



Christian Identity Ministries
 in conjunction with N.Q. Fellowship of God's Covenant People
 PO Box 146, CARDWELL QLD 4849, Australia

A member of the
 Congregations of
 Israel

Ph: 07-4066 0146 Fax: 07-4066 0226 (International 61-7 instead of 07) www.christianidentityministries.com

"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he swore to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

#259

Covenant Messenger

October AD2007

"BEING A MEMBER - GOLDEN OPPORTUNITY"

by Pastor Mark Downey

Some old friends of mine, whom I jokingly referred to as 'legal eagles,' who sometimes got overly semantic in their quest for the common law, had reservations about membership in any organization in general and membership in the church in particular. Their objections were straining at a gnat, by being a member of something having very legalistic implications. I think they missed the point of what it means to be a member. How one understands membership in the sense of the carnal word or Black's Law Dictionary, is entirely different in a biblical and spiritual sense.

When Jesus said, "I am not of this world" (John 8:23), He didn't mean that He was an ET. What He meant, was that He had another system for social order. Perhaps being a member of worldly organizations does fall short of the glory of God, but do we throw the baby out with the bathwater and not join anything? They old adage comes to mind, 'if we don't stand for something, we'll fall for anything.' In other words, if we don't join anything, we're at the mercy of our own devices.

The word 'member' doesn't have any deep complicated definition, according to Strong's Concordance; it simply means "a limb of the body." The scriptural relationship between Christ and His believers is often referred to in terms of allegory or metaphor: the members are parts of the body and the head of the body is Christ. As Ephesians 5:23 puts it, "Christ is the head of the church, and He is the saviour of the body."

Our text for today's message is 1 Corinthians 12:12-31: "For even as the body is one and yet has many members, and all the members of the body, though they be many, are one body, so is the anointed. For by one spirit we were all baptized into one body, (note it does not say: body of water!), whether Judeans or Greeks, whether slaves or free, and we were all made to drink of one spirit. For the body is not one many. If the foot should say, "Because I am not a hand, I am not a part of the body," does it therefore not belong to the body? And if the ear should say, "Because I am not an eye, I am not a part of the body," does it therefor not belong to the body? If the whole body were an eye, where would the hearing be? If the whole body were an ear, where would the sense of smell be? But now God has placed the members, each one of them, in the body, just as He desired. And if they were all one member, where would the body be? But now there are many members, but one body. And the eye cannot say to the hand, "I have no need of you;" or again the head to the feet, "I have no need of you." But, instead, the members of the body seeming to be weaker are necessary. And those members of

the body which we consider the least, on these we bestow more abundant honor, and our plainest organ has supreme beauty; but our beautiful features have no deficiency; for God has constructed the body, giving more abundant honor to that member which lacked. That there should be no division in the body, but that the members should have the same care for one another. And if one member suffers, all the members suffer with it; if one member is honoured, all the members rejoice with it. Now you are a body for Christ, and participating members."

I think these verses allude to what became the national motto of our land and people. Perhaps Thomas Jefferson was inspired by these verses when he proposed 'E Pluribus Unum,' which translated means 'one out of many.' The connotation is certainly racial in nature, just as with Abraham "sprang there even of one ... so many as the stars of the sky in multitude." In Christian Identity, we believe that America is the regathering place for the 12 tribes of Israel and her early history reflects a wonderful manifestation of the Christian church and Christian America, for White Christian Americans and run by White Christian Americans. Colonial Americans understood the ecclesia or the church as the body politic of those called by God. Modern churches may have many members, but they have lost the keys of the Kingdom and therefore we have loose canons spouting off that God loves everybody, that America is Babylon, that the IsraeLIES are Israelites, that perverts have a right to stand behind pulpits, that illegal aliens are welcomed to infest our economy and that we should sup-

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The views and opinions expressed in the articles herein or herewith are those of the authors and not necessarily those of CIM. They are written by fallible men. You must ask Jesus to guide your studies!

port the president in his fight against terrorism. Is it any wonder why the average White person is hostile to becoming a member of a church, when that church advocates an ungodly war killing our sons and daughters? Is it any wonder that our kith and kin are skeptical about a Whites Only political organization? We have a golden opportunity to change that. But, we must have the vision and commitment to change the thinking of those who want to be members of war-mongering-multicultural organizations.

When Jesus first mentioned building His church in Mt 16:18, He said, *"The gates of hell shall not prevail against it."* Do you believe it? I do too. Are the gates of hell prevailing against the interracial churches of war? Just look at all of the flag-draped coffins the government tries to hide (2000 and counting; not counting the 8,000 medivacs from Iraq to Germany who died). The Lord meant that there may be apostasy, but the true church will always be around. so, we shouldn't ever lose faith in finding the true body of believers or the body of true believers, even though there are many defiled and deformed hybrid bodies out there in the world that have ready-to-wear body bags for their members; one size fits all. Our own physical bodies have replaced the old temple, so that now collectively, we are the habitation of God, Who dwells amongst His people, so that the members of Jesus' body constitute the hallowed ground in which we commune with God and with each other. He is with us right now, because we're doing something right.

A church is a building in this metaphor: *"Built upon the foundation of Jesus the Anointed Himself being the chief cornerstone. In whom all the building fitly framed together groweth unto a holy temple in the Lord"* (Eph. 2:20-21). As members of the body, we are fellow citizens with the saints and of the household of God. Israel is a house. The white race is like the ancient fascies (from which we get the word fascist). It was a bundle of rods with an axe blade in the middle. Perhaps you've seen it on the back of an old dime (or on each side of the speaker's platform in the senate building). Symbolically, we are racially bound together through the strength of being Christ centered. Pure fascism is positive Christianity in a folkish state of the union (or should I say Confederacy?). Is it any wonder why the confederate members of a Christian fascist/klannish state are reviled by the anti-christs?

The concept of oneness-unity emanates from Christ as the body politic of many members who speak the same things and are of one mind. There's no tolerance for compromise or religious diversity when compared to the ecumenical movement, like Promise Keepers, who can only pretend to declare fictional members members of the body of Christ. on the other hand, the Lord knows it's bad enough with wolves in sheep's clothing subverting the pulpit, than to have all these anti-church 'lone wolves' who wouldn't be a member of the body if their life depended on it. And do you know what? Our lives do depend upon it.

Leaderless Resistance (God bless Louis Beam), may work for an underground para-military, but there's no such thing as a para-church or headless body politic. There is the church, there is the church pastor (or Elder) and there are church members ... Period! The church is the body. The members are parts of the body and the pastor (or Elder) feeds and nourishes the body with the Word. The head or brain of the church body is Jesus the Anointed. The true church or ecclesia is the very same thing as a political party

with the elect/candidates and the electorate/constituency. Our election proclaims 'No King, but Jesus.'

Mamzers or half-breeds have a very confused physiology and mixed-up psychology because they were never intended by God to be born (while it was in the Plan, it was against His Will). The same is true for the body of Christ. Any element of mongrelization cannot be a part of the church. The shepherd of the flock will protect it from wolves. Likewise, in God's system for social order, the members of the fold should have the courtesy of supporting whom God has called. Today's messengers of God have the burden of raising a standard against stagnation and the spirit of malaise.

Life, being a form of energy, for White people, is what the Bible calls spirit. Spirit is something that moves and motivates us. The membership of Christ cannot survive without holy spirit. a body of Christ grows when the spirit of giving and helping circulates between the members. Paul gives us the principle of financial support in 1 Cor 16:2

when he says "let every one of you ... each week ... set aside a specific sum of money in proportion to what you have earned" and he tells us the reason in vs 9, *"there's a wide open door* (in other words, there are great opportunities for the work of a ministry), *but there are many adversaries."* Who do you suppose the opposition is? It is whoever is opposed to the members of the body of Christ. Why do you think they are so opposed to the Christian Identity? Because we have the Spirit of God to get things moving again. Just 80

years ago, the Klan was 5 million strong. And 70 years ago, Germany was purging it's entire nation of antichrists. The adversary has been diligent in removing opportunities for our rebirth of a nation. By economically strapping potential members, the door is artificially closed. But that does not negate the energy for us to open the door as wide as we can.

