



Christian Identity Ministries

PO Box 146, CARDWELL QLD 4849, Australia

Ph: 07-4066 0146 Fax: 07-4066 0226 (International 61-7 instead of 07)

"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he swore to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

#202

Newsletter

January AD2003

SOUTHERN CROSS AFRICA NEWS

The Alternative News for and from Southern Africa

The Transvaal Agricultural Union has highlighted the ruling ANC/Communist Regime's hypocrisy and double standards, accusing the Regime and its public broadcaster the SABC of being as "tight-lipped" about farm attacks in South Africa as they were about Zimbabwean farmers being evicted. In the latest black-on-white farm killing, Johan Viljoen from Zevenfontein farm near Ficksburg in the Eastern Free State was set alight and murdered. In a statement, the TAU said, quote, if this was a black person attacked, it would have been the leading news item for days on end, unquote. The TAU also pointed out that the powers that the government and its propaganda machine - the SABC - have, to determine what is the main news and what is to be ignored, should not be underestimated. TAU Free State chairperson Dr Jann Schlebusch said: "The African National Congress government, with affirmative-action legislation, black empowerment without performance, tenure rights, redistribution of wealth, condonation of evictions and murder of farmers, who dare to defend themselves, are leading all South Africans on to the Zimbabwe route...."

Another white farmer's wife has reportedly been brutally attacked by black robbers. Aggie Jooste (59) from Letsitele is in a serious condition in hospital after she resisted her attackers during an attack on her and her husband's farm on Friday night. Joosie, whose husband was away on business, was in the garage unloading bags from her car, when the two blacks, armed with pick-axes and a knife, attacked her, shouting: 'money, money, we want money.' They hit her repeatedly with the pick-axes. They then threw her to the ground and stepped on her head. They wanted to rape her and started to tear her rings, jewelry and clothes from her body. When one of them pointed a gun at her, she grabbed the gun, pushed the barrel into the ground and pulled the trigger, using up all the bullets. Eventually she got away, with a broken wrist, covered with bruises, a cut in her face and on her head, and internal injuries to her throat. Police say it was the fourteenth farm attack in the area this year.

Fashion designer Johann Kempen from Cape Town has been murdered. The police said detectives arrested a 31-year-old man from Gordon's Bay, recovering from his rented room several items belonging to the deceased. Kempen's body was discovered in his cottage on a small holding near Somerset West on Friday. Usually, when the suspect is not white, the race and identity of the killer is being kept under wraps.

A young white cheese-maker, Johan Viljoen (19), has suffered 85% burn wounds, when black terrorists overpowered him, poured petrol over him and set him alight, burning down a historical farm-house near Ficksburg in the eastern

Orange Free State, too, in the process. He is now fighting for his life in hospital. The farm house, which was one of the few spared by the British scorched-earth-policy during the Anglo-Boer War, was totally burnt down by the black gang. A black fellow-employee, Thabiso Khathatse (23), suffered minor burns when he was caught sleeping in the burning house.

Andries Botha, leader of the (New SA) opposition party the DA, expressed his shock and indignation over the attack. He pointed out that the new black so-called minister of safety and security, ANC/Communist apparatchik Charles Nqakula, has not even bothered yet to meet representatives of the concerned farmers' organization Agri SA, after more than a hundred days in office, and scores of more (white) farmers killed.

In what is seen as another example of the reigning barbarism, a 30-year-old Mozambican strangled his own baby son and buried him in a shallow grave. He has been denied bail in the Umbombo magistrate's court.

Black hijackers shot one of their victims, Keseven Naidoo (27), seven times, when a vehicle's anti-hijacking device kicked in while they were driving in Phoenix, north of Durban. Another passenger who managed to jump out of the vehicle before the device was activated, was shot in the leg. The three killers fled in another vehicle, but were arrested later.

Police said that eight black robbers armed with AK47 rifles arrived in two vehicles at Spornet's premises in South Coast Road, Maydon Wharf, Durban, at 11.15 on

IN THIS ISSUE:

Southern Cross Africa News	1
Faith & The Family	3
The Law, The Gospel & Social Justice	4
The Christmas the Killings Stopped	6
Christians Will Inherit the Earth	7
Genocide With Harvard's Patina	8
It Doesn't Just Happen in the Movies	9
IRS Infiltrators	10
The Greenhouse Scam	10
It's About Time, The Sabbaths - final.....	11

The views and opinions expressed in the articles herein or herewith are those of the authors and not necessarily those of CIM. They are written by fallible men. You must ask Jesus to guide your studies!

Sunday and fired shots at security guards, hitting security guard Petros Ntenga in the head. He is in a critical condition in Entabeni Hospital. The black gang abducted female security guard Hliebane Mngoma as they fled from the scene. She was later released unhurt outside Balfour on the R23 highway to Johannesburg. Police recovered a grey BMW at Maydon Wharf and established that it had been stolen in Sunnyside, Pretoria, last week. No arrests were made.

An off-duty black policeman was shot dead when he joined his colleagues in chasing a suspect in the eastern Transvaal. Sergeant Rightwell Thabethe was outside his house in KaNyamazane on Thursday when he saw two of his colleagues chasing a man, and joined in the chase. The suspect managed to ambush him and shot him at point blank range. The bullet penetrated the policeman's nose and burst through his skull. The flying squad and dog squad joined the chase and eventually shot and killed the suspect.

Another bank robbery has been pulled off successfully by a black gang. Five armed men used hammers to break through the protecting glass to get to the money in the ABSA bank in Nylstroom, and escaped with an undisclosed amount of money.

The young white cheesemaker, Johan Viljoen, who had been set alight and burnt by black killers near Ficksburg, has died of his injuries. He had suffered 85% burns from literally being burnt alive, after the black gunmen attacked and poured petrol over him.

Another white man, Deon Viviers, has been shot dead by black robbers. Viviers (37), a father of two small children, was shot by the two killers, Oupa Mafokeng and Buti Mthenyane, inside the Puma Sport Cafe in Witbank in the Eastern Transvaal. The owner, Chris Papadopoulos, shot the two robbers dead in the ensuing gun battle.

Black 'affirmative' prison boss Russel Ngubo has been charged with two more murders in addition to that of Impendle induna Ernest Nzimande for which he is already on trial. Ngubo, senior correctional officer Thami Memela, bodyguard Thulani Excellent Xaba and Velaphi Khumalo appeared briefly in the Pietermaritzburg Magistrates Court on Thursday in connection with the murder of local Inkhata Freedom Party (IFP) leader Nash Protas Ngubane on September 13, 1995 in Impendle. Ngubane was found shot dead after he was abducted from his home the day before by a gang of men who allegedly identified themselves as policemen. Ngubo and another man, Dumisane Mshengu, were on Thursday also charged with the murder on September 26, 1995, of Amon Mshengu in the Henley Dam area. The IFP has long claimed the existence of ANC/Communist hit squads, whom they blame for killing hundreds of Zulu leaders opposed to the ruling regime.

Five black robbers, impersonating police, have shot and killed a man and hijacked another's vehicle in Limpopo after they pulled the victims off the road using flashing blue lights similar to those on official police cars.

Gert Olivier, a well-known vegetable farmer and building contractor from Radium, was murdered after he had been pulled over on the "policemen's" orders, but tried to speed away when his wife suspected there was something fishy going on. A shocked Martie Olivier said from her home on

Thursday: "We suddenly heard a siren and, the next moment, a car was travelling at high speed alongside us. There were four in the car and they indicated that we should pull over..." After Olivier had stopped, one of the black 'policemen' opened the bonnet of his car. When his wife told him that something was amiss and that he should drive off, one of the other blacks jumped from the car, opened the car door and shot Olivier.

Olivier's murder by the bogus cops follows in the wake of an incident shortly after midnight on Wednesday morning, when four men in police uniforms broke into the Metro Cash and Carry wholesaler in Zebediela, making off with groceries worth about R10,000 (about AUS\$1,750). Since the 'transformation' of the old SA Police, attacks by real and bogus policemen have multiplied, with the ready availability of police gear and weapons being blamed by independent observers.

A 68-year-old man was shot dead by black robbers at his brother's trading store on the Sotsha sugar estate at Doringkop, Kwa Dukuza. According to the police, Raju Naicker had gone to his brother's store to collect cement about 07:00 on Sunday when he was confronted by three gunmen. The attackers allegedly forced Naicker to fetch his 65-year-old brother, Chinsamy, from the house next to the store and the robbers took R600 in cash from Chinsamy before shooting him once in the stomach and went on to shoot Raju Naicker in the chest, killing him. Police said Chinsamy was on Sunday in a critical condition at a local hospital and Raju's body was taken to Kwa Dukuza mortuary.

The so-called Foundation for Human Rights, financed by the European Union, is providing money for tests requested by the defence of the alleged black killer and rapist of Marike de Klerk, wife of the last white SA President FW de Klerk who handed the country over to black rule. Foundation director Jasmin Sooka has confirmed that these tests will be done by a private laboratory and that it will cost several thousand Rand. Three expensive advocates, Pat Gamble SC, Hugo Rossouw and Sheriff Mohamed, are defending Luyanda Mboniswa (22), a Xhosa from the Eastern Cape. They persuaded the black Xhosa judge President of the Cape Justice John Hlophe to grant a postponement, so the time-consuming DNA tests can be done to try and disprove the police's findings, which are based on its forensic laboratory's testing of DNA material and samples collected at the murder scene and during the post mortem on de Klerk.

Meanwhile, a private detective agency - George Fivaz and associates - has been given a mandate by Mboniswa's legal team 'to assist with the investigative process.' Defence representatives are tight-lipped about where all the money is coming from to defend the alleged black killer, whose confessions soon after his arrest are reported to form the basis of the prosecutor's case against him. Many black-on-white killers in the New SA however, like the Azanian soldiers who shot white colleagues, have enjoyed significant support among the racist sections of the Xhosa oligarchy.

New Video

DARK SECRETS

Inside Bohemian Grove,

by Alex Jones Productions (9-11 Road to Tyranny). *Since 1873, the global elite has held secret meetings in the ancient redwood forest of Northern California. Known members of the so-called Bohemian Club include former presidents Eisenhower, Nixon, and Reagan. The club at Bohemian Grove is located inside a 2,700 acre Redwood grove in a large gorge. At this unholy place, a 3,000-year-old Canaanite cult of human sacrifice has been revived. Every year, world leaders dressed in black, red and silver robes conduct a bizarre, occult ritual, worshipping a giant stone owl. During their ceremony, a human being is burned 'in effigy' as a sacrifice to the 'Great Owl' god. Now, for the first time in history, an outsider has infiltrated Bohemian Grove and caught the ritual on video. The macabre ceremony is revealed for the first time in Dark Secrets.*

#CI-335 sug don \$20 or LOAN \$6



In the latest development in the high-profile murder case, Hlophe warned journalists covering the Marike de Klerk murder trial that he would “resort to other measures” if they ignored his appeal for what he termed “accurate reporting.” Hlophe objected to the reporting of what was said and had happened outside the courtroom, especially the incriminating confessions made by the accused, Xhosa-speaking Luyanda Mboniswa. It was contended in court that the State had irregularly presented the disputed confession to Mboniswa’s bail hearing, and said the media was “quoting selectively from it.”

