



Christian Identity Ministries

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“Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he swore to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives.” Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

#191

Newsletter

February AD2002

LIKE-MINDEDNESS

By Skeet Savage

As *serious* Christian home schoolers, we all seem to have a deep seated longing for fellowship with believers who share similar convictions and values. Often, here at *Wisdom's Gate*, we get letters or phone calls from folks who are looking to find and connect with like-minded people in the area in which they live. (We here at CIM have similar experiences at times). We are more than glad to do all that we can to help bring God's people together whenever and wherever possible. But, as we have seen so many times, *keeping* them together is entirely another matter

Spiritual Litmus Test

In looking for compatible relationships, one such family presented us with a “statement of faith” that was several pages long! This magnificent document listed and addressed, in specific and minute detail, issues such as the death, burial and resurrection of Jesus; the virgin birth; mode of baptism; the frequency, method and participant requirements of holy communion; spiritual gifts; Bible translations; eschatology; music styles; worldly entertainment; women's attire; etc. And, this family was adamant that anyone with whom they were going to have fellowship must agree with *every single point* on every single one of those pages!! In fact, they were convinced that they could not even dare “eat with such a one” who could not sign this document indicating full agreement with the tenets put forth in this paper. These folks went on to share with us about how lonely they've been and how their children were starting to rebel and how their marriage is beginning to crack under the strain. And, I could only think, *is it any wonder?*

Dear friends, in the name of all that is good, we've carried this “like-minded” mentality way too far. It has gotten so bad that some of us do not even know who our Brothers and Sisters are - and the rest refuse, for various reasons, to accept them when we *do* encounter them. It was never God's intention that His people should roam the earth looking for “like-minded” people - it was His intention that we would **BE** like minded!

So, do we just recklessly set sail on the good ship Unity and drop anchor wherever the ambivalent winds of passivity carry us? Never! Do we drop our guard and allow our children to embrace close relationships with evil companions? No way! Am I suggesting that we lower our standards or adopt an ecumenical creed in the name of peace? Absolutely not.

Still, the Bible instructs us to, “*Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.*” (2 Cor 13:11).

And again, we read, “*Fulfill ye my joy, that ye be like-minded, having the same love, being of one accord, of one mind.*” (Phil. 2:2). So, how do we accomplish this lofty goal this side of the Pearly Gates? Well, God is not going to give us a specific command and, then, leave us clueless as to how to obey His Will. “*Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem the other better than themselves. Look not every man on his own things, but every man also on the things of others. Let this mind be in you, which was also in Christ Jesus.*” (Phil 2:3-5).

What we all desperately need is to stop leaning on our own understanding and get the mind of the LORD. Our God is not double-minded, and He certainly does not wink at double-mindedness in His people. “*Draw nigh to God and He will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.*” (James 4:8). Rather, our God, who is one, is of one mind and, “*He that is joined unto the Lord is one spirit.*” (1 Cor 6:17).

It seems that far too many Christians get a certain carnal enjoyment in riding the high of passionate doctrinal debate or indulging in the sports-level thrill of one-upmanship while arguing over certain of the more difficult passages of Scripture. meanwhile, even the casual observer recognizes that the fruit of their lives shows them to be dreadfully deficient in *personal application* of the simplest of Scriptures that even a child can under-

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stand - "For this is the message that ye (Israelites) heard from the beginning (Leviticus 19:18 - God's Law given through Moses), that we (Israelites) should love one another." (1 Jn 3:11). "A new commandment I give unto you, That ye love one another: as I have loved you, that ye also love one another (fellow Israelites). By this shall all men know that ye are my disciples (one who follows a master, adheres to the teaching of a master and helps to propagate that teaching), if ye have love one to another." (John 13:34,35). "Ye are my friends, if ye do whatsoever I command you." (John 15:14). "And, this is His commandment, that we should believe on the name of His Son Jesus Christ (The Anointed), and love one another, as He gave us commandment." (1 John 3:23). "And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another. And this is love, that we walk after His commandments. This is the commandment that, as ye have heard from the beginning, ye should walk in it." (2 John 5,6).

We will never become like-minded by beating each other down with doctrinal arguments. Rather, through the power of the indwelling spirit, we need to build each other up in love according to the Word. We need to demonstrate the love of God towards each other by example in our everyday walk.

"I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing one another in love; endeavouring to keep the unity of the spirit in the bond of peace." (Eph. 4:1-3).

Now, I'll grant you that, some folks are about as easy to love on as a porcupine that's having a bad hair day. But, that's just the point! If, while we were yet sinners, Christ could die for us, we surely can show a little mercy to our siblings in the Kingdom.

Of a certainty, there are Biblically outlined mandates for separating ourselves from the world: "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they (Israel) shall be my people (Ex 6:7, Lev 26:12, Deut 7:6, and 14:2, 17:9b,). Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." (2 Cor 6:14-18)

There are even circumstances which would require us to separate ourselves from professing believers who are, in reality, wolves in sheep's clothing. "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits." (Matthew 7:15,16).

But, I suggest to you here that, in most cases, we have broadened the scope of license far beyond the Scriptural intent. We have personally witnessed divisions among believers over the following "noble and righteous" causes:

..... whether women should sing audibly in a mixed gathering of believers - for, if women sing in the meeting so that you can *hear their voices*, they are not keeping *silent* in

church! (2 Tim 2:11-12 and Eph 5:19 being given as proof texts).

And then, there's Communion. Debates have raged as to how often to share communion, with whom to share communion, whether to use wine or grape juice, whether to partake of the "fruit of the vine" (whatever that may be) from individual little vials or from a common cup, whether the bread should be a common loaf or individual crackers, leavened or unleavened, *and so on and on*.

Utterly ignoring our LORD's command, "This do in remembrance of me," (1 Cor 11:24-26) many have forsaken the LORD's table altogether, stubbornly refusing the admonition to "show the Lord's death till he come" lest we be found eating and drinking (Matthew 11:19) with sinners (that category of people being defined, in this context, as anyone who does not agree with us on everything). In all of these cases, everyone dug their heels in and held out for the others to see it "their way" and, finally, when no one would yield, they simply split up and quit meeting together - and some even quit speaking to each other (although they would speak to unbelievers every day)! My brethren, these things ought not so to be!

TAPE OF THE MONTH

#AC-2142 **Yahweh's Power Politics for the White Race.** Michael Hoffman II's powerful oration before a capacity crowd is one of his most stinging challenges to his people. There will be no more excuses from anyone who hears this radical, paradigm-shifting wake-up call. Hoffman's views on the white race, its future and prospects are unlike anything on today's white nationalist scene. A polemic, a jeremiad and ultimately a passionate call for regeneration. This is a recommended **MUST** listening tape!! Get it **NOW!**

If, as Christians, we believe ourselves capable of obeying our LORD's clear command to love our (not His) enemies, surely, we can love someone with whom we merely disagree. "But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and the good, and sendeth rain on the just and the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And, if you salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect." (Matt 5:44-48).

By each insisting that his way was "right," and that he, alone was the guardian of "truth," in the end, these precious believers ended up ignoring the Biblical admonition of Hebrews 10:23-25: "Let us hold fast the profession of our faith without wavering; (for he is faithful that promised); and let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more as ye see the day approaching."

There are, of course, legitimate, Biblically defined situations where we need to separate ourselves from a professing Christian: "Now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple." (Rom 16:17-18).

Obviously, God is not warning us here to keep our distance from struggling sinners, weaker brethren, or those with whom we disagree. He warns us to avoid those who think they have it all together and consider themselves to be better than the rest. We are to avoid those who would cause offenses and unnecessary divisions among us. These types are cunning and relentless in their efforts to undermine your relationship within the Body of Christ.



And, the "doctrine which ye have learned" is not referring to some isolated pet doctrine you've adopted in support of your own self-serving little worldview but, rather, to the whole counsel of God - the Word of our God in its entirety.

Let me give you an example. We have a rule in our house - Wash your hands before you eat. We constantly remind each other of this healthy habit. But, while eating with unwashed hands may not be the most appealing approach - it may even make one sick - it does not defile a person in the eyes of the LORD. "For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: these are the things which defile a man." (Matt 15:19-20). Although we know clean hands are a good thing, we would not break fellowship over unwashed hands (or eating with mouths open, or biting fingernails, etc).

The same principle applies to what we eat. We have established patterns for our household regarding eating certain foods that, for health reasons, we feel are best not purchased and eaten on a regular basis - if ever. But, if led by the spirit, we would not refuse the hospitality and fellowship of a Godly family who invited us over for a cookout that included hot dogs served on white flour rolls and brownies laden with processed white sugar (provided of course that the hot dogs did not contain pork, or anything "unclean.")

Personal tastes and preferences should never come between fellow believers. But, if, over steaming cups of hot chocolate, the conversation turned to malicious gossip about another Christian family that everyone present happened to know, our concern should not be whether or not the marshmallows floating in our cups were kosher, but rather, that we make certain that we do not allow backbiting or critical judgments - which the Bible clearly defines as sin - to proceed out of our mouth.