The purpose of my calling is to bring forth the good news of our racial identity in relationship to Jesus Christ. And to expand the message, Lord willing, to as many White people who have ears to hear, that they may join our happy throng in compliance with the Word of God. Why? Because it's the only real White Power we have available. Doing not only what Jesus did, but the word says, *"Greater works than these shall ye do."* Do you think that makes the antichrist jew and alien hordes just a little bit nervous? As we become more givers than takers, God will give us our inheritance that He promised. But, to whom much is given, much is required.

As we progress into a biblical membership, we mature in our commitment to a vision. A vision is a plan with a purpose. *"Where there is no vision, the people perish"* Prov. 29:18. As we begin to resonate in unity, God will reciprocate in the gifts to each member's calling. Our Christian responsibility is service towards God and each other, which is a concept repugnant to pagans and secular humanists. The New World Order is the world of worthless selves, loyal to nothing except their own carnal appetites (and aren't some of our people then closer to the New World Order, than to Christian Unity?)

The discipline of a member is thus stated in Romans 12:3-5, *"For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office* (function); *So we, being*

new video:

ONE THIRD OF THE HOLOCAUST

A long documentary showing from the writings of Jewish authors, and from Nuremberg transcripts, and Eichman video testimony, and laws of physics, logic and common sense, that the stories told by 'survivors' can not be relied upon to be accurate. Study the facts for yourself and make up your own mind.

#CI-544 @ sug don \$15



many, are one body in Christ, and individually members one of another.” What’s that mean? Each member, like a limb or a part of the body, has a foreordained job to do. The Scottish Highland clans were comprised of a number of families which claimed a common ancestry. The composition of the clans were members of the family.

Each member of my church is responsible for developing the mind of Christ as well as a racial consciousness in themselves and in each other. As Adam said of Eve, “*She is now bone of my bones and flesh of my flesh;*” so too, we read in Ephesians 5:30, “*We are members of His body (Christ), of His flesh and bones.*” We’re the same genetic stock. That’s why He’s our Kinsman Redeemer. And in verse 31 it says, “*For this cause shall a man ... be joined unto his wife and they two shall be one flesh.*” Does the Bible condone miscegenation? Certainly not! Verse 32 continues with this thought, “This is a great mystery, but I speak concerning Christ and the church.” Generally speaking, there is a misunderstanding between the conflicts of good and evil, especially since the reversal of good and evil is enigmatic within the delusional church itself. Interracial marriages are now commonplace and considered good. There will be those who call evil good and good evil ... a mystery indeed. May the gates of hell prevail against them!

The Marriage Supper of the Lamb is between Christ as the Head of His Body, and His bride Israel. The mystery is resolved when we understand that the many racially pure members of His body will be re-united as one. Our people are blind to their destiny because the world of Mystery Babylon has made war with the Lamb, but the good news is that the Lamb shall overcome them. The light shineth in the darkness, and the darkness of race-mixing and multicultural churches comprehendeth it not. The pulpit pimps and pew prostitutes just don’t get it! We can easily identify our adversaries as fierce murderers and liars, but we also recognize that the gates of hell shall not prevail against His chosen church, specifically, members of the body of Christ.

In conclusion, I wish to emphasize the blessings of a group of White Christians, be it a home church or a Bible study or political activists. When we enter a phase of growth, the emphasis is on the corporate nature or organic membership of Christian living, whereby we covenant with God and with each other. If you remember anything from this message, remember this: we become what we are committed to. The disciples were given more than the crowds Jesus spoke to. 1 Cor. 4:20 tells us, “For the Kingdom of God is not in word, but in power.” Talk is cheap, but putting words into action is White Power and White Power can only come through the members of the body of Christ. To paraphrase Romans 6:13, “So stop offering your body and each and all of its members as weapons against righteousness. Instead offer your body and all of its member parts as weapons of God. Come alive from the dead. Seek your commitment away from sin.” The Holy War out there today is indeed split between the mystery of iniquity and the mystery of godliness. Choose ye this day whom ye will serve and I guarantee that your membership will become a matter

of divine revelation. **

Courtesy: www.kinsmanredeemer.com

—The old saying: “Divide and conquer” is coming to pass because we choose to divide rather than unite and stick together, not because we are being forced apart—

NOTICE from F.G.C.P., Kentucky

Dear faithful in Christ,

As some may already know, our beloved Pastor, Donald Elmore, has suffered a setback in his health. As a result, he is unable to perform his normal tasks including the publication of The New Covenant Messenger as well as the taped weekly sermons. He is still being evaluated as to the cause of his health problems.

Also, the State Highway Department has officially notified F.G.C.P. that our church building will be taken to accommodate the expansion of Rt. 237 from two to five lanes. A great deal of pressure and concern to find another location for our services have added to Pastor Elmore’s health situation. But with prayer and faith in our Father’s will for our future, we will rejoice in great celebration the day that all of these trials pass with His grace. May Yahweh continue to bless each one who has supported our needs in the past.

We will continue to send tapes, but keep in mind that they may not be current. However The New Covenant Messenger will stop after this publication, until

further notice. we thank you for your understanding and prayers.

If you would like to send your best wishes to Pastor Don, please send to:

F.G.C.P., PO Box 364, Burlington, KY 41005 USA

Thank you for your prayers and may God bless each of you,

Joyce (Elmore) Dooley, FGCP Tape Ministry. -----

(CIM: *We will miss Pastor Don’s articles, and also his taped messages, although we still have a number of articles and tapes to continue with. We hope and pray that our Father will be merciful to Pastor Don, and restore him to full health again, that he may continue with his work; and that they may find another suitable place for their church!*)

GENESIS CONFUSION

by Pastor Don Elmore

INTRODUCTION

Have you ever studied the first several chapters of Genesis? The topics of the creation of the universe, the creation of man, the fall of Adam and Eve, the flood in Noah’s day, and the age of the earth are just a few of the many hotly debated and widely diverse differences of opinions among Christian believers and churches that are found in these chapters.

For example, one Christian creation belief system teaches that the age of the earth is about 4,600,000,000 years old; while the Fundamentalist Christians hold to the notion that the entire universe is only about 6,000 years old. Just a *slight* difference of 4,599,994,000 years—that’s only a difference of opinion of 4 1/2 **BILLION YEARS!**

Another one of the controversial viewpoints relates to the flood that occurred about 2500BC—the famous flood



that happened in the days of Noah. Many Christians hold the view that this flood was world-wide and that all the living creatures in the entire earth died except for those who were in the ark—eight people and the two unclean and fourteen clean of the animal species.

Some believe that Adam was the first man; others that there were pre-Adamic peoples. Some believe that Genesis one tells of six twenty-four hour days of creation; others believe that each day represented many eras. Some believe that on the sixth day of creation many events occurred: God created Adam, created the animals, made the Garden and all the plants and animals therein, created the fruit trees, birds and animals, the beasts of the earth and the beasts of the field, the tree of life and the tree of the knowledge of good and evil, and made Eve out of Adam's rib; others believe that Adam was formed many years (even thousands) after the seventh day.

