



Christian Identity Ministries

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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he swore to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

#201

Newsletter

December AD2002

DROUGHT

"I WILL GIVE YOU RAIN IN DUE SEASON"

Pastor Karl Schott

*"If ye will walk in my statutes, and keep my commandments, and do them, **them** I WILL GIVE YOU RAIN IN DUE SEASON, and the land shall yield her increase, and the trees of the field shall yield their fruit.*

"And your threshing shall reach unto the vintage, and the vintage (i.e. the season of gathering grapes, etc.) shall reach unto the sowing time; and ye shall eat your bread to the full, and dwell in your land safely.

"And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will rid evil beasts out of the land, neither shall the sword (destroyer, waster) go through the land. And I will walk among you, and will be your (Israel's) God, and ye (Israel) shall be My people." (Leviticus 26:3-6, 12).

In the above Scriptures the Lord God of Israel informs His servant people, Israel, (the people who comprise Anglo-Saxondom today) that, under the conditions of obedience to His laws and commandments, He would provide for them. He would give them "rain in due season" so that the land would yield its fruit in due season. It's important that we do not overlook this wonderful promise from the Lord God.

For example, when it's time for farmers to harvest crops such as wheat, oats, and hay, these particular crops would suffer a great deal of damage, if not be ruined altogether, if rain were to come during the critical time of harvest. I recall when I was about fifteen or sixteen years of age, and living on the farm in Wisconsin, how the farmers would be greatly concerned during harvest time for oats, rye and hay, and many were praying that sunny weather would prevail during this time.

We see, how important it was to the farmers, because of their concerns for a successful harvest and their resultant income, that the Lord would send the rain in due season, the proper times that will benefit and prosper the crops, and thus also bless and prosper the farmers as well.

This same principle is also true as it relates to the cattle rancher. The timing is not quite as critical to the rancher as it is to the farmer, where too much or too little rain in just one or two weeks could make a great deal of difference. However, the cattle rancher does need rain just as much, since during times of drought the pastures and grazing lands for the cattle (and sheep) will soon become parched and it will mean the death of their grasslands. They do need rain in the spring and summer seasons if their cattle are to survive. Otherwise, hay has to be purchased from other areas of the country.

With the above Scriptures and comments in mind, I am reminded of a recent article in our local newspaper which describes the severe drought that is now being felt throughout

(the state of Montana - and now also many other places, including Australia!). The title of the article, in bold one inch high lettering, declares "**HOPE DRIES UP.**" Then, in somewhat smaller letters we are informed, "**Montana farmers face prospect of another year of drought.**" The article then goes on to say:

"Farmer Pat D. could only watch from his kitchen table as a fierce wind scattered his money across the countryside. At a time of year when farmers hope for swirling snow or maybe rain, there is hardly a worse feeling than watching the topsoil blow away instead (and we have seen a lot of that in Australia recently also!).

"You look at yourself and the person upstairs and you ask, 'Why? Why the weather?'" said Daily, a third-generation wheat and barley farmer near Chester in north-central Montana.

That question haunts untold farmers and ranchers coping with another expected year of drought in Montana's premier grain-producing region. Drought, they stubbornly insist, they could handle. But four years of it, on top of years of low grain prices and a federal farm program alternately cursed and praised here, is another matter. Once optimistic, many farmers now seem resigned to another terribly dry year. Recent snowstorms have helped some, but promised no immediate end to dry conditions. Rivers and reservoirs hold less water than normal, wells and springs have gone dry, mountain snowpack is lagging, and dry Montana soil is

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The views and opinions expressed in the articles herein or herewith are those of the authors and not necessarily those of CIM. They are written by fallible men. You must ask Jesus to guide your studies!

being blown away on strong winds.

Farmers are stressed, reminders of their predicament all around them. Their options, such as off-farm jobs, are few, they say."

Then, we have another similar story, on the same page of this newspaper, describing the challenges that other businesses are facing as a result of the drought. The title of this article states, "PROLONGED DROUGHT PUTS STRAIN ON MONTANA BUSINESS PEOPLE." The article, dated Havre, Montana, reads:

"Mike W. hasn't sold a big \$100,000 farm tractor or combine in three years; his implement dealership used to sell between four and nine a year. It's been more than a year and a half since he's even taken home a paycheck.

Williams, now living off his savings, has whittled down his inventory, laid off workers and asked himself, at the end of a long day, if he'd be better off just walking away. "Some days I look out the window and wonder, "is it worth it?" he said. "I used to love coming to work."

It's become a matter of survival for small business owners like Williams and countless others across drought-stricken north-central Montana. The farmers and ranchers who once loyally bought cars, combines and chemicals now are holding tight to what money they have - or seeking better deals in bigger cities.

Implement and feed dealers and the farmers they support are feeling the effects of four years of drought and a reeling economy. And another drought is taking shape. In the region's towns there are vacant storefronts, quiet Main streets, seemingly constant chatter about rain - OR AT LEAST, THE HOPE OF RAIN (emphasis KS). Store shelves have gaping holes where goods no longer in stock once sat. In places hometown service is provided with a forced smile.

"It's so easy to be negative," said Williams, the Havre implement dealer. "You have to find something positive or you're going to go nuts."

Well, friends, as we have already shown from the Scriptures, God knows very well when we need rain. But, we as His servant people, Israel, have chosen not to obey our God, just as happened many times with our forefathers and, as a result, today the Lord OUR God is also withholding the rain (and many other blessings) from our people.

Many of us are familiar with the Scripture in 2 Chronicles 7:14, but we often overlook the two preceding verses which tell us: *And the Lord appeared to Solomon by night, and said unto him, I have heard thy prayer (and God is still in the business of hearing prayer- unless, Proverbs 28:9!) and have chosen this place for myself, as an house of sacrifice. If I shut up heaven that there be no rain, or if I command the locusts to devour the land (thankfully no locusts as of yet - although many aliens are flooding in and devouring welfare), or if I send pestilence among my people; (something to which we can give much thought).*

Continuing on then in verse 14 we read: *If my people (my people = ISRAEL, Ex 6:7, 7:16, 9:1, 9:13), who are called by my name (more correctly - on whom my name is called, a reference to Numbers 6:23-27), shall humble themselves, and pray, and seek my face (seek God's Law and obey it, and seek fellowship with fellow Christians, and live righteously), and turn from their wicked ways (we have substituted man's law for God's Law and allowed what God forbade, and forbidden what God allowed - aided and abetted by the immoral garbage that flows from the television, and now over the internet, 24 hours a day, resulting in immorality, drug and alcohol use,*

etc.), then (and only then) will I hear from heaven, and will forgive their sin, and will heal their land."

These Scriptures should answer the question posed by the farmers and ranchers in the US, and also in areas of Canada and in Australia: "Why, Why the weather?"

It is interesting, as well as tragic, to realize that at this very moment that I am writing this article regarding rain, that from the state of Missouri eastward they are experiencing tremendous rain storms. On the news last evening it was reported that 10-12 inches of rain had fallen in a very short time, causing terrible flooding in the St. Louis area, in Tennessee, and in many other areas. Thus, the rain in such instances becomes a curse for many, instead of a blessing.

It was also interesting to hear Peter Jennings attempt to explain why this sudden and devastating rain storm happened, mentioning that half way around the world certain events about the weather in that area were probably the cause of this storm that was experienced here in the Midwest and on the East Coast. I'm of the opinion that the Lord God Almighty, who controls the weather (and gives rain in due season) had His hand in this matter.

**DO YOU WANT TO SEE
GOD'S KINGDOM COME?
You can help God's Kingdom to
grow until it fills the earth (Dan
2:35,45)! Marry, and have the
children God wants to give
you, and do not spit in God's
face by using contraceptives of
any description. This is the single
most important thing that
you can contribute to the fur-
therance of God's Kingdom!!**

Regarding this matter of rain, I'm reminded of Solomon's wonderful prayer in 1 Kings 8:35-36. King Solomon prayed: "*When heaven is shut up, and there is no rain, because they (God's Israel people .. the Sons of Isaac .. Anglo-Saxondom today), have sinned against thee, if they pray toward this place, and confess thy name, and turn from their sin (transgression of God's Law), when thou afflictest them, then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way in which they should walk (in accordance with God's Law), and give*

rain upon thy land, which thou hast given to thy people for an inheritance."

Here again we see the sovereign God Almighty interacting with His servant people Israel, and either blessing or judging them. (In Australia, instead of acknowledging that the God of Abraham, Isaac and Jacob is the owner and landlord of the land, the nation has acknowledged the aborigines as "owners" of the land. Perhaps the aborigines should be sued for neglecting to water 'their' land?) Friends, the Lord God of Israel does have a hand in regards to the weather and can change it whensoever He chooses. He does choose what kind of weather should prevail over the land of His people, Israel. This in itself should be a great comfort to His servant people knowing that the weather is not like some "loose cannon," so to speak. (even though some are blaming chem-trails for lack of rain, and man's involvement in it's prevention; it is still God who controls all!! No man can override God will).

In closing, let's turn to the New Testament where James, the brother of the Lord, tells us that the weather is subject to, and controlled by, God. "*The effectual fervent prayer of a righteous man availeth much. Elijah was a man subject to like passions as we are, and he prayed earnestly that it might not rain; and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit."* (James 5:16-18).

