovereign of all men and nations. Because He was obedient to the will of the Father unto death, even the death of the cross, the Father highly exalted Him to the position of Lord of heaven and earth (Phil 2:6-11; Eph 1:20-22). This exaltation took place at His ascension when Jesus was enthroned at the right hand of God (Ps 110:1; Acts 2:32-36) and was given dominion over all peoples and nations (Matt 25:32; Dan 7:13-14). Therefore, Jesus Christ is now "the prince of the kings of the earth" (Rev 1:5) and the "King of kings and Lord of lords" (Rev 17:14; 19:16).

If law is the will of the sovereign, and Christ is the sovereign ruler of all men and nations, then all civil law should be conformable to His will. Christ has published His will in His Word so that all magistrates will know exactly what is required of them when they write the laws of their nation (*cf* Deut 17:18-20; 16:18-20). Thus, a Christian understanding of the rule of law requires the acknowledgment that Christ is King.

If Christ's sovereignty is not recognized, then it will be vested in someone else, and the law will reflect the mere will of the king, or congress, or parliament, or the people, *etc.* Without a recognition of the lordship of Christ as its basis, the rule of law is nothing else but the rule of autonomous man. Conservatism does not acknowledge the kingship of Christ over all nations, and, thus, its view on the rule of law is subversive to the kingdom of God.





So for Christians, a commitment to the rule of law must begin with a commitment to the rule of Christ, the sovereign Lawgiver (Isaiah 33:22). A Christian understanding of the rule of law, requires that we confess that Christ, not man, is King! Courtesy Patriarch, Box 50 Willis VA 2438 0

DAUGHTER MARRIES WITHOUT PARENTS' BLESSING

The following is a letter to the editor of Patriarch magazine, and the editor's response.

Dear Brother Phil, I have recently listened to some tapes of you speaking on family issues in a series called "Building A Family That Will Stand" (formerly "Back to Patriarchy") [note these tapes are NOT available from CIM]. Being so very impressed with your messages I am seeking your counsel regarding a situation with my own family. My 22-year old daughter has married a non-believer without my consent. I am seeking wisdom in how to respond to this. Any help on this would be appreciated. *Anonymous.*

Response: So sorry about your daughter. I know that is a grievous pain to bear. I'll give you my brief view of how to respond. She married without your consent and since a father can negate a daughter's vow within 24 hours of hearing it, theoretically you have (had) the power to annul the marriage. However, given that you probably didn't do that in a formal way, and given that no court in our land would give you the time of day with that biblical argument, the point is probably moot.

So what you have is a legitimate marriage, a new household, entered into improperly, but a marriage nevertheless. You also have a daughter who is in rebellion against God and her father. She rejected your authority and broke covenant with God by marrying outside the faith.

She should be cut-off from any inheritance or family blessing so that the wealth of the godly does not pass to the ungodly. In other words, remove her and her heirs from your will! On the other hand, I do not think it is necessary to totally shun her and her husband. If it were me, I would probably allow (very) limited contact with my family in a form that I controlled and that did not allow negative influence to my other children. My aim would be to show love to the prodigal and demonstrate a willingness to be reconciled, and to be a means of witness to the unbelieving son-in-law (provided that he is Saxon-Israelite). But I stress that I would not conduct business as usual nor have a normal, open relationship one would expect with a married daughter. My overriding aim in all contact would be to see my daughter won back to the Lord, along with her husband.

May the Lord bless you as you consider your future course. *Phil.*

Dear Phil: Thank you very much for your quick response with respect to my inquiry and request for counsel regarding my daughter's actions. My wife and I have been seeking wisdom through prayer and I have sought counsel

from some of our pastoral staff and others that we have held in high esteem with respect to their profession of faith.

As you can imagine, the responses have run the gamut from "just love them through it" as if they were victims of some sort, to "cut them off entirely." Yet, I cannot escape a heavy-laden sense of not compromising our allegiance and loyalty to God, even though it means "holding her feet to the fire." Still, as I wrote to my daughter in a previous e-mail, it is my sincere desire and greater motive that she be truly restored and reconciled to God and the family, and in that order.