Very important premises (which are believed) are totally different: Adam was slightly brown-skinned; Eve was black; Adam and Eve were white. Adam and Eve ate an apple given them by a serpent; Eve had sex with Satan; fallen angels married daughters of Adam; Cain married his sister; Noah's three sons were the fathers of the Negroid, Oriental and Caucasian races; Ham was cursed and became black; Eve was the third wife of Adam—Lilith being the first; dinosaurs were on Noah's ark; there were no black, white or oriental peoples until after the Tower of Babel; there is one race; there are many races, etc.

A short summary outline:

TWO MAIN CHRISTIAN CREATION VIEWS	
<u>OLD</u>	<u>EARTH</u>
<u>YOUNG EARTH</u>	
Genesis 1:1	Genesis 1:1
Gap: "Earth became waste void;" Global flood	-----
Restoration—6 days	Creation—6 days (nothing created after the 6th day)
Seventh day—Sabbath	Seventh day—Sabbath
Gap of many years	-----
Adam formed; Garden made	
Beasts of the field formed	
Eve made from Adam	
Noah's flood	Noah's flood
—large regional	—world-wide

Besides these two views, there are many variations as well as different interpretations—such as deism, outer space alien migration, and bizarre racial mutations. In addition, there is a major controversy as to whether there are two different Creation accounts in Genesis 1 and 2, or one (there were no chapter and verse divisions in the original text).

To quote the Fundamentalist opinion: "Genesis 1:1 says 'In the beginning, God created the heavens and the earth...' Later, in Genesis 2:4, it seems that a second *different* story of Creation begins. However, close examination of the text will show that what is recorded in 1:1-2:3 is an introductory summary of the events of creation, and that

what begins with verse 2:4 is a more detailed account of the Creation of mankind. There is nothing in the two Creation accounts that contradicts. Genesis 2:4-25 should be understood as a further explanation of what happened in Genesis 1:26-31. It is comparable to taking a magnifying glass to Genesis 1:26-31 to take a closer look at the Creation of mankind." (www.gotquestions.org/two-Creation-accounts.html)

The sentence that is underlined above is quite startling. There is NOTHING in the two Creation accounts that contradicts? A close reading reveals just the opposite—there is practically nothing that doesn't contradict! For example, some of the differences:

1. **Different Creators:** In the first account, the word "God" is in every case translated from the word "Elohim." But in the second account, in every case the word "LORD God" is translated from "YHWH Elohim"

2. **Different Sequences of Creation:** In the first account in chapter one, the vegetation, trees and animals were created prior to the creation of man. The last act was the creation of male and female. In the second account, the man Adam was formed first, then the vegetation, trees and animals. The last act was the making of Eve from Adam's body.

3. **Different Species:** In the first account, the beasts of the earth, were created, while in the second account, the beasts of the field were formed out of the ground.

4. **Different Atmospheric Conditions:** In Genesis one, a mist watered the ground. In Genesis two, the atmospheric condition

included rain.

5. **Different Geographic Conditions:** In the second account, a Garden is planted; a river went out from the Garden and divided into four branches; Assyria, Ethiopia (Cush), Eden, Nod and Egypt are mentioned, a tree of life and a tree of the knowledge of good and evil—none of these are mentioned in the first account.

6. **Different Purposes:** The males and females in the first account were instructed to "multiply and replenish the earth." As Adam was originally formed before Eve, no such command was given until much later.

7. **Different Functions Required:** In Genesis one, man is given dominion over the fish of the sea, the fowl of the air, and the living creatures of the earth. In Genesis two, the man Adam was placed in the Garden to till and keep (guard) it.

8. **Different diets:** The food for the creation in Genesis one was the green herb bearing seed and the fruits of the trees yielding seed. The man Adam and later Eve, were given all the trees of the Garden to eat, except one. But after their sin, one of their punishments was, "...and thou shalt eat the herb of the field"—Genesis 3:18.

9. **Different Ways of Making:** In the first account, Elohim "created." In the second account, YHWH Elohim "formed." The Adam of Genesis two was the first man with the Spirit of God.

THE UNASKED QUESTION

There were two streams of peoples that came into being in the first two chapters of Genesis; one belonged to the pre-agricultural era and the others to the commence-

Tape of the Month - by Sheldon Emry
A-8115 Even If Rulers Will Not Hear. *Time is not wasted in going to government officials. Jeremiah was told to this, even if the rulers did not respond.*
A-8116 Sow In Good Ground. *The parable of the sower. don't worry about the seed on rocks and among thorns. cultivate it on what God says is good ground - true Israel.*
A-8117 Prepare To Meet Thy God. *Our enemies are disarming us, we need to know that God is preparing US to meet Him.*
A-8118 Revere God: Inherit The Earth. *How important is it for us to respect YHVH-God and His covenants with our people, avoiding false gods altogether? This message offers a straightforward doctrinal answer.*
This Month only 4 tapes @ \$16



ment and establishment of the agricultural age. Coincidentally, archeology confirms that agriculturists emerged on the scene long after hunter-gatherers, namely about 6,000 years ago, or from the time of the formation of the Garden of Eden.

While there is room for disagreement over the particulars of these two chapters, the motive for the humanists to totally disregard that there could have been vast amounts of time between Genesis 1:1 and Genesis 1:2 and between Genesis chapter 1 and Genesis chapter 2, is to reject any information that would sidetrack their agenda of promoting racial intermarriage and universal, non-covenant theology.

Answers In Genesis let the “cat out of the bag” when they clearly wrote the following:

“Defenders of the Gospel must be able to show that all human beings descended from one man and one woman—as only those people who descend from Adam and Eve can be saved.”

No matter if one does not agree with all of the differences in Genesis one and two, there were not only people before Adam, but their were non-Adamic peoples after Adam. But if the people created by the Elohim in Genesis 1 are different in many ways to the man Adam, and his offspring, formed by YHWH Elohim—where does that leave the masonic “Brotherhood of Man” doctrine?

In addition, there is an unasked question” **Were the RACES OF GIANTS descended from Adam and Eve?** If as they assert, that all “people groups” descended from Adam and Eve, then this would have to also include the races of giants—as they were people groups too.

And there are quite a few races of giants mentioned in the Bible, both before Noah’s flood and after. The Emimin, Zamzumin, Zuzim, Horim, Avim, Rephaim, Nephilim, Anakim to name a few. One race was peculiar in that they had six fingers and six toes on each hand and foot respectively.

There were even entire cities of them. So tall and fierce were they, that Israel did not believe that they would be able to defeat them and drive them off the land of Canaan. They were in existence even in the days of King Saul, when David killed the giant Goliath with a sling and a stone.

There is no biblical record of any giants ever being gentle and of a good disposition—let alone converted! There is no biblical record of any giants being either redeemed or proselytized. All giants were unhappy, fierce, mean and hostile towards Israel. They dwelt mainly among the Canaanites, Philistines and Edomites.

Were the giants capable of being redeemed (were they ever “under the law”) or were they biologically disqualified? Did they possess the Spirit of God as did the Israelites? If the giants, like supposedly all the other races, were descended from Adam and Eve, is it possible in the future that another mutation could occur that would reproduce these races again?

CONCLUSION

Have you ever wondered why so many people know what the Bible teaches even though they very seldom read or study it? Insight into when and why this unscientific view on race changed in Christian history is provided by

The Encyclopedia Judaica, 1971:

“Nowadays, although anthropologists differ over the exact number and subdivisions of the races of humanity, most are agreed that the characteristics which distinguish races are limited to physical features. This conclusion is, however, of **comparatively recent date.**”

Notice that the view that the only difference between the races are physical (its only the color of the skin) is of recent times. The detailed description of the covenant that God made with Abraham, Isaac and Jacob and their seed is considered of no importance by modern Christendom.