We often overlook the fact that because Elijah asked God to withhold the rain, it did not rain for three and a half years. This is recorded in 1 Kings 17:1 where we



read: "And Elijah ... said unto Ahab, As the Lord God of Israel (whose God was that? ISRAEL) liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word." And friends, it did not rain until the Lord was ready to end the drought. In 1 Kings 18:1 we read: "And ... after many days (three and a half years), that the word of the Lord came to Elijah in the third year, saying, Go, show thyself unto Ahab, and I will send rain upon the earth." (note that before the rain came, the nation had to acknowledge that the God of their forefathers was indeed the LORD, and 450 Baal priests had to be executed - then the rain came!) In verses 41-45 we read of Elijah's prayer and see how God answered.

The Lord God of Israel heard the prayers of Elijah who, we are informed, was subject to like passions (of a similar nature) as we are. When Elijah prayed, God heard his prayers. And, friends, the Lord God of Israel will hear our prayers and supplications too when we also humble ourselves and pray for rain.

We notice in James' epistle that it is written, "*The effectual fervent prayer of a righteous man availeth much.*" Thus we learn that there are certain qualifications that are to be met if we are to have our prayers avail much. We must be fervent (earnest), and we must live righteously, in order for our prayers to be effectual. This reminds us of our opening Scriptures where we read: "*If ye will walk in my statutes and keep my commandments (that's the ones the clergy tell us were "put away" or were "nailed to the cross"), then will I give you rain in due season.*"

Yes, indeed, how we live will have an effect upon how the Lord will hear our prayers! We learn in 2 Chronicles 16:9, "*For the eyes of the Lord run to and fro throughout the whole earth, to show himself strong in the behalf of them whose heart is perfect toward Him.*"

The Apostle Peter also has some thoughts on this important subject, as we read from 1 Peter 3:10-12, "*For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him eschew (turn away from) evil, and do good; let him seek peace, and pursue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers. But the face of the Lord is against those who do evil.*" (not only against the evil, but those who do it!!)

"Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear." (Isa 58:14)

"He that turneth away his ear from hearing the (God's) Law, even his prayer shall be abomination." (remember that when you see government officials in a church "praying" for rain - CIM)

Unfortunately, for those who are living uprightly before the Lord, they also suffer when God brings His judgments upon the land.

In closing, we are reminded that the Apostle Paul told us that these Scriptures were written for our good, or, as he writes in Romans 15:4, "*For whatever things were written aforetimes were written for our learning, that we, through patience and comfort of the Scriptures, might have hope.*"

Courtesy The Pathfinder, Box 291 Spokane WA 99210

TEN YEARS OF SPANKING FROM GOD

Weather Disasters in the U.S.A.

1991: August: **Hurricane Bob**. Category 2 hurricane - mainly coastal North Carolina, Long Island and New England; \$1.5 billion damage/costs; 18 deaths.

October: **Oakland Firestorm**. Oakland California, firestorm due to low humidities and high winds; approximately \$2.5 billion damage/costs; 25 deaths.

1992 December: **Nor'easter of 1992**. Slow-moving storm batters north east U.S. coast; \$1.2 billion damage/costs; 19 deaths.

1993 March: **Storm/Blizzard**. "Storm of the Century" hits entire eastern seaboard with tornadoes, high winds and heavy snows; \$3.6 billion damage/costs; approximately 270 deaths.

Summer: **Drought/Heat Wave**. Southeastern U.S., approximately \$1 billion damage/costs to agriculture; at least 16 deaths.

Summer: **Midwest Flooding**. Severe, widespread flooding in central U.S. due to persistent heavy rains and thunderstorms; approximately \$21 billion damage/costs; 48 deaths.

Fall: **California Wildfires**. Dry weather, high winds and wildfires in Southern California; approximately \$1 billion damage/costs; four deaths.

1994 July: **Tropical Storm Alberto**. Torrential rains, widespread flooding and agricultural damage in parts of Georgia, Alabama and panhandle of Florida; approximately \$1 billion damage/costs; 32 deaths.

Summer-Fall: **Western Fire Season**. Severe fire season in western states due to dry weather; \$1 billion damage/costs.

October: **Texas Flooding**. Torrential rain and thunderstorms cause flooding across much of southeast Texas; approximately \$1 billion damage/costs; 19 deaths.

1995 January-March: **California Flooding**. Frequent winter storms cause 20-70 inches rainfall and periodic flooding; over \$3 billion damage/costs; 27 deaths.

May: **Texas-Oklahoma-Louisiana-Mississippi Severe Weather and Flooding**. Torrential rains, hail and tornadoes; \$5-6 billion damage/costs; 32 deaths.

September: **Hurricane Marilyn**. Category 2 hurricane devastates U.S. Virgin Islands; estimated \$2.1 billion damage/costs; 13 deaths.

October: **Hurricane Opal**. Category 3 hurricane strikes Florida panhandle, Alabama, western Georgia, eastern Tennessee and the western Carolinas; \$3 billion damage/costs; 27 deaths.

1996 January: **Blizzard of '96**. Very heavy snowstorm over Appalachians, Mid-Atlantic and North East, followed by severe flooding; approximately \$3 billion damage/costs; 187 deaths.

February: **Pacific Northwest Severe Flooding**. Very heavy, persistent rains and melting snow over Oregon, Washington, Idaho and Western Montana; approximately \$1 billion damage/costs; nine deaths.

Fall 1995-Summer 1996: **Southern Plains Severe Drought**. Severe drought in agricultural regions of southern plains - Texas and Oklahoma most severely affected; approximately \$5 billion damage/costs.

I recently received in the mail, a document called: A JEWISH WORLD GOVERNMENT IS COMING written by a Steve Drummond. No address was included anywhere and even the postmark was unreadable. However, this type of message will instill fear in a lot of people. We do not need that! The only fear our people should have, is FEAR OF GOD. Because: "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." (Luke 12:32) [anonymous mail goes in the rubbish bin!!!]

I know that things like the video 9-11 The Road To Tyranny, may also instill fear, but Alex Jones put his name address and phone number on there and takes responsibility for his work. The above doesn't.

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Fall 1995-Summer 1996: **Southern Plains Severe Drought**. Severe drought in agricultural regions of southern plains - Texas and Oklahoma most severely affected; approximately \$5 billion damage/costs.



September: **Hurricane Fran.** Category 3 hurricane strikes North Carolina and Virginia, extensive agricultural and other losses; over \$5 billion damage/costs; 37 deaths.

1997 December 1996-January 1997: **West Coast Flooding.** Torrential rains and snowmelt produce severe flooding; approximately \$3 billion damage/costs; 36 deaths.

March: **Mississippi and Ohio Valleys Flooding and Tornadoes.** Tornadoes and severe flooding; estimated \$1 billion damage/costs; 67 deaths.

April-May: **Northern Plains Flooding.** Severe flooding in Dakotas and Minnesota due to heavy spring snowmelt; approximately \$3.7 billion damage/costs; 11 deaths.

1998 May: **Minnesota Severe Storms/Hail.** Very damaging thunderstorms with large hail over wide areas of Minnesota; over \$1.5 billion damage/costs; 1 death.

Summer: **Southern Drought/Heat Wave.** Severe drought and heat wave from Texas/Oklahoma eastwards to the Carolinas; \$6-9 billion damage/costs to agriculture and ranching; at least 200 deaths.

August: **Hurricane Bonnie.** Category 3 hurricane strikes eastern North Carolina and Virginia, extensive agricultural damage due to winds and flooding; approximately \$1 billion damage/costs; three deaths.

September: **Hurricane Georges.** Category 2 hurricane strikes Puerto Rico, Florida Keys and Gulf Coasts of Louisiana, Mississippi, Alabama and Florida panchandle; estimated \$5.9 billion damage/costs; 16 deaths

October-November: **Texas Flooding.** Severe flooding in southeast Texas; approximately \$1 billion damage/costs; 31 deaths.

1999 January: **Arkansas-Tennessee Tornadoes.** Two outbreaks of tornadoes in six-day period; approximately \$1.3 billion damage/costs; 17 deaths.

May: **Oklahoma-Kansas Tornadoes.** Outbreak of F4-F5 tornadoes; at least \$1.1 billion damage/costs; 55 deaths.

Summer: **Eastern Drought/Heat Wave.** Very dry summer and high temperatures, mainly in eastern U.S., with extensive agricultural losses; over \$1 billion damage/costs; estimated 502 deaths.

September: **Hurricane Floyd.** Large category 2 hurricane causes landslide and severe flooding in eastern North Carolina; estimate of at least \$6 billion damage/costs; 77 deaths.

2000 Spring-Summer: **Western Fires.** Severe fire season in western states due to drought and frequent winds, with nearly 7 million acres burned; estimate of over \$2 billion damage/costs.

Spring-Summer: **Drought/Heat Wave.** Severe drought and persistent heat over south-central and southeastern states causes significant losses to agriculture and related industries; estimate of over \$4 billion damage/costs; estimated 140 deaths nationwide.

2002 April: **Midwest and Ohio Valley Hail and Tornadoes.** Storms, tornadoes and hail over a six-day period; at least \$1.7 billion damage/costs; at least three deaths.

June: **Tropical Storm Allison.** Produces rainfall of 30-40 inches in portions of Texas and Louisiana, causing severe flooding; approximately \$5 billion damage/costs; at least 43

deaths.

That's a total over ten years of over \$145,500,000,000 US dollars; and almost 2100 lives lost. And that does not include the Twin Towers on September 11, nor the national road toll.

And - what about the flooding in Eastern Europe? And the fires and droughts in Australia? Today, the world is dependent primarily on the U.S.. Canada, Australia and parts of Western Europe to supply the surplus foodstuffs necessary to meet the shortfalls elsewhere in the world. Another bad year or two of weather for these nations would have a disastrous impact on the rest of the world.