18 vehicles have been hijacked in and around Durban during a 96-hour crime rampage last week. The hijackers began their spree on Friday morning attacking motorists in Umbilo, Phoenix, KwaDukuza, Greenwood Park, central Durban, Amanzimtoti, Umlazi, Chatsworth and Isipingo, ending it in Umbumbulu on Sunday night. Eight of the vehicles hijacked were taken from areas north of Durban while the other 10 were taken from south of the city. As usual, the rampaging terror is being underplayed by the ruling Regime and its police. Detectives from the Durban Serious and Violent Crimes Unit (SVCU) believe there was a surge in hijackings this weekend because of the number of vehicles recovered over the past month.....

Five black so-called street children appeared in the Durban magistrate’s court in connection with the murder and robbery of a man. The unidentified man was reportedly hitchhiking when he approached the five street kids smoking under a tree, asking to smoke with them. Instead, the young blacks stabbed him once in the neck, robbing him of his money and clothes. Their victim tried to flee, but collapsed and died outside the Durban Drive Inn.

As was to be expected, black robbers have started to hit delegates to the so-called Earth Summit. Two Swiss women were among the first to experience the less well publicised ‘joys’ of the so-called New South Africa, - with one of them being shot at by an intruder. The female delegate, staying in a luxury so-called high-security guest house in Lonehill, Sandton, was woken up around 03:00 on Sunday and screamed. The black gunman fired a shot and ran away. No-one was injured during the incident. Thousands of whites in the ‘New SA’ have been robbed, raped and even murdered since the country was handed over to black rule, without much publicity being given to the escalating terror. It is only when foreigners are shot, that the ruling Regime is forced to react. An apology was issued after the attack on the Swiss, with the Regime trying to reassure delegates that it was doing everything possible to safeguard their well-being.

On a less savoury note, two summit delegates visiting the city’s ‘sex-workers’ learnt their lesson at about the same time. They were relieved of some valuables, after two sex-workers gave them drugs that caused them to lose their vigilance, according to officials. Sex workers are also alleged to have stolen some accreditation cards, which gave them access to the Sandton Convention Centre

A policeman has been shot dead at a Johannesburg hotel housing officials deployed to work at the World Summit on Sustainable Development in Sandton. Police Director Henriette Bester said the man apparently was involved in an argument with a hotel guard when he was shot. Police-

men have complained about conditions at the hotel, where over-worked force members are allegedly treated like second-class guests.

An elderly man has been stabbed to death and another sustained head injuries when they were attacked while walking through a cemetery near Grahamstown on Sunday night. Police Captain Nomazwi Nkombisa said five men allegedly attacked the men and stabbed one to death and assaulted the other man, beating him over the head. The black robbers were stealing the dead man’s clothes when an eye witness shouted at them and they fled the scene. Three men, aged 17, 18 and 22, were later arrested by members of the community in the Joze informal settlement and handed over to police.

An ambulance crew that went to the black township of Soweto to help a patient was assaulted and robbed when their vehicle broke down on Monday, Johannesburg Emergency Management Services said. Spokesperson Malcolm Midgley said the ambulance broke down in Jabavu, Soweto, on the way to hospital. It was transporting a man who had been shot twice in the chest. A second ambulance was alerted and transported the patient to hospital but the crew of the first ambulance remained with the vehicle while waiting for a mechanic to arrive. A group of armed black men approached the crew and pistol-whipped them before making off with cellphones, cash, uniform jackets and ambulance equipment including a two-way radio.

The Port Shepstone police station has been robbed of 70,000 Rand. Armed black men overpowered two security guards and a member of the station personnel, before helping themselves.

[We understand the concept of justice and judgment, O Lord. It is only that your people, tired and weary, may wonder that, so long looking the other way, you may actually condone violence against Your own.]

Courtesy Christian Research - received by email.

FAITH AND THE FAMILY

by R.J. Rushdoony

In antiquity, the family often had a major religious function, although of a false variety. Ancestor worship was common in many cultures and still survives in this century. The Biblical emphasis was covenantal: the family under God and His Law by His sovereign grace.

In the Old Testament, we see that fathers had a priestly role, the duty to guide the family in worship, and in the sacrament of communion, the Passover. A son would ask, “What is the meaning of this that we do?” And the father as priest would then explain the meaning of the Passover and of God’s salvation (Ex 13:14ff). This, the central act of worship, was very strictly tied to the family. In the early church, while the Christian Passover was celebrated by the church, a chorus of boys would still ask the question, “What is the meaning of what we do?” In both the Hebrew family and the early church, the boys who asked the question were very young, perhaps about six years of age. But from their early years they were expected to understand the meaning of salvation. In Scotland, after the Reformation, a central duty of church elders after a time came to be the visitation of all families in the congregation to question the children on their mem-

Now Available THE SIXTH LAW OF GOD by V.S. Herrell, 112 pages

This best-selling book by Pastor Herrell proves scientifically and beyond the shadow of any doubt that the commandment commonly translated, ‘Thou shalt not commit adultery,’ is in fact a prohibition of race-mixing. No book of this type has ever been written. This 100-page + study combines the best Greek evidence in a concise format and also examines the internal evidence of the Bible relating to men such as Jephthah, Phineas, and Esdras (Ezra). Brilliantly written, this scholarly work shows emphatically that race-mixing is forbidden in both the Old and New Testaments. #613 @ sug don \$7.50



orization and understanding of the Westminster Catechism. The family was the teacher, and the church verified the character of the teaching. The duty of the family was to *teach* the children the Faith. It was also the duty of the family to *educate* the children. Even as late as the establishment of the United States, a high percentage of the Founding Fathers were home schooled. Thus basic education in both the Bible and literacy and general learning were the routine duty of the family.

In Genesis 2:24 we are told that Adam and Eve were made “one flesh” by their union. This is plainly stated as a glorious religious fact. At the same time, from Abraham through Paul, we see that there must be a common faith: we are not to be unequally yoked to an unbeliever because marriage is a religious covenant. Both the physical and religious union are celebrated as godly facts. In the New Testament, the metaphor of marriage is applied to Christ and His church. While both sexuality and worship can be defiled, as created and intended by God, their purposes are glorious.

Thus the family comes into its own in every sphere as it serves God and lives by faith. Faith is our right relationship to God, and it is His gift to us. Faith is *not* simply believing, because the very devils believe and tremble (Jas 2:19). Faith is, according to Ephesians 2:8, “the gift of God.” It is not our act of believing, “lest any man should boast,” (Eph 2:9), but a supernatural grace.

Thus, although the Christian family is a biological unit, it is, because it is redeemed by God’s grace, more than a natural fact. It is a fact of grace.

SOCIALIZATION

Man’s life is both personal and social, and, very clearly, life is most personal and social in the family. We are never more fully and obviously personal in all our being than in the family, and nowhere else is our sense of community, our socialization, greater. State school critics of home schooling insist that the home schooled miss out on socialization. This is an especially absurd claim because socialization in any healthy sense is best learned in the family. Moreover, when the family is the faith center, the personal and the social aspects of life are learned under grace.

One of the curses of school life in the years since the secular revolution has been the rise of gangs. Earlier in the century, if two boys disagreed and fought, other boys formed a circle around them and broke up the fight if one of the two fought unfairly. Now a disagreement can lead to a gang assault on one boy.

Gang activity is socialization, non-Christian socialization, and the major form of such activity in many areas. There is nothing good as such in socialization: it can be either good or bad, and in a non-Christian context, is normally bad. Its most common expressions in many non-Christian circles are gang activities and lawless sexuality. Non-Christian socialization leads to immorality and the depersonalization of life. We need to make clear to these humanistic champions of socializing the child that their method is precisely the problem we want to avoid.

At present, many churches are in crisis because too many members’ children are in state schools and their characters have been shaped by Christ’s enemies. Humanistic

education denies that there is truth; it denies God. As one writer has stated it, citing Naum Gabo, “There is no such thing as absolute truth or falsity ... Anything and everything can be both.”¹ What is also being said is that there is no absolute meaning, if any meaning at all.

GROW OR DIE

Neither time nor man stand still. Our faith either grows or dies. We should not be surprised when artist Jean Dubuffet said, “I believe very much in the values of savagery; I mean, instinct, passion, mood, violence, madness.”² We see all around us a polarization taking place, and, as unbelief deepens, so too does faith. Erich Kahler spoke some years ago of “the outspoken attempt to produce incoherence, ... a veritable cult of incoherence of sheer senselessness and aimlessness.”³

As against this, Christian faith is becoming more consistently Biblical, more coherent, and more directed. Whereas a generation ago, children simply grew up biologically without too much direction, more and more Christian families are providing a strong focus and objective. Their children are remarkable in their faith and goals.

We are in the early stages of one of history’s most dramatic struggles and shifts. At one time, the church dominated civilization, but during most of history the state has been the commanding force. Now we see a growing cynicism directed at the state. Earlier, revolutions were viewed as the corrective, but they usually produced a more evil state. Now we are seeing a double movement. On the one hand, humanism seeks a world state, a new Tower of Babel. On the other hand, the family in Christ is decentralizing society by beginning with the education of its own children. The statists see the full extent of this threat and are attempting to destroy this movement. In this battle, the family is both gaining ground and is increasingly winning. God warned Zechariah against all who despise the day of small things (Zech 4:10). To do so is to despise God’s work among us.*

1. James Johnson Sweeney, “Modern Art and Tradition,” in Katherine S. Dreier, James Johnson Sweeney, Naum Gabo: *Three Lectures on Modern Art* (Port Washington, NY: Kennikat Press, 1947), 47.

2. Katherine Kuh, *Break-Up, the Core of Modern Art* (Greenwich, CT: New York Graphic Society, 1966), 32.

3. Erich Kahler, *The Disintegration of Form* (New York, NY: George Braziller, Inc., 1968), 96.

THE LAW, THE GOSPEL, AND SOCIAL JUSTICE

by John B. King, Jr.