The Encyclopedia Judaica, continues:

“On this subject, the Talmud states, ‘for the sake of peace among creatures, the descent of all men is traced back to one individual, so that one may not say to his neighbour, my father is greater than yours’ [Sanh.4:5]. Belief in a common descent from Adam **was taken over by Christianity**, and became one of the fundamentals of the Christian principle of equality of all men before God.”

That fact that this belief in a common descent from Adam “was taken over by Christianity” at a “comparatively recent date” indicates that this major belief was not a original Christian belief! This coincides in history with the leavening of the “Brotherhood of Man” doctrine from the Pharisaical/humanistic/Hindu/Jesuit/Talmudic/Masonic religions into the Christian seminaries, commentaries and churches.

In order to convince members of churches who are creationists and not evolutionists of their universal doctrine, the humanists have to falsely create the impression that the Bible teaches that all races evolved from one single origin. With this cornerstone humanistic doctrine in place, the path is

paved for the promotion of unbiblical multiculturalism, the World Church and World Government.

The fact that God in time past chose a particular people has been reversed to the opinion that any individual of any race can at any time choose God!

“And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul.

“Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day” (Deut 10:12,15).

Courtesy The New Covenant Messenger, FGCP, PO Box 321 Union KY 41091

Dear CIM: As usual, your newsletter is full of interesting reading. September issue’s “Inoculations: The True Weapons of Mass Destruction,” is especially so. The article below, though not as scientifically phrased, seems to be aware of the un-necessary need and deadly side-effects of inoculation, was contributed to our *One Nation* newsletter. Our members are disturbed by the fact that, to all intents and purposes, vaccination is compulsory, and by the increasing evidence of adverse side effects. It is also alarming that parents are brain-washed into feeling guilty and afraid if they do not have their children vaccinated. God bless you. (a reader of our *Messenger*)

New Tapes:

#E-208 **A Sermon Medley-pt 1 “Hearken the sound of the trumpets”** Don Elmore

#E-209 **A Sermon Medley-pt 2 “Rejecting the knowledge of God”** Don Elmore

#E-210 **Whole Food Theology, Acts 13:15-33** - Lawrence Blanchard

#E-211 **The Whited Sepulchre, Mat 23:27,** Don Elmore

#J-176 **The Christian & Debt-1** John Weaver

#J-177 **The Christian & Debt-2** John Weaver

#J-178 **The Christian & Debt-3** John Weaver

#K-516 **The Fruit of Gratefulness-1** James Bruggeman

#K-517 **The Fruit of Gratefulness-2** James Bruggeman



The recent death from brain tumour of a member of xxxxx's family has me once again riding one of my hobby-horses. Immunization. One of your ordinary, down-to-earth Aussies, I must always try and find out the why's and wherefore's of matters. Do not readily accept promoted ideas, especially those liable to affect lives and health. The following, therefore, is a layman's conclusions on the matter of immunization.

So that you might better understand where I'm coming from, shall start with the story of my step-son, xxxxx.

In his early twenties, xxxxx worked for the Esk Shire Council spraying Nagoora Burr with 24D. As time went on, he married, and raised three children. In his late thirties he began to find it increasingly difficult to throw off a common cold. His nose would clog up with solid puss, needing medical attention to remove it.

Eventually it was decided he visit a "natural medicine doctor" in Boonah. After a three hour consultation this doctor came up with, among other facts, a much magnified slide of xxxx's blood which showed pin-point flecks floating about. 24D!! xxxx carried out the prescribed herbal cleansing programme against the rogue squatter 24D, and has been free of the problem since then.

Doctor explained that because his immune system had continually to fight the big intrusion of 24D into his blood, it could not at the same time attend to the nose problem.

The above incident began my comparing xxxxx's problem with that of being vaccinated. If the intrusion of 24D into the blood stream has the effect of occupying the attention of the immune system, thus leaving unguarded the rest of the body to invasion of whatever disease or ailment is likely to enter, then the same immune system distraction could occur from vaccine injections intrusion. Vaccination injections into the blood-stream has the same effect on the immune system as the 24D in xxxxx's blood-stream. It is a foreign substance, and as far as I know cannot be cleansed from the body as the 24D was.

Between the time that I saw my niece's little two-year-old girl, and the next time I saw her as a six-year-old, she had changed from being a lively, bright and delightfully aware little girl, to one of a dull, silly, teasing nature. On exclaiming about the change was told that she had become autistic! My niece is an obedient citizen. Has her children vaccinated when told to do so. Refuses to question what the government "health department" says is good for her children.

The increased incidence of autism, allergies, asthma, skin complaints, cot deaths, cancer, et al, coinciding with vaccination, compared to a few generations ago and accepted as something that could not be helped, has to be looked upon with suspicion. Sure, vaccination may have eliminated some of these complaints but replaced them with others—others that in all probability would never have occurred in the life-time of the child, or for that matter, neither the disease for which it was vaccinated.

Cot-death infants are tiny victims of one sort of injection or another. Their immune systems have not even begun to develop, relying in early life on immunity from disorders through the mother's milk. (Is it not possible that the perceived necessity for injecting a tiny baby against something is the outcome of the mother's childhood vaccination?) I'm

inclined to believe that a good many disorders of old age could be traced to the aging immune system and its weakening ability to fight injections. They are told that they must accept the lessening quality of life at their age. "You must expect this or that at your age." Old sillies are gulled. Throw in the sponge. Sad!

It is only in recent times that I have come across questioning of so-called virtues of immunization. Such questions do not appear in the controlled/controlling media of today. Only through what I call the Freedom Press, various branches of which are comfortingly increasing. Why can't questions be asked about practices which Blind Freddy can see has a high incidence of adverse effects?

Are vaccines sacred cows in a herd of such cows in existence today, producing a money-rich milk to line the nests of Those Who Must Be Obeyed? (A new one is to be added to the herd - suggesting those denying Global Warming be given the same treatment as Holocaust deniers!).

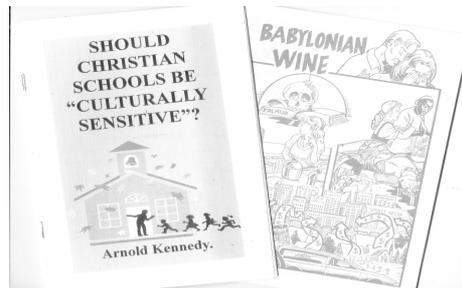
Why the fear of being asked questions? That is one of the reasons we were created with an intellect above animals—ask questions, research, investigate, follow clues and so on. The very vaccines in question came into being

this way (Research stopped short of finding the adverse effects). Some vaccines are designed to have adverse effects - AIDS. But I want to know: If those AIDS fiends were clever enough to develop such a devilish virus, surely they must have concocted an antidote, if only for their own protection? Perhaps they have. One day, when it is decided that enough "useless eaters" have been eliminated, and after mountains of pretend research funding has gone down the gurgler, the cry will go up, "Help is at hand—AIDS antidote perfected!"

Until it is possible to have free and open discourse without fear or favour, mankind will remain barbaric. Instead of touting vaccination as a means of protecting us from disease, the multi-millions spent on

producing the same would be better spent on education from an early age to teach children the importance of correct diet, vitamins, minerals, etc. Adults, too. In the 40's the Oslo Lunch was an effort toward promoting the importance of healthful eating. Surely a Nation's wealth is based on its strong and healthy population? We cannot go on substituting vaccines for healthful eating habits. Through a proper diet the human, or animal, body builds up its own antibodies, its own immune system. Injections impair and wreck these vital tools. The tools we, and all creatures, were created with. Man has no right to set himself above the Almighty, by meddling with what He has created. -- T.M.G. *by email*

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"THE AGE OF ILLUSIONS, PT 5"

by Pastor Don Elmore

THE REAL HOLOCAUST

"HOLOCAUST: 1 An offering the whole of which is burned; burnt offering. 2. Great or total destruction of life, esp. by fire [nuclear holocaust]"—*Webster's New World Dictionary of American English*; Third College Edition, 1988.