Are these Saxon-Israel nations perhaps also guilty of giving that which is holy to the dogs, and casting their pearls before the swine?

Source for the above: National Oceanic and Atmospheric Administration.

GOD SETS THE SOLITARY IN FAMILIES

by John Notgrass

TAPE OF THE MONTH A-8319 Who Is Tampering With God's

Weather? *God said He gives the rain and snow for seasons of correction and mercy. Can it be He allows certain men to experiment with weather modifying devices as a means of warfare? An interesting discussion on a timely subject.*

A-8318 What Can We Expect Under Non-

Christians? *Jesus Christ told his disciples in Jn 15:20 that a servant is not greater than his master, and that if the enemy persecuted Him, they would also persecute His followers. Hardly one preacher in 10,000 will tell his flock that antichrists will kill them to achieve their aims.*

therefore you must also listen to:

A-8201 Trust The God Who Controls The

Future. *Cursed is the man who places his trust in man. Blessed is the man who places his trust in the Lord Jesus Christ. Fear NOT the hands of men.*

This Month: \$12 the three posted.

When I was born, my parents assumed that I would go to college one day. They had attended college, and they figured that my sisters and I would do the same. When I was starting kindergarten, my father wrote an article for a magazine giving advice from a father to a son who was going away to school. Once, on vacation in the Northeast, we took a subway to Harvard where my parents told my sisters and me, "You can go here if you want to!" Even after we started home-schooling, the assumption remained that I would later attend a private school located in another state.

Our perspective changed over the years. When the time finally came for a decision about my training after high school, I entered the local state university,

though I continued to live at home. That lasted for one semester. I did fine academically, and I socialized well with the other students. But since I had tasted the goodness of home education, the educational approach on campus didn't suit me. I prefer to study and explore on my own, so I left school with my parent's blessing.

Now, we are engaged in a great learning adventure, and those past collegiate episodes are humorous to us. All five of us are developing a different approach for our family. We have made some wrong turns, and we have not worked out all the details; but we are working toward our goal of multi-generational faithfulness by continuing to live together as a family. We three children have all "graduated" from high school, but our education has not stopped. We're still learning at home.

Gladly we are meeting more families who are also charting their own course, and that encourages us. Maybe your family has had similar thoughts. To encourage you, I'm glad to share what we've learned and where we're going. Let's start by looking at what the Bible says.

WHAT THE BIBLE SAYS

Our culture assumes that children (so-called "teenagers") will usually rebel against their parents and establish their own life-style, at least for a few years. Even though they denigrate the faith of their fathers and live in dissipa-



tion, their parents often still refer to these children as “good kids.” Perhaps the wish remains that they will settle down in their 20s or 30s, maybe when they start a family of their own. Is this a good approach?

The Biblical command to “honour your father and mother” (Exodus 20:12, Deut 5:16) does not apply just to little children, it actually applies more to older people. Jesus used this command to rebuke the Pharisees and scribes who didn’t care for their parents (Matt 15:1-9). It surely applies to us young people who are in the midst of developing our vision, refining our skills, and considering marriage.

Even a quick study of Bible families reveals this startling trend: Children frequently lived with their parents until they married - and beyond. Yes, exceptions exist, but the Biblical pattern appears simply to be that “a man shall leave his father and his mother, and shall cleave to his wife.” (Gen 2:24) Usually, they weren’t far away, as they continued to carry on the family farm, or business.

Of course, we live in an enlightened age. We know that parents hinder (rather than help) a child’s development and that a child needs to be around other children in order to mature properly and acquire necessary social skills. Right?

Wrong! God gives parents, especially the father, authority over children. Godly parents exercise this authority properly by diligently training their children in the truth. Grown children like me don’t need less training than we did when we were younger. We need more advanced training in adult responsibilities. Many believers acknowledge this in theory, but they think that parents are reduced simply to giving advice when their children turn eighteen. The negative example of Eli should shock them into a deeper understanding of parental authority.

Eli’s sons were “worthless men; they did not know the Lord.” (1 Samuel 2:12, NASB). As priests, they “despised the offering of the Lord” by greedy theft (not tithing is “despising the offering of the Lord” and theft by “robbing God.”) and they “lay with the women who served at the doorway of the tent of meeting.” (1 Sam. 2:17,22). (not that much different to those today who “lay with women” without being married to them). Oh, well. Eli did the best he could. After all, boys will be boys. He gave them some indirect advice and wished for the best.

Eli’s sons were men, not little boys. At least one of them may have been married at this time (1 Sam. 4:19). How did the Lord feel about Eli’s laid-back parenting approach? He told Samuel, “For I have told [Eli] that I am about to judge his house forever for the iniquity which he knew, because his sons brought a curse on themselves and he did not rebuke them.” (If you have sons and daughters who are turning their back on God’s Word and Law? **REBUKE THEM!!**)

If a five year old runs into a busy street, her mother should rescue her. If a ten-year-old starts using foul language, his father should rebuke and discipline him. If a fifteen-year-old wants to dress immodestly, her parents should restrain her from doing so. Why do people think that a twenty-year-old should get away with avoiding his religious duties (tithing, attending worship, honouring parents), squandering his (or his parents’) money, marrying an unbeliever, or otherwise dishonouring his parents and his God?

A big part of our cultural aversion to parental discipline of older children is aversion to discipline in general. But if we believers have the right and responsibility to rebuke and restore other believers in sin (and we do), how much more

do parents have a right and responsibility to rebuke and restore their own children, regardless of their age? Elders are supposed to have “children who believe, not accused of dissipation or rebellion.” (Titus 1:6). If that’s possible for elders, it’s possible for all believers. Indeed, it is what God expects.

PRACTICAL CONSIDERATIONS

Perhaps you’re saying, “Okay, John, I know that my parents have authority over me. I follow Jesus, and I’m not given to wild living. But, when can I get out on my own?” I’ve had the same question! I sometimes wonder about going off to college or getting an apprenticeship in another state. I wonder what it would be like. The idea seems attractive, even worthwhile at times. But calmer consideration brings me back to the conclusion that, for me, living with my family now is the best way to prepare for the time when I will have my own family.

God is creative. He may open different doors for you. He may open a different door for me at some point. Listen to your parents and to God, and make a decision based on Scripture and wise counsel. Regardless of possible exceptions, however, I believe that living at home until marriage should be what most young men and women do, for financial, physical, relational, and spiritual reasons.

FINANCIAL

In financial terms, living at home is a great deal - high quality room and board at a great price. Of course, it’s not free. Besides working full-time in our family business, I even make my own bed. I pay my share of “rent” from my family business proceeds. It’s all a small price to pay for the many benefits.

I do not have my own car. We have a 13-year-old Dodge Caravan with nearly 275,000 miles on it, and my grandfather brought his beloved Buick LaSabre when he moved in with us. He doesn’t drive now, and he kindly lets us use his vehicle for family transportation. Cars are so expensive and they sit still so much of the time that I have not wanted to invest in my own. Why do I need my own car? Or, my own Internet account, my own refrigerator, my own lawn mower, my own toilet plunger, my own garage full of tools?

Sharing saves money. It requires patience and consideration and diligence, but isn’t that what my future family will need? I could pay through the nose and live in a dorm or apartment and eat at a cafeteria and restaurants. I could run up debts for fancy toys and gimmicks. Hmmm ... Living at home is a financially-sound decision.

PHYSICAL

Living at home has physical benefits, too. The world is a dangerous place. Even suburbs and small cities are not immune to violence. For a young woman, home is the best place to protect her purity. Her father and brothers can be on guard against worthless men. For a young man also, home provides valuable physical protection.

One reason my grandfather needs company is in case he falls. I had the simple realization recently that when anyone falls down the stairs or otherwise injures themselves, having other people around is nice. If I took a tumble down our staircase, I would be comforted to know that someone would be around soon to help me. As the Scripture says, “Two are better than one because they have a good return for their labour. For if either of them falls, the one will lift up his companion. But woe to the one who

AGAIN AVAILABLE

Who Is Judah?

by James Bruggeman

A review and analysis of Yair Davidy’s book *The Tribes. The chief area of contention between our view and Mr Davidy’s is the proper identification of the Israelite tribe of Judah. Is modern Judah synonymous with modern “Jews,” as Mr Davidy asserts; or does the Bible and history indicate that the German people are modern Judah? - Don’t believe the Philadelphia Trumpet which says Germany is Assyria - it is not!*

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falls when there is not another to lift him up." (Ecclesiastes 4:9-10).

Physical health is another consideration. Fast food and microwave dinners, late nights and lots of soda will take their toll on anyone. Making yourself overweight, sick, tired, and depressed is not fun in the long run. Many college students and "singles" are not known for their healthy lifestyles. Living at home encourages physical health and provides physical protection.

RELATIONAL

We all need emotional intimacy, and living at home allows healthy intimacy. When a young woman moves off on her own and weakens the emotional bonds she has with her family, we should not be surprised when she seeks superficial romantic intimacy. It seems easy and it's readily available. The same applies to young men. "*Like a bird that wanders from her nest, so is a man who wanders from his home.*" (Proverbs 27:8).

My parents and I are learning how to relate to each other as adults. I still need their guidance, and they are helping me learn to be a man. I have a great relationship with my sisters; a special friendship built on respect. My family and I can talk and laugh and play together well because we have years of experience together.