Within a Biblical framework, the term “social justice” refers to a situation in which the equity of God’s Law prevails, levelling society. As understood by liberals, however, “social justice” becomes a mere buzzword with racist and Marxist overtones. “No justice; no peace,” they cry as they fuel the flames of racial hatred and class envy to solidify their grip on power. As seen by this emphasis on class antagonism, the liberal view of social justice has definite economic implications. In particular, “social justice” is thought to include “economic justice” and thus a so-called “equitable distribution of wealth.” In other

Just Released!

THE ANOINTED STANDARD TRANSLATION

of the New Testament, 2nd Ed.

In 1995, an exactingly and accurate translation of the New Testament, the AST, was offered to white Christians. Thousands have enjoyed the AST as a jew-free, theology-free, new translation with hundreds of sidenotes, footnotes and dozens of appendices. Now, the 2nd edition has more appendices and notes, OT prophecies referenced, a topical index, and a new and improved introduction. It is not a revision of any existing translation but is entirely new. An indispensable study tool. Presented in chronological order.

Hardback 648 pgs.

#999 @ sug don \$40 ppd.



words, the liberal view is thoroughly socialist and therefore unbiblical to the core. Since God's Word alone forms the necessary and sufficient basis for a just society, the liberal program produces a result that is neither social nor just.

That socialism is unbiblical follows from the fact that the forced redistribution of wealth violates both the law of God and the gospel of Jesus Christ. With respect to the law, socialism violates the Eighth Commandment by allowing a person to claim another's property. With respect to the gospel, socialism undercuts the concept of grace by holding that benevolence may be constrained by considerations of need. In other words, socialism entails a mindset in which salvation (in this case economic salvation) is a needs-based right rather than a gracious gift. Thus, in seeking to *constrain* salvation within a *man made* legal system, the liberal notion of social justice attacks both the law of God and the gospel of Christ. It is simultaneously antinomian and legalistic.

OWNERSHIP

The liberal view is antinomian because its program of wealth redistribution violates the equity of God's property laws. For instance, according to the Eighth Commandment, a man may not steal his neighbor's property (Ex 20:15, Dt 5:19). Since one may not steal even to sustain life (Pr 6:30-31), it follows that even extreme need does not constitute a claim upon another person's property. Biblical law bases property claims on ownership rather than need. Since one cannot use his need to claim another's goods, it follows that the liberal view of social justice violates the equity of God's Law. Of course, some will argue that socialism is not stealing since the government has the power to tax. However, the legitimate taxing power of government pertains to functions like civil justice and common defense, from which everyone benefits and so must pay their fair share (Rom 13:1-7)[does not include socialized medicine, foreign aid, social engineering, etc!] Programs like socialized medicine and public education involve an attempt to appropriate another's property for one's own personal use, and any such attempt is covetous and larcenous, even if the government acts as the middleman. Christians must oppose welfare, public education, and related socialist schemes *in principle*, and not just because of their high cost and ineffectiveness. [It must be remembered that God's Law comes as a package deal, and in opposing the above, taxes as such and especially property taxes must also be opposed - changes can not be made piecemeal, CIM]

In levying property taxes, the government claims ultimate ownership of the land within its domain. In theory and in fact, home ownership is nullified by state ownership, and the supposed homeowners in fact rent from the state. A failure to pay property taxes results in a government lien against one's property that has priority over all private claims. Continued failure to pay these liens eventually results in government foreclosure and sale of the home, thereby revealing the true *locus* of ownership. Thus, in assessing a property tax, the government implicitly claims ownership over the property itself thereby robbing the homeowner of his rightful claim. Since such a claim is implicit in every property tax (no matter how small), it is the *principle* of such a tax and not its amount that is so dangerous. Christians must oppose property taxes *in principle*, and not just quibble over the amount. The legitimate taxing authority of the government must operate through other means.

If the property tax implies state ownership of land, the

income tax implies state ownership of people. After all, in working for a wage, a person is simply trading his knowledge, skill, and/or strength for money. Implicit in such an exchange is the assumption that the person owns himself first of all, and, therefore, the talents he possesses. Owning himself and his talents, he is free to exchange a specified use of them for a specified wage. However, when the government steps into this transaction and demands a share of the wages it asserts its ownership over the person and his talents. Since the amount of the tax is determined strictly by the whim of the government and could therefore rise to 100%, the claim to state ownership is total *in principle*. Of course, since God is the ultimate owner of everyone, He is entitled to charge the income tax that He requires in the tithe. The state, however, is not God and therefore has no business imposing an income tax. In doing so, it asserts state ownership of people as units of production, thereby reduces its citizens to the status of slaves. Since such an assertion is implicit in every income tax (no matter how small), it is the *principle* of such a tax and not its amount that is so dangerous. Christians must oppose government income taxes *in principle*, and not just quibble over the amount. The legitimate taxing authority of the government must operate through other means.

THE SOCIAL GOSPEL

In addition to violating the law of God, the liberal socialist program also violates the gospel. In particular, by seeking to constrain economic sal-

vation by considerations of need, it turns such salvation into a needs-based right, rather than a gracious gift. Since charity and the gospel both rely on the principle of unconstrained benevolence, they are alike manifestations of a common principle of grace. In seeking to constrain benevolence, the liberal program directly attacks the very principle of grace upon which both charity and the gospel rest. Of course, the salvation to which the gospel refers is eternal, regenerative and, therefore, deeper and broader in its effect than a merely economic salvation (although in its regenerating power the gospel has economic implications as well). In advancing the principle that physical salvation is a needs-based right, socialism attacks the very character of grace and, therefore, lends itself to a parallel notion that eternal salvation is also a needs-based right. Thus, on the basis of socialist logic, one should shake his fist in the face of the Almighty, demanding eternal salvation apart from grace and apart from Christ simply because he needs it! As horrid as such a thought is, it is a direct consequence of the socialist idea. Christians must oppose socialism *in principle* since its core idea is antithetical to the gospel and, thus, to the central reality of the Christian Faith.(there are those who practically demand healing when sick, and then when healed, return to breaking God's food laws, CIM)

In opposing socialism, however, one must remember the legitimate and pressing needs of the poor. After all, God commands His people to remember the poor and give generously to them through tithes and offerings (Dt 14:2-29; 16:10-14). Because the needs of the poor must be met, the state will naturally step in to fill the gap whenever Christians fail to meet legitimate social needs. In fact, it is precisely because Christians have largely abandoned their social responsibilities that the welfare state has arisen in the first place and then assumed such great authority. To fight socialism it is necessary not only to oppose various

enlarged and updated FIREARMS AND FREEDOM

Col. Jack Mohr.

(Gun control means people control)

My first lecture in the fight to protect our 2nd Amendment rights, in 1973. This message is an up-date on that first lecture. The slave-state can only take over control if our people, especially White Christians, can be "brainwashed" into accepting government control of our firearms, beginning with registration and culminating in confiscation.

#058 @ sug don \$3.35



welfare schemes, but even more basically to encourage **tithing** among all Christians so that the church has sufficient resources to meet various social needs. After all, when the church implements such a program, she, unlike the state, will be in a position to minister to the whole person and to provide loving guidance in addition to financial assistance. Because of this more personal approach, she will be able to give people a hand up and not just a handout. The social need, which is used to justify the welfare state, will wither away so that government programs implode from the lack of clients [this is unlikely to happen, as many people who are on welfare would have nothing to do with a church. It seems more likely that the system will collapse from being overburdened. CIM] At such a point, the electorate will be more receptive to political arguments calling for the elimination of such programs that will have become superfluous. Thus, the welfare state will be supplanted by a godly social program that will truly minister to the poor out of love and compassion. Of course, such a program will be a far cry from current policies that imply that the poor can demand the property of others on the basis of physical need [comes about through the state being able to demand people's property (or property taxes) to meet government's needs, CIM].

After all, since Biblical charity is based on giving rather than taking, it is rooted in the concept of grace rather than coercion. And while it is true that God commands charity, it is at the same time free and voluntary since it is not enforced by the state. In contrast to the liberal view, the Biblical notion of social justice produces a result that is both social and just. It is social because people of varying economic means are drawn together through godly concern rather than wrenched apart by class warfare. It is also just, because a system based on giving rather than taking honors the property rights of the giver. Within the framework of Biblical law, true social justice prevails because mercy and justice come together to form a just society. May God give us clergy with the insight and integrity to declare these simple truths.

[God's Law is a package deal - to try and implement small sections only, while not implementing others, and leaving some of existing man's law in place will not make things better! Man's system has to go in the bin, and be totally replaced with God's Law system, then it will work. CIM]

Courtesy Chalcedon Report, Box 158 Vallecito CA 95251.

THE CHRISTMAS THE KILLING STOPPED

*"And man, at war with man, hears not
The love song that they bring:
O hush the noise, ye men of strife,
And hear the angels sing."*

--from **"It Came Upon a Midnight Clear"**

by E.H. Sears (1810-1876)

by Graham Heathcote, Associated Press

LONDON- Eighty years ago, on the first Christmas Day of World War I, British and German troops put down their guns and celebrated peacefully together in the no-man's land between their trenches.

The war, briefly, came to a halt. In some places, festivities began when German troops lit candles on Christmas

trees on their parapets so the British sentries a few hundred yards away could see them. Elsewhere, the British acted first, starting bonfires and letting off rockets.

Pvt. Oswald Tilley of the London Rifle Brigade wrote to his parents: "Just you think that while you were eating your turkey etc., I was out talking and shaking hands with the very men I had been trying to kill a few hours before!! It was astounding!"

Both armies had received lots of comforts from home and felt generous and well-disposed toward their enemies in the first winter of the war, before the vast battles of attrition began in 1915, eventually claiming 10 million lives.

All along the line that Christmas Day, soldiers found their enemies were much like them and began asking why they should be trying to kill each other.

JUDAISM'S STRANGE GODS

by Michael A. Hoffman II

In this scholarly and deeply considered work, the author documents his provocative thesis that Judaism is not the religion of the Old Testament, but the newly formalized belief system of the Pharisees, which arose in Babylon with the commitment of the formerly oral "tradition of the elders" to writing, in the wake of the destruction of the Temple. Basing his findings on authoritative Judaic sources, Hoffman demonstrates that Judaism is a man-made religion of tradition and superstition, which represents the institutionalized nullification of Biblical law and doctrine. Liberating the reader from the accumulated shackles of decades of misinformation, this book shows that Judaim's god is not the God of Israel, but the strange gods of Talmud and Kabbalah, and the racial self-worship they inculcate. #775 @ sug don \$16.00

The generals were shocked. High Command diaries and statements express anxiety that if that sort of thing spread it could sap the troops' will to fight. (wouldn't that be too bad? It has been said, What if they had a war, and nobody came?-That is why motivating **propaganda** is used to get people fired up to fight, which is then later admitted to be lies! CIM)

The soldiers in khaki and gray sang carols to each other, exchanged gifts of tobacco, jam, sausage, chocolate and liquor, traded names and addresses and played soccer between the shell holes and barbed wire. They even paid mutual trench visits.