Several comments, and the general tone of your response almost sent chills down my back as they seemed to confirm many conclusions, or at least leanings, that I have been struggling with. Due to the seriousness and complexity of this issue, I find that definition of details and clarification of even minor points can have pivotal effects on certain decisions. It will also be imperative for us to be able to articulate the basis of our decisions, especially to an extended family of proclaimed believers with varied but passionate viewpoints. If I could impose on you once more for your input, I would very much appreciate it.

Although we certainly have no delusions about getting any assistance from any court in our land, but rather that we can stand informed and of clear conscience before God, I need clarity about what constitutes a "legitimate marriage" in His eyes under the current cultural conditions, in order to acknowledge it properly. Did and/or do the parents have the absolute authority over "giving in marriage," or are there exceptions? Did God give the state (or any administrative authority), the power to overrule the rights and interests of the father and mother even if the state acts improperly or contradictory to His will? Are we in submission or aversion to God's will if we comply with the union pronounced by the state? Out of curiosity, what is the basis for the 24 hour time window for the father's decision? I thank you in advance for your efforts and consideration. *Anonymous.*

Response: The applicable biblical passage is Numbers 30 where a father can annul the vows of his daughter if he acts within a day of hearing about the vow. [the same applies also to a wife, e.g. the vacuum cleaner salesman comes during the day when the husband is away and cons the wife into signing up for a purchase. The husband on his return can annul the contract - within the 24 hours] So under biblical law, you could have annulled the marriage if you acted formally the day you heard of it. [I think there is a provision - in that the question is asked "therefore if any can show any righteous cause why they may not lawfully be joined together, let him now speak, or forever hold his peace." Therefore, especially if the father is not present to give his daughter away, there should be suspicions raised, and someone should state at this point why he is not present. CIM] The problem is that there is no way to act formally is a system that does not recognize biblical law. You could deny that it is a marriage under God, but everyone else on earth would regard it as such.

I think the best way to view it is that the marriage is real, though it was entered into sinfully, without your approval. Basically the man STOLE your daughter from you since you did not give her to him (could that constitute 'kidnap' under God's Law? CIM). But once the vows are made and witnessed, it is indeed a real marriage covenant (lacking only the consummation, which has presumably occurred). So I would regard it as a "legitimate" though improperly-entered-into marriage.

You do have authority over giving in marriage, but in a system that does not acknowledge your right, the mar-



riage vows would seem to stand. So I guess your authority is not “absolute” in the sense that your will overrides every other consideration. Marriage is constituted by vows and consummation, and these have occurred. The marriage is real. Your authority was ignored, but that does not make the marriage a nullity. Otherwise we would have you alone insisting that the couple was actually living in fornication while the rest of the world regarded them as husband and wife

The state has no authority to create a marriage. The marriage is created by the vows of the couple and the consummation of the vows. Whether the state regards it as a marriage is not the chief consideration I do not favour getting a state marriage license (permission from the state to marry, used to be confined to inter-racial situations, CIM), and see no role for the state in marriage other than witnessing that the marriage has occurred (and registering the same in records). Those who witness the vows serve, in effect, as citizens representing the state and hopefully church members representing the church - both have an interest in knowing that a marriage has occurred. But neither church nor state can create marriage.

It seems to me that your best course of action is to accept that your daughter is indeed married contrary to God’s will, but married nonetheless. Apply the restrictions mentioned in my first letter. I’d be happy to dialog further if it would be of help to you.

Phil.

[What Phil failed to mention is the provision for divorce. If this daughter comes to her senses and wishes to repent and return to God, she may be able to divorce depending on the circumstances. See Bob Hallstrom’s booklet **Divorce and Remarriage** #244 @ \$7.45 or Ted Weiland’s booklet **Divorce and Remarriage** #813 @ \$6.70 posted from CIM] =====

THE HOUSE CHURCH AND CHILDREN

Dan Trotter

At a recent house church conference, before a panel discussion was about to begin, I whispered to Les Buford that I bet the first question was going to be: “How do we handle the children?” Sure enough, it was. This, in my opinion, is the number one question asked by those contemplating doing house church. It is a tremendous stumbling block. But it shouldn’t be. This article will examine three things: one, the differing philosophies or mindsets that the institutional and house church have toward children and the church; two, practical issues that arise; and three, the advantage to children of the church in the home.