Family life reminds me that other people have needs. I can't stay up all night, sleep all day, scatter my laundry through the house, play music at high volume (not that I want to), or leave my toys on the stairs. I must be considerate and responsible and helpful. I need to stay in practice so that I can relate well to a wife and children when the time comes. Living at home is good for our relationship skills.

SPIRITUAL

In addition to financial, physical, and relational advantages, living at home provides spiritual benefits, too. How many young men and women forget their spiritual roots when they go off to college (or off to work)? They may eventually return to the faith, but only after years of wasted time (and perhaps much hardship).

Our families can hold us accountable in spiritual matters. Are we growing in the grace and knowledge of Jesus? Are we participating in fellowship with the body of believers, or are we "*forsaking to assemble ourselves*" (Hebrews 10:25)? Are we redeeming the time God gives us? If not, our families can gently remind us of our priorities.

Living at home also helps us fight temptation. Whether we are tempted to give our heart away before the proper time, spend more money than we make, or explore the dark side of the Internet, having family members nearby can lead us away from temptation.

Many factors favor living at home with our families before we start our own families. The goal of this approach is not to stifle individuality or to restrict our freedom. The goal is to prepare us better for our future roles. As Psalm 68:6 says in the KJV, "*God setteth the solitary in families.*" It's not good for man to be alone.

Independent living is not all it's cracked up to be. I once attended a "singles' meeting" at the invitation of a friend. I don't usually attend such meetings, but I wanted to see what it was like. These were men and women in their 20s and early 30s. Some have established occupations. Some are still trying to "find themselves." Regardless of their situation, many of them seemed to be unhappy. I can understand. They've wandered for several years, unsure of their next step. They're not getting any younger, and prospects for

marriage may seem dim. Frankly, the security of a loving family is more attractive to me than that.

PUTTING IT INTO PRACTICE

My grandfather was born in 1915 in Columbia, Tennessee. He graduated from high school in 1933 and did not go to college. He had a good job with the local newspaper, and he continued to live at home with his parents. Between 1941 and 1945 he served in the U.S. Army. After the war, at age 30, he returned to Columbia with his new bride and set up his own household. Not too long ago, this pattern was not uncommon. Our culture today is obsessed with "education" or what is falsely called "knowledge." Proponents want children to go to school when they're three and stay until they're thirty, it seems. Instead of postponing real life in an artificial environment, we can enjoy real life with our families as we prepare to build our own families.

When I first left college, I loafed. I was looking for direction, but I wasn't looking very hard. I got a job with a local business, and did some independent work for a friend, but I had not focused my efforts. During this period of pondering, I did collect my thoughts on life and family into a personal manifesto that motivated me to move on. My family soon started a part-time business that grew into a full-time business. When I turned twenty, my parents made me a full partner with them in the business. Now I manage our financial records, handle inventory and ordering, maintain our websites, coordinate our event schedule, and take care of various smaller tasks.

Like most things in life, successfully living at home after high school isn't a matter of complicated formulae and convoluted arrangements. We

need simply to put our minds to the task and do it. We need to work responsibly, love generously, and "*seek first the Kingdom of God and His righteousness.*" (Listen to **Arnold Kennedy's** tape for what exactly that last phrase means! #AC-2260 @ \$5)

Generation gaps are a detestable cultural invention. The world expects discord; let's pursue unity. The world demands personal independence; let's desire cooperation. The world disregards tradition; let's appreciate our Godly heritage. If you are a grown child like me, I encourage you to consider seriously the benefits of living at home until you marry. Cultivate your relationship with your parents and siblings. Grow in wisdom and favor with God and man. Practice for your future family life by continuing to serve your current family. It's a good idea whose time has come again.

Courtesy Home School Digest

A LETTER TO MOTHERS

by Reimar Schultze

Mother, it is more important that you get things **into** your child than the you get things **for** your child.

"And there went a man of the house of Levi, and took to wife a daughter of Levi. And the woman conceived, and bare a son: and when she saw him that he was a goodly child, she hid him three months. And when she could not longer hide him, she took for him an ark of bulrushes and daubed it with slime and with pitch, and put the child therein; and she laid it in the flags by the river's brink. And his sister stood afar off, to wit what would be done to him." (Exodus 2:1-4).

It says here of the baby Moses that because his sister watched him from afar, this baby, unknown to Pharaoh's



daughter who adopted him, was returned to his mother, Jochebed, who then raised him for the next five, six, or seven years, as scholars tell us.

The remarkable thing about Moses is that he had a mother who was able to put so much of God into him in those few years, that in the next 33 to 35 years, nothing in the household of Pharaoh, nothing evil, corrupt, or worldly, could take out of his heart what his mother, Jochebed, had sown there.

Here was a mother putting something into a little boy in the first few years of life that the world could not take out. How many mothers do we have who can raise a boy for the first five to seven years of his life, and then turn him over to be adopted by a foreigner, having a strange religion, living in an ungodly, adulterous, or idolatrous home? How many mothers would expect that child to stay the course with all the convictions he received in the first few years of his life?

Moses' life tells us that the first years of a child's life, from babyhood until about the first grade, are very impressionable. If a Godly mother can stay home with a child in those years, he will have a good start toward becoming an eagle saint. And, how much more blessed both mother and child are or will be if the mother pursues the training of her child until he leaves home to get married.

Unfortunately, more and more daycare centers are springing up all over America, centers where mothers drop off their little ones so they can work for money, allowing their child to be influenced more by a stranger than by themselves. Our government wants more and more of these centers, putting them into factories, hospitals and office buildings, so that more mothers can go to work, abandoning to a very great degree the raising of their children.

Let me ask you, mothers, which is more important to you: to raise a boy or a girl that will impact his or her own world (or, perhaps, the whole world) for good unto righteousness, or to have the money to provide that boy or girl with their own room, a bicycle at age six, an automobile at 16, and a college education at 18?

Mothers, which is more important: that you work to give your child all the material advantages that most children in America have today, or that you stay close to him at home, permanently influencing him to live for God? Do not sell yourselves out to the god of mammon by "blessing" your child with material possessions when God's divine call upon your life is to bless him with your daily, spiritual influence.

A mother must have the vision for the raising of eagle saints: "... *they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.*" (Isa 40:31).

Little eagles, called 'eaglets,' stay with the mother and father and are sheltered from all outside influences until they have wings to fly in order to face the world on their own. They eat no one else's food, they have no contact with other birds, they go nowhere until their wings are strong enough to fly, to face the storms of life. Jochebed was a full-time mother. By the time Moses was seven years old, she had instilled in him the Godly character needed to resist the spirit of the world in his later, adult life; had instilled in him the truth that he belonged to God's people and was different to the Egyptians (Hebrews 11:24-25).

Few mothers today succeed in building this kind of

Godly character into their children, for they give in to the pressures of worldly expectations, only to harvest a worldly spirit for them and their little ones. Let us consider some things that caused Moses to keep what Jochebed gave him and that Pharaoh's household could not take out of him the rest of his life.

First of all, I'm thoroughly convinced that Jochebed was a woman of prayer. Knowing that she might lose her son in just a very short time, and because of the suffering inflicted upon the Hebrews by the Egyptian people, she was a woman who understood that without God's help, all would be lost. Daily, she agonized in prayer for her son. These prayers as well as her praises for God's mercies, got deep into the fibers of the soul of Moses from the time he was a little suckling to the time he left that little shack in the land of Goshen.

I visited with a gentleman who runs a shortwave radio station reaching all around the world with the Gospel. He said, "The most influential thing in my life that caused me

to walk with God was the sound of my mother's voice coming out of the prayer closet each day."

I believe that there is, perhaps, nothing so impressionable upon a small child as the earnest petitions of a mother who lives her life in the fear of God. (this is why men must find single-minded, dedicated, God-fearing spouses to be the mothers of their children!) My friend, I am convinced that because of his mother's prayers and petitions, Moses never forgot throughout his life, even in the house of Pharaoh, that he was called of God and that he had to answer to God.

I believe the second thing that Moses' mother did was to never allow her son to get away with disobedience. Moses, as a little boy,

was taught to respect all authority. The book of Romans tells us that all authority is ordained of God. Moses was taught to obey all authority, even those who would treat him unjustly. He most likely was taught not to complain nor to find fault with authority, and he was taught no to run to someone and say, "I was treated unfairly and unjustly. Come and help me."

Had Moses not learned to obey unconditionally all authority figures in those first five to seven years, he would not have made it from the shack in Goshen, from a place of slavery, to the palace in the land of Egypt to become the saviour of Israel!

As you read through the Bible, you find that all great men of God learned early in life to obey, even when not treated fairly. Through the suffering of being under an unjust taskmaster, they put their roots deep down into humility in order to be thoroughly refined for the Master's use. Even Jesus had to learn to suffer injustice after injustice, and He never complained. In fact, He was perfected through the things that He suffered (Heb 5:8-9). How is your child going to be perfected if you don't teach him to suffer injustices with sweet, humble, and courageous spirit?

A child must learn to suffer injustice in order to build character, to be refined, and to eventually be used of God. Even as Jesus came into the world to suffer and die, so we are born as God's children to suffer and to die to the Self-life so that we might triumph in the long run.

So, ... do not pamper your children. Someday, when your child is grown, he will be treated unjustly. He may be

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fired from a job for no good cause. Will he then be able to run to mother or father? My friend, children have to learn to accept unjust treatment because the world is not a just world. They must learn early that the world is not fair, but that God is good. As soon as we master this lesson, we will come to great peace with that reality.

Another reason why a parent should, as a rule, never automatically take the side of a child against authority, is because it is possible that the child deserves the correction, the punishment, or the chastisement.