The day is called "the most famous truce in military history" by British television producer Malcolm Brown and researcher Shirley Seaton in their book "Christmas Truce," published in 1984. The book quotes Tilley's letter, and another by German Lt. Johannes Niemann of the 133rd Saxon Regiment: "Suddenly a Tommy came with a football, kicking already and making fun, and then began a football match. We marked the goals with our caps. Teams were quickly established for a match on the frozen mud, and the Fritzes beat the Tommies 3-2."

Sir Arthur Conan Doyle, creator of Sherlock Holmes and a historian of the war, called the Christmas truce "one human episode amid all the atrocities."

Incidents of fraternization between French and German troops had alarmed the generals even before Christmas, as the war bogged down along a 400-mile front from the Dover straits to the Swiss frontier.

Gen. Sir Horace Smith-Dirrien, commanding British II Corps, wrote in his diary on Dec 1, 1914: "Weird stories come in from the trenches about fraternizing with the Germans ... I therefore intend to issue instructions to my Corps not to fraternize in any way whatever with the enemy for fear one day they may be lulled into such a state of confidence as to be caught off their guard and rushed."

Three days later Smith-Dorrien notified his officers that fraternizing was absolutely prohibited, lest "officers and men sink into a military lethargy from which it is difficult to arouse them when the moment for great sacrifices again arises"

A German army order of Dec 29, 1914, forbade fraternization as high treason.

But there is no report of anyone being punished as a



result of the Christmas truce. The war began again in earnest in January 1915, and further incidents of fraternization never matched the scale of the 1914 truce.

The above article was printed in The Spokesman-Review, Saturday, December 1994.
Courtesy The Pathfinder

CHRISTIANS WILL INHERIT THE EARTH!

Bible Truths about the Kingdom of Heaven

© by Robert T. Woodworth

There is abundant Bible evidence that the final abode of all Christians is not “the beautiful isle of somewhere,” but right here on the earth God created to be inhabited.

For centuries since the Reformation, Christians have been led to believe that the Kingdom of Heaven was something ethereal and spiritual, apart from the earth. The truth is that both the Kingdom of Heaven and Kingdom of God referred to in the Gospels are synonymous, and both refer to Jesus’ reign on earth over the kingdoms of this world. Christians are saved, not to be taken out of this world, but to be rulers over it.

While Jesus taught the necessity for separation from worldly lusts and earthly appetites, He never insinuated that they were to isolate themselves from the earth and its problems. In fact, they were to be salt in the earth and light to the world, that this old sin-cursed planet be made better by the presence of Christians.

Ultimately the earth is to culminate in the eternal Kingdom of Jesus the Anointed which shall rule over all nations for ever and ever. This is the Gospel of the Kingdom Jesus preached, early Christians taught, and modern Christians seem to have forgotten or distorted,

“Is heaven a place, as well as a state?” This question was proposed by Augustus Strong in his classic text on *Systematic Theology*. It is worthy of consideration in light of what the Bible texts have to say, especially if one believes the Bible to be the final authority in matters of theology and eschatology. If heaven is a place, then where? If heaven is to be on earth, then how and when?

Jesus indicated that heaven was both a place and a state. In John 14, Jesus says: “*Let not your heart be troubled; you believe in God, believe also in Me. In My Father’s house are many mansions, if it were not so, I would have told you. I go to prepare a place for you. And if I go to prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also.*” So our eternal abode is both a place and a condition, or the status of being in the presence of the LORD.

The word translated mansions is also translated abode in the 23rd verse (KJV) or home (NKJV). The songwriter has put it like this: “O hallelujah, yes, ‘tis heaven. ‘Tis heaven to know my sins forgiven. On land or sea, what matters where? Where Jesus is, ‘tis heaven there.” Heaven is wherever Jesus is.

But the question remains - is heaven far away in distance and time, or is it right here on earth soon? There is a great preponderance of Scripture to show that heaven is God’s perfect place where Jesus is, and it is also to come on earth.

The Holy City, the New Jerusalem, which John saw come down from God out of heaven to the earth. John testified that this vision of the future he saw “a new earth, for the first heaven and the first earth had passed away.” (Rev 21:1). If “passed away” meant utter destruction, then not only the earth but heaven also would be entirely gone. Obviously, the earth did not disappear, but was transformed, changed, and renewed. In a similar manner our bodies must undergo change and transformation, as Paul writes in I Cor. 15:51-53, “*this mortal must put on immortality.*”

Peter also confirms this vital transformation of both heaven and earth, but he did not imply that the earth would

be destroyed any more than heaven could be destroyed. They would, however, go through a tremendous transformation, removing all vestiges of the curse of sin so that earth would result in a suitable place for the Kingdom of Jesus. (2 Peter 3:7-13). Again, Paul confirms that all God’s creatures and creation eagerly await deliverance and reconciliation (Romans 8:19-23).

CHRISTIANS ARE TO INHERIT THE EARTH

Jesus told us in the Beatitudes, “*Blessed are the meek, for they shall inherit the earth.*” (Matt 5:5). This was in keeping with Old Testament prophecies repeated many times and places. In Psalm 37:9-11 we read, “*Evildoers shall be cut off, but those who wait on the LORD, they shall inherit the earth . . . The meek shall inherit the earth, and delight themselves in the abundance of peace.*” The Psalmist repeats the destiny of God’s people in verse 22, “*For those blessed by Him shall inherit the land and dwell in it forever.*” This is not a temporary restraint, but a permanent restoration for God’s people (see also Romans 4:13), not for all as the Universalists teach.

In spite of these precious promises for the faithful, some will sit and sing, “This world is not my home; I’m just passing through!” Yet there is NO scriptural basis for wanting to die and leave this earth in the hope of going to heaven. Our alternatives are not heaven or hell, but the redemption and transformation into the presence of the Savior to live in eternal bliss with Him. It is those who are cursed who are cut off, and those who are blessed who remain all through Scripture. Psalm 37:22 ends with “those cursed by Him shall be cut off.”

The same theme is found in Jesus’ parables where the bad seed is taken away and burned, but the righteous gathered into His home (Matthew 13:30, 40-42). All these parables concern the Kingdom of God or the Kingdom of heaven, not some ethereal place in the nether world. Job saw it correctly when he said, “*For I know that my Redeemer lives and that He shall stand at last on the earth.*” (Job 19:25).

Psalm 25:12-13 asks, “*Who is the man that fears the Lord?*” Then concludes that “*his descendants shall inherit the earth.*” God’s ultimate victory over the forces of evil are culminated in His destruction of the wicked, His physical transformation of the world, and His dwelling in exaltation with His saints on the earth. Psalm 66 reminds us of this total dominance of a supreme God over the forces of evil. Psalm 66:3-4 tells us, “*Your enemies shall submit themselves to You. All the earth shall worship You and sing praises to You.*” The next chapter adds, “*Oh, let the nations be glad and sing for joy! For You shall judge the people righteously and govern the nations on earth.*” (67:4). How often do you hear these triumphant declarations from pulpits today? Too often we lament what the devils are doing and omit what God has declared.

“*They shall not hurt nor destroy in all My holy mountain,*” Isaiah prophesies of God’s country, “*for the earth shall be full of the knowledge of the Lord as the water covers the sea.*” Then Habakkuk 2:14 presents a second witness of this heaven on earth, not doom and gloom, but dominion and glory.

Isaiah 24 tells us how God will judge the wicked and punish evil, transforming the earth into a suitable habitation for the kingdom of Jesus and His saints. After tremendous chaos and destruction comes triumphant restoration; “*For the LORD shall reign on Mount Zion and in Jerusalem and before His elders gloriously.*” (Isa 24:33). This is the culmination of the Gospel of the Kingdom John the Baptist and Jesus preached and told us to propagate. (See Matt 3:2, 4:17, 10:5-7; Mark 1:14-15). Almighty God, maker of heaven and earth, is not in the salvage business to rescue His creation from the wiles of the devil, but



rather is in the business of reconciliation to restore His People to their rightful heritage, to inherit the earth.

The purifying process for His people and cleansing for His kingdom are necessary prerequisites for the "place" He went to prepare for us so He could come again and receive us for Himself (John 14:3). "*And the last enemy that will be destroyed is death.*" (1 Cor 15:26 and Rev 21:4).

Isaiah 25:8 says victoriously: "*He will swallow up death forever; and the Lord will wipe away tears from all faces. The rebuke of His People He will take away from all the earth, for the Lord has spoken.*" The next chapter is devoted to telling how the Lord will miraculously transform the earth to make it a desirable place for His Kingdom and His Chosen People.

"*For when Your judgments are in the earth, the inhabitants of the world will learn righteousness.*" (Isa 26:9). The earth was never intended to be a temporary place for God's prime creation, but their permanent home. Earth was not created for the devil and for evil but for the living devoted. Listen to what the Lord says: "*I have made the earth and created man on it . . . For thus says the Lord, Who created the heavens, Who is God, Who formed the earth and made it, Who established it, Who did not create it in vain, Who formed it to be inhabited.*" (Isaiah 45:12,18).

Almighty God created the earth to be inhabited, to be inherited. God does not come back to earth to waft away His righteous few, but to rule and reign with them over the earth. This is God's plan both for individuals and the nations.

Further evidence that God's people, Israel, shall inherit the earth and dwell in it forever, is found in Isaiah 57:13, "*But he who puts his trust in Me shall possess the land, and shall inherit My holy mountain.*" Again in Isaiah 60:21, "*Also your people shall be all righteous; they shall inherit the land forever, the branch of My planting, the work of My hands, that I may be glorified.*"

HEAVEN COMES TO EARTH

God's final plan calls for heaven to come down to earth. That is why He sent His Son Jesus to give us a taste of heaven on earth.

The Prophet Hosea tells of the last day when scattered Israel is regathered, and heaven and earth are united. We do not go away to heaven, but heaven comes to us. "*In the place where it was said to them, 'You are not My people,' There it shall be said to them, 'You are the sons of the living God.'*" (Hosea 1:10. The Gospel confirms the identity of these people with Christian Israel in John 1:12). Paul seconds the motion in Romans 8:14, "*For as many as are led by the Spirit of God, these are the sons of God.*" Read vs 18-23. Peter also identifies these lost Israelites as being found among Christians now. (1 Peter 1:9-10). Finally John records that the New Jerusalem was coming down from God out of heaven to earth! (Rev. 21:2).

We are not going to heaven, but heaven is coming to us. As another song-writer, Maltbie Babcock, put it:

"This is my Father's world,
The battle is not done;
Jesus who dies shall be satisfied,
And earth and heaven be one."