In the very first issue of NRR [*New Reformed Review*], I asked the question: “What do you do for the children?” I am ashamed to say that the first draft of that issue read: “What do you do *with* the children.” I had subconsciously succumbed to the philosophy or mindset of much of the institutional church: children are a problem, they interfere with the “service,” where important, paid professionals in robes or coats and ties give important speeches, and where serious, quiet, and holy listeners sit deathly still in pews. So, the question becomes, what do we do *with* the children while we are doing the important things in the “service”?

Neither Jesus, nor the apostles, ever worried about what to do *with* the children. Jesus never, ever said: “Suffer the little children to be packed away in the nursery.” Can you imagine the children being led to Children’s Church during the Sermon on the Mount? The Scripture doesn’t say much, if anything, on handling children when believers gathered. But I can’t imagine that the believers back then didn’t have

children. I imagine nothing was ever said, because the early Christians didn’t make such a big deal about the issue. The churches were in the homes, families lived in homes, children lived in families, and therefore, children met with the church in the home. And despite the Scriptural silence on kids and church, I can guarantee one thing: there weren’t any Sunday Schools and Children’s Churches.

Doug Carty of High Point, N.C. (along with many others) makes this point: “If Sunday Schools are essential adjuncts to church life, why is the Bible silent on this subject? ... His building plan, the Bible, is complete in every detail. Where is the Christian who would deny that the Bible is a perfect blueprint? Interestingly, there is not even a hint of Sunday Schools in God’s blueprint.” Doug goes on to point out that Sunday Schools were not even originated to teach Bible stories or Christian morality, but were started in nineteenth-century England to give poor children of mill and mine labourers a chance to read and

write. So who had primary responsibility for training children before the appearance of Sunday Schools? The family. I think it is the contention of most house churches that the family still has the primary responsibility for the instruction and nurturing of Christian children. That may be the reason most home churches (just like the biblical New Testament church) don’t have Sunday Schools. And this really is a barrier to Christians who contemplate leaving the institutional church for the home church. It is amazing how many Christians worry about the

spiritual welfare of their kids to the point that the parents will poison themselves to death on the corrupt religiosity of the institutional church, just so long as there’s a good youth program. I am convinced that many institutionalised churches realize this, and capitalize on it by providing jam-up “youth ministries,” in order to keep their “tithe-payers” from leaving. (Of course, I realize that often there are other, sincere motives involved, too).

Although it is the family’s primary duty to raise children up in the Lord, it does not follow that the home church should be uninterested in their welfare. Quite the contrary. If kids see their parents’ church as a drag, they’ll tend to think Jesus is a drag too. In the next section we will discuss practical ways for the home church to make children know that the church belongs to them as well as their parents.

PRACTICAL ISSUES

In discussing practical ways to integrate children into the life of the home church, we must understand off the bat that if parents bring the traditional mindset of the institutional church into the house church, nothing will work for the kids. The system church has the mentality of juvenile segregation: push them out into the Sunday School wing, so everything can be *Holy* and *Quiet*. This, of course, is unbiblical. How do you think the kids were during the Sermon on the Mount? The system church is liturgically rigid in its “order of service,” and kids, being as unprogrammed and unpredictable as they are, can never fit within that rigidity. So the first practical thing to do in the home church is to relax - there’s going to be more noise and interruption in the house church. People with children need to quit feeling guilty about it, and people without children need to exercise more tolerance than they would in the institutional church. (the Roelofs family went to an institutionalised church with 9 children under 12 years of age, where there was no Sunday School or

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anything of the kind. The younger ones played quietly on the floor, the older ones paid attention with their bibles, this was for a 2 hour session in the morning, and a 2 hour session in the afternoon. Children can be taught to sit still and quietly draw or play at an early age. As soon as they can read, they can listen and follow along in their own bibles! CIM)

The second practical thing to do is to develop close relationship between each parent, and between each parent and child. This is possible in the home church, as it is not possible in the organized church. With close relationships, when little Johnny is about to flush the cherry bomb down the toilet, an adult not Johnny's parent can firmly request that the little hellion extinguish the wick, without fear of alienating little Johnny or his mom. Close relationships are extremely important.

The third practical thing that should be done is to find creative, workable ways to involve the kids in the meeting with the adults. Where did the idea come from that the meeting (or the church) belongs exclusively to the adults? I know of one house church in which the children are generally musically gifted. The young folks play guitars, violins and flutes, and feel free to lead out in song or music.