My mother was smart enough to know that, when I was a boy (before my salvation) and was punished for whispering in the classroom, though I may not have been guilty at that time, I deserved the punishment because she knew that I had in all probability, whispered many, many times before without getting caught.

Dear ones, all of us must realize that our righteousness is as filthy rags, and if God were to administer justice altogether in our lives, we would receive many, many spankings and chastisements for things done and said, and attitudes expressed in the past.

So, mothers, teach your children, as Jochebed did, to submit to authority - right or wrong, and if there is something that is unfairly or immorally done by a person in authority, go to that person alone, and, in a kind gentle way, talk things over (keep in mind, there are cases when our children must be protected from harm). In general, we should never give our children the impression that authorities are to be routinely questioned or defied - although this was what Moses' mother did, with the help of the midwives.

Jochebed, through her praying, put something wonderful into the soul of Moses. She taught him to obey authority, never to complain when treated unjustly, and, finally, she taught him in his first five to seven years not to aggravate authority through a defiant spirit.

How many children have provoked adults by their actions, attitudes, and responses to the point where the authority figure loses control? My friend, this is just as wicked as down-right disobedience. Moses would never have been elevated in the Egyptian court had his mother not taught him all these things. **The sole justification for a woman giving birth to a child is that she raise him or her for the glory of God,** and this can only be done, in most cases, if she gives motherhood **her full-time attention and energies, and home schools the children.**

Yes, mothers, many of you have to choose between giving your child a room of his own, with a bicycle at age six, a car at 16, and a college education at 18, or living in a shack and instilling in that child the things of eternity. *"Train up a child in the way he should go: and when he is old, he will not depart from it."* (Proverbs 22:6). This is not a part-time job but a full-time, divine vocation that, if properly exercised, will never be regretted for all eternity.

In my own case, when my mother died, after 50 years of widowhood, she left nothing material behind for me except her Bible. But what she put into my heart, nothing in the world can take away.

Pastor Reimar Schultze has been married for 39 years. He and his wife have four children and seven grandchildren. Courtesy Home School Digest.

THE WAY I SEE IT...

Paul Hall, Managing Editor

Politically Incorrect Thoughts About The War on Terrorism

Anyone who has read my column knows I am not much into the political correctness thing. While I do appreciate the value of diplomacy and try to be considerate when it's APPROPRIATE we're all guilty of being too sensitive at times- at the expense of the truth.

Having said that, I have a few things on my mind that you may or may not appreciate but I hope you will defend my right to say it. I have had just about enough of the "heroic firemen" stuff. Am I wrong here or did the firemen in NY simply do what they were trained to do on September 11th? Isn't it the JOB of a fireman to run into burning buildings and save people? On the diplomatic side, I congratulate the brave men employed by the city of New York for doing their job, as well as they could given the circumstances, and definitely grieve for the men who lost their lives while on the clock.

Am I the only one who sees the dominant media's heroism hype as a bit overboard? Every recap, documentary and ceremony virtually worships these guys as if no one else lost their lives. Aren't these city employees border lining on being made into some type of mythical heroes for the masses to worship? Historically, Americans are given heroes during national conflicts, and even in time of peace to divert attention from the more tragic aspects of the day's events. In peace time we have our sports figures and movie

stars to distract us but with the advent of the 911 war these simply would not do; we needed more meaningful heroes to worship - and send our money to like a Sunday offering.

Consider the first definition of a mythological hero: *"Myth., Legend a man of great strength and courage, favored by the gods and in part descended from them, often regarded as a half-god and worshipped after his death."*

I am not so sure we aren't turning the cops and firefighters into idols here - small "g" gods to be worshipped. Absent energies directed to these city employees (who voluntarily took the job to run into burning buildings), where would our attention be focused? Would people be more focused on the issues and players that brought this all on in the first place? It seems to me those who ran into the buildings, who had no training and weren't being paid, were the real courageous ones. Firefighters are courageous people for sure or they wouldn't have taken the job; now, let's get over the idolatry. Here is definition two: *"any person, esp. a man, admired for courage, nobility, or exploits, esp. in war."* In war you have **bad guys** and **good guys** e.g. Osama bin Laden and the **firemen**? I don't think so. In this war it's neither!

Ruling out the firemen, who are the good guys in this "war"? The US? The United States' record of nobility and goodness is stained with the blood of tens of thousands of Arabs, This is good? Giving away Billions to rogue ter-

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rorists known as "Israelis" in order that they might kill Palestinian children is certainly not good. Aiding in the assassination of scores of unsanctioned world leaders and diplomats around the globe is not good.

The real terrorists consist of the last several US Executive Branch administrations and their legislative cohorts (congress) who offer up tacit support vis-à-vis their failure to stop undeclared wars, etc. So who is the good guy and the bad guy in this media event? The good guy in my opinion is the TRUTH.

The bad guys are the greedy governments and globalists who relentlessly commit acts of terrorism and lie to you and I. So then, what is the truth of the matter? The truth is Jesus! He told us "I am the way, the **truth** and the life ... " John 14:6. We are also advised the Truth would set us free. John 8:31. Isaiah 45:19 tells us "I, Yahweh, speak the truth; I declare what is right."

Bush does not declare what is right, he will ultimately be forced to conform to the Truth and what God declares is right. His agenda is oil and global economy. (I recall Stephen E. Jones saying about this president Bush: I was skeptical for a long time about those "born again" politicians that surface every 4 years, but I have more than enough confirmation that Pres. Bush is a sincere Christian believer in level 2 [Passover/Pentecost]- FFI companion letter, Feb 1, 2001, CIM) Our King (YeHoshua) has other plans. The Israelites will prevail over the Edomites (Jews) and so too will True Israel (Christian descendants of Abraham, Isaac and Jacob). Big mistake for the Israeli Edomites to attempt a coup on Yahweh!

The real courageous ones are those who put their trust in the Heavenly Father. Do not be suckered by the wartime propaganda, false patriotism, manufactured heroes and make-believe bad guys. The real hero in this (and forthcoming events) is our God! Isaiah 33:22 "For Yahweh is our judge, Yahweh is our lawgiver, Yahweh is our king; he will save us."

Consider the third definition of Hero: "any person, esp. a man, admired for qualities or achievements and regarded as an ideal or model."

Christ is our Model friend; not the men doing their job. What are His achievements? What qualities does He possess? What would Jesus do? Would He condone US terrorism? Do Arabs have a legitimate beef with the American central government regime?

* * * *

Here's another thing that irks me. What's up with the phoney flag-waving frenzy - still in full swing over four months later. We even had "patriotic" Christmas ornaments and Halloween costumes. Gimme a break!

Where were the American patriots prior to 9/11/01? One could hardly buy a flag much less see one flying (and when you can get one, it's probably made in China, CIM) - aside from the local library, school or government office. People have snapped at the bait. Again, like our fire-fighting employees turned demigod, a false sense of patriotic fervor was necessary to support our so-called war on terrorism. I would that the people of the various states united would stop worshipping the US flag and look to God's symbol of liberty, the Bible. "Proud to be an American" huh? How can anyone be proud of, or associate themselves with a central government that commits murder at home and abroad?

Have you seen the T-shirts, posters and bill-boards featuring the corporate US flag and the statement: "These col-

ors don't run." What is that supposed to mean? Is this to imply that our alleged enemies run like cowards? Who ever flew those planes in 9-11 were anything but cowards. Would to God one tenth of Americans had the resolve to die for their God.

But that's another thing, Bush et al. has taken jabs at bin Laden for "hiding in caves while his lackeys fight for him." Well duh. I don't see Bush or his generals on the front lines either. Like we are supposed to believe bin Laden would personally be fighting. This propaganda is carefully designed to create hatred and more importantly, support for the original unpublicized goal to oust the current Afghanistan government (Taliban)[and now Saddam Hussein].

And what's with this "United We Stand" buzz phrase? United for what? For whom? It's good to be a united people ... under God's Law, firm in your resolve, opposed to tyranny, etc., but this is not the case. Most people are united only to the extent that they support the killing of bin Laden et al, despite the fact that there is no real evidence of his involvement.

Americans seem to be united when it comes to giving up the liberties their forefathers died to secure. They are united in their stand against how the Moslem's view and treat their women. It is much better to have your wife working all day in a miniskirt with her gossiping girlfriends who encourage her to leave her controlling husband. Yeah - now that's liberation.

Americans are united when it comes to supporting their dominant media moguls. They are united with their pastor who once taught tolerance for other peoples but who now

spews to the pews the message of hate for the evil Arabs. (Hypocrites!)

Meanwhile, folks remain tolerant of the hordes of Arabs who flood this nation and are willing to leave them to their ownership of every mini mart and gas station in the land. I say send the Osama bin towel-laden Muslims home - they don't belong in our Christian nation anyway.

I would recommend a united stand for Yahweh's Word which prohibits the mixture of cultures and advocates leaving the heathen to their own devices in their own lands. 2 Corinthians 6:14 "Be ye not *unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness?*" Arab oil and the Living Water don't mix!

We should unite in our resolve to uproot US terrorism operating from our nation's capitol. We need to stand united when it comes to the encroachment of our liberties in the name of "home land security." We ought to stand united against the support of Israeli Edomites who repeatedly kill and terrorize women and children; who lobby AGAINST all that is just and FOR all that benefits themselves. We need to stand united allright, not for superficial patriotism but for honest-to-goodness justice to be meted upon the enemies of Yahweh.