HEAVEN IS ON EARTH

The final and irrefutable evidence that God intends to make the earth the final abode of His Chosen People is the reconstructed Kingdom of Jesus the Anointed is found in the last books of the Bible. The principles of the Kingdom of Heaven were spiritual and heavenly, but they are manifested and materialized in the Kingdom of God on earth which is an everlasting kingdom. According to Revelation, these final events all take place on the earth.

Revelation 3:10 tells of Judgment, where Jesus says to the church, "*Because you have kept My commandment to persevere, I also will keep you from the hour of trial which*

shall come upon the whole earth to test those who dwell on the earth."

Courtesy The Pathfinder, Box 291, Spokane WA 99210

Just Released!

The Anointed Standard Translation of the New Testament, 2nd Edition

In 1995, an exactly literal and accurate translation of the New Testament, The Anointed Standard Translation (AST) was offered to white Christians. Thousands have enjoyed the AST as a Jew-free, theology-free, new translation with hundreds of sidenotes, footnotes, and dozens of appendices.

Now, the new and improved second edition is available. The AST, 2nd edition, has more appendices, more sidenotes and improved footnotes, Old Testament prophecies referenced, a topical index, and a new and improved introduction. It is also available for the first time in hardback, beautifully bound in black with gold lettering. The hardback binding making it more suitable for constant use. The AST is an indispensable tool for Bible study. The AST is an exactly literal and accurate translation of the New Testament presented in chronological order (book order is different) with copious notes. The AST is not a revision of any existing translation, or just another rewording of the KJV. The AST is entirely new, starting with careful preparation of the Greek texts which it was based upon, and years of research into the translation itself. The AST is indispensable as both a study tool and a reference Bible. Order one for yourself, or for a friend today. 648 pages. # 999 @ \$40 ppd.from CIM, and also:

THE SIXTH LAW OF GOD by V.S. Herrell

This best-selling book by Pastor V.S. Herrell proves scientifically and beyond a shadow of any doubt that the commandment commonly translated, "*Thou shalt not commit adultery,*" is in fact a prohibition of race-mixing. No book of this type has ever been written. This 100 page study combines the best Greek evidence in a concise format and also examines the internal evidence of the Bible relating to men such as Jephthah, Phineas, and Esdras (Ezra). Brilliantly written, this scholarly work shows emphatically that race-mixing is forbidden in both the Old and New Testaments.

#613 @ \$7.50 ppd.from CIM

GENOCIDE WITH HARVARD'S PATINA by Paul Craig Roberts

(for Middle American News, Oct 2002, pg 21)

Is the multicultural campaign really about diversity? **Or is it about stamping out Western civilization and the "white race" itself?**

College students will tell you that a university education today is a guilt trip for whites. The purpose is to prevent whites from appreciating and absorbing their own culture, and to make it difficult for whites to resist the unreasonable demands (quotas, reparations, etc) for "people of colour." To the questions, "Who am I? What am I?" the white university graduate answers, "a racist, sexist, homophobic oppressor."

Neither parents, trustees, alumni nor the public are aware of the anti-white propaganda that masquerades as education. When someone who is aware tells them, they think the person is exaggerating on order to make a point.

Now comes Harvard educated Noel Ignatiev, an academic at Harvard's *W.E.B. DuBois Institute for African-American Research*. Ignatiev is the founder of a journal, *Race Traitor*, which has as its motto, "**Treason to whiteness is loyalty to humanity.**" [see racetractor.org on the



web].

In the least Ignatiev intends cultural and psychological genocide for whites. It is unclear whether physical extermination is part of the program. A statement by the editors on the website says that the new abolitionists “do not limit themselves to socially acceptable means of protest, but reject in advance no means of attaining their goal.”

Ignatiev does not believe his agenda is controversial. He writes, “*The goal of abolishing the white race is on its face so desirable that some may find it hard to believe that it could incur any opposition other than from committed white supremacists.*” Thus does he put whites on notice. If they oppose their abolition, they are “white supremacists.”

According to Ignatiev, “*The key to solving the social problems of our age is to abolish the white race ... Make no mistake about it,*” he says, “*we intend to keep bashing the dead white males, and the live ones, and the females, too, until the social construct known as ‘the white race’ is destroyed - not ‘deconstructed,’ but destroyed.*”

What “social construct” will be left? A black one? A Hispanic one? Muslim? Asian? What about Jewish?

The **Washington Times** reports that Ignatiev is himself Jewish. If Jewish intellectuals and Israeli political leaders can be believed, Jews have a cultural and racial consciousness. Israel(i) is the Jewish homeland, and Israelis seem determined to keep it that way. Can anyone imagine a gentile at an Israeli university founding a magazine devoted to destroying the Jewish race?

Yet Ignatiev believes that it is self-evident that whites in their homelands should be abolished. Where did he get this view? His only education was at Harvard, where he received two graduate degrees.

Is Harvard embarrassed? No. Ignatiev is showcased in the current issue of **Harvard Magazine**. Getting rid of whiteness is not controversial at Harvard, because it is the business of American universities.

A white skin, you see, is a mark of privilege. It is not the privilege of being admitted to Harvard even though you don’t meet the entrance requirements. It is not the privilege of being hired independently of ability because of government-enforced racial quotas. It is not the privilege of being able to sue whites and “white companies” if blacks are not proportionately represented in the work force. It is not the privilege of being able to call whites every name in the book and sue if a white replies in kind.

The privilege of being white is that whites can secretly believe they are superior and, as long as they don’t mention it, be loyal to the white race. “*The white race is a private club,*” says Ignatiev.

I am sure that Ignatiev is well-informed, but I see no signs of this white loyalty. Most of the multiculturalists and radical feminists are white. Whites disadvantaged whites by imposing racial quotas. Despite widespread opposition to quotas, neither “white” political party will act to stop unconstitutional quotas, which have made a mockery of equality under the law. Whites are inundated by massive non-white immigration, and neither “white” political party will act to restrain immigration. To the contrary, both parties pander to the immigrants.

But Ignatiev has an idea like Hitler. A race is guilty and must go. The communists said it (the white race) was a guilty class that had to go [that’s because Communism is Jewish - see **Behind Communism**, by Frank Britton, #308 @ \$11.90, CIM]. If you thought genocide was left behind in the 20th century, be apprised that today genocide has a

home in our educational system.

Courtesy Americas Promise Newsletter, Box 157, Sandpoint ID 83864.

And, as can be seen from previous article, genocide is well under way in South Africa/Zimbabwe!

IT DOESN'T JUST HAPPEN IN THE MOVIES

by Peter John Peters

A few criticised Pastor Peters for using the concept of a Hollywood movie series called “Star Wars” for our 2002 Bible camp theme, but the truth is there is a lot of Biblical truth in that movie series. It is strange that so many of the people can receive the truth as science fiction entertainment but when they are faced with that same truth from Scripture they reject it because it seems like science fiction. We even have a saying in our culture that “truth is stranger than fiction.”

For example, the latest “Star Wars” movie begins with an assassination plot that fails. The assassin appeared to be a pleasant-looking, smooth-skinned woman who was in reality a cold-blooded reptilian alien called a “changeling,” simply carrying out an assignment. The Bible teaches there are aliens who are elevated & prosper when God’s people sin (Deut

28:43). The Bible also teaches that some people are snakes, i.e., reptilian (Matt 23:33). In the “Star Wars” movies there are a variety of aliens, and in the Bible there are a variety of alien enemies of God’s people called tares, wolves, snakes, vipers, sons of hell, and children of the devil, who like their father are lying murderous, thieving killers (read the following Scriptures: John 10:10, John 8:44, Matt 23:15,33, 7:15, 13:38, Acts 13:10, 2Cor 11:15).

The Bible teaches that there are enemies of God & thus God’s people (2Sam 12:13-14, Psalms 37:20, 83:1-2, Isaiah 66:6,14, 1Cor 15:24-26). The mindset & action of these enemies is totally alien to the sheep. They corrupt, deceive, seduce, destroy & labor to prevent God’s people from entering the Kingdom (Matt 23:13).

To the sheep, i.e., God’s people, this is all unbelievable and inconceivable. It is to them like a science fiction movie or a Snow White or Sleeping Beauty fairy tale. To the sheep brain, the mindset of an alien, a wolf or a snake is inconceivable, yet it is all Biblical.

Let us read and consider just one Bible passage, 2Pet 2:12-14, “*But these, like unreasoning animals, born as creatures of instinct to be captured and killed, reviling where they have no knowledge, will in the destruction of these creatures also be destroyed, suffering wrong as the wages of doing wrong. They are stains and blemishes, revelling in their deceptions, as they carouse with you, having eyes full of adultery (race-mixing) that never cease from sin, enticing unstable souls, having a heart trained in greed, accursed children ...*” Does not this passage teach they are like animals, operating by instinct, that literally revel in their deceptions and are accursed people? What does this Bible passage teach is going to happen to them?

The Christian who, through maturity, humbling & the school of hard knocks, that has his eyes opened to be able to see snakes (just as John the Baptist & Jesus could see them, Matt 3:7 & 23:33) is often viewed as crazy for even believing that such cold-blooded reptilian people exist. It is the same old theme in science fiction story after science fiction story, wherein the few who see the killer

tape of the month

#A-7714, A-7715 **The Pre-tribulation**

Rapture: Is It True? Or False Doctrine? Sheldon Emry.

6 radio broadcasts on 2 tapes examining this popular but false doctrine and how it is taught. Our best tapes exposing the rapture to be false.

This Month - \$9 the two



aliens for who they really are, are themselves viewed as crazy by the people who simply can't believe it.

Going through the school of hard knocks is difficult and humbling, but very educational. Once upon a time this preacher discovered a literal practicing witch in his congregation attempting to kill his son's firstborn son. Though he had the lab tests that revealed the kind and intensity of the poison and had carefully and responsibly gathered the evidence, the other sheep could not believe it and would not believe it. They even turned on him and his wife and family for exposing the murderous snake and her husband (just like in the science fiction movies where the people turn on the ones trying to expose the killer aliens). Yet these same people claim to believe the Bible that tells of the existence of witchcraft and of killers who delighted in killing the first-born Israelite children (see the article above - who is wanting to wipe out the white race?).