The fourth practical thing I would suggest is not to be hidebound by "house-church theology." Sure, we don't believe in Sunday Schools, but the world's not going to end if someone has something specific for the kids, if he or she takes them aside in another room once in a while. And we don't believe in pacifying the kids with entertainment to keep them out of our hair.

A fifth practical suggestion that one house-churcher has suggested is for each meeting home to have announced house rules, so that children and parents might not inadvertently harm anything.

A sixth practical suggestion is to tolerate fussing infants as much as you can, but if they get too loud, make sure the parents understand that the baby should be taken out of the meeting until he/she cools off. Too much noise will distract and draw attention away from the message. If a parent doesn't do this, the parent should be communicated with. Remember, relationships are important.

My seventh, and last, practical suggestion, is to never let the meeting become boring - neither for the children, nor for the adults. If the meeting is dead or too boring for the adults, imagine what it's like for the kids. Their attention span is probably about half of ours (TV will shorten attention spans, but it is good to train them into longer spans). We need to constantly put our selves in the shoes of our brothers and sisters - and our kids are, in the body of Christ, our brothers and sisters. Let's prefer them in love.

ADVANTAGES TO THE CHILDREN

We finish these thoughts on children and the house church by presenting the manifest advantages of the home church for young folks. We should not look upon children as an obstacle to getting folks into the house church. We should look at the advantages of the house church for kids, and point these advantages out to potential house church converts.

One big advantage of the home church for young people is that the youth get to see their parents in loving supportive relationships with one another. They get to see their parents open hearts to God in a real, personal, non-religious, unphony fashion.

Another tremendous advantage is that the kids are not given second-class status in the church: they are not segregated, put out of sight, out of mind in nurseries, Sunday Schools and youth ministries. One of the biggest advantages, in my view, is the close relationships that develop between adults and children of other adults. In my home church, I constantly pray for the children involved. There are only six couples in the church, and only fourteen children. It's very easy to find out what's going on in the kids' lives, and easy to

pray for them daily, individually, by name. I submit to you that this doesn't happen to often in the mega-church.

The final advantage not to be overlooked is that they will grow up with like-minded kids of their own age, which will help a lot of them find future spouses. This is certainly an area that needs more attention, as today many of these house-church young adults are unable to find anyone to marry. Courtesy Patriarch, Box 50 Willis VA 2438 0

We continue to hear a great deal today about reparations for descendants of African slaves, and the evils of slavery. While we agree that slavery is inherently evil, rather than to place the blame on Whites, many black leaders should reflect on the actions of their own people. We think this article by Joseph Sobran provides some guidance for further research .

THE TRUTH ABOUT BLACK SLAVERY AND THE CONFEDERATE FLAG:

Slavery In Perspective

Joseph Sobran, Syndicated Columnist (17-06-01)

The recurrent fuss about Confederate flags has always struck me as silly, and never more so than now. I've been reading Hugh Thomas' impressive history, *The Slave Trade* (published by Touchstone/Simon & Schuster). It's one of those books that shift your whole perspective on the past. Thomas covers the Atlantic slave trade from 1440 to 1870. It was a literally filthy business from first to last. More than 11,000,000 Africans were brought to the New World, while countless others - probably about 2,000,000 died of miserable conditions in the overcrowded ships en route. What I didn't know is that fewer than 5 percent - about 500,000 of these Africans were brought to this country. Some 4,000,000 were carried to Brazil by the Portuguese; 2,500,000 to Spanish possessions; 2,000,000 to the British West Indies; and 1,600,000 to the French West Indies.

All this puts something of a damper on the assumption that slavery was a sin specific or "peculiar" to the American South. The slaves had been Africans who were sold to European merchants by other Africans who had enslaved them in the first place. Several of Africa's proudest empires were built on the sale of slaves. For centuries Africa's chief export was human beings. When Congresswoman Maxine Waters speaks of "my African ancestors' struggle for freedom," she doesn't know what she's talking about. Slavery was an African institution long before it spread to the South, and there was no abolition movement to trouble it. When Europe banned the slave trade, African economies reeled.

So it's rather comical for American blacks to sentimentalize Africa, and stress that they are "African-Americans" while cursing the Confederate flag as a symbol of slavery. Africa has a much better claim to be such a symbol. Slavery still exists there, in Sudan and Mauritania and probably elsewhere. As Christians, white Europeans always had a bad conscience about slavery. They wrestled with the question of whether Africans had immortal souls and natural rights. Even Southerners who justified slavery as a positive good felt that it needed justification. Pagans had no such qualms. They no more felt they needed to justify owning slaves than owning cattle. Slavery was a fact of life, and slaves could be killed, mutilated, and even eaten without compunction.