The root meaning of hero: "L heros < Gr heros < IE base *ser-, to watch over; protect> Av *haraiti*, (he) protects, Lith s;rgas, watchman.

If the firemen of the States united want to be real heroes they ought to be a watchman that protect this nation against lying politicians and the destructive fire of global agendas.

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God Is A Terrorist - To Evil

A final thought about terrorism. Bush and his lackeys have proclaimed they will stamp out terrorism and terrorists. Aside from the obvious hypocrisy of this - since they (US) are the biggest terrorist organization in the world, let's take a quick gander at God the terrorist! Maybe it's really Yahweh they seek to root out? Terrorism is a matter of perspective isn't it? If you are the one taking the lumps for something you have done wrong then you might consider the avenger a "terrorist."

The Bible commands us to be a terror (terrorist) to evil work, which means at times even good men are terrorists. Re-read Romans 13:3, "For rulers are not a terror to good works, but [terrorists] to the evil." Perhaps the US government is the recipient of fear and terror because of its evil works? Verse 4 states: "For he is the minister of God to thee for good. But if thou do that which is evil, be afraid." If our nation (government) has done evil it should be afraid!

I have a hunch the terror we witnessed recently is from God Himself (He is Sovereign and controls everything!). The Globalists were the target of terror not the people per se. Remember, Americans were not attacked but rather the symbols of world merchants and world military might were targeted (If they had wanted to kill masses of people, they would have been able to drop a plane on a football game! CIM).

Consider 2 Corinthians 5:10-11, "*For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.*"

Jeremiah 20:4 brings an interesting precedence. Here Yahweh makes Judah its own enemy: "*For thus says Yahweh, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon ...*"

Perhaps we (our central government) are our own terrorists?

Can G.W. Stop Terrorism? [Can John Howard?]

Leviticus 26:15-17, "*And if ye (His Israel people - that's us, folks!) shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant: I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague (wasting diseases, Anthrax?) that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it. And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.*" If you want to stop terrorism read this passage in reverse i.e. don't despise his statutes, don't abhor his judgments, etc. In other words - learn OBE-DIENCE.

The fear propaganda in the US is much like this, people have been made to fear foreign terrorism when none really exists (except the federal tyrants). Witness the FBI's constant "Terrorism Alerts." As long as Americans believe they are the targets they will support the crusade to kill Edom's enemies.

John R. Lott, Jr.

January 25, 2002 - ANOTHER school shooting occurred recently and the headlines were everywhere the same, from Australia to Nigeria. This time the shooting occurred at a university, the Appalachian Law School. As usual, there were more calls for gun control. Yet in this age of "gun-free school zones," one fact was missing from virtually all the news coverage: The attack was stopped by two students who had guns in their cars.

The fast responses of two male students, Mikael Gross, 34, and Tracy Bridges, 25, undoubtedly saved multiple lives. Mikael was outside the law school and just returning from lunch when Peter Odighzuwa started his attack. Tracy was in a classroom waiting for class to start. When the shots rang out, utter chaos erupted. Mikael said, "People were running everywhere. They were jumping behind cars, running out in front of traffic, trying to get away."

Mikael and Tracy did something quite different: Both immediately ran to their cars and got their guns. Mikael had to run about 100 yards to get to his car. Along with Ted Besen (who was unarmed), they approached Peter from different sides. As Tracy explained it, "I aimed my gun at him, and Peter tossed his gun down. Ted approached Peter, and Peter hit Ted in the Jaw. Ted pushed him back and we all jumped on."

What was so remarkable is that out of 280 separate news stories (from a computerized Nexis-Lexis search) in the week after the event, just four stories mentioned that the students who stopped the attack had guns. Only two local newspapers

(the Richmond Times-Dispatch and the Charlotte Observer) mentioned that the students actually pointed their guns at the attacker.

Much more typical was the scenario described by the Washington Post, where the heroes had simply "helped subdue" the killer. The New York Times noted only that the attacker was "tackled by fellow students." Most of the media who discussed how the attack was stopped said: "students overpowered a gunman," "students ended the rampage by tackling him," "the gunman was tackled by four male students before being arrested," or "Students ended the rampage by confronting and then tackling the gunman who dropped his weapon." In all, 72 stories described how the attacker was stopped without mentioning that the student heroes had guns.

Unfortunately, the coverage in this case was not unusual. In the other public school shootings where citizens with guns have stopped attacks, rarely do more than one percent of the news stories mention that citizens with guns stopped the attacks. Many people find it hard to believe that research shows that there are 2 million defensive gun uses each year. After all, if these events were really happening, wouldn't we hear about them on the news? But when was the last time you saw a story on the national evening news (or even the local news) about a citizen using his gun to stop a crime?

This misreporting actually endangers people's lives. By selectively reporting the news and turning a defensive gun use story into one where students merely "overpowered a gunman" the media gives misleading impressions of what works when people are confronted by violence.

Research consistently show that having a gun is the

New Tapes:

K-409 Providence & Politics (1)

K-410 Providence & Politics (2)

(Character of Saul & David, pts 27&28)

James Bruggeman

D-033 Divine Witness;

Water, Fire & Sword, Pt 3

D-038 Divine Boldness;

Water, Fire & Sword, Pt 8

D-039 Divine Worship;

Water, Fire & Sword, Pt 9

Lawrence Blanchard

F-354 Romans 12: Character of the Remnant, Stephen Jones



safest way to respond to any type of criminal attack, especially these multiple victim shootings.

John Lott is a resident scholar at the American Enterprise Institute and the author of "More Guns, Less Crime."
Courtesy The Jubilee, Box 310 Midpines CA 95345

NO LIBERTY WITHOUT LAW continued...
God's Law - A Political Instrument

"But what is liberty without wisdom, and without virtue? It is the greatest of all possible evils; for it is folly, vice, and madness, without tuition or restraint" (Burke - Reflections on the Revolution in France)

It has been claimed that, from a politically evolutionary point of view, the present age was begun during the period of the French Revolution under the battle-cry of 'Liberty - Equality - Fraternity.' Such was the conviction - or persuasion - of that time that on September 21, 1792, members of the Convention believed that they were fully justified in dating that 'moment' as *Year One* in the calendar of human achievement. One should be under no delusion here no matter how much one may resent the implied irrelevance of the Birth of the Lord Jesus Anointed and the Dawn of the Christian era as Year One. The French Revolution was a new starting point of political achievement, the ripples of which have persisted for almost two centuries and today show every indication of intensifying the erroneous premise on which it was built. None will surely deny that one of the most vicious of modern plagues is that of the violent overthrow of Constitutional Government by revolutionary means and none will surely attempt to refute the French Revolution basis for it.

Since the latter end of the eighteenth Century and using the clause, 'the rights of man' embodied in the French Constitution since August 26, 1789, sinister and self-seeking elements have waved the flag of liberty around the world without any reference to responsibility without which, liberty becomes license. That this was so at the close of the First World War was clearly evident in academic circles for in a speech at the University of Wisconsin in 1918, Otto Khan made the following observation: "As so often before, liberty has been wounded in the house of its friends. Liberty in the wild and freakish hands of fanatics has once more, as frequently in the past, proved the effective helpmate of autocracy and the twin-brother of tyranny. . . The deadliest foe of democracy is not autocracy, but liberty frenzied. Liberty is not foolproof. For its beneficent working it demands self-restraint, a sane and clear recognition of the practical and attainable, and of the fact that there are laws of nature which are beyond our power to change."

Men have, through the persuasion of ideological beliefs, attempted to change nature by endowing all men with an equal perception of the words 'Equality, Liberty and Fraternity' ignoring the fact that it was a rabble-rousing cliché devoid of political reality. Under this, the manipulators of the French Revolution disposed of all authority from the Emperor to the clergy hoping to extend this throughout all Europe, thus establishing republican rather than Monarchical Government. It is a matter of history that it failed *then* but this is not to say that the same objectives do not obtain today.

With the toppling of the Tsarist regime in Russia in 1917 - and under the identical pretext which energized the French Revolution barely a century earlier, the Bolshevik Revolu-

tion set a machinery in motion which claimed as its motive the emancipation of man under the liberty of world socialism. As with the French Revolution, the ideal had many advocates and in Britain, the home of law and order, one found the *United Socialist Council* calling for a national Conference at Leeds to "Hail the Russian Revolution - To Organise the British Democracy - to follow Russia." Such was the fanaticism of the 'revolution for liberty' that even philosophers, usually given to supporting new and outwardly progressive ideas, found it necessary to issue a warning against the developing trends. They contended that while it was admitted that Nature had not made men slaves, but free with an intrinsic right to liberty, this right did not extend to infringing the equal freedom of others. Theirs was indeed the 'voice of reason' at that time - a reason which soon vapourised when the world depression of the 30's struck to be followed by the Second World War. Reason had no place in the holocaust of destruction which swept across the world and as

shaken humanity began to take stock of their affairs, the 'wise' began to see that 'liberty' was a commodity manipulated by the 'powers of darkness' for their own ends. However, although being wise to the implications, they could do nothing to halt the revolutionary tide.

The post-war era saw an artificial intensification of the principle of emancipation of man. It witnessed the dismantling of colonialism, the disintegration of imperialism as exemplified by the British Empire and the emergence of the so-called Third World as a political power.