The Bible tells us how these cold-blooded reptilian creatures operate. Take for example the following teaching in the Gospel of Luke: *"And He (Jesus) was teaching daily in the temple; but the chief priests and the scribes and the leading men among the people were trying to destroy Him (Luke 19:47). Now Jesus knew they were trying to kill Him, but if He were to tell the people they would not believe Him, and He Himself would be accused of being crazy. In fact, once when Jesus let them know He knew they were plotting to kill Him (John 7:19), He was accused of being crazy. (John 7:20). So it is, one has to be very careful and wise in whom he tells and how he tells it, when it comes to exposing these murderous creatures. Only mature, discerning Christians (Hebrews 5:14) with eyes to see and ears to hear can receive it and believe it. The others will consider you crazy, paranoid, etc. ..., and will turn on you and take the side of the snake.*

Reading further along in Luke, one is told how the murderous, plotting, Christ-hating snakes work. *"And they watched Him, and sent spies who pretended to be righteous in order that they might catch Him in some statement, so as to deliver Him up to the rule and the authority of the governor" - Luke 20:20.* Using spies and double agents is part of warfare and has been the plot of many movies (such as the movie entitled "Betrayed"). When such a thing happens in real life no one will believe you because they think that such things only happen in the movies or in some fictional novel and you'd have to be crazy to think it happens today. The Bible tells us it does happen and gives us Bible stories of it actually happening. Take for example the story of Samson and Delilah. Delilah was a paid agent, a snake-in-the-grass spy, carrying out an assignment. She was an actor or deceiver who pretended to be someone she was not, just as Luke 20:20 says, *"And they watched Him, and sent spies WHO PRETENDED TO BE RIGHTEOUS ..."* (emphasis added). A good spy learns the language, manners, customs and beliefs of the ones he or she is spying upon and appears to be one of them. The friends and acquaintances of the spy caught spying would say, "I can't believe it." You can be sure that Samson said or thought the same thing concerning Delilah. He thought she was beautiful and that she loved him when in reality she was a cold-blooded, heartless snake that not only did not love him, but delighted in afflicting or torturing him (see Judges 16:19). She, just like the assassin in the "Star Wars" movie mentioned earlier, was simply carrying out her assignment or mission. You can be sure the disciples had a hard time believing Judas was a double agent. They no doubt thought that he loved their Lord just like they did. It doesn't just happen in the movies, it is the way the cold-blooded, sneaky, snaky, satanic sons (& daughters) of hell work. *"For such men are false apostles, deceitful workers disguising themselves as apostles of Christ. And no wonder, for even the adversary disguises*

himself as an angel of light. Therefore it is not surprising if his servants also disguise themselves as servants of righteousness; whose end shall be according to their deeds." (2Cor 11:13-15).

The Bible tells us there is nothing new under the sun (Ecclesiastes 1:9) and that the Bible stories are given to us for our learning! (1Cor 10:11).

Courtesy Scriptures for America, Box 766 LaPorte CO 80535

from an email:

I was contacted by an ex-employee of the IRS that wants to remain unknown and he told me:

1. That there is now more undercover IRS agents than there ever were and that they have infiltrated patriot Groups, are on most patriot Internet Lists, and are the ones that volunteer to help everyone so their cover is good.

2. That many major law firms and many CPA's are now 10 percenters and are turning clients in to the IRS without the Firm knowing about it and they are getting paid 10% by sending their check to their home addresses. They snoop through other's files (on week-ends when no-one is around - check out files and photocopy incriminating information.

3. Almost all large law firms that specialise in Taxation NOW have a Ten Percenter working undercover as do all large CPA Firms that do tax work.

4. Most Tax Fighter Groups have two undercover agents (so they can cover each other's backs) and usually set things up so they can ask all members to sign a petition (with their names and addresses) for a good cause, (but the IRS gets a copy and then has a HIT LIST).

5. Some of the undercover agents are actually in charge of the Tax Protest Group and the least suspected by the membership.

6. The IRS saves more money, and catches more tax protestors by using undercover agents than they do using regular agents plus the agents get a good size raise in pay for being undercover and a member of a tax protest group.

7. That our government considers the Tax Protest Movement more dangerous to them than the terrorists or any other group since they are more intelligent, hard-working and usually unknown by their neighbors, fellow-workers, etc.

8. That the government is more concerned about a General Tax Revolt than another bombing of a building or other terrorist acts.

9. Now that you have been warned, BE CAREFUL AND KEEP A LOW PROFILE. BE CAREFUL WHAT YOU TELL OTHERS ABOUT YOUR ASSETS AND ACTIVITIES, ETC. The undercover agent is usually the one that agrees with you and wants to be your friend. He will volunteer for all the tough jobs such as sending out the newsletter (he gets the mailing list) picking up people, giving them rides, and will always attend all meetings. He will tap all phones if he can, and plant mikes and carry a voice activated small tape recorder with him. He will appear like a successful business man, and dress nice with nice manners. He will agree with everybody and volunteer to help everybody. [sorta proves what Pete said, doesn't it?]

THE GREENHOUSE SCAM

by M.Z.

regarding this 'Greenhouse' topic. I am a refrigeration mechanic and have been in the trade for 17 years. All through my schooling in the trade I learnt that unless you physically burn CFCs, in which case they turn into Phosgene - a type of mustard gas used in WWI, that CFCs



were entirely stable and harmless. The gas is usually exposed to sunlight via the 'sightglass' on cooling tower receivers (liquid refrigerant storage chamber); CFCs were exposed to the high heat and compression during part of the refrigeration cycle as well as low temperatures and pressures during the cycle whilst causing the 'refrigeration' effect. The worst thing that could happen to a refrigeration system had nothing to do with the actual CFC gas. If water or water vapour got into the system somehow, it could react with the oil in the sump of a compressor and create an acid that would slowly eat away at the copper pipework, from the inside, in a refrigeration system. This could 'copper-coat' the cylinder and piston eventually causing it to seize up or create leaks at 'weak joints' or even eat away at the electrical windings on a 'hermetic compressor' (a sealed compressor unit that contains both the compressor and electric motor to drive it, within the same metal sphere). The gas would never break down. Regarding the CFC refrigerants, they are heavier than air and great care need be taken if a refrigeration system, located in a basement or similar place, had a 'leak,' as the gas would not float away and any person entering that space would asphyxiate as the air, containing oxygen, would be displaced. Thus CFCs do not float up to the ozone layer.

The real story is that DuPont's 99 year patent was running out and to secure a total monopoly (again) they used the fact that over half the U.S. Congress are 'shareholders' in DuPont and thus created the scam that CFCs are 'oh-so harmful' and that we 'need' to create a new and safe refrigerant. You see fellow Israelites, that the Orientals could buy the old refrigerant and make it themselves (by reverse engineering - just like they do with most white-made inventions) with no tribute going to DuPont. But prior to the patent running out they could only buy a license from DuPont, to make CFCs on DuPont's behalf (unless they wanted to be bombed or fall out of favour with the Yanks) ensuring that DuPont come out of any deal in a 'win-win' situation. CFCs were developed to replace the harmful and toxic, but also very efficient old refrigerants called Sulphur Dioxide and Ammonium Chloride. I have worked on an old Sulphur Dioxide system before they were all hunted down and removed from operation and destroyed (sounds like semi-automatic firearms, doesn't it?). It ran very well chilling water for use in a government photo lab. Anyway, now there's a 'new' refrigerant that is 'safe' to the environment (but being a hydrocarbon; it's carcinogenic to us folk) and the whole world has passed legislation so that by 2020 all old CFCs will be gone. Of course the whole world will provide a nice tidy profit for good ole DuPont and its shareholders as ALL refrigerators/freezers, coldrooms, air-conditioners (including those in cars and trucks, shopping centers and schools will have to change over to the new types of gas. The WHOLE world!!! Think about it for a minute and visualize the money involved. What a scam!!

Marco the Zealot.

(and while we're on scams - the same applies to the use of Dieldrin for white-ant control. Another DuPont patent ran out and Dieldrin was declared very harmful to be replaced by very costly, but far less effective new and patented chemicals, ensuring an on-going monopoly for DuPont. How much did they pay the world's politicians for this scam??)

IT'S ABOUT TIME: THE SABBATHS, FINAL

by Adam de Witt
PASSOVER

Was not a holiday. It was a working day. Even slaughtering lamb was work. The feast was an evening 'do.' The lamb was slain in Egypt to foretell of the true Lamb of the cross. The slaying of beasts was a means to have something else take the blow for ones own wrong doings. It was a deed

of kindness on God's part for if the stand-in did not take the blow, the misdeeder would. Seeing that we are all lawbreakers, we need to have a stand-in. The law of sacrifice contrary to most opinions, is as apt today as it was before the cross. For those who recognize that Jesus was the ultimate stand-in, no other creature will do to cover or blot out misdeeds. For those would not have Jesus as their King, there is no stand-in. Seeing that Jesus is our King, His blood 'covers' up in the sense that His was spilt, not ours, this gave us life as a nation. It is, in a sense, a matter of burgess-ship (citizenship). Passover entitles us to be part of the anointed kingdom nation, to be part of the family so to speak; but it is only the beginning, not the end of nationhood and burgess-ship. This evening always falls on Seven'sday the 14th of Barleymonth.

THE FEAST OF UNLEAVENED BREAD

This represents the firstfruits of Israelites to earn that burgess-ship and to share in rulership as the body of Jesus, as opposed to His bride. Barley ripens at the same time flax does. Flax is the material used to make the priestly robes to be worn in the inner court. It represents the 'holy' mindset. Priests would wear woolen clothes when meeting the throngs of the outer court. It meant that the overcomers had to wear 'woolens' to talk to the sheep. The sheep are fleshly in mindset, the priest had to 'dress down' to look like sheep. Barley also is used in Barley-cakes and is not beaked with leaven. Barley and Flax are a double witness that the overcomers are symbolized by those two crops. Barley is winnowed. They hear the law and try to live by it, not out of fear of its punishments but because they agree with it. During this seven day feast is the Wave Sheaf offering. The first day of the Feast of Unleavened Bread always falls on Onesday the 15th of Barleymonth, whereas Wave Sheaf always falls on Twosday the 16th of barleymonth. The priests were to wave a sheaf of Barley on the day after the Sabbath after the Passover (Lev 23:11). Although the Barley was ripe, it was not pronounced as such until the priest waved the sheaf at the set time of day. It was a legal thing. So too with Jesus. He was most assuredly the first fruit, without leaven, to be the bread of life. He was thus Barley and so He would be head of the Barley company. Jesus had surely risen that day, but to be deemed legally risen, he had to present Himself to the highest court; that of His Father.