"Do not ye understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? But, those things which proceed out of the mouth come forth from the heart; and they defile the man." (Matthew 15:17-18). Just as it is not what we eat that defiles us, it is not what we wear on our bodies that perfects us, rather, it is the putting on of the transformed inner man which is the mirror image of Christ Jesus our LORD.

"Put on the new man, which is renewed in knowledge after the image of him that created him: where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all. Put on therefore as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering: forbearing one another, and forgiving one another; if any man have a quarrel against any: even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful." (Colossians 3:10-15).

Much of the separation we are seeing among believers is a knee-jerk reaction to the fear that our children will be negatively impacted by "evil" influences. But, the solution to that problem is exactly the opposite of that which we have adapted. "Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; Knowing that ye are thereunto

called, that ye should inherit a blessing. For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile; Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open to their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good?" (1 Peter 3:8-13).

Once again, we simply must understand that the only way this madness is ever going to stop is when we all get the mind of God on these things.

"Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God, but made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men and, being found in a fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross." (Philippians 2:5-8)

Maybe up until now you've managed, somehow, to get along with nary a care for anything or anyone, but, "Me, myself and mine" and maybe a few clones alongside. But, my friends - the times, they are indeed, a-changin'! Whether we recognize it yet, or not, God never intended for us to be islands unto ourselves. We need each other. We are a vital organ - a necessary part - of a Living Body. Let me share a personal example with you. (This may be a bit graphic for some of the "weaker vessels," but I hope you can hang in there and see the deeper message!)

When I was the age of my youngest daughter, I was mixing a cake using the big electric power mixer. As was often my habit, in not wanting to waste even the slightest bit of the precious ingredients, I used my index finger to scrape away the small amount of butter that was left lining the measuring spoon. Then, I began lightly tapping my finger against the edge of the bowl in an effort to knock loose the dab of butter as it sat clinging to my finger. Unfortunately I got too close to the beaters which instantly grabbed hold of my finger and ruthlessly pulled it into the whirring mechanism all the way up to the first knuckle where it stuck fast. The motor slowed almost to a stop but, in my panic, when I reached up to turn the mixer to the OFF position, I accidentally turned it up on HIGH! With a sickening thump and a whine, the machine took my finger completely off!

As I looked at the profusely bleeding stump of what used to be a pretty useful finger attached to a fully functioning hand, my mind kept saying, "Take care of yourself. Forget the finger. It's gone. Let it go. You don't need it." Still, I thought shaken and woozy, with my good hand, I continued to urgently search the bowl for the small, amputated piece of flesh that used to be part of me.

At last, I was able to retrieve the mangled finger which I gently washed and carefully wrapped together with my wounded, throbbing hand.

When we arrived at the hospital, the doctor warned us, "We can just stitch the stump closed, and in time, it should heal just fine. Or, we can try to save the finger. HOWEVER, there is no way of knowing if this finger will reattach itself to the body or if the body will accept it or reject it. It may give you problems for the rest of your life. There are no guarantees that the finger can be restored to a useful purpose. You will need to decide if it's worth tak-

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ing a chance on trying to restore the finger.”

Well, I took a chance on saving the finger, and despite the fact that it was a long road back to full recovery, the body unhesitatingly welcomed that poor finger back without reservation - and the finger, once again, found a useful place as a functioning part of this body! And, although it ain't too pretty to look at, and it has caused me a good deal of pain, now and then, (when there aren't too many folks around) that finger and I will team up to play piano and sing praises to the LORD. In fact, it is still here working with me today as I type these words to you!

The Body of Christ is the Hands and Feet of Jesus on this earth. We must learn to love, value, and care for His Body as much as we do our own bodies.

“And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? And Jesus answered him, The first of all the commandments is, Hear, O Israel; The LORD our God is one Lord: and thou shalt love the LORD thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but He: and to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices. And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God.” (Mark 12:28-34).

When our requirements and criteria for fellowship exceed the commandments and measuring stick of the Author of our faith, it's time we humble ourselves before God and His people, and repent of our sinful attitudes and ways.

“Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. look not every man on his own things, but every man also on the things of others. Let this mind be in you, which was also in Christ Jesus.” (Philippians 2:3,5).

Brothers and Sisters, let *this* (t-HIS) mind be in you.*

LADYSHIP AND HOME ECONOMICS ARE REAL SUBJECTS

by *Alan and Jill Bond*

This article is written to those who see a stark difference between ladies and women, and want to rear their daughters to be ladies. This article is not intended to change anyone's position, but only to encourage those who are already being convicted about this topic.

Okay, maybe we are prejudiced since we write cookbooks. yet, the issue is more than that. We and many other families are rearing our daughters to not only be keepers at home, but to also look forward to it with joy. So, most of our education program for our daughters centers on home-making skills. We're going to get the women's libbers mad. So be it.

Back when Jill's mother was young, ladies usually chose one of two majors for their college programs. The ones with good prospects chose Home Ec. - they would be marrying well and needed skills to manage their husbands' homes. Those, whose prospects weren't as good, chose teaching. They would have to earn their own living for a while or were assuming their husbands wouldn't be good providers. That may seem cruel or fanciful, but that was life for ladies back in the 30s and 40s.

A tragedy of the current situation is that now a home economics major is a teaching degree. Universities teach Home Economics for those who will teach home economics in schools. It isn't considered a "course of study" in itself. Today, young women aren't barred from very many professions. They can get as dirty as any man and work just as hard if they want to.

While once women were "protected" from some grossness and difficult situations, some now welcome it. They scream for their "rights" to be uncherished, unladylike, and unappealing. They claim they are doing all women everywhere a favor when they march down the halls of the Citadel or share showers and barracks with male GIs. They are "pointmen" in their crusade to erase any distinctions between sexual roles. They thrive on the Genesis Curse and their campaign is adversarial.

NEW TAPES:
#AC-2010 **Simple Deductions** - Red Beckman. 2 Thess 2:10-12, God sends strong delusions, being able to discern these delusions in people.

#AC-2011 **Miracles Make Great Witnesses** - Red Beckman. What is a Christian, and what effect first hand knowledge of miracles has on you attracting sinners to the Lord.

#AC-2012 **Finding The Remnant** - Bill Dyer. How to get kicked out of a "judeo-" Christian church, by a missionary to these churches.

#AC-2013 **Using The Armor** - Bill Dyer. Putting the "whole armor of God" to use in today's youth environment.

We began to realize the different attitudes about how daughters should be reared, even among home educating families. What brought this to a "breakpoint" was when we attended a field trip of Civil War Re-enactors. the "first person" Confederate soldier (that's when they play the full role of their character and respond to questions in first person tense) answered the trio of 10-year-olds with the same answer that any soldier of his day would have, "The women are where they are supposed to be - either back home taking care of their families or ministering in the rear of the camp. We treat our ladies with respect and wouldn't allow them near the cruelty of the field." Jill stood with our then six-year-old daughter and she looked at Mom with wide eyes at the trio of soon-to-be-libbers responses. These three girls grew indignant and stormed and were quite rude. "A girl can fight and kill as well as any man." "You old 'goat!' (we won't use the term she used) How dare you treat women like that." "And, how old fashioned. At least there aren't men like him anymore." Jill quickly pulled our sweet little girl aside and talked. Bethany Kay didn't see anything wrong with the soldier's words. We agreed with her. Jill told her how much she likes it when Father and brothers treated them nicely as if they are fragile.

When we returned home Jill started investigating the situation. She found that many of the homeschoolers saw nothing wrong at all with rearing their daughters to fight as well as any man. She heard one mother pleased as punch that her daughter had joined the U.S. Army. All we could feel was that, if after 18 years of training our daughter even wanted to consider a military career, we would have failed. (Notwithstanding that maybe some parents are called to rear their daughters differently. We are not saying Deborah's parents failed when their daughter took up the sword). We would have failed the calling God has



put on our hearts for our daughter.

We also unintentionally have been collecting anecdotal stories about this issue. We guess since we're so outspoken about the joys of motherhood that others who are sincere about this issue write and call us. (another perk of this ministry, A&JB) Here is a sampling:

There is another homeschooling magazine who wouldn't print any details of Jill's speaking and cooking ministry because they didn't consider home economics to be pertinent to homeschooling - their actual comment.

Another family who has a ministry equipping cooks with helpful equipment and information is barred from some homeschool conferences and bookfairs with this "logic": "What does cooking have to do with homeschooling?"

We might be able to understand how the secular world would mock and belittle homemaking skills, but our surprise was how little regard some homeschooling groups, leaders, and proponents have for these skills.

It is also a sad commentary to realize that homemaking is not considered a "subject" that has to be taught and learned and studied. It is as if being born female makes a girl a good cook or we come out knowing how to do laundry.

Back in Grandmother's day, teachers realized that home economics had to be taught, from how to recognize cuts of meat, to how to make a proper Bath Marie, to how to manage ingredients and dishes to make a nutritious combination. Even when Jill was in public school, home economics was a required subject for all ninth grade-girls. Now that very rule is considered politically incorrect.