All this was achieved under the pretext of liberty - the freeing of the oppressed and the granting of dig-

nity to those subservient to the administration of others. However, over the past twenty-five years, history has shown that universal liberty is merely an idealistic excuse to cover universal license. Events are repeating themselves for over the long period of the seven thousand years of recorded human history, men have shown by their actions that they refuse to extend their own right of liberty to others and have imposed their arbitrary wills upon their neighbour. Liberty has indeed been seen as license and in consequence, chapter after chapter of confusion has been written into the record of human endeavour leaving a legacy of tyranny, conquest, lawlessness, oppression and mob-rule to future generations. This is precisely what has crystallized into the experience of the present generation which finds itself conditioned to accepting that liberty is really license and license really liberty. ... to be continued.. -----

ITS ABOUT TIME - THE SABBATHS, PT 8

Chapter 12, 49 or 50 years ...

Patience and kindness, by way of forgiveness are lawful or legal issues which have been given fixed time-spans. Jesus showed this in Matthew 18:21-22 when He spoke of "seventy times seven," or 490 times. This does not wipe out the laws of doom (judgment). The law has 3 'rests,' like it has 3 main feasts; which are in themselves rests ... the 3 'rests' being the 7th day, the 7th year and the 7X7 years or Jubilee. Yet a Jubilee has links with 50, not just 49. There is also Daniel's 70 weeks, in a year structure that is 490 years. Because the double Sabbath is reckoned as one break, God 'shortens time' legally which gives a real outworking. Jesus' comment that God short-

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COMMON SENSE

reprint of 1956 issue:

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by Benjamin H. Freedman

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ens time for the sake of the chosen ones in Matthew 24:22 now begins to make sense. So although one hundred Jubilees is literally 5,000 years, by treating the double Sabbath as one, the time span is 'shortened' to 4,900 years. One could argue that this would wreck the double year rest. That is true if the double year rest were kept, but they weren't. Since the garden of Eden, man has overlooked the system. God has a will and a plan to reach that will. One could say that the end justifies the means.

By choosing the 'school of hard knocks' in Genesis 2, Adamites would fail to keep the law of life. So the physical Jubilee cycles that would have to be a many fold of 500 years would instead be a manyfold of 490 years. It's part of the plan to reach the will. With this, the cycles did not need to lock-step with a physical cycle. Instead, the cycles would lock-step with God's legal cycles, thereby God could turn evil into good by shortening the time in which evil would run amuck. 490 therefore stands for 'Grace' or kindness from God.

God does not break His law by squeezing the double rest years into one in order to offer kindness (grace) to a sinful folk ... By having the second half of the year as a close copy of the first half (see beginning of year-teller chart) God has designed the 49th year in such a way, that under an 'emergency law' it can be treated as a new year of sorts. So in a legal sense the seventh month is seen as a new year, hence a Jubilee is called on the day of Atonement in the 49th year. This is quite apt as 'atonement' means to make frith (peace) with God. When this is accepted then a jubilee can be called for. In reality the double Sabbath year is only one year ever since the sin in Eden. That's the down side for those who want a two-year rest or holiday spell. But that perk went out the window when Adam in Genesis 2 chose the path of hard knocks. The upside is that the time span of rebellious Adamic rule is shortened. Thus it is not that a physical new year takes place midway the 49th year, but rather the 'kindness two year rest' is squeezed into one year with the beginning of the seventh month being reckoned as the beginning of the 50th Jubilee year. This does not mean that a physical new year of rest begins mid year other wise, together with the first six months of rest, the full rest span would be one and a half years. That would then start the next year in Autumn rather than Spring ... something not in keeping with the law. It would be utterly confusing, particularly to history and date fixing.

The idea of 7X7 time spans is uttered in the Sabbath day cycle which comes to a head in the feast of weeks, the 49th day. The 50th day which follows is also a rest and is called the feast of Pentecost (as we have already outlined). Because God calls it a double rest of one span, it is a long 'Onesday.' And so to mete (measure) time by counting days by name, we can see that only 49 day names would be spoken of whilst 50X24 hours (days) had actually taken place. This is reckoned as 49.

The very word 'Jubilee' is from the Hebrew, 'Yobel' and means a trumpet (one wonders if the word 'Yodel' has any link with Yobel?). Historically it has been taken to mean the 50th year of release in the same way that Pentecost released us from Passover. Though it seems man has never understood this principle of Jubilee and release. Instead, man opts to enslave. This is all the more so with the witlessness, or cover-up (take your pick), shown by the churches. Their Jubilees are nothing like that of the Bible. The Roman Catho-

lic Church held an 'Ordinary Jubilee' every 25 years, as a sort of sin license. It was an "indulgence for pilgrims and others" (Chambers 20th Century Dictionary). 'Indulgence' is a non Saxon word from Latin meaning, "to be kind to". The idea is fully wrong in so much that the kindness offered against 'Sin-debts' was based on waiving punishment for breaking Roman Catholic Church laws. Then there is the Roman Catholic 'Extraordinary Jubilee.' It had no Hebrew link at all. It can be set by the Pope at any time to mark any time of great mirth, ... from the Roman Catholic Church stance.

This secondary Roman Catholic Church style Jubilee was more or less taken on by the Protestant churches and blended with the 50th year to mark a king's rise to his seat of law (throne), or when a bishop was 'hallowed.' In this case to be set apart, but not to be in God's kingdom. Jesus said of religious leaders that they will not inherit kingdom rule. This did not set any Israelite free, all it did was honour those who held others in bondage. So church

leaders jostle to rule, namely they try to take the kingdom by violence. Jesus makes it clear he is not swayed by their selfish traditions. So, a 50th year anniversary for kings and bishops, or forgiveness from Church law every 25th year, or a Papal feast, has nothing to do with the Biblical Jubilee or God's Laws. These are man's traditions and are not worth a crumplet.

Man, his institutions and the Churches he has corrupted, have failed in giving us true Jubilees. But God has not. Although we've missed out on the years of release, in the long term however, this effectively sets us free

from a longer captivity by shortening time (legally). Time has not physically been changed but sentenced time has. God basically cut our sentence without compromising the law. He has workably (effectively) given kindness whilst being firm on doom (judgment) upon those who failed to keep the Jubilees, those who failed to free their debtors, so God will free them instead. These are the 'last' that will come first. They will rule over the former rulers but in righteousness. This is kindness. A further study may be helpful by getting the book "*Secrets of Time*" from CIM (#389 @ \$46.90). I personally feel that the book is hard to follow if the feast days are not understood. Now that we have some understanding of the feasts, it is then the time to get the said book.

120 Jubilees of 'shortened time' is 5880 years from Adam (Genesis 2). 120 Jubilees of 'full time' is 6,000 years from Adam (Genesis 2). There is a markworthy fingerprint, namely that the difference between the two numbers is 120 years - the same number of jubilees tallied! We are not trying to doctor prophecy, only trying to get to the root of a principle. ...

"My ghost (spirit or thoughts/law) will not always strive with (wrestle to teach or correct) man, for that he also is flesh, yet his days shall be 120 years." Genesis 6:3

Although this verse has much to do with the flood, it also tells us about wrestling or striving, on a larger scale, between God and His folk. It is about man wrestling with God before man agrees that is is God who wins, not man. That is to say that God will have Saxons go His way rather than man's way. Jacob wrestled with God but he could only be called 'Israel' after God won. Likewise we can only be called Israel again once, as a race, we stop

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THE REAL HATE GROUP

by Pastor Pete Peters

Today very few Christian ministers speak out against Judaism and Jewish persecution of Christianity for fear of being kicked off the air, having their church foreclosed on, being ostracized from their particular church fellowship, being murdered, being put on a hate list, etc. They may be willing to speak against the Moonies, or Mormons, or the New Age Movement or whatever, but seldom against Judaism.

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striving with God. God has fixed the time of striving at 120, or 120 Jubilees. On a grace or kindness level (shortened time), this is 120 X 49 Jubilee cycles (shortened time). It is markworthy that the number of men in the upper room on Pentecost 33 AD. It also tells us that the kingdom age that followed, had its groundworks laid by men that wrestled and were overcome. The rest of the Israelites still needed overcoming. Another 40 Jubilees would be needed. God would not have striven with man had Adam chosen the tree of life, so then time would not have been shortened "for the sake of the elect." The time set was 120 years. When we take 5,880 years from 6,000 we see the amount of years by which time has been shortened to be ... 120 years, ... for the chosen ones sake. I believe that had time not been shortened, none of our race would live on given the rate at which Israel is being out bred and polluted. The last Saxon would die by the end of that time. Instead we have always fought each other, often teaming up with the coloured races to gain the hoped for upper hand. White Babylonians fought white neighbours rather than teaming up to drive out Eastern Asians. White Romans fought white Helenics, white Gauls and white Goths rather than team up and drive out blacks to make a white Africa. White Spaniards fought white Portuguese and white Dutch rather than team up to drive out South American mongoloids to make a white South America and a white South East Asia. White Brits fought white French rather than team up and drive out North American mongoloids to make a white North America. White Brits fought white Dutch and Germans rather than drive out Southern African blacks to make a white South Africa. White Brits fought white Russians rather than team up and drive out Afghans, Indians, Pakistanis and Japanese and make a white Afghanistan, white Indian sub-continent and a white Japan. So how does it feel to be a member of the superior race of dills? That is why we need God to shorten sentenced time.