FEAST OF WEEKS AND PENTECOST

Feast of Weeks is not Feast of Pentecost. Rather it is 7 (times) weeks leading to Pentecost. The seven times in this case is seven weeks (hence 'Feast of Weeks') each ending on a 'rest' or 'set aside' day (hence 'holy day'). This is to bring the 'Wheat Company' into a hallowed state. The seven cycle is a cycle of cleansing and on the 8th day the person is deemed clean or hallowed (consecrated). Thus day 50 is a new beginning as it is the first day after day 49; 49 being the last day of seven cycles. Thus the Wheat Company is clean. We know it is to do with 'Wheat type' Israelites as it is the time of the Wheat harvest. Pentecost, meaning 50th, is the day in which the two loaves of bread (2 houses of Israel, 2 witnesses) have the leaven baked out. Only Wheatbread has leaven. The Wheat has thus been allowed to grow with leaven for seven weeks. (Tares/Jews with Israelite-Wheat types for seven church-ages:- see parallel of Tares & Wheat). On day 50, namely Pentecost, that day after 7 weeks has gone by, the Wheat hears the word as the Wheat is to be baked with fire, the fire of God. Fulfillment of Pentecost means the heart nature has been burnt out. The leaven has been burned out. Their ears and their hearts have been cut (circumcised) so that these are then open to hear the Word and to have it written upon their hearts. In that way they



then 'hear the fire' or will or law of God. This is a growth process that began in 33 AD with only 120 Israelites. Most Israelites, however, stayed at a Passover level thinking that justification by faith was good enough. The aim of the Pentecost age is to thrash the Wheat to get rid of their unclean husk (flesh nature). This has a Firstfruits application on a personal and, much later, on a national level. Pentecost in 33 AD set the stage for the Wheat company age to go through the fire. The Feast of Weeks is thus held on Onesday the 4th of Bloommonth. Note that this is a 48 hour Onesday, a double 'set aside' day. In all it represents the earnest of Holy Ghost (Godly thought). A double Onesday is also God's way to shorten time in a legal sense. Pentecost is the down-payment for Booths. So many of us are aware of the terms. 'the earnest of the ghost' and the 'fullness of the ghost' (gas, fuel, spirit, mindset.). The earnest was given at Pentecost in 33 AD. The fullness is set aside for a Booths feast. One outpouring of Holy Ghost is the early rain, the other is the latter rain (James 5:7, Zech 10:1).

FEAST OF TRUMPETS

Always falls on Onesday, the first of Fallmonth, which is the seventh month. The feast foretells of the upstanding (resurrection) of the dead. It foretells (prophesies) of the 2nd outpouring (coming) of Jesus and the anointing that goes with that.

"For the Lord Himself will descend from heaven (come into sight from His realm) with a shout, with the voice of the archangel(messenger) and with the trumpet of God; and the dead in Christ shall rise first." IThes 4:16.

Thus begins the 7th 'day' or thousand year age when the overcomers are risen to rule over the church and unbelievers of Israel (the Wheat and Grapes). Wheat and Grapes only then get the upstanding and everlasting life after that 1000 years, Rev 20:4-6, John 5:28-29, Rev 20:11-15, Acts 24:14-15. The feast is marked with seven trumpet blasts, one for each month of course.

"Blow a trumpet in Zion and sound an alarm on my holy mountain (berg, nation), let all the dwellers of the land tremble, for the day of the Lord is coming." Joel 2:1

DAY OF CHOOSING

[Atonement - Repentance - Jubilee]

Joel also calls this day, the 'Day of Threshing,' when the scythe is to 'go in,' for the harvest is ripe and the winepress is full, grapes are trodden. Where this takes place is the 'Dale of Choosing' (Joel 3:12-14). Why choosing? Jesus said, "Choose ye this day, life or death." To choose means, "to make a decision" or 'choice.' 'Dale' in this sense is the setting. Therefore the Interlinear translation uses the word 'decision' (choosing) whereas the KJV and Geneva Bibles use the word 'threshing' in Joel 3:14. Our forefathers had to choose whether to take the Promised Land after the outgoing from Egypt, or not. The twelve spies came back with ripe grapes. Our folks should have known that the dwellers of the land were ready to be crushed underfoot. So after the Feast of Trumpets which tells the folks to get ready, they are to rue their weakness and lawlessness and make a choice, carry on as they are or do as Jesus asked, "Choose ye this day, life or death." Basically, are they ripe Grapes?

In this case life is related to inheriting their promised earth (land or dirt). The earth or Adam, is their flesh which is made of the earth. They can claim the right to everlasting life if they wish to change their ways. 'Thy way not my way.' With their change of heart, Overcomers can forgive others and set them free. With our earth-Adam released from the

bondage of lawlessness we are also able to release others by way of forgiveness, so God can forgive us. Together we then have chosen to inherit the Earth as a whole. Releasing or setting free is a Jubilee work. This then is an Overcomers role. Then the Overcomers can go and crush the 'Grapes' to get the goodness out of this group of stiff-necked kin. The choice then also holds a call for the Overcomers to seek rule as the Overcomers who have then reached the next level, that of Booths or Tabernacles (the 'Promised Land'). The 'Promised Land' is in fact the dirt, clay or earth that our bodies are made of. We are to inherit this in a redeemed state, namely, the flesh being immortal. Therefore the 'Promised Land' is like the New Jerusalem, a 'Zion' that we have the fullness of the christ in us. ('christ' is actually an adjective, not a noun, meaning anointed or anointing). So the 'Promised Land' or 'New Jerusalem' is wherever we live on Earth. The Day of Choosing (Atonement) always falls on Threesday the 10th of Fallmonth.

THE FEAST OF BOOTHS

I opt to use the word Booths rather than Tabernacles. Booths is a Saxon/Hebrew word whereas Tabernacles is a Papal/Latin word. 'Tabernacle' from Latin: Taberna - meaning 'a shed of boards' or 'a hut.' It is the same root word that gives us the word 'Tavern,' a house for the sales of 'plonk,' or 'booze.' 'Booths' is a lovely Saxon/English word shared in Icelandic/Saxon as 'Buth' or in Germanic/Saxon as 'Bude.' Each in turn comes from the Hebrew 'Beth,' meaning house or nation. Booth itself thus hints at this as it means 'a hut' - a dwelling made of slight materials. The Feast of Booths always falls on Onesday the 15th of Fallmonth and lasts 7 days. The Booth or 'Taberna' we

dwel in, is the body of Jesus, and of course our own bodies which are part of the body or temple of Jesus. The idea is to have Jesus' holy thinking (ghost) dwell in you, it is the theme of indwelling, hence Booths. It is a feast when the body calls the bride to the wedding feast in which a wine offering is poured out every day of the seven day feast. Only after the feast is the bride deemed ready to wed. She is deemed ready, clean, hallowed.

This is foretold also in the wedding feast in Cana when the water was turned into wine. It represents the change of heart/nature/spirit/ghost/thinking of the rebellious bride (the 7 churches, hence seven wine offerings, or seven days for the feast). So the Overcomers are changed from dying flesh to everlasting flesh on the Feast of Trumpets. The rest (who are not changed or risen from the dead) need to do some indepth thinking and make a choice on the Day of Choosing, then once done they need to ready themselves in order to be wed with the Overcomers (the body of Jesus) during the Feast of Booths. Booths being a foretelling of ghost (spirit/fuel or wine) being offered for each church age means that it may pay to teach one's household the traits of each church, one for each day. The Feast of Trumpets calls in the Autumn (spring in Australia, Suid Afrika and New Zealand) feasts.

Not only were seven blasts of the trumpet to be given, but it was a day in which the law was to be read (Nehemiah 8:1-2). Haggai talks of the true second temple, that of New Jerusalem. This is basically the temple that Jesus spoke of, that which was made without hands,

New Tapes:

B-437 **Character** (1) Barley +

Capt: Jacob's Pillar Stone

B-438 **Why The Slaughter** (1) Barley

+ Capt: Judah's Sceptre

F-355 Romans 13: **Submitting to**

Captivity, Stephen Jones

D-039 **Divine Worship** (Water, Fire & The Sword - Pt 9) L. Blanchard

D-040 **Divine Petition** (Water, Fire & The Sword - Pt 10) L. Blanchard

S-924 **A Truth Few Can Bear**, Peters



namely God's Israel folk. The walls of this Jerusalem are outlined symbolically in Rev 21:12-14 and Zechariah 2:5 which show these 'walls' to be 'walls of fire.' Thus God's fiery law is what surrounds it and that is why the law must be taught before keeping Booths. (Nehemiah 8:3-13). Reading the law on the Day of Trumpets was meant to ready the folks' heart so that they could choose to change their ways on the Day of Choosing (Atonement) for no man can repent lest he knows the law. Another part of the Feast of Booths was to wave branches and to sing songs of hery (hery = praise, Webster's 1828:- 'to regard as holy') (see Lev 23:40 & Neh 8:15). The branches were of a number of tree sorts including citrus with fruit still on them. Psalms were sung, most markworthy, that of Psalm 118:25-27 opening up with, **'O Lord, do save'** (Hosanna).

This recalls Palm Sunday, but points more so to the last outpouring where every tribe (of Abraham) stood before the lamb and His throne with Palm branches of a family tree, the fruit thereon represents the fruit of the Kingdom, and the womb's sweetest fruit, the Saxon offspring. It is the opposite of the cursed barren fig that Jesus told to die. On Palm Sunday however, the branches were to represent 'Christ.' The Wave Sheaf offering that followed was for His upstanding whereas on the Feast of Booths it is for Christ's body, the firstfruits of Abraham's branches, namely the Overcomers. Booths comes to a head on the 8th day, it shows a cycle from birth to 'cutting' (circumcision) which took place on the 8th day. This follows the pattern set by the birth of a boy who is then cut on the 8th day.

All the historical outworkings of the feasts fell on the fitting feast at the appointed or set aside or chosen time. The feast days are called **"the appointed (chosen) times of the Lord"** (Lev. 23:33-44. These are thus basically afore told times of dates God has set. Jesus made it clear that no man knows in which year the historical happenings take place, but he does hint at which time of the year they take place, namely, on the chosen times (that being, on apt. feast days). Passover was the 'chosen' time for Jesus' crucifixion. Wave Sheaf was the chosen time for Jesus' upstanding (resurrection). Pentecost was the chosen time for the bride group (church company) to get the earnest of the ghost. Therefore, the Feast of Trumpets will be the chosen time for the rising of the dead in Christ. The Day of Choosing is for the bride group to choose to follow the body, and the Feast of Booths is the chosen time for the body company to rule with their 'head,' HRH King Jesus (2 Cor 5:1).

Lastly, the Feast of Booths as I've shown earlier, has a wedding theme to it. Wedding Feasts were seven days long followed by the wedding on the 8th day. This follows the same cycle pattern used to cleanse a leper or to hallow a priest. On the 8th day both the leper and priest are clean/hallowed. All these patterns follow the week cycle of the 8th day being a day of new beginnings. Basically the 8th day is the first day of a new cycle and is a rest day or at least a 'rest' from commercial toil. During the 7 days of feasting which began on a Sabbath the groom is with his friends, not with his bride to be. She needs to make herself ready. She has seven days or ages to do this. This backs the principle that the 7 churches of Revelation are 7 ages or phases. This is further confirmed by the wine offerings, one for each day. Wine has ghost/spirit representing a new outpouring, seven in a row, not at once.