Homemaking isn't a hit-or-miss skill. From balancing nutritional needs and checkbooks to making a perfect souffle, home economics needs to be taught and studied and mastered.

But more than the finer points of how many minutes baking time for each pound of turkey, the skills of ladyship need careful attention, too. No matter how well the rudiments of home-making are mastered, it is the softer side of the gentle lady that will make her house a home. Much of these skills are learned by example. When a daughter sees Mother spend more time praying through a room than dusting it, she'll learn and develop habits for a lifetime.

Though much of manners are taught by example, it does benefit us all to focus on them now and again. Some argue, as they will about how "times have changed." Alan still teaches our sons to open doors for their sister and mother. And we teach her to stand patiently at the door until they do. (We are teaching our sons manners also).

We know there are many others who want to enhance and promote ladyship skills, because without being encouraged by any "program" or "article," there are "little ladies' clubs" springing up. Some might call it Victorian Girls or Ladyship Luncheons, but the idea is the same. Parents who value the distinctions between women and ladies, and want their daughters to be ladies, are meeting to share ideas and to teach the girls. It also does the girls good to know they have support and that they aren't the only ones with "old-fashioned" parents.

Here Are Some Ideas:

Through conversations with other mothers, start taking note of others who feel as you do. Start talking about the concept. Then plan a luncheon or Tea. Invite the mothers and their daughters. We recommend you talk to the mothers

first to see if they feel as you do. Then have your daughter plan the event (with encouragement and instruction from Mom). It can be as fancy as you want or as simple. It is a good idea to teach the girls various levels of entertaining. Don't ever teach your daughters the "snob" aspect of entertaining (the out-do the last event idea), but teach them Christian hospitality. Not all parties need to be expensive or elaborate. Then make up invitations and invite the other girls. You can have a program to promote a particular skill like needlepoint, quilting, flower arranging, or whatever. Be certain to base it all on prayer and Scripture. Then another young lady (and her mother) can volunteer for the next meeting. For a special treat, you might want to hire a "manners-expert" to teach the girls some points of etiquette. Or attend a "High Tea" at a local restaurant - with careful planning you might be able to arrange for the restaurant hostess to give a lesson about the Tea.

When we hosted our Ladyship Luncheon, this was our "Mission Statement" in the form of a prayer:

God has blessed us with daughters. We want to rear our girls in fear of Him and to love their husbands and be

keepers of homes. we don't want to wallow in the curse that women would continue to strive to be their husband's boss (Her desire will be for her husband). But through the blood of Jesus we look to His guidance to encourage our daughters to be ladies in manner, style, dress, occupation, and ministries. We want our daughters to understand the Scriptures - especially those verses that apply to our roles as Christian women. May God bless them to be more and more like Marys and less like Marthas. May we teach them not to yield to the enticements of the world and get their priorities fixed on things. May they truly value the eternal

and put their energy in joining God in His Work. May they prepare their lives in such a manner that when God draws them to the man who is a "rib-match", they will be a true blessing to him. When God blesses them with children, may they find fulfillment. May they want to be Future Home Educators. May they be Proverbs 31 ladies because they are everlasting ladies.

Here are some ideas for possible "lessons."

Budgeting, Childcare (dollcare, babysitting, etc), Cleaning, Cooking skills, Etiquette, First Aid, Future Homeschool Teachers, Needlepoint, quilting, smocking, lace, embroidery, dressmaking, sewing, mending, knitting, crocheting, music.

Ladyship dressing (modest), Laundry, Ministry, Peaceful decorating, Personal care (manicures, hair, etc), Prayer, Waiting for their "Rib-match."

The important point is for each daughter to be a hostess - real hands-on planning and preparation. Doing is one of the best ways to learn. And with the handpicked group, there should be no pressure to "perform" because all the mothers should be teaching their daughters to be gracious guests. So what if the crepes look funny, was there a joyful spirit in the home - ah, success!

Don't forget when you are teaching home-making that not all that makes a home is washing and cooking. Much of homemaking is tone, attitude, and ministry. For instance, we consider our family-based ministry an essential part of our family's mission. Bethany Kay is growing

NEW TAPES

#AC-2014 **Hinduism, Feudalism** - Richard Hoskins. Buddhist Dharma moves into catholic church and others.

#AC-2015 **God Promised to Destroy Man** - Richard Hoskins. Man's lack of knowledge will destroy man, by God's own word.

#AC-2016 **Our System - Their System** - Richard Hoskins. Our system, the self-sufficient farm; their system, feudalism.

#AD-2017 **The Body of Christ** - Earl Jones. What is the "body of Christ," the "ecclesia," the Church," and requirements to become a member.



and learning more and more about prayer (and the organization skills of maintaining the lists) so that she will soon "chair" the "Knee Buddies" aspect of our ministry (the international prayer team). That is not an adjunct to her homemaking, but is an integral part.

In addition to the Bible as our primary text for Ladyship Lessons, we use our own books and material. There are several excellent magazines, newsletters, and books to encourage you on this topic.

Beloved, we encourage you to value homemaking not only in your words, but in your actions and in your lessons. Some may say, "Yes, I want my daughter to grow up to be a homemaker," but then they give her confusing messages. They spend 95% of her "school time" on non-homemaking skills and subjects. If you really want her to be the best wife and mother, examine how much time you are spending on certain subjects. After all, home economics is a real subject.*

Courtesy Home School Digest, Wisdom's Gate, PO Box 374, Covert MI 4904 3

A NEW QUEENSLAND CONSTITUTION

The Queensland Parliament has voted in a new Queensland Constitution without the aid of a people's referendum. It was assented to by a tame Governor, Major Peter Arnison, on 6 December 2001 and will become law on 6 June 2002. This was done without the majority of Queenslanders knowing a thing about it. The Constitution now is a creature of Parliament, not vice versa, much like an employee re-writing his job description till he subjugates the firm he works for. This used to be called Treason (or Tyranny) and civil wars have been fought for a lot less.

In the new Constitution the 'Queen' has been replaced with the word 'Sovereign.' Queen Elizabeth II is specific; the word Sovereign in non-specific and could mean anyone or anything the politicians want it to mean. The new Constitution also makes provision for the transfer of power should the crown be removed and the continuation of warrants and authority.

Queen Elizabeth II fills a position which has been constrained by a number of treaties imposed on that position by the people and which include the *Magna Carta* and the *1688 Bill of Rights*, etc., and she is forced by law to take a Coronation Oath which binds her to uphold the Laws of God (more accurately the laws of the Anglican Church!), and provide for the good government of her people (it is because the Queen has not lived up to her oath, that we now face this situation. If the Queen upheld God's Law this could not have happened!).

A Sovereign, however, could be anyone and certainly would not be obliged to undergo such an oath and would not be bound by treaties which bind her Majesty. (..Oh? .. I thought that Parliamentarians were also "bound by oath" .. Oh, well ... so much for that idea!) Therefore, should Her Majesty be removed, which is provided for, the people's rights would also become a plaything of Parliament.

The treasonous politicians who penned this atrocity had the temerity to write the job description for the Governor and hedge it with provisos, thus the servant has become the master. The underling dictates to his boss what he can and cannot do! This is a claim to Parliamentary Sovereignty; a philosophy adhered to by all of the Labor Party and most of the other politicians.

It is well known that the Labor Party, among others, view Parliament as being Sovereign, and this Constitution seems like the vehicle to bring that situation about. It also stands as an example to other Australian states, whose governments are as eager as the Queensland Government, to cast off the chains of restraint and begin to govern in their

own right. Many in the Federal Government will welcome this Act and see in it a way forward for them to introduce the republic. But the Australian people must soon begin to realise that it is not the place of politicians to decide how this country is organised and run. That was decided in 1897, and they should get on with the job of doing the things allotted to them, not pursuing ways of gaining power for themselves and subjugating the people. (But, quite obviously, God has caused them into doing this, because He is trying to get His People's attention, but they don't want to listen! Just like with the Sydney bushfires, God is trying to get people to repent of their evil ways and return to administering His Law - until that is done, you can expect more bushfires, more flooding, and more of the above!!! CIM)

They continue to tell us that these acts are made to make it easier for people to understand the Constitution, but the new Constitution is much harder to understand than the old. They also said that they did this to consolidate the Constitution, but the new Constitution is much larger than the old. It is strange that the Magna Carta was signed into law in 1215 and not one word of it need be changed, as it has stood the test of time and is still easily understood and still provides freedom for those it protects (a piece of paper never protected anyone, Ray - ALL protection comes ONLY from God! CIM)

Queenslanders have lost their protections and rights which are now at the mercy of the good graces of politicians ("*...but the tender mercies of the wicked are cruel.*" Prov 12:10b), but elsewhere in Australia the people must be warned that this is what their governments plan for them too, and if they are to avoid the fate of Queenslanders, they should act now (to repent!! CIM). Do you hold, like Esau, your birthright in such low esteem as you would have it trampled to death by power hungry politicians? Act Now!