In the Arab world, African slaves were highly prized as eunuchs. They were used as guardians of harems and as civil servants, some of whom amassed considerable power. But many young African men died in the process because of inept or infected castration. The prevalence of eunuchs probably explains why African slavery didn't leave the Arab world with a race problem. Given this history, it's ironic that so many American blacks adopt Arab names to spite the white man and to achieve a supposedly



independent "identity."

Thomas indirectly punctures another cherished American notion: that Abraham Lincoln "ended slavery." Lincoln is mentioned only three times, very briefly, in the entire book. Against the huge backdrop of the slave trade, he was only a local, marginal, and rather tardy figure. By 1850 it was clear that slavery was doomed throughout the Christian world. But just as we exaggerate our role on fostering slavery, we exaggerate our role in destroying it. We Americans tend to be self-important even in our self-flagellations.

The slave trade was so vast that a European might speculate in it, and profit by it, without ever seeing a single slave. Such distinguished authors as John Locke, Edward Gibbon, and Voltaire drew income from it. Voltaire was especially hypocritical. He took the self-serving view that it was less immoral for a European to buy Africans than it was for other Africans to sell them; and after denouncing the slave trade for years, he "accepted delightedly" when a merchant offered to name a slave ship after him.

Thomas tells the whole story without much moralizing. He knows the facts speak for themselves, in all their horror and pathos: people stolen from their homes, robbed of their freedom and even their identities, often dying namelessly amid unspeakable squalor, with no families or friends to mourn or memorialize their passing. The ones who survived to be slaves in the New World, though unenviable, were relatively lucky. But in the end, the Christian conscience prevailed. Thank God. Courtesy Virginia Christian Israelite, Box 109, Round Hill VA 20142 =====

New Mexico County Fights Feds to a Standstill

A tiny county in New Mexico (Catron County) with only 2,500 residents recently fought the federal government to a standstill. Most of Catron County is owned by the federal government. Two years ago, using the Endangered Species Act, the U.S. Government effectively put an end to logging, mining, and grazing in the county. Unemployment was high, spirits were low, and the future looked bleak.

Then the citizens of the county hired a new County Counsel to do battle with the federal government on the constitutional grounds that the county had the final say on all public lands in their county, either federal or state owned. They told Fish and Wildlife to "go take a hike" with their endangered Mexican Owl plan. The Forest Service was told to prepare to sell the particular piece of land which was in controversy, and whatever other parcels the citizens of Catron County said to sell.

Next the new County Counsel advised the County Board of Supervisors to enact the U.S. Constitution as a county ordinance. Then he sent letters to all the federal officials in the county. He told every one of them that they were on notice, and before they even dared to breathe in Catron County, they had better show up at the Supervisor's meeting and ask permission to do so. Four Forest Service law enforcement officials came into the County Supervisor's meeting and threatened to arrest the whole board. The head supervisor said, "If you do, I will convene a special grand jury on the spot and I'll have the sheriff arrest you." When the Forest Service employees got back to their computer network, they spread the word that Catron County was in deep trouble. But, for the record, Catron County is doing just fine. This all happened back in 1992. Since then five other counties in New Mexico have joined the coalition of home-rule counties. So has every county in Utah. Clark County and Siskiyou County, Nevada, have also joined.

The effect of enacting the Constitution as a county ordinance goes far beyond local control of logging on federal lands. This is a story that needs to be told all across America - a story of how Americans who support the Constitution and our traditional way of life got fed up with federal government tyranny. These good citizens got angry, and they went

on the offensive. Every county government in America could do the same and should follow the Catron County example! =

APRA News #4 (1994) Rt. 2, Box 164, Benton TN 37307 [APRA credits the *McAlvany Intelligence Advisor* for the information in this article, which the MIA obtained from the *Dalhart Daily Texan* newspaper]====

Wyoming Sheriffs Put Federal Officers on Choke Chains

County sheriffs in Wyoming are insisting that all federal law-enforcement officers and personnel from federal regulatory agencies must clear all their activities in a Wyoming county with the Sheriff's Office. Speaking at a press conference following the U.S. District Court decision (case No. 2:96-cv-009-J), Bighorn County Sheriff Dave Mattis stated that all federal officials are forbidden to enter his county without his prior approval: "If a sheriff doesn't want the Feds in his county he has the constitutional power and right to keep them out or ask them to leave or retain them in custody."