The groom only claims the bride on the 8th day (or age). (The pattern is shown with Samson's feast before the wedding). 1 Thessalonians 4:15-18 deals with this theme although few have noticed this. It is wrongly taken to uphold a 'rapture' doctrine. It deals with the resurrection of the 'dead in Christ' (Overcomers). These shall arise first (1Thes 4:16) on the seventh trump, that is the Feast of Trumpets. The overcomers who are living at the time this event unfolds

shall be changed and 'meet' the Lord in the 'air.' 1 Thess 4:17.

Paul, who wrote 1 Thess uses his terms based on OT terms. Meeting the Lord in the air is based on the same idea used in Ex 19:16-20 when Moses went to meet the Lord in the air or clouds. But his feet were steady on the ground of 'Sinai-berg.' In Acts 1:9 Jesus was surrounded by a cloud, once in it He went from sight. The translators added the word 'up' as in 'taken up.' The best way to picture the happening is like seeing someone fade into the mist as he walks away from you. But the translators were indoctrinated in Catholic ideas of flying upwards with wings and harps. The word 'taken,' in the original text did not fit their preconceived ideas. So they translated 'taken' into 'taken up.' Elsewhere in the gospels, Jesus showed that in His resurrected state he could simply disappear from sight, and He did this in Acts 1:9. It was not a case of Jesus moving in a 3D sense as we understand it. Rather, He was able to move into a realm which we cannot reach yet. Remember, He is always with us as He can be in all dimensions. Those who are the Overcomers will be changed and will be able to meet the Lord on His terms.

The word 'meet' in 1 Thess 4:17 is the same word as in Acts 28:15. Here Paul's brethren came out to meet Paul and then escorted him to their town. 'Meet' then is really used in the sense of escorting, as is done with a VIP. Roll out the red carpet, so to speak. 'Air' in the same verse in 1 Thess 4:17 is not about place as such but more about realm. It's where we get the laws on our heart. God's realm is everywhere. Exactly how this will physically work out is hard to tell without hindsight. Yet Moses showed the pattern. The realm where the Overcomers escort the King to is the place they started from, right here on Earth..

To go up in the sky or outer reaches to meet Jesus is a nonsense in a strictly 3D sense. Think on it for a time; the world is round. So if the Australian Overcomers were to fly 'up' into the outer reaches (sky) at the same time as the European Overcomers were doing likewise, then they would be going in opposite directions to each other, away from each other. Think also on this; when we pray to God, the Bible tells us we are with Jesus, but if Jesus is in outer space then we need to be pilots and astronauts each time we bid to Him. 'In the air,' is thus right here on Earth which is His realm. Basically trust (faith) is a bridge from our 3D realm to a sort of 4D realm. In that way, no matter where we are we can meet with Jesus in His realm or in the air. In the case of 1 Thess 4, the throngs will only see Christ in us, just as God showed himself in Moses.

The theme in 1 Thess 4, must also be understood with Booths and the parable of the 10 virgins in mind. A quick scan of the later part of Matthew chapter 24 ... Matt 24:31 shows the trumpet theme. Verse 32-35 deals with the rise and fall of the Israeli state ... 24:36 shows that when changes take place no one knows before hand, only those with eyes to see will see signs and be able to liken them to biblical foretellings as was the case in Acts 1. But Jesus dropped a not too subtle hint that one needed to understand the appointed times of the feasts to know when things change. In the case of Acts 1, Jesus said that the Kingdom will be restored **"not many days hence."** That being not long after Passover on 33 AD. Indeed the following Feast of Pentecost saw the 'former rain' outpouring of holy ghost upon the 120. This was the kingdom on a 'baked-with-leaven' (mixed with Canaanite/tares) Pentecostal level. So the year is not given but the feast days are the appointed times to focus on when all the signs of the times tally. Matt 24:42 shows that the 'good man of the house' or 'Overcomer' could not know which 'watch'



to expect the thief ... just not which day. This again shows that the appointed time of the 'watch' can be known. Only the 'day' (year) is not given. Logically, lest the evil folks change their ways in an effort to look good ... making this a sham or mockery of true repentance (which would be the logical tactic of hypocrites). All of the verses deal with the Kingdom, albeit not as most folks expect it. However a great change within the Kingdom comes about ... Matt 25:1

"Then shall the Kingdom of heaven be likened" This is not a new parable of the Kingdom, but rather an ongoing tale of the Kingdom showing a change to a new level. The word 'Then' is a bridging word. 25:1 carries on with:

"... unto 10 virgins which took their lamp to meet the bridegroom."

Here I wish to highlight some points. We see the word 'meet,' it is given in the thrust of to escort or guide, and they were to guide the bridegroom to the wedding. The theme here is the same as 1 Thess 4, and to the Feast of Booths. These wise virgins represent the Overcomers whilst the foolish virgins are the overcomees. We see that the wise have oil, (fuel, gas, holy gas, holy ghost) in their lamps, but the foolish do not. Lamps without oil is like having the holy writ but not knowing it. In other words, your body is the lamp of Christ but you've nailed His Laws to the cross. Both wise and foolish thus call themselves Christians. One group already had Pentecost (hearing the word) fulfilled in them, the other group has not. Their gas, fuel or ghost is only wetting the bottom of their lamp, if that.

"There is treasure to be wanted and oil in the dwelling of the wise, but a foolish man spendeth it up." Prov 21:20

If you think you have no chance of being an Overcomer because you still sin then don't be so hard on yourself. The issue is this: you have corruptible flesh, Paul gives a good teaching on this in Romans 7:13-25, but it also pays to read ..

"For a just man falleth seven times and riseth up again but the wicked shall fall into mischief." Prov 24:16.

In this case the Overcomer is not called a 'wise man' but a 'just man,' and the Overcomee is not called a 'foolish man' but a 'wicked man.' The Overcomer theme is strengthened by the words "falleth seven times." Basically an Overcomer can fall to earth, namely fall for fleshly heart wants, for out of the heart comes evil. But after his fall he takes stock and tries better the next time. (Remember Adam, the man of Genesis 2 fell, not literally but mentally, spiritually, ghostly). As 'Adam's offspring,' we too fall. As "Jesus' body" however, we can rise up again and try to overcome the evil in us. The Overcomee is overcome by the flesh and does not rise up. Instead lawlessness against God's Laws is his way of life and he deems it the way to go and sees no hurt in it. The Overcomee is often very lawful from Parliament's outlook or point of view. He may even be a policeman, judge, church minister or a neighborhood carer, but God's Laws are far from him, that makes him 'holy lawless.' He may even think he is godly and doing good work, but he really tries to meet Jesus on his own terms as a lamp without oil.

Coming back to where this feast takes place ... The rest year is a type for the Booths age, the land was to lie still for the poor to eat (The law tells the farmers not to reap crops in the rest year, for these are set aside for the poor). The 7th church age (proving church ages are in an order) is poor because it suffers a 'famine of the Word.' Folks in this age therefore need feeding in the Word (Rev 3:17), for there is a famine of the Word in the latter days. The church folk need the rest age in order to feed from the law which was withheld from them for so long.

We are to keep the feasts where God puts His name. As there are 3 feast levels, these are 3 settings for where God puts His name, each being a higher level or setting. Setting 1, at Shiloh; setting 2, Solomon's Temple at old Jerusalem; setting 3, the new temple of New Jerusalem, not in Palestine

but in us (Overcomer Israelites, true Zion). We are the stones of the temple of which Jesus is the cornerstone, or the cap (head) stone, the rock upon which Jesus builds His body and bride (ecclesia - church). Because there are three feast levels and 3 Holy Ghost settings it should be clear that the two are two sides of the same coin. In order to understand this the men of Israel were to enact the 3 events that represent God's outworking with his folk throughout time. Thrice a year the men of Israel are to come before the Lord (Ex 34:23). Once at Passover, once at Pentecost and once at Booths. Israel on a historical collective level have met Him at Passover, then at Pentecost 33AD, Booths is next.

"Therefore be ye ... ready ..." Matt 24:44.

All the feasts hone into 3 main feasts: Passover, Pentecost and Booths. Each have personal selfhood (individual) outworkings, but each have national outworkings which are linked with Earth-changing historical happenings. Passover marks burgess-ship, Pentecost marks the giving of the law, Booths is the giving of the full inheritance. These are 3 levels of nationhood under the true King. Historically the effects were drawn out with stunning 'kickstarts'; the outgoing from Egypt at Passover and then in 33AD, the Holy Ghost filling 120 in an upper room. This second kick start saw to it (by way of the church age) that Saxons of Israelite stock would branch out into the world to replace the classical empires of Rome, Greece and Babylon albeit baked with the leaven of these empires. Booths will be even more so stunning when the firstfruits will rule with the King to take out the leaven that currently infests the Wheat Company and to have the wine of the Grape Company, all lined up within the chain of command: God, Jesus, the body, the bride, the rest of creation.

IN CLOSING

No other set of holidays can represent such indepth historical, selfhood (individual) and racial events that go beyond parochial geopolitical states. All of man's feasts are simply of pagan background. OK, they are commemorative in nature such as recalling a battle, a discovery, and so on. Usually they do not effect the whole race, only those of a geopolitical state, and so these commemorations are strictly parochial, such as Thanksgiving (USA), Gelofstedag (Suid Afrika), Eureka Day (Australia), Reformation Day (Holland), and so forth. Even the Feast of lots (Purim) can only truly be commemorated by the offspring of Judean Israelites of the Babylonian Captivity. Israelites of the Assyrian scattering never underwent the calamities in Persia and so never took part in it. It was thus logically held by Judean Israelites, even by Jesus. But after the true Israelites left after 70 AD, the custom was lost to them. Only the interloper melting-pot-Judeans held on to it in an overween and uppish bid to lay hold of a froward (perverse) claim to any Israelite birthrights. The true feasts are interwoven with the true year-teller. It is a mockery to hold one without the other. Today we can only mark the feasts privately, tomorrow we will do so nationally, when the Feast of Trumpets, the Choosing and Booths unfold upon the world. May we, God willing, see those days soon, because *it's about time*. Amen. (for the complete text AND the true year-teller (calendar), order the book **IT'S ABOUT TIME - THE SABBATHS**. # 161 @ \$8.50ppd)-----

Thanks to all who have written and supported this work over this past year! This newsletter may be a little late, because we had (11) visitors a week long, almost a mini-camp you might say. This week was a great blessing to us as well as to the visitors. Please come again. May the God of our forefathers Abraham, Isaac and Jacob, bless you and keep you in His gracious care,