The Bible is full of warnings to God's covenant people to "be not deceived." Deceptions and illusions are major weapons of the enemies of God and His people. Manipulation, mind-control, indoctrinations, peer pressure, lies,



deceits, faulty translations, and agenda-driven theology are commonplace in today's apostate world. What was once right, is now wrong. What was once a sin, is now acceptable behaviour. What was once an abomination, is now an alternative life-style.

We are now living in such an age. Deceptions and illusions are commonplace in every area of life. Especially is this true in theology. Christianity has been turned into a mouth-piece for Luciferian doctrine, One of the major Luciferian societies in the world are the Freemasons. To prove this point, read what Freemasonry says about its beliefs:

"Freemasonry is a broad system of morals and ethics. That is, a science of human duties, whose principles are accepted by all religions as essential to human excellence. The cornerstone of these principles rests upon the recognition of a divine truth that mankind has a:

1. Common origin, and
2. Common destiny, and
3. Common Divine Creator, and
4. Common Father of all of us.

Out of that relationship with Deity grows **THE BROTHERHOOD OF MAN.**

Freemasonry's great purpose is to intensify that relationship. Thus, Freemasonry teaches love, faith, and duty, unites man in the strong embrace of fraternal fellowship and induces emulation of those who can best work and best agree. Freemasonry thus becomes a system of spiritual education wherein is taught not only the virtues but also the useful lessons for everyday life. Freemasonry has perhaps performed its greatest labour, breaking down the walls of religious hatred and intolerance that for too long divided men into opposing sects and hostile camps."

According to Freemasonry, all of its principles rest on the assumption that all races originate from a common biological mother and father; that all races have a common destiny; and that all races have a common Divine Father and Creator. And isn't this also the cornerstone of at least 95% of the churches, organizations, and denominations that claim to be teaching Christian doctrine?

ANSWERS IN GENESIS

One such organization that emphatically teaches the three cornerstone Masonic Luciferian doctrines, is the fast growing *Answers In Genesis*, under the leadership of Ken Ham. This transplant organization from California to Northern Kentucky (near Cincinnati), has, in little more than ten years, grown from a small store-front location to a 100,000 square foot Museum Complex and headquarters.

In the march 11, 2007 *Cincinnati Sunday Enquirer* newspaper, the lead story on the FRONT page was about this organization and the soon opening of its Museum in May, 2007. The article stated that *Answers In Genesis* has over 30,000 visits on its website daily. And they are expecting over 250,000 visitors to their new Museum in the first year. So, before it opens next month, they have already added 10,000 more square feet to the Museum than they originally planned at an additional cost of \$2,000,000; bringing the total cost to \$27,000,000. And to their credit—they will be debt free! (makes you wonder - if, like the John Birch Society, they were started up in order to control the opposition to Evolution. The John Birch Society was formed in order to control the anti-communist movement in America. Maybe *Answers in Genesis* is the enemy's way of controlling the anti-evolution movement?!

CIM)

Why such a favorable article in the largest newspaper in the area? Is it because they teach Masonic doctrine and strongly promote interracial marriages?

In addition, they teach that the entire universe and everything in it was created by God only about 6,000 years ago; that Noah's flood was world-wide; and that they, like their predecessor—*Promise Keepers*— have the authority to be teachers of God's Word, bypassing the authority of local churches.

WHAT IS THE ORIGIN OF THE DIFFERENT RACES?

There is a website that attempts to answer Bible questions on the internet similar to what the Bible Answer Man does on the nightly radio. This website: www.gotquestions.org—supports and parrots Answers in Genesis. In their answer to the above question—What is the Origin of the different races?—they give the following answer:

"The Bible does not explicitly give us the origin of the different 'races' or skin colours of humanity. In actuality, there is only one race—the human race.

Within the human race is a great amount of diversity in skin colour and other physical characteristics. Some *speculate* that when God confused the languages at the Tower of Babel (Genesis 11:1-9), He also instituted racial diversity..."

Two paragraphs later, they assert:

"**Another** explanation is that Adam and Eve possessed the genes to produce black, brown, and white offspring (and everything else in between). This

would be similar to how a mixed-race couple often has children that vary greatly in colour from one another. Since God obviously desired humanity to be diverse in appearance, it makes sense that God would have given Adam and Eve the ability to produce children of different skin tones."

[But doesn't it make more sense that God just created the races separately—so as not to break His immutable law of "kind after kind"?]

"www.gotquestions.org' goes on:

"Later, the only survivors of the Flood were Noah and his wife. Noah's three sons and their wives, eight people in all (Genesis 7:13). **Perhaps** Shem's, Ham's, or Japheth's wives were of different races. It is possible that Noah's wife was of a different race than Noah. **Maybe** all 8 of them were of mixed race, which would mean that they possess the genetics to produce children of different races."

[Didn't they say in the first paragraph of their answer that there was only one race? And now they say that possibly all of Noah's daughters-in-law were of 'different races'! What do they think was the main cause of Noah's flood? And what do they think that it means that "Noah was perfect in his generations"?]

"www.gotquestions.org" continues:

"**Whatever the explanation**, the most important aspect of this question is that we are all the same race, all created by the same God, all created for the same purpose. **Recommended Resource:** The Answers Book by Ken Ham."

["Whatever the explanation"? "Perhaps"? "Maybe"? "Possibly"? They don't know how the races all originated from the same mother and father, but they just know that they did. And, does the Bible teach that all were created for the same purpose and have the same destiny?]

DO ALL CREATED BEINGS HAVE THE SAME



DESTINIES?

Three examples found in :

1. Matthew 25:31-34, 41, 45.
2. Matthew 13:10-17; 36-43
3. Genesis 3:15 and Matthew 23:29-35; John 8:44; and 1 John 3:12

provide a strong challenge to a belief in a common destiny for all races of people. In these passages, the Bible refers to and contrasts:

1. Goat nations/sheep nations;
2. Tares/wheat; and
3. Seed of the serpent/Esau; seed of the woman/Jacob

Goat nations

on the left
rejected (depart from me)

Tares

Sown by an enemy
Bad seed
Children of the wicked
Gathered to be burned
Cast into the furnace

Shine in the Kingdom

Seed of the wicked

Cursed seed

Not planted by God

Of their father the adversary

Will be rooted up

Burnt up

Sheep nations

on the right
accepted

Wheat

Sown by the Son of Man
Good seed
Children of Kingdom
Gathered in the barn

Shine in the Kingdom

Seed of the woman/Jacob

Holy seed
(from Sarah)

Planted by God

God is their father

Will remain planted

Life in the Kingdom

booklet:

Sacred Truth Expository Commentary on ZECARIAH 4

by Robert Balaicius

Anointed ones, uses for oil, value of oil, Candlestick and oil, Olive trees, Oil in the Covenants, God's faithfulness & promises, Later prophecies, The remnant's first mistake, Evil opposition, Zerubbabel-Ezra-Nehemiah, Melting pot, types of Christ, spiritual warfare, etc.

#336 @ sug don \$9.25

Interestingly, the goat nations, the tares, and the seed of the wicked all share a common destiny—the furnace of fire; prepared for the false accusers and their messengers.

But on the other hand, the sheep nations, wheat, and the seed of the woman/Abraham all share a common destiny: life in an inherited Kingdom of their Father.

Different races of people—but totally different destinies! And who do the sheep, wheat and the seed of the woman/Abraham represent? Countless Scriptures refer to only one people as sheep—God's Covenant People; God's elect people; God's inheritance; God's children of the Kingdom—Adamic Israel.