Raymond A Smyth - iT's Time- Box 642, Nanango 4615

Queenslanders, write your state member and ask for a copy, and ask what happened to the referendum and - what's going on!

CHRISTIANITY VERSUS HUMANISM

by **R.J. Rushdoony**

The great issue of the years ahead is the developing battle between Christianity and humanism. It is a war unto death. Christianity is a world and life view and faith, and it can only exist as such. It is either the Word of God for every area or none.

Christianity was born into the same battle. It is only the dereliction of Christendom which has led to a return to the beginnings of this old battle of the centuries. On the day of Pentecost, St. Peter's great proclamation was this: "*Therefore let all the House of ISRAEL know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Anointed (Christ) (Acts 2:36).*" "Jesus is Lord!" This is the joyful and central proclamation of the early church. It is the declaration of St Paul (Phil 2:9-11; Rom 10:9; 1 Cor 12³), and it is the joyful declaration that in Jesus the prophecy of Isaiah 45:23 is fulfilled. to declare Jesus is Lord means that He is the world ruler Who absolutely governs every sphere of life and thought. It is the obligation of every area to be Christian: church, state, school, family, vocations, the arts and sciences, and all things else must serve only Jesus the Lord.

The True Meaning of "Church"

A problem in understanding the scope of our work is the common misuse of the word *church*. Our English word comes from *kyriakos*, a Greek adjective, as in *kyriakon doma*, or *kyriake oika*; our word "church" refers to an



institution of worship, the ministry of the Word, or a building. The New Testament word translated *church* is *ecclesia*, which gives the sense of two Hebrew words, *'edhah* (congregation) and *qahl* (assembly). It can refer to all the redeemed people, to their assembly in worship, their civil government, the family, the godly army, and more: it means the kingdom of God. Thus, where Scripture speaks of the *church*, it means Jesus' realm in every area and sphere of life. All things must be brought under the dominion of Jesus the Anointed Lord.

At present, humanism has brought all things, including most churches, under the sway of man the lord. The purpose of state schools, as laid down by Horace Mann, James G. Carter, and others was twofold: *first*, to establish centralism, the priority of the state over every area of life, and *second*, to eliminate Biblical faith. The founders of statist education in the United States were Unitarians. They rightly believed that control over the child through the schools is the key to controlling society. Control over the schools will determine control over state and church finally.

Christianity and humanism are diametrically opposed religions; one is the worship of the Sovereign God of Abraham, Isaac and Jacob; the other is the worship of man. Let us briefly analyze some of the key points of difference between Christianity and humanism as they affect education. This is far from an exhaustive analysis. Our purpose is to provide a brief outline of some of the fundamental differences:

CHRISTIANITY

1. The sovereignty of God is the starting point, and this God speaks through His infallible Word.
2. We must accept God as God. He is alone Lord.
3. God's Word and Person is the Truth.
4. Education is into God's truth in every realm.
5. Education is discipline under a body of truth. This body of truth grows with research and study, but truth is objective and God-given. We begin by presupposing God and His Word.
6. Godly standards grade us. We must measure up to them. The teacher grades the pupil.
7. Man's will and the child's will must be broken to God's purpose. Man must be remade, reborn by God's grace.
8. Man's problem is sin. Man must be recreated by God.
9. The family is God's basic institution.

HUMANISM

1. The sovereignty of man and the state is the starting point, and it is the word of scientific, elite man which we must heed.
2. Man is his own god, choosing or determining for himself what constitutes good and evil (Gen 3:5).
3. Truth is pragmatic and existential: it is what we find works and is helpful to us.
4. Education is the self-realization and self-development of the child.
5. Education is freedom from restraint and from any idea of truth outside of us. We are the standard, not something outside of man.
6. The school and the world must measure up to the pupil's needs. The pupil grades the teacher.
7. Society must be broken and remade to man's will and

the child's will is sacred.

8. Man's problem is society. Society must be recreated by man.

9. The family is obsolete. The individual or the state is basic.

Truly Christian Education

The Christian school must, thus, teach every subject from a God-centered perspective, or else it will be teaching humanism. Mathematics, for example, has no validity in a universe of change: it rests on the presupposition of a sovereign and predestinating God [see Vern S. Poythress, "Creation and Mathematics; or What Does God Have To Do With Numbers?" in the *Journal of Christian Reconstruction*, vol 1, no 1, summer 1974, 128-130; and Vern S. Poythress, "Mathematics," in Gary North, Ed., *Foundations of Christian Scholarship* (Vallecito, CA 1976), 159-188.]

The humanistic history book not only eliminates Biblical history and the great and central role of our Christian faith, but it sees history as chance rather than purpose. History for the humanist is at its best simply man's determination, whereas for the Christian it is God's determination.

In the sciences, we must again deny the "rule" of chance. Materialistic determinism is no better. The Newtonian view of causality has collapsed because its single and purely naturalistic view is inadequate. There is no single cause in nature. Moreover, the multiplicity of causes does not suffice to account for the fact of order, design, and meaning. Only the presupposition of the God of scripture can properly undergird science.

In literature, we must ask, what is a classic? The idea of what constitutes a classic has varied from culture to culture. Thus the great Vietnamese classic, *The Tale of Kieu*, is a masterpiece of

humanism. It encourages self pity, the indictment of God, and a belief that man, who has the root of goodness in him, is the victim of God [Nguyen Du, Huynh Sanh Thong, translator, *The Tale of Lieu by Nguyen Du* (New York, 1973)]. A Christian classic must reflect a Christian world and life view; it must see conflict as moral, not metaphysical, and it must affirm an ultimate and basic harmony, not a conflict, of interests.

In teaching language, we must remember that grammar and culture are interrelated. There is a theological premise to grammar. Relativistic cultures cannot develop a truly future tense, nor a proper sense of the future. Words, moreover, represent meanings; they are miniature propositional truths. Communication is possible where a common culture prevails. The more existential that culture becomes, the more difficult communication becomes, because words and meanings are weakened or destroyed. Christian faith is thus a total concern. Christian schools are a necessity, or else we will have into-Christian schools. For Christianity to by-pass education, to neglect Christian schools, is suicidal. Those who do so have denied Jesus the Anointed and His Lordship!!

Courtesy Chalcedon Report, Box 158 Vallecito CA 95751-9989

NEW TAPES:

#AC-2143 **Consensus, Reality and Mind Control**, Michael Hoffman.

#K-387 **Saul "Chokes" on Agag**, 1

#K-388 **Saul "Chokes" on Agag**, 2

#K-389 **The Anointing of David**

#K-390 **Goliath Meets the Flintstone**

James Bruggeman

#B-416 **God's Assurance to Israel** (2)

+ Capt: Friends of St Paul.

#B-417 **God's Assurance to Israel** (3)

+ Capt: Our New Old Testament

#B-418 **God's Assurance to Israel** (4)

+ Capt: Bible Prophecy Fulfilled

David Barley

#S-891 **Prophecy, Power, Destruction & Deliverance**, (7) P. Peters

#S-892 **Prophecy, Power, Destruction & Deliverance**, (8) P. Peters



THE STRANGEST ALIAS IN HISTORY

by Rev. Claude Coffin

Many reasons and motives have prompted men to assume other names. Circumstances have arisen which, for sake of protection, have called for an alias. The hiding of an identity behind an assumed name has enabled men to pass unnoticed where recognition would have involved peril. An alias is the simplest and yet most perfect means of concealment. One of the most difficult tasks of our C.I.D. is to strip a suspected person of any alias under which he or she has been living in order to disclose their true identity. Men have mysteriously disappeared from their frequent environments by the simple device of changing their names. Memory is short and a person is soon forgotten although he may be still living in very close proximity to his former surroundings. The most effective means of obscuring identity is by means of an alias.

A WHOLE NATION DISAPPEARS

Only once in human history with its multitudinous vagaries has it been recorded that a whole nation completely disappeared from sight, leaving no trace behind it. So completely was its identity obliterated that although still in existence and better known to the whole world than any of its contemporaries, and at the very foremost place in history, wondered at by all and envied for those striving for world dominion, it passes unrecognized as to its true identity. A Nation and a Company of nations - a Commonwealth of Nations - living under an alias! Truth is often stranger than fiction, and it would need the pen of a genius and the imagination of some great writer to vividly depict and weave into story form this hiding of a nation and the obscuring of its identity while it unobtrusively plays the greatest role that has ever been the lot of any people in the unfolding drama of human relationships.

How comparatively few who read the best-known Book in the world have discovered in it this strange story. How comparatively few have realized that the Bible contains a Story Thread at all, much less that it is the story of the Strangest Alias in History. The historical record of a people created by Almighty God for world service, with a Divine pledge of imperishability, destined at the end of its long journey to become the Kingdom of God on Earth, and yet to be unknown and unrecognized as to its identity. That is no mere fiction, it is stark, naked, truth and fact. With cynical smile or scoffing word or impatient, incredulous gesture, men dismiss as the fad of a fanatic or the warped idea of a crank the suggestion that in spite of all their boasted sagacity they have failed to identify the best known nation in the world. But so it was intended. How perfectly the alias keeps its secret! How completely the identity remains obscure!