The court decision came about after Mattis and other members of the Wyoming Sheriff's Association brought a suit against both the BATF and the IRS in the Wyoming federal court district seeking restoration of the protections enshrined in the U.S. Constitution and the Wyoming Constitution. The District Court ruled in favor of the sheriffs, stating: "Wyoming is a sovereign state and the duly elected sheriff of a county is the highest law enforcement official within a county and has law enforcement powers exceeding that of any state or federal official."

The Wyoming sheriffs are demanding access to all BATF files to verify that the agency is not violating provisions of Wyoming law that prohibit the registration of firearms or the keeping of a registry of firearm owners. The sheriffs are also demanding that federal agencies immediately cease the seizure of private property and the impoundment of private bank accounts without regard to due process in state courts. Sheriff Mattis stated: "I am reacting to the actions of federal employees who have attempted to deprive citizens of my county of their privacy, their liberty, and their property without regard to constitutional safeguards. I hope that more sheriffs all across America will join us in protecting their citizens from the illegal activities of the IRS, EPA, BATF, FBI, or any other federal agency that is operating outside the confines of constitutional law. Employees of the IRS and the EPA are no longer welcome in Bighorn County unless they intend to operate in conformance to constitutional law."

This case (*Castaneda v. USA*, filed 10 May 1996), is evidence that the Tenth Amendment is not yet dead in the United States. It may also be interpreted to mean that political subdivisions of a State are included within the meaning of the amendment, or that the powers exercised by a sheriff are an extension of those common law powers which the Tenth Amendment explicitly reserves to the People, if they are not granted to the federal government and specifically prohibited to the States.--

=== www.egroups.com/group/freedomtech/ ===

-This may be particularly relevant in light of the current world situation regarding the US and Afghanistan

BE NOT AFRAID!

by Christine Grierson

Fear is a common human emotion, isn't it? Who has not felt fear in a dangerous situation, a momentary terror in a nightmare, apprehension about a forthcoming test or trial? Who has not felt a foreboding sense of evil in strange or unknown surroundings? How often did the Angels of the Lord say 'Fear not' and Be not afraid' to the virgin Mary at the annunciation, and to the quaking shepherds at the birth of the Christ-child? Who has not



seen, even fleetingly, the specter of illness and death? The Book of Common Prayer contains a Litany, or list of entreaties to Almighty God for deliverance from lightning and tempest, fire and flood, plague, pestilence and famine, battle and murder, and sudden death. It also reminds us of the fear of the Lord, when we beseech our Father to keep us from deadly sins, the deceits of the world, the flesh and the devil, hardness of heart, and contempt of God's Word and Commandments. In these days of apostasy and lawlessness foretold by Paul in 2 Tim. 3:1-9, we have good reason to pray for strength and guidance from holy spirit. Here is that familiar passage:

"This know also, that in the last days (of an age or every age? CIM) perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, traitors, heady, high-minded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof; from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, ever learning, and never coming to the knowledge of the truth. Now as Jannes and Jambres withstood Moses, so do these also resist the truth; men of corrupt minds, reprobate concerning the faith. But they shall proceed no further; for their folly shall be manifest unto all men as theirs also was."

This manifestation or revealing of folly before all men is taking place worldwide as scandals fill newspapers and TV screens! Truly the fear of the Lord is the beginning of WISDOM. There is another aspect of fear, however, which is God's attitude to fear. Remember how He told Gideon to first dismiss from duty all his soldiers who were afraid? there were 22,000 of them! This type of anxiety can be caused by anticipation of people's unfavourable opinion, consequences of disobedience, persecution, suspicion, uncertainty, final events or events of nature, and unexplained mysteries. These fears can cause demoralization, defeatism, even paralysis as we have witnessed on TV on the faces of captured criminals, handcuffed and helpless, and even in the faces of Jimmy Swaggart and Jim Bakker. Our forefather Abraham expressed apprehension of being slain for possession of his beautiful wife Sarah, as also Jacob displayed great distress at the threat of Esau's attack, praying for deliverance from the hand of his brother. The word PANIC could be used to describe the Centurion and his companions in Matt 27:54, as they realized that they had witnessed the horrifying crucifixion of God's own Son with supernatural occurrences following. According to Revelation 21:8, the first listed of those who are to be cast into the lake of fire are the fearful and unbelieving. God rejects those 'of little faith,' a rebuke which none of us wants to hear!