And who are represented by the goats, tares, and children of the wicked? Does the prophet Obadiah give a plain clue?

"And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it." This will be the real holocaust!

Courtesy The New Covenant Messenger, PO Box 321 Union KY 41091

Arnold Kennedy was one of the best CI scholars around. Some have asked about articles on DNA and the Bible. This research paper is done in his usual meticulous style. Get ready for a BOMBSHELL. Enjoy, pastor Eli James.

THE GENETIC CODE AND THE "BOOK OF LIFE"

by Arnold Kennedy
INTRODUCTION

In the Bible pages, we find references to the "Book of Life." When is someone's name written into the Book of Life? Popular religion would say that this happens when a person "Gives his heart to Jesus," "Is converted," "Is born

again," or some such phrase. Then they sing songs like "I have decided to follow Jesus," and "There's a new name written down in glory, and it's mine." But is this true? What is the verse below saying?

"They that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world." Rev. 17:8

When were these names written into the Book of Life? Here it is said to be, "**from the foundation of the world.**" The word "world" here refers to the "kosmos" of Israel. Firstly we can look into the tense of the phrase, "**were written.**" This is perfect tense and passive in mood. The perfect tense is indicative of a completed action in the past that does not need repeating. The passive mood determines that the subject is the recipient of the action. That is, the subject did not have any part in causing it to happen. Thayer's Lexicon gives "foundation" as "*the injection or depositing of the virile semen in the womb,*" or "*of the seed of plants and animals.*" We do not need to analyze the phrase, "**the foundation of the world**" further to see that the view of popular religion is quite wrong. The Bible does not record any progressive or later entries into the Book of Life!

One conclusion that can be drawn from this verse is that all peoples' names were not written into the Book of Life "**from the foundation of the world,**" as this verse says. [See also Rev. 3:8 and 20:15 for confirmation]. The phrase, "**The foundation of the world**" does not exactly parallel the Old Testament phrase, "**The foundation of the earth,**" but both are used in the sense of establishing something in the past, but detailed explanation of the difference is not necessary at this point.

The word "names" as in, "**whose names were not written,**" does not refer just to the identifying names given by parents, but is used in terms of everything that name covers, such as authority, rank, character or "being identified with." What we will consider is whether or not what was "**written in the book of life from the foundation of the world,**" might have something to do with genetic structure or DNA make-up.

We will first explore this concept from part of Psalm 139. Reading the passage below carefully will immediately give some "feel" for the subject.

Psalm 139

There is a passage in this psalm that is well known, but a word and grammar analysis brings out more about what has been said above. In this, some of the word-meanings below come from, "*The Theological Word Book Of The Old Testament*"—(Harris-Archer-Waltke).

"For thou hast possessed my reins: thou hast covered me in my mother's womb. I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well. My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. How precious also are thy thoughts unto me, O God!" Ps. 139:13-17.

Even without detailed study from this passage, one can get a feel that a person's genetic nature, and hence, what he "is," is determined before he is born. A word-study of some of the individual words in this passage will add to this conviction. The following word study of some of the individ-



ual words in this passage will add to his conviction. The following word study may be ‘heavy going’ for some people to start with, but it will soon become more interesting.

“REINS”

["**For thou hast possessed my reins**"] - (Strong's 3629 *kilyah*). The word "reins" as 'kilyah' is translated 18 times out of 31 occurrences as 'kidneys.' These 18 times are used in relationship to the Old Covenant sacrifices and are about hallowing those who minister to God in the priest's office -(Exodus 29:1ff). The selection of priests was race-tribe-specific and the burning of the kidneys was performed after the girding of the priests with the rome of the ephod, the ephod itself, and the breastplate. The whole complex procedure that follows is to the following end:

"And I will dwell among the children of Israel, and will be their God. And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God." Ex. 29:45-46

This whole matter concerns only one race of people, namely "the Children of Israel" and indicates the principle whereby God will dwell amongst His people. Furthermore it gives the conviction that God is "**their God**," that is, He is "**The God of Israel**."

In Job 16:13, and Lamentations 3:13, death and destruction are spoken of as arrows slashing the kidneys (reins). We will be seeing what these arrows are; that which causes death. The other 13 times where the word is translated as 'reins,' are used in connection with the behaviour we allow, that is they usually are given in conjunction with the 'heart.'

Psalm 7:9 "**God tries the hearts and the reins.**"

Psalm 16:6 "**My reins shall instruct me.**"

The 'reins' are what we are, and the 'heart' how we respond by our works. Vine's Expository Dictionary gives "heart" as meaning, "*Man's entire mental and moral activity, both the rational and the emotional elements.*" Other dictionaries give such as, "*Used figuratively of the seat of emotion and affection.*"

In the New Testament pages, there is only one translation as "reins," and this again is joined with the word "hearts." Rev. 2:23

"I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works."

The "you" in this passage are those within the churches; their works bring a reward. In Jeremiah 12:2 we see that God is far from the "reins" of the wicked, even when God is near in their mouths. This means that there are people in the churches who are "wicked" in this way.

Medically today, we know that the function of the kidneys has to do with the purifying of the blood! Lev. 14:11,

"For the life of the flesh is in the blood."

The "life" = '*nephesh*' = 'soul.' A pure (Israelite) bloodline is important to God. DNA is found within the blood as well as in every other cell of a person. There is therefore a strong connection between the blood and the soul.

“MADE”

["**For I am fearfully and wonderfully made**"] - (Strong's 6395 *palah*). This particular word for "made" has a lot more to it than appears on the surface. The word is used in the sense of discriminating, as we see in usage such as: 1. The setting apart, or the discrimination between the Land of Goshen from the rest of Egypt,

2. The angel of death discriminating between Egyptians and Israelites in the death of the firstborn children, and also of separating the cattle of each.

3. It is also used in the separating of those God loves from all others.

In this verse under consideration it is Nihil Stem that gives the meaning as, "to put a difference" or "to separate

one thing (or group) from all others," or "to be marked out as being different." So this phrase carries the idea, "*I am fearfully and wonderfully different from all other peoples.*"

In this Psalm, David is pointing out that this discrimination was even when he was in his mother's womb. This confirms what Paul said about election being made before a person has done good or evil. Because churches cannot accept this concept, they try to get around it by wrongly saying it means that God knew what a person was going to do ahead of time, applying this to all races.

“WORKS”

["**marvellous are thy works**"] - (Strong's 4639 *maaseh*) The particular word used is about God's sovereign purposes and activity in a created world. It is not to be confused with Strong's 4399 "*melakah*." The difference is shown in Genesis One and Two where "*barah*" (created) is about the initiation of an undertaking and "*asa*" (formed) is about the fashioning of something. This particular word for "works" is about the ethical obligation and response to the thing created, so here it is about God's obligation to what He has formed. The meaning of the word "marvellous" tells us that the works of God are extraordinary and difficult beyond our understanding. Here we get a glimpse that there is this great difference between those "created" and the Adamic man who is "made" for the Potter's purpose.

“SUBSTANCE”

["**My substance was not hid from thee**"] - (Strong's 6108 "otsem"). This is a little-used word that has been translated as "might," "substance" and "strong," and seems to be closely related to 6105 "*atsam*:" or "bones." Strong gives "bones" as one of the translations of "otsem." It is used in Deut 8:17 where it is translated as "might" in, "**And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.**"

In Job 30:21 it is translated as "substance" in "**Thou dissolvest my substance.**" The translation from the LXX is given as, "**Thou hast put me to grief and cast me away from safety.**" These are somewhat different in translation and do not seem to match, but we can see from them that it seemed to Job that God had taken something precious from him. Putting it all together we can get the feel of what this is about. What God has given His people is something intrinsic or built in. Where did this happen? It was before the "**foundation of the earth**" and it happened in the mother's womb, in their DNA. This is far from the churches, "choose Jesus" concept.