THE REASON FOR THE ALIAS

Surely there must be a reason - an important reason - for this remarkable alias? Surely, behind what it hides there must be a Master Mind. It is that reason and that Master Mind which makes the story live. How thrilling it must be to pass unnoticed while rubbing shoulders with one's fellows, listening to what they have to say about one, sharing with them the things held in common, all the time wondering at their blindness to see the obvious and why and how it is they can possibly miss penetrating the alias. The more so as a part of the story offers a minute description of the people in

question, a vivid word picture, so clear in detail that once attention is drawn to it one wonders how it ever could have been missed. Like the hidden figure intertwined in some drawing which challenges us to find it. How one looks and turns the drawing from side to side, upside down and at every angle. But once one has found it, it stares out at once every time we look at it and we wonder how it could have been possible not to have seen it right away. So it is with the National Alias. This National instrument for world blessing marches down its prescribed avenue of world history to do a work it could not do were it universally known to be what it really is.

THE MISSED STORY OF THE BIBLE

Because the story of the Bible has been missed the story of the alias has been missed too. How hard it is to wean ourselves away from traditional beliefs and the confused vocabulary by which men endeavour to interpret the Bible. Accepted theology has obscured perfectly plain meaning and common-sense by involved explanation and exegesis. Why not call a spade a spade, why not believe that God means what He says and says what He means in intelligible language, that of the man in the street, of the common people? When He uses a symbol He says so. When He employs figures it is obvious. When He speaks in terms of literal history or narrative He means it to be taken as such. It is this confusion of vital issues which has caused the ordinary reader to miss the story of the Bible - he has been made afraid to take things literally and when he has had the courage to do so, the church has resented his action as an infringement of its prerogative to interpret.

A PEOPLE HIDDEN FOR 2,520 YEARS

The strangest alias of history is written in terms of simple human language. For over 2,520 years God has had a people in the world living under an alias. It is only now in the days in which you and I live, that the identity of the people so hidden is due to be revealed. The specified time period of the alias is terminating. The time for the greatest discovery of history is at hand. Slowly but surely world events are lifting the veil and disclosing the origin and identity of what has for so long been the greatest enigma of human happening. Let us wait God's time; it is not for us to run before history however eager we may be to make the facts known. To allow our impatience to anticipate God is to betray an ignorance of the Divine purpose or a failure to trust Him to do in His own way and time what He has promised to do. It is not for us to play the role of the private detective but rather to watch with deepening interest and wonderment how He is carrying through His design.

We may have often wondered why our well-meant efforts in public and in private to explain the alias have met with, to us, an inexplicable counter move that has frustrated our efforts. Is it not the evident sign that we have been premature in our eagerness to hurry things? To force open a door so carefully kept closed before the opening time is to hinder rather than help. "He that believeth shall not make haste" -- the very thing we in our earnestness wish most of all to do. We want a move on! Why won't some people listen? Why can't they see? Some have even wanted the Ruling Sovereign to make a Royal Proclamation concerning it, or the Prime Minister to

INTER-RACIAL MARRIAGE?

"When the LORD thy God shall bring thee into the land whither thou goest to possess it, And when the LORD thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them: Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.".... What part of THOU SHALT NOT don't you understand?

Deuteronomy 7:1-3



make an official statement to Parliament, or the Archbishop of Canterbury to make an official Declaration on behalf of the National Church with regard to it.

Why all this haste? Cannot we trust God to do in His Own Time what, after all, concerns Him far more vitally than it can ever concern us? Shall we try and remember that not all have seen the hidden figure in the drawing, that they do not see what you or I may have discovered. May I urge you to bear with a word of exhortation? It is not our task to remove the alias however eager or earnest we may be to disclose the identity beneath it. Shall we try to understand that those closed doors, that opposition, that refusal or apparent unwillingness to listen, may be the very way, perhaps the only way, by which God is able to curb our impetuosity and so prevent our spoiling His plan. This thing is too big, too world significant, too far-reaching to be rendered ineffective by well-meaning but mistaken human interference. World destiny is wrapped up in this alias. How lovingly God deals with us and our keen desire to help Him but how often He must smile at our childlike lack of understanding while appreciating the motive that would persist in premature action. We want our move on! And He has waited for over 2,520 years for the very same thing.

WHY THE ALIAS STILL REMAINS

What lies hidden beneath this alias? Whose Identity has been so carefully and effectively covered? What is this so zealously-guarded secret?

Sufficient has already been revealed to let us know that the Anglo-Saxon-Celtic-Germanic-Scandinavian and kindred people are no ordinary nations among the peoples of the world, that they are there for world service, for the uplift of mankind, for the maintenance of law and order and the establishment of the basic principles of Righteousness, Justice and Freedom on earth. With no uncertain voice the Holy Scriptures declare that that alias - that change of name - was given to the House of Jacob, the descendants of Abraham, Isaac, and Jacob. That divinely-appointed line, the people called in the New Testament "*The Commonwealth of Israel*." Make no mistake, this alias has NOTHING to do with the "*Jew*" of history. The Bible most plainly records that neither Abraham, nor Isaac, nor Jacob were "*Jews*." Never has it been necessary or desired to change the name of the "*Jew*." (The first time the word "*Jew*" is mentioned is in 2 Kings 16:6 where the "*Jews*" were at war with Israel! CIM) You know the story of Jacob, that moment in his career when he met God and wrestled with the messenger. That crisis in his life and experience when his name was changed from Jacob to Israel. With a changed life and character he was to rule with God. The Nation that came from him to play its great part in the world drama has to graduate in the same school. As he wrestled and prevailed, so must the nation wrestle and prevail until its name, too, may be changed and the alias under which it has travelled down its predestined road give place to the name by which all shall know that it, too, rules with God for their blessing and for His glory.

So today we are passing through the time of National-Jacob's trouble which is leading us out into the time of renewal and readiness and worthiness to receive the new name, that of Israel. We are facing our National Peniel in this time of precarious menace to our very existence as we become involved in the potentiality of destruction by Atomic power, in order that we like our forbear Jacob may learn to depend utterly and alone on God, and that we, with him, may know that we dare not let God go unless He blesses us. When that day dawns God will be able to trust us with that name of which His is a part, Isra-EL - ruling with God. The identity is all right, nothing changes that, that has never been in question; the main issue is when shall we be

able to have it made known that we have prevailed with God - taken our place on His side - forsaken our old evil ways and been changed and renewed? Then, and only then will the world know "*Whose we are and Whom we serve*."

With the advent of Media development and the prophesied "increase of knowledge," the time is being lessened when the identity beneath the Alias will be disclosed. Not by any act on the human side, but by the Divine Intervention of Him who created the Alias, because of its purpose being fulfilled will no longer be required. Until then, let those to who it has been given to know this "*Mystery of the Kingdom of heaven*" rest assured that under the name Anglo-Celto-Saxondom there still lies securely hidden the identity of the "*Commonwealth of Israel*," the People of the Bible, outside the orbit of world "*Jewry*." In the Divine Plan and Purpose their long trek down the centuries has been incognito. They have been paradoxically "*as unknown and yet well known*." As they have marched they have laid permanent foundations amid the transitory and insecure foundation laid by other peoples; for this the world owes them an immeasurable debt of gratitude. In so doing they have rescued the conception of nationalism from the stigma attached to it by those who in recent years have allowed their nationalistic instability to run amok as they have sought to enslave mankind. National Israel has preserved world sanity and balanced judgment while unrestrained nationalistic ambition has menaced the peace of the world. It has been the people through whom God has been getting things done. Once this is understood we are in possession of the KEY to world history and the reason why no aim of world Totalitarianism will succeed, and why the kingdoms of this world are to become the Kingdom of God and His Anointed.

Congregations of Israel, PO Box 94 Round Hill VA 20142

ABORTION AND AUTHORITARIANISM

by *Joseph Sobran*

WASHINGTON -- Many years ago, a friend shocked me by saying, "If my wife got pregnant now, I'd make her get an abortion." His wife, who was present, shocked me by not demurring.

The "right to choose" is nominally a woman's. But in real life, the decision is usually made by the man, whether by dominating her directly or by threatening to leave her, withholding support from the child. And yet I have never heard of any other man being as candid about this as my old friend (who has since changed his mind, I'm happy to say). Men who favor abortion talk in the rhetoric of altruism: They have nothing to gain from it, you understand, they merely want women to be free. The fact that a timely abortion could spare them the burdens of fatherhood in no way affects their position. Of course they for some reason prefer the word "choice" to "abortion."