Godly fear, on the other hand, is satisfying, clean, sanctifying, and renouncing evil, motivated by God's majesty, holiness, and forgiveness, as typified by Noah, Abraham, Jacob, and Joseph. Noah's obedience and patience for one hundred and twenty years of Ark-building saved the line of Shem from which we spring. David's remorse and repentance overcame his fear of touching the Ark of the Covenant, thereby obtaining God's mercy and escaping the lethal discharge of power. In the history of our nation Israel then, what assurances of God's love and protection do we have? We all remember the wonderful story of Joseph's preservation in the face of his jealous and hostile brothers. He later comforted them by saying, in Gen 45:5-8,

"Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest. And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. So now it was not you

that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt."

Let us hope that we of Joseph's line display the same sweetness and magnanimity when dealing with our brethren and former enemies. I wonder if Reuben is dwelling amongst us ready to rescue us again? The wilderness experience with God's miraculous provision of manna should alleviate any fears of food shortages for His faithful people. Daniel's deliverance from the ravenous lions assures us of safety despite the plots and devices of our enemies. The prospect of a nuclear holocaust can be disregarded as we read of Shadrach, Meshach and Abednego emerging from a 'multiple seven' fiery furnace, with nary a whiff of smoke upon them, and their Saviour beside them to cool the flames. Elijah's needs were met in a marvelous way, being fed by ravens, a widow, and also angels (messengers).

The tender admonition, "Be not afraid" occurs 62 times in Scripture; "Fear not" appears 96 times regarding alien nations and men. Have you heard the beautiful oratorio, 'Elijah' by Felix Mendelssohn? One great chorus proclaims this text: "Be not afraid, they help is near. God, the Lord thy God sayeth unto thee, be not afraid! (Isa 12:10). *Though thousands languish and fall beside thee and tens of thousands perish, yet it shall not come nigh thee.*" (→☪☪) Also in Elijah we hear, "*He, watching over Israel, slumbers not nor sleeps.*" (Ps 121). Shouldst thou walking in grief languish, He will quicken thee."

Did Almighty God preserve His people from the tenth plague of Egypt, the first passover which we now commemorate in our Holy Communion, only to abandon or desert us in our final struggles? "*Comfort ye, comfort ye my people saith your God.*" And these comfortable words from Psalm 27:1, "*The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life; of whom shall I be afraid?*" From Isaiah 41:13, "*For I the Lord will hold thy hand, saying unto thee, Fear not: I will help thee.*" From Psalm 34:7, "*The angel of the Lord encampeth round about them that fear Him, and delivereth them.*" From Luke 12:32, "*Fear not ... for its is your father's good pleasure to give you the kingdom.*" From Proverbs 22:4, "*By humility and the fear of the Lord are riches and honour and life.*" From Josh 24:14, "*Now therefore fear the Lord and serve Him in sincerity and truth.*" And finally, from Dan. 10:19, "*Oh man, greatly beloved, fear not: peace be unto thee, be strong.*" We have God's covenants and promises to us, His children. We have faith and trust in His Holy Word. What a glorious inheritance, for which we give humble and hearty thanks!

In Thy Power Almighty trusting; Did our fathers build of old. Strengthen then O Lord their children, to defend, to love, to hold. That the heritage they gave us, for our children yet may be: Bondsmen only to the Highest, and before the whole world, Free. As our fathers trusted humbly, teach us Lord to trust Thee still; Guard our land and guide our people, In Thy Way to do Thy Will. (vs 4 of Afrikaner National Anthem).

Thy Kingdom Come, Box 1478 Ferndale WA 98248

Thank you again to all who have written and supported us with your tithes and offerings. We thank our heavenly Father for your ongoing support which is needed and appreciated. Sorry if this is a bit late, but Rebecca went to hospital with appendicitis, which has upset our schedule some. God willing, she will be home tomorrow (27-9-01) May the God of our forefathers bless you and keep you and make His face shine on you,