“FASHIONED”

["**In continuance were fashioned**"] - (Strong's 3335 "yatsar). This word is translated as "*ordained*" in the ASV of this Psalm and as "*planned*" in 2 Kings 19:25. It is used about the shaping of an object, as in Isaiah 44:9-10 where an idol is pictured as being shaped by hammers. In 2 Kings 9:25; Isiah 37:26; 46:11 it is shown to be used of God's pre-ordained purposes. What happened in a mother's womb was ordained and planned before the child was born. The child was shaped by DNA hammers!

The root word for "fashioned" is used of God's formation of the nation of Israel in the sense of bringing it into existence, in the same way a Potter uses clay to make different vessels for different purposes. This is as we see in Romans 9:21, "Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?" Israel is made for a purpose that is not shared by other races. This is not immediately evident in the verse quoted, unless we note that Paul was referring to the OT text and this was in the context of the two Houses of Israel.

The fashioning already had taken place in the mother's womb, and thus is not a function of a belief factor in the thing fashioned. The belief factor come later in the vessel



formed. This principle of fashioning is shown in Isaiah 51:1-2, **“Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and unto the hole of the pit whence ye are digged. Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.”** That is, Israel was fashioned in Sarah’s womb. The individual application and the national application are really very little different. All this too is something churches will not subscribe to.

“PRECIOUS”

“How precious also are thy thoughts unto me, O God!”] - (Strong’s 3365 “*yaqar*”) There are 65 usages we could look at that tell us that this word conveys the idea of “heavy,” “honour” and “dignity,” and is about something which is considered valuable because of its intrinsic worth and separateness. In Lamentations 4:2 we are told the **“precious ‘sons of Zion’”** are worth more than their weight in gold.

What a foreign (“strange” = *nokriy*) prostitute takes from an Israelite man is his precious life-[soul]- (Proverbs 6:26). **“For her house inclineth unto death, and her paths unto the dead. None that go unto her return again, neither take they hold of the paths of life.”** This is what sexual relations with this particular foreigner also does to the soul (life).

The **“None that go unto her return again, neither take they hold of the paths of life,”** indicates that an Israelite man can lose his precious life by having a sexual relationship with a particular foreign woman as signified by the word ‘*nokriy*’! [see appendix A]. This shows the unforgivable nature of this act.

Prov. 23:33 **“Thine eyes shall behold strange women, and thine heart shall utter perverse things.”**

Prov 5:20 **“And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?”**

The word “bosom” is not used of the breasts of a woman, as it is used of both males and females. It is a symbolic physical term that is figurative of what a person feels deeply and in an intimate way. The uttering of “perverse things” are words of idolatry; the word “perverse” is often used in the Bible of words that are being spoken.

These verses tell about whoredom with “strange” (=‘*nokriy*’) women of a foreign race. Care must be taken here as there are other words concerning “strangers,” “foreigners,” “aliens” and “heathen.” [another paper deals with these differences]. It is the idolatry that follows whoredom that takes away a man’s precious life.

NOTE: It is commented here that Ruth and Rahab were Israelite in origin; [another paper from the author proves this]. Regarding Moses’ Ethiopian wife, she was Adamic and Hebrew in origin. Zipporah was the daughter of Reuel a Priest of Midian and is referred to as a Cushite. But one Biblical Cush was on the current Saudi Arabian peninsula. The Eunuch who was baptized by Philip (Acts 8:27) must have been white as a black foreigner would have been stoned to death if he approached the temple, under Israel’s law. In the Bible there is a difference between foreign women that come from Abraham’s other wives, some other Adamites who have a residue of that spirit that was renewed in Abraham, and all others. Those acceptable as a gene pool to take wives from, include such as the Midianites (virgins only) who come from Abraham and Keturah, and the other five sons from this union.

Speaking about whoredom Hosea says: 4:14.....
“...therefore, the people that doth not understand, shall fall [or be cast aside]. There is no “maybe” about this.

The Bible makes a difference between illicit sex between an Israelite man and a foreign (*nokriy*) woman, and illicit sex of the same man with an Israelite woman. An example is the case of when Judah was tricked by Tamar when she posed as a prostitute. Judah did not die for this act with an Israelite woman [neither for marrying a Canaanite and raising three part Canaanite sons]. In this case it was Judah’s daughter-in-law and this happened after the daughter-in-law’s husband was dead-(Gen. 38).

In some cases Israelite men were commanded to “raise up seed” to Israelite women they were not wed to. Jesus confirms this in Matthew 22:24, **“Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.”** [perhaps as a second, or third wife?] In Judah’s case, we have to note that Judah had previously married a Canaanite woman and through this union produced three sons, Er, Onan and Shelah. The Canaanite woman disappears from history, and God kills Er and Onan. In having previously married the Canaanite woman, there is no suggestion that Judah committed idolatry. Idolatry is the usual progression that follows racial intermarriage, over time, and is one aspect of what is so wrong with racial intermarriage. In reading this paper, please keep in mind that it is idolatry that is judged so severely.

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TELEGONY

Another aspect may or may not be found in the argument as to whether or not the sexual act with a foreign woman must in some way affect the Israelite man’s blood or DNA in a way that is not recoverable, even if outwardly no blood transfer is made. (Here Arnold has the situation reversed, as is shown above by Judah, who had a non-Israelite wife. God killed the sons to stop them breeding with and polluting Tamar. He carries on below, using this female to male transfer, when in fact it is the other way around, as was related by pastor Earl Jones many years ago. (tape C-030 @ \$5 posted)) This is the claim of what is called telegony. Telegony is explained by an experiment done [corrected direction, CIM] when a thoroughbred mare was mated with a male Zebra, and the offspring had zebra stripes. The same mare was later mated with a thoroughbred stallion of its own “kind” and the offspring shows some signs of zebra stripes. It is claimed that somewhere in this mixed-“kind” sex act, some genetic transfer was involved!

Horse breeders claim that the purity of a thoroughbred is sometimes considered impure if the mare has been previously bred to another stud that was not a thoroughbred. There seems to be no firm medical evidence for telegony in the scientific sense, although there is evidence that stem cells from an embryo affect the mother for the remainder of the mother’s life. Although there is mention of telegony from antiquity, there seems to be little modern scientific “proof,” unless of course the evidence is suppressed. Dictionaries use the word ‘supposed’ about telegony. No weight should be placed upon telegony until there is proper evidence from controlled research. [However, caution is advised, CIM]

Regardless of whether or not telegony is valid, something happens that is irreversible in the case of whoredom with strange (*nokriy*) women. We are not told what this is in any physical sense. What a man loses is his life, (the same word as that translated as ‘soul’). But to be complete, one must have body, soul and spirit, so any of these is tied with the other two. What cannot be undone or forgiven might well be the unforgivable sin. [Note that Judah could produce Israelite offspring with Tamar, Pharez and Zarah; and also in Ezra and Nehemiah, those who has taken strange (*nokriy*) wives of the peoples of those lands, were able to resolve that problem by sending away the wives, and the children born to them. There is no indication that



Judah, or the men in Ezra and Nehemiah were in any way 'contaminated'. CIM]

We cannot eliminate the possibility that there is a transfer of some sort through bodily contact or body fluids, although this does not appear to be likely in the light of present knowledge available. The word "touch" = (Strong's 5060 *naga*) is used widely of bodily contact. Israelites are not even to "touch" dead bodies, lepers, certain animals, and even things belonging to wicked men. "**Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins**"-(Numbers 16:26). We are not told exactly what happens, but we are told the touch of them and their property defiles. This is the same word translated as "unclean," and usually this uncleanness was only for a period. Under the Law a sacrifice for this sin was mandatory.