Yet there are tens of millions of men in America whom abortion has saved from unwanted responsibility. Among these, not more than a handful are willing to admit their role in pressuring women to get abortions. The legalization of abortion has removed risk and responsibility from being male, thereby diminishing masculinity itself. The man who is only too willing to trifle with a maidens' affections, once known as a "cad," is now virtually the norm, as far as the law is concerned. He has nothing to lose by seducing a girl and getting her pregnant. He can't even be forced to bear the expense of having his child killed.

Freedom would mean an arrangement where every-



one bears responsibility for his own acts. But is has come to mean the rejection of responsibility. This has come about not because our government is democratic, but because it is autocratic. There was no popular clamor for legal abortion; the U.S. Supreme Court imposed it arbitrarily. Just as other countries have been ruled by military coups, the United States has suffered a series of judicial coups. Military coups occur when top army officers decide that the existing government has failed; judicial coups occur when Supreme Court justices decide that the people have failed (is this what we have in Australia, as well? With all the major parties banding together to keep One Nation from being elected - which they otherwise fear would with popular vote. CIM)

The people "fail" when they don't voluntarily adopt, or demand that their state legislatures adopt, the liberal agenda. By 1973 abortion was high on the liberal agenda, but the people weren't moving fast enough: All 50 states retained restrictions on abortion. Obviously, it was time for the court to act to correct this intolerable situation. The court exercises what might be described as a line-item veto over the Constitution. It arbitrarily decides which clauses really count and which ones may be ignored; which ones may be "expanded," endowed with "penumbras" and "emanations," and which ones may be construed so narrowly as to have no effect.

The late Justice Harry Blackmun said that capital punishment was unconstitutional, even though the text of the Constitution mentions it repeatedly and most states have always had it. It didn't trouble the self-centered Blackmun that he was trying to impose his own peculiar position on a whole nation. The disposition he displayed wasn't democratic; it was authoritarian in the purest and worst sense: He made his own will superior to the law he was supposedly interpreting (just as he and his colleagues on the court had done with abortion). I myself think capital punishment is wrong; but that wouldn't justify me, if I were a justice, in declaring it contrary to the Constitution that explicitly provides for it.

The general acquiescence of Americans in authoritarian government would astonish our ancestors. We no longer ask by what authority the government does what it does (like the Queensland Parliament 'passing' a new constitution for Queensland!!! CIM); we may obey or evade its dictates, but we don't question its authority to issue them. We don't even insist that it observe its constitutional limitations. We don't presume to tell it what the Constitution means; instead, it tells us!

And yet we continue to pretend we live in a constitutional democracy. To borrow the language of psychobabble, we are trapped in an abusive relationship with our own government, but we are in deep denial about it.

THE HOAX OF THE CENTURY

Why not truth? When speakers, including many preachers, want an illustration of something very bad, they like to talk about the 6 million Holocaust in Nazi Germany. We might expect the controlled press to lie, but we should expect preachers to be concerned for the truth.

The 1945 edition of *Encyclopedia Britannica* (pg 63b) states that "In all of Europe there existed only 4 million Jews as of 1941." The World War II Almanac 1931-1945 by Robert Goralski says on page 81 that "in 1933 when Hitler took power there were only 500,000 Jews living in Germany, and during that time period (1933-39 before the war) 319,000 Jews had fled from Germany. With only 4 million Jews in Europe, and millions who survived, where did the alleged 6 million come from?"

There were only two crematories in Auschwitz, and it takes 8 hours or more for a body to be cremated. Yet we are told that 25,000 Jews a day were cremated there. It has been documented from freed prisoners and German records that most deaths in German prison camps came in the last days of the war, caused by typhus and starvation due to allied saturation bombing destroying food, medicine, and transportation. The camps included Catholics, Protestants, Jehovah's Witnesses, Gypsies, and other dissidents.

Finally, why do we NOT hear of the 13 million Christian citizens killed in that war, and the millions that were forcefully transported to Soviet labor camps to be tortured and worked to death, plus over 20 million Christians that Stalin destroyed?

ON WITH THE HOAX

Edward Cozon of Lyon, France, was surprised to learn that the names of his late grandparents were on a list of people holding dormant Swiss bank accounts, published to help heirs of Holocaust victims trace their assets. The main reason for his surprise: He isn't Jewish and there are no Holocaust victims in his family. One of the striking aspects of the release of almost 2,000 names by Swiss banks is that many of the depositors had nothing to do with the Holocaust. The accounts amount to about \$42 million held in 67 banks. Many simply refused to believe they could have anything

to do with the whole affair. "No, no, you are mistaken. It cannot be me," Rene Bloch told a reporter who contacted her in Strasbourg, France. "I am a Protestant, you see." A survey of French names on the list revealed that only one out of ten was Jewish and none was an heir of a Holocaust victim.

(A.P., Paris, via Christian News 8/4/97)

SURVIVOR RECORD

While attention was given to the death of Mother Teresa and Princess Di, overlooked was the death of Viktor E. Frankl. It was often reported that Frankl, an Austrian Jew, was the survivor of four Nazi "death" camps. Few reporters seem to notice that this statement is a contradiction, for if the purpose of these camps was to put people to death, how could one survive four of them? GIs who fought in WWII will tell you that the Germans were not that inefficient. (Frankl wrote 32 books, expounding his theory of finding meaning in life).

Patriot Report, Nov/Dec 2000, Box 386, Panama OK 74951
HOLOCAUST COUNT OFFICIALLY DOWN - AND FALLING!

From 'Hengist'

Did you know that the officially accepted count is

NEW BOOK: THE GIANT With Feet of Clay

by Jürgen Graf

This book has great educational value provided it is studied rather than merely read. Some may wonder why Raul Hilberg's 40-year old work

The Destruction of The European Jews today merits a book length critique. The main reasons are that the 'Holocaust' legend has not changed very much in the interim, and that Hilberg presents the subject comprehensively, in a formal academic style that invites critical examination.

Graf does likewise. If the reader will take the effort to examine the sources that Hilberg and Graf use he will derive, first, a reliable presentation of how the 'Holocaust' allegedly transpired and, second, a perhaps shocking revelation of the shoddy evidence that the legend is based on and, third, a specific important application of a good part of the revisionist scholarship of the past quarter century. #478 @ sug don \$13.00



now three million? Here's how it happened:

AUSCHWITZ: The Death Count.

Recently the official Auschwitz death count has been very quietly (some might say surreptitiously) reduced from 4 million to one million dead Jews . . . or a seventy-five percent reduction ... or an overall reduction of 50% from 6 million to 3 million.

Funny, I haven't heard any rejoicing over the miraculous survival of three million formerly-dead Jews ... have you? Yet strangely, the 'holy number' of six million refuses to disappear. Truly the total is greater than the sum of the parts ... a veritable miracle! Or, are the experts just mathematically challenged?

Here is what prompted the sudden reduction of Holocaust casualties. With the dissolution of the former Soviet Union in 1991 the captured German records of the Auschwitz industrial complex were released by the Russians. Included were the 'Death Books,' some 73 or 74 bound volumes. Containing the death certificates and examining doctors' reports on all deaths in the camp.

The following figures should be of interest:

The camp closed in January of 1945.

The total death count was 73,137.

Of these, 47,539 died from typhus (Jewish partisans bragged that they had a hand in its introduction into the camps as part of their war effort).

25,598 died of 'natural' causes, (including suicide, execution for sabotage, murder, theft of food and the like).

38,031 were listed as Jews on the death rolls.

Horst Weasel <horstwessel@juno.com>

Courtesy Gospel Ministry News, Box 9411, Boise ID 83707

WHAT IS IT ABOUT HARRY?

The occult is more popular than ever - and just as dangerous!

Harry Potter, the newest youth hero, is becoming an icon to teens and preteens around the world. This poor orphaned child's kindness toward friends and his willingness to confront evil is endearing him to countless millions.

But, is that all there is to the story? Just a poor, down-trodden 11-year-old who becomes a hero? Harry has "magical powers" he discovers while talking to a serpent (reminiscent of the story of Adam and Eve) on an outing with his oppressive aunt, uncle and cousin. This sets up the "Cinderella syndrome." Harry is a victim of harsh, uncaring step parents, and the audience immediately sympathizes with him.

Soon he is invited to attend a school for wizards and witches. The spirit world and supernatural phenomena permeate every major scene of this film from this point on - and therein lies the problem. Young minds are totally enthralled with a character for whom they have sympathy, concern, admiration and friendship. While worried about the safety of Harry, with whom they identify, a child is open to the concepts of magic presented throughout the story.

Children who used to go to the movies and watch Westerns developed an interest in becoming cowboys or Indians when they grew up. Others went to gangster movies and wanted to become policemen. Later, children saw space movies and dreamed of becoming astronauts. What will they dream of becoming after watching the wizards and witches

in this latest Warner Brothers blockbuster?