Lastly, I do not doubt that God's timing is spot on. The drawback, however, with trying to reckon His times is that we are looking at His truths through the 'veils of the flesh.' We will only get the true insight near to the appointed times in the same way the apostles only 'cottoned on' to the true insight near to the appointed times in the same way the apostles only 'cottoned on' to the truth days before the Earth changing event of Pentecost 33 AD. I write this because I am aware of the time scale difference between the Masoretic text and the Septuagint in which there is about 1,500 years difference between the creation of Adam in Genesis 2. Those who uphold the time scale of Adam being about 5,880 years ago point to astronomical dates and that of king Cyrus. So I am not going to say which of the two arguments are right, as I know that both camps see things through the "veils of the flesh." Remember that Jesus' account tells us that we will not know the pinpointed year, but we will know at what appointed time to look for within the given year. We know that when the time is right, we will 'cotton on.' I am not a foreteller. The Bible foretells. Yet we only understand what it foretells step by step, or a bit at a time of uncovering. Thus I will not say with surety which timing of Jubilees falls now or next year. I only put to you what has been uncovered thus far for your strengthening. In the meantime we need to study God's yearteller and its feasts (appointed times) so that we can reach a point in our knowledge to understand the times so as to 'cotton on,' albeit only days ahead. God forewaits (expects) the overcomers to be willing to have readied

hearts. Then we can look up and fear not when others fall, for only the wicked will be smitten!

Chapter 13, Feast Days and Year-Teller Outline

Here then follows the true year-teller set out with Sabbath/Feasts. This is then followed by a recap of the outline Of the feast and the word list. Some of the next chapter will seem repetitious, but bear with it because to so many readers the teachings are new. Some parts thus need repeating but by then you will at least have some concepts mastered so that more details can be added, as they will. The following "outline" retreads some of the same ground but with added insights so that the reader (God willing), at the end of it all, will have a thorough enough grounding. The teachings need stressing as so few preachers teach them. It is hopeful that the reader will then follow up the study with books I have recommended. The aim of this book is not an undertaking of academics, rather it is designed to hand teachings to the overcomers to give them greater awareness, soothing in troubled

times, and a readiness to be part of the body that will rule with our King in righteousness in the age to come.

This chart shows the true Hebrew year-teller as given by God at 'Sinai-berg' ('berg' = Saxon for mountain/mount as in Iceberg). For each month the chart shows the Babylonian-Hebrew names, then the English-Saxon names, then the Dutch-Saxon names (to show how readily Saxon names work in other Saxon dialects besides English) and lastly the Roman names which find their roots in paganism. Also given are a set of names for the days of the week based on the true Hebrew naming system, namely, that being num-

bers for the days, rather than pagan names as we currently have. Furthermore, the feast days of each week in the true Hebrew year-teller do not line up with our Roman year-teller (calendar days. Oneday only lines up with Sunday once in every seven years. It is thus pointless to refer to Monday, Tuesday, Wednesday and so forth in the true Hebrew year-teller. It is for this reason I had to name the days along Hebrew lines. I find these names not only logical but also quite nice to the ear. As a double witness to see if such naming is right, I have also translated each name into another Saxon dialect, Namely Dutch (Flemish & Afrikaans). Then they read, Eensdag, Tweesdag, Driesdag, Viersdag, Vyfdedag, Zesdedag, Zevensdag.

The 'a' is spoken as the 'a' in, dance, can't, chance, last, fast. To our USA readers, the 'a' is not the flat 'a' as in cat, but a more 'o' sound. The 'g' in Dutch is a more raspy 'h' sound. For that matter the raspy 'h' was commonly spoken in English in words such as light, through, night and so on. Only some Scots are not so lazy to call 'gh' a silent. There is another good reason to dump the current names of days and months.

"And in all things that I have said unto you, take heed, and make no mention of the names of other gods, neither let it be heard out of thy mouth." Exodus 23:13.

Well, well, ... our week days, our months, our planets, even our space ships, have names of other gods and we have these names come from our mouths daily. The early churches made no effort to change this largely because they thought the above law was for Jews. As for the feasts, these they too slammed as Jewish. They quote verses which say, **"for it is a feast of the Jews,"** when the text, accurately translated, would read **"for it is a feast of the Judeans,"** thus an Israelite feast done in Judea, thus

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having nothing to do with the Jews, a religious sect that simply takes on Israelite Customs, distributes them, and then uses their distorted version to say, **“behold, we are God’s chosen!”** This statement couldn’t be further from the truth as we all know.

New Year’s Day

The first day of the year falls on the ‘Even-nights’ or Equinox. In the North, this is in the Spring, in the South this falls in the Autumn. It is a day of new beginnings and always a ‘Onesday,’ always a Sabbath, aimed at cleaning the temple. Seeing that we are the temple, it is a reminder to ourselves to clean up our behaviour. This may be the root to the custom of New Year’s Resolutions.

Day of Choosing The Lamb

In God’s year-teller the 2nd half of the year tends to be a copy of the first half but on a higher level symbolically of national growth. In the 1st half we have on the 10th day of Choosing. Stay in fleshly bondage or take the promised land. In Barleymonth we choose the lamb without fleck. This day always falls on Threesday the 10th of Barleymonth.

.....to be continued..... Passover.

SHOULD WE EXPRESS VERBAL OR WRITTEN HATRED FOR JEWS IN PUBLIC?

by *Arnold Kennedy*

There seems to be an ongoing obsession in the USA that every mention of the word “Jew” (and “Edom”) is bad. The statement, “Modern Jewry is Edom” (which comes from one of their own quotes) may be a usable generalization today, but we cannot use this to butcher biblical statements, as some do.

It has been claimed that, in the Book of Esther, Mordecai was a wicked Jew who prostituted his niece to the King of Babylon to obtain advantage. What we read in Scripture is:

*“Now in Shushan the palace there was a certain Jew, whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, **A BENJAMITE**; who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah.”* Esther 2:5

Because Mordecai is stated to be an Israelite, he could not have been an Edomite Jew. This is just one example of the wrong conclusions we can see coming from some Identity writers because of their fixation that Jews should be attacked on a pseudo-racial basis, just because of the word “Jew.”

The fact is that there were Israelite Jews and non-Israelite Jews Biblically, where “Jew” in the Old Testament is a member of the House of Judah, and where in the New Testament (a) “The Jew” = Judahite, i.e. “of Judah”, and (b) “The Jews” = Edomites plus other proselytes to Judaism. These two remain different entities in the New Testament. Today it might be expected that there will be some “Jews” who are of Israelite stock, but who practice Judaism.

It is the doctrines, traditions and practices of Judaism that need to be attacked, not people. Identity writers do not seem to understand the, *“Thou shalt not abhor an Edomite; for he is thy brother”* of Deut 23:7, where “abhor” (taw-ab) is piel stem, that is Israelites are not to regard Edomites as an abomination. Identity writers observably do regard Edomites (and other Jews) as an abomination, and in their tone of writing Identity writers are attacking the messenger as well as the message. They may not know the racial identity of the messenger, even if they know his religion.

What is right Scripturally, and also what is important in today’s climate of human rights and political correctness, is

to attack the message, (i.e. doctrine) and not the people on a racial basis. When brought before magistrates, the mouth of wisdom (and obedience) may yet save good people from imprisonment for “racial hatred crimes.” (a woman was jailed in America recently, because in a private conversation with her mother, she had said: *“I wish these spics would learn to speak English,”* and was overheard by a Hispanic Sheriff’s deputy, and convicted).

There is a further point: Casual readers or inquirers are easily “turned of” by the tone, vitriol (and disobedience) of some Identity writers. In regard to “The Jews,” Jesus says He will destroy, “these wicked men” with the “brightness of His coming.” -----

(CIM, Listen to David, and John the Baptist: David said, *“Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee? I hate them with a perfect hatred: I count them mine enemies.”* [Psalm 139:21-22]. And John said, *“O generation of vipers, who hath warned you to flee from the wrath to come?”* [Matt.3:7, Luk 3:7]

Jesus called them *“a generation of vipers”* [Matt 12:35, 23:33] I think we should be careful not to fall into the ‘Judeo-Christian line of *“hate the sin but love the sinner”* which is unscriptural). For more on what Judaism is about, I recommend the video **THE OTHER ISRAEL**. Even though Ted Pike doesn’t understand Israel’s Identity and still looks on the Jews as “chosen people” he does lift the lid on the

Talmud and the Jewish Encyclopedia! #CI-163 @ \$20).-

HOW STUPID CAN ONE GET?

1) When his .38-caliber revolver failed to fire at its intended victim during a hold-up in Long Beach, California, would-be robber James Elliot did something that can only inspire wonder. He peered down the barrel and tried the trigger again. This time it worked.

2)The chef at a hotel in Switzerland lost a finger in a meat cutting machine, and , after a little hopping around, submitted a claim to his insurance company. The company, suspecting negligence, sent out one of its men to have a look for himself. He tried the machine out and lost a finger. The chef’s claim was approved.

3) A man who shovelled snow for an hour to clear a space for his car during a blizzard in Chicago, returned with his vehicle to find a woman had taken the space. Understandably, he shot her.

4) After stopping for drinks at an illegal bar, a Zimbabwean bus driver found that the 20 mental patients he was supposed to be transporting from Harare to Bulawayo had escaped. Not wanting to admit his incompetence, the driver went to a nearby bus stop and offered everyone waiting there a free ride. He then delivered the passengers to the mental hospital, telling the staff that the patients were very excitable and prone to bizarre fantasies. The deception wasn’t discovered for 3 days.

Another month has gone by very fast. The pagan Bachanalia is almost upon us again, with the pagan advertising in full swing. I recommend the new videos! Thank you very much for your ongoing support, and also to those trying to get new people interested. May the God of our forefathers Abraham, Isaac and Jacob, bless you and keep you and make His face shine on you and give you peace,