A child is born with a massive capacity to learn and begins to absorb information from the environment around him immediately. Children's minds are like sponges. And, like sponges, children do not have the capacity to discern right from wrong. A sponge will soak up water the same way it will soak up an acid capable of destroying it. Children, when introduced to spiritism and wizardry, are unable to differentiate right from wrong. Parents who argue that their preteen child can discern right from wrong would argue the opposite if that child was charged with a violent crime. The courts in the U.S. have known for years that children do not have the capacity to judge between right and wrong and, if they are honest, parents also know it. [that is why discipline is needed to teach them! CIM]

Stories and movies of fantasy pose many potential dangers to children. They may create interest in occult subjects such as ouija boards, tarot cards, crystal balls or magic spells - or may lead to interest in Wicca, wizardry or demonism. Many terrible acts have been committed by children with demonic interests. These youngsters did not start out killing people. They started with curiosity in the occult, the same type of curiosity the viewers and readers of Harry Potter may develop.

Since the advent of Harry Potter, the inquiries to occult related organizations have skyrocketed. Many such associations have added a "youth" advisor to handle the increased interest from

children.

The weakness and ineptitude of adults is a second theme presented by this movie that should be a cause of concern to parents. The main character, an 11-year-old, overcomes an evil adult villain when the other adults could not. Throughout the story, the children are the heroes while the adults are often presented as less brave, less skilled and ineffective. Even when the children break clear rules established by the adults, they are rewarded rather than corrected.

Children should be able to look up to adults as providers and protectors, but this story breaks down that image of adults. Instead, it shows the children as being better equipped to face the world. Not a healthy attitude for our children.

Another problem some fantasy stories create is the concept that all evil is fiction. In the lobbies of theatres, parents exiting the Harry Potter movie can be heard trying to explain to their children that the things seen are not real. While elements of Harry's magical world are imaginary, evil is real and it can and has destroyed people's lives.

The Creator of the universe warned about involvement with witchcraft and wizards in His Word, the Holy Bible. ***"There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a wizard, or a necromancer. For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee."*** (Deut 18:10-12).

Introducing our children to stories centered around themes of wizardry and divination goes against the Word of God and is wrong. Parents must take charge of their

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children, guiding and protecting them with a godly view of right and wrong. Say **NO to Harry Potter**, and teach your children right from wrong according to God's Word.*

Courtesy The Philadelphia Trumpet, Dec 2001.

The Book that Seminaries Don't Want Their Students to Read

by **Don Elmore**

Response from some seminary Deans or professors:

"..... Not in great need of fire starters or toilet papers I cannot think of a good reason to purchase your mindless effort to present really dumb ideas held together by the glue of bad exegesis, bad translation, weak thinking, pitiful history, and distorted presuppositions. Your work brings into question the value of the invention of moveable type. May God thwart, limit, and undermine your unholy efforts to include His name in your distorted presentation." ... Professor from a Kentucky seminary.

"..... [name of seminary] is not interested in your book's apparent underlying theology." ... Dean of seminary.

... of 150 Christian colleges and seminaries offered the book, most either did not respond or rejected the offer.

..... of 30 Christian magazines, all ignored the offer to review the book.

..... of 10 leading Christian bookstores, all ignored the request to sell the book.

WHY??

Is it the author's credentials? No. He is a seminary graduate with a Master's Degree in Divinity.

Is it the author's experience? No. He and his wife spent 6 years as missionaries in the Philippines. He has also been the pastor of several churches.

Is it the author's message? Yes. Both the atheist evolutionist and the mainstream Christian believe that all people come from the same source. Either from an algae patch in a pond, or from Adam. Therefore, both either promote or silently approve of the sin of miscegenation and racial integration at all levels including the church.

Maybe they don't want their students to read the following paragraphs on pages 207-209 of this censored book:

"Racial integration at all levels finds its approval and impetus now in modern Christendom, which has bought into the lie that God has created everyone the same and, therefore, offers to all races a universally inclusive salvation by the gospel of Jesus Christ. The Basis for this belief is the false premise that all races came from Adam. It is the logical outcome for the administration of the multiracial gospel. Again, **One Blood** [the book - available in many bookstores and seminary libraries - sponsored by *Answers in Genesis*, a non-church organization that strongly promotes racial intermarriage on pages 22-23] understands the implication of their conclusion:

'The [universal] gospel only makes sense if all humans who have ever lived ... are descendants of the first man, Adam ... **if Christians cannot defend that all humans ... can trace their ancestry ultimately to Adam and Eve, then how can they understand and explain the [universal] gospel?**

Further more, **One Blood** [page 23] uses the need to interpret and apply the gospel in a multiracial context in

order to "justify" sending missionaries. If all races did not come from Adam, then:

'How can they [Christians] justify sending missionaries to every tribe and nation?'

Is this the way Scripture is to be interpreted - to "justify" an existing and sacred "Christian" activity? Dr. Ross [in his book, *Creation and Time*, page 121] is equally adamant about the universal gospel. He states:

'Elitism blatantly contradicts the New Testament message of equality before God, all believers belonging to one body, all parts of the body being equally important to the whole (1 Corinthians 12:12-26, Galatians 3:26-29), and God's redemption extended to every person (John 3:16).'

Dr. Ross assumes, as most do, that the "New Testament" is a "message of equality before God." The scriptural passages used in his statement above are typically interpreted universally, that is, "Jews" are Israel and "Gentiles" are everyone else. Not only are these terms

misconstrued, but also the gospel as was preached by Jesus Christ and His apostles is misapplied to all races. The biblical message of the "New Covenant" is clearly confined to two receiving parties - "the house of Israel and the house of Judah."

"BEHOLD, THE DAYS ARE COMING, SAYS THE LORD, WHEN I WILL EFFECT A NEW COVENANT WITH THE HOUSE OF ISRAEL AND WITH THE HOUSE OF JUDAH" (Heb 8:8).

The gospel message **must** be understood in the light of the "New Covenant." If the "New Covenant" is limited in scope, then so is the gospel!

If the premise that all races came from Adam cannot stand, then there is no universal gospel. If the premise that Adam is the father of only one race is true, then the gospel of the New Covenant in Jesus Christ is limited to that race.

YOU CAN NOW ORDER YOUR COPY OF THE ABOVE MENTIONED NEW BOOK DID ALL RACES COME FROM ADAM? by Lawrence Blanchard. #584 @ \$27.95 postpaid.

As a follow-on to the above, I was recently reading a small pamphlet, about "Who are the Japanese? It was published about 60-70 years ago by Destiny Publishers, based on what appears extensive research around late 1900s and early 1900s, to show that the Japanese are descended from the younger of Lot's daughters, from Ammon. It also states that the Chinese are descended from the elder daughter and Moab, both born from incest.

ISRAEL IS A VERY COSTLY ALLY

Charley Reese, Syndicated Columnist - *The Orlando Sentinel* (Florida)

Some people have asked for Web sites about the Israeli occupation of Palestinian territories. I would suggest you start with PalestineChronicle.com. You will find extensive coverage of the issue, as well as links to other sites. There are several reasons why all Americans should be interested in this issue.

First, it is embarrassing that the government of the



world's so-called last remaining superpower plays the role of the tail that is wagged by Israel(i), a nation about the size of New Jersey. Israel's influence in both the executive and legislative branches of our government is so pervasive that Israeli politicians openly boast about it. A few years ago when Egypt threatened not to renew the Nuclear Non-Proliferation Treaty unless Israel signed it, the Israelis told the Egyptians that if they didn't shut up about the issue, their American aid would be cut off. Now, please note: This is a foreign country telling another foreign country that it, not the United States, has the final say over American aid.

Of course, it is also embarrassing (because of our silence) that the only nuclear power in the Middle East is Israel(i). The only country in the Middle East that refuses to sign the Nuclear Non-Proliferation Treaty is Israel. The only country in the Middle East that refuses to allow international inspection of its nuclear facilities is Israel. Yet all we hear from Washington is criticism of Iraqi leader Saddam Hussein's "weapons of mass destruction." What weapons? He didn't use any in the Gulf War.

Why is there never any criticism of Israel's weapons of mass destruction, which actually exist? And now we are getting to the areas where the Middle East actually affects Americans. Israel, armed to the teeth thanks to American taxpayers, continues to occupy Palestinian, Syrian and Lebanese lands. It, and it alone, is a threat to peace in that region, and regional war would inevitably affect America's real interest.

Second, Israel(i) is the most expensive "ally" in the history of the human race. Depending on whose numbers you use, American aid to Israel(i) has totalled \$81 Billion to \$90 Billion. There are so many monetary favors tucked away in the Defense Department budget that an accurate number is hard to come by. The \$81 Billion figure is the U.S. Government's.

I like the way the British express big numbers. Instead of saying 90 billion, they say 90 thousand millions. That gives you a better idea of how much is involved. Let's suppose we could build a new public school for \$1 million. With the money that has gone to Israel(i), we could have built 90,000 brand-new public schools or restored 90,000 public waterworks or bridges or any number of other infrastructure needs.

There is nothing in the Constitution that authorizes Congress to tax the labor of the American people and hand over the proceeds to a foreign government, any foreign government, much less one that has blown up our diplomatic facilities in Egypt and attacked one of our Navy ships in international waters. An ally like that ought to come a heck of a lot cheaper than Israel(i).

Finally, our support of Israel's aggression and cruel treatment of the Palestinians is alienating not only the Arab world but the entire Muslim world. This hatred will eventually be expressed in the form of terrorism directed at Americans and at American interests. Terrorism is the poor man's way of waging war.

America's blind support of Israel's gross violations of human rights and international law will not only cost billions of tax dollars but eventually American lives as well. No lobby for any foreign country should be allowed to jeopardize

American interests and American lives just to serve the selfish interests of a foreign power. America's government has only one justification for existence, to protect the lives and interests of Americans. It's time to start asking Americans, including our elected officials: Which country are you loyal to?

* * * *

A Commentary by Virginia Christian Israelites:

Charley Reese is one of America's most outspoken, forthright, and honest journalists who is not afraid to write counter to the "politically correct" mainstream media. Ask yourself, what has the Israeli done to be classified as our "ally"? Do you ever wonder about the "kill ratio" of Palestinians to Jews? Do you know what the penalty is for walking down a street in the Israeli with a Bible in your hand? Jail time! And how about the much talked about matter of "separation of church and state"? The Israeli is a **Jewish state**, and I was under the impression that Judaism was a religion. Why does this nation

financially support the religion of Judaism? Or, is this whole matter of church and state separation only applicable to Christianity? These are surely questions that the Jewish-owned media (and politicians) don't want to answer. It's past time that we stop funding Israeli terrorism. Christian America deserves better!

----- THE WOODEN BOWL

A frail old man went to live with his son, daughter-in-law, and four-year-old grandson.

The old man's hand's trembled, his eyesight was blurred, and his step faltered. The family ate together at the table, but the elderly grandfather's shaky hands and failing eyesight made eating difficult.

Peas rolled off his spoon onto the floor. When he grasped the glass, milk spilled on the tablecloth. The son and daughter-in-law became irritated with the mess.

"We must do something about Grandfather," said the son. "I've had enough of his spilled milk, noisy eating, and food on the floor," so the husband and wife set a small table in the corner. There, Grandfather ate alone while the rest of the family enjoyed dinner. Since Grandfather had broken a dish or two, his food was served in a wooden bowl.

When the family glanced in Grandfather's direction, sometimes he had a tear in his eye as he sat alone. Still, the only words the couple had for him were sharp admonitions when he dropped a fork or spilled food. The four-year-old watched it all in silence.

One evening before supper, the father noticed his son playing with wood scraps on the floor. He asked the child sweetly, "What are you making?" Just as sweetly, the boy responded, "Oh, I am making a little bowl for you and Mama to eat your food when I grow up." The four-year-old smiled and went back to work.

The words so struck the parents that they were speechless. Then tears started to stream down their cheeks. Though no word was spoken, both knew what must be done. That evening the husband took Grandfather's hand and gently led him back to the family table. For the remainder of his days he ate every meal with the

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family. For some reason, neither husband nor wife seemed to care any longer when a fork was dropped, milk spilled, or the tablecloth soiled.

On a positive note, I've learned that, no matter what happens, how bad it seems today, life goes on, and it will be better tomorrow. I've learned that you can tell a lot about a person by the way they handle three things - a rainy day, lost luggage, and tangled Christmas tree lights (or is that a tangled fishing line?)

I've learned that regardless of your relationship with your parents, you'll miss them when they're gone from your life. I've learned that making a "living" is not the same as making a "life." I've learned that life sometimes gives you a second chance. I've learned that you shouldn't go through life with a catcher's mitt on both hands. You need to be able to throw something back.

I've learned that if you pursue happiness, it will elude you. But if you focus on your family, your friends, the needs of others, your work and doing the very best you can, happiness will find you. I've learned that whenever I decide something with an open heart, I usually make the right decision.

I've learned that even when I have pains, I don't have to be one. I've learned that every day, you should reach out and touch someone. People love that human touch-holding hands, a warm hug, or just a friendly pat on the back. I've learned that I still have a lot to learn.

I've learned that you should pass this on to everyone you care about. I just did. Sometimes they just need a little something to make them smile. People will forget what you said ... people will forget what you did ... but people will never forget how you made them feel.

Courtesy The Virginia Christian Israelite, Box 109 Round Hill VA 20142

THE UNIVERSAL AIM OF JUDAISM

copied from B'nai B'rith Manual

Though brought forth, preserved and fostered by the Jewish people, Judaism is **universal in its aims**. Even as the individual founders of religion have not kept their truths for their own exclusive possession, so Israel, as the Servant of God, has faced the whole world with his God-inspired message. The Rabbis taught that the Torah was given in the wilderness; i.e. "no-man's land," that the Jew might not think that it belongs to him alone [For the Egyptians?]. Furthermore, it was proclaimed in the seventy tongues of men, that all humanity may hear and accept its behests. The prophets made a **universal** appeal [What prophets of Israel made the covenant message of God universal?]. That much of the **Jewish message** has been received by the nations of the earth is a matter of history. The opinion is general that Hebraism and Hellenism are the streams, which, by their confluence, gave the western world its culture.

Active Jewish Proselytism, which was carried on with great zeal in the last pre-Christian centuries, was checked by the catastrophic fall of Jerusalem in 70 C.E. Indirectly, however, it **was continued through Christianity**. It made its victorious march through the ages with the cross in one hand and with the Decalogue in the other. In the name of the God of Israel - despite the different interpretations placed upon Him - it won its victories over the licentiousness, degeneracy and inhumanity of the pagan nations. In the name of the One God, **Mohammed, too**, waged war on heathenism and carried his campaigns of conversion to distant lands. **The Jewish spirit continued to work as a leaven** ["Beware the leaven of the pharisees and Sadducees" Matt 16:11,12] **in many movements** [Masonry, Promise Keepers, Answers in Genesis, Dispensationalism, Feminism, Multiculturalism, Civil-rights, etc] **within the Church** and the Mosque. Judaism, today, does not strive to engage in militant proselytism. It seeks not to supplant other religions **but to work with them**

in honorable fellowship [Judeo-Christianity] in order to eradicate the plague-spots of modern civilization [this means the eradication of the teachings of Jesus Christ; true Christianity], and to enthrone the One and Holy God [i.e. Lucifer] in the lives of all men.

True to its own character, Judaism sums up the profound truths of the world's religions and philosophies on life's deepest problems, and stamps with its own genius the conceptions of God, the soul, duty, faith, etc. It is an ever-growing body of spiritual values, centering on the **Fatherhood of God and the Brotherhood of man**, and held together as a historical entity by its close contact with the Jewish people. Its national aspect keeps Judaism from sinking into characterless theism. Its **universalism** preserved it from the no less serious danger of growing narrow, separatistic and self-sufficient. Soul of the Jewish people that it is, it also holds out a steady **light** ["Masonry is a search after light. That search leads us directly back, as you see, to the Kabbalah." *Morals and Dogma*, pg 741] for all humanity. (end of B'nai B'rith manual quote)

[Statements in brackets] are comments of Don Elmore, who also added all **underlining**, *italics* and **bold type**. - Notice that this Jewish Manual states that active victorious Jewish proselytism is continued through Christianity by means of movements within the churches]

Courtesy New Covenant Messenger, Box 321 Union KY 41091

I received a letter correcting me over my use of "Another year is dawning, dear Father let it be," last month. It was pointed out that God's year actually starts in the spring - i.e. the spring equinox. This is true, and God willing, we will have a book available dealing with just that shortly. However, I do not see any problem with using the verse above, as there are many "years," and I would hope that every year would be one with the Lord - whether it be a year according to a Babylonian-Gregorian calendar, or a financial year - after-all, the Jubilee was an overlapping year just like the financial year, as it began halfway through the year at the autumn equinox, and thus was the second half of the 49th year and the first half of the first year of the next Jubilee cycle. Also when one has a birthday, one has entered on "another year" - which hopefully would be one blest by the Father.

My apologies over the lateness of the camp form, but due to a variety of circumstances, including the unavailability of a number of speakers are the cause. We do hope that if you intend coming, you will register immediately so we can plan our accomodation. I do hope you will come and we hope to see you there.

Many have mentioned the sad state of their finances. And I am indeed sorry to hear of those situations. However, many times I feel these situations are brought of God because people don't trust God enough to give their tithes. Like someone once said, businesses who make their money from the community can give something back in the form of support for various social or kids programs - so also, if God gives you the power to get wealth, give Him back His tithe in recognition of that fact. It is not a case of "I can't afford to," but a case of "I can't afford NOT to!" "I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread. ... For the Lord loveth judgment, and forsaketh not his saints; they are preserved for ever; but the seed of the wicked shall be cut off." (Psa 37:25,28).

A sincere and heartfelt thank you to those whose ongoing support makes it possible for us to continue. May the Lord bless you and keep you, and make his face shine on you and be gracious to you, may he lift up his countenance upon you and give you peace,