The matter of whether this applies to non-Semitic foreigners only, part-Israelite women, and about Israelite women taking non-Israelite men as sexual partners will be considered further down in the paper under the heading, "Qualifications." This is an emotional subject, and we must keep in mind that emotional arguments prove nothing.

"TOUCH" IN THE NEW TESTAMENT

The word "touch"=*'haptomai'* in the New Testament is used the same way as "touch" in the Old Testament, as being about physical contact (including sexual contact). We see this in 1 Cor. 7:1, "**It is good for a man not to touch a woman. Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband.**" But yes, it is also used in the normal sense of any bodily contact as well.

In the following passage we are told to not "touch" unclean people. 2 Cor 6:17

"Wherefore come out from among them, and be ye separate ... and touch not the unclean (thing) ..."

Paul is talking about people coming out from amongst people, not "things." (The word "thing" is an added word). The "them" are people. Can any deny this? ["Thing" in the KJV and other translations is not in the Greek text as a word]. The "them" in this verse are "unclean" people that are not to be "touched." "Unclean" = *akathartou* shows that there is a difference between 'clean' and 'unclean' (people, with the clean (people) not to 'touch' the unclean (people). We are told, "**Be ye not unequally yoked together with unbelievers**" - (2 Cor 6:14). The word "unbelievers" is '*apistos*' that means 'without faith,' and this could well refer to non-Israelites who cannot ever possess the faith that was once (for all time) delivered to the saints-(Jude 3). This passage continues on to say: 2 Cor 6:14-15,

"Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?"

The "yoke" here is with "*heterozugeo*" which means being yoked with people of "*a different sort*" [Vine's Dictionary], or "*one who is not an equal*" [Thayer's Lexicon]. This again presents the racial separation of Israel from other nations. God also made clean and unclean animals and fish; each was born that way, and it is not unreasonable to suggest that God created clean and unclean people likewise.

The word "unrighteous" is '*anomia*' and means "without law" and so in terms of the Law being given to Israelites ONLY as a covenant, the "unrighteous" would mean non-Israelites -(see Isaiah 26:2 where Israel is described as "**the righteous nation**"). Throughout the entire Bible, we have a consistent theme; we find God always keeping a portion of His Order pure, separate and undefiled by not "touching" other races in a sexual way.

EATING BLOOD

Eating blood of any kind also appears to do something adverse. We are not told about this being anything physical,

and medical evidence does not seem to be available. God said, "**Wherefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is in the blood**" - (Lev. 17). This is not a prohibition of eating meat because we are told a number of times about not eating unbled meat, e.g. 1 Samuel 32-34.

Why the eating-blood prohibition? It is because the "life" (or "soul" - Strong's 5315) of an Israelite person is precious to God. How precious? Man's life exceeds the value of his ability to redeem himself by any of his own actions or assets. Nor can he offer himself. Consequently God alone can redeem His people, even at great cost. The Blood of Jesus is described as being "precious," a word we saw above. [So, if we are forbidden to eat it, then taking it intravenously as in transfusion would be even worse! CIM]

Speaking of Jacob, Isaiah43:1-7 says, "**Since thou wast precious in my sight, thou hast been honourable, and I have loved thee ... for I have created him for my glory, I have formed him; yea, I have made him.**" We do not ever read of other races being "precious." In saying this there is no direct connection of blood with DNA mentioned in this passage, but DNA is in the blood as in all other cells.

As to what happens otherwise is discussed in Appendix "B."

"WRITTEN"

["In thy book all my members were written"] - (Strong's 3789 *kathab*).

This word is used of something that is recorded in a permanent sense, but it is in the Imperfect Mood. This Mood describes a single action in the past in a pictorial way,

and suggests there is some process before its full development. The word is much used in the Old Testament as referring to the keeping of records. The Ten Commandments were "written" by the finger of God. The idea is that which is written is not designed to be extinguished. Thus we have the idea of something being engraved or inscribed. We do not find any reference to "write" or "written" in the Book of Genesis itself, but in Genesis 5:1 we find reference to the word "book," so we will move onto that word.

BOOK

["In thy book all my members were written"] - (Strong's 5612, '*cepher*'). In this section we will look at Exodus 32 that is the story about when Moses went up the Mount of God and received the Ten Commandments. When Moses came down from the Mount, he found the people worshipping the golden calf that Aaron had made. Here God tells Moses that he would blot the names of those who did this out of "His Book." We must note that this was not expressly for sexual intercourse with foreigners; rather it was for worshipping the "gods of gold" as being foreigners' gods.

The word 'Book' is used in many general ways, such as mathematical activity, scribal traditions, legal documents, and official letters. It is also found as being records, such as, "*The book of the wars of the Lord,*" "*The book of Jasher,*" "*The book of the generations of Adam*" and "*The Book of the Covenant.*" It is also used of genealogical records. But there is one special "Book."

In the KJV of the Old Testament, there is only one passage with reference to "**My Book**" and three to "**Thy Book**," besides that which we have seen in Psalm 139. Exodus 32:32-33, is in the form of a conversation between God and Moses: "Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of THY BOOK which thou hast written. And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of MY BOOK."

The context of Exodus 32 is about those who were sinning against God in a particular way. The "Book" refers to one particular "book" among other books. From Psalm 139 we have studied so far, we see this "book" contains information about each person before they are born. Today we have discovered that this is found to be each person's individual DNA. The offspring of Israel inherit their genetic

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code from their parents. As an Israelite can be blotted out of God's Book, we need to be sure whether or not it is just for miscegenation, or that plus idolatry, or just for idolatry. The latter comes under, "***Thou shalt have none other gods before me. Thou shalt not make thee any graven image.***" [or Law system - see *Statues and Statutes*, #294 @ \$1.25]

At first glance it might appear that any sin would cause Israelites to be blotted out in the sentence, "***Whosoever hath sinned against me, him will I blot out of MY BOOK.***" Here we need to look at the context to see if any one particular sin is being referred to, because it is clear that there are other sins that can be forgiven. We will see the blotting out is for the idolatry that follows from race-mixing.

In Exodus 32 where this passage comes from, the particular sin is one of idolatry. Thus we need to see what led to this idolatry. We read earlier in this passage, "***a mixed multitude went up also with them,***" and in this passage that Israel started to worship the gods of these foreigners. And then, "***the people sat down to eat and to drink, and rose up to play.***" We are told, "***Moses saw that the people were naked.***" What does the word "play" mean here? In the Piel-stem form used here this is the same as that used about Joseph and Potiphar's wife, that is, it is sexual. It is used elsewhere as in the phrase, "***make love to us.***" We can read a number of passages where the phrase, "***play the harlot***" are found. It is used of that sexual activity which went on in Sodom, and about Isaac "***sporting***" with Rebecca his wife. So it is not hard to find the sexual connection of, "***rose up to play,***" especially when done naked!

The indications are then that some Israelites had sexual relationships with the non-Israelite or part-Israelite mixed multitude who were travelling with them. Why say this? We read in Numbers 11:4, "***And the mixed multitude that was among them fell a lusting.***" The Hebrew word used here (*'avah*) is about bodily lusts and appetites. The passage goes on to tell us that what the children of Israel (as opposed to the mixed multitude) wanted was just about food to eat. When God told Moses, "***for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves,***" it is about the people as a whole inclusive of both groups. We are told how they did this in, "***they have made them a molten image***"-(Deut 9:12).

What does "corrupted" mean? Strong lists a number of translations such as, "***to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted.***" The number of Israelites who sinned this way is given as being "about three thousand"- "***And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.***" The Levites literally blotted these three thousand out physically by the sword! They were blotted out of the "Book" as well! Those who had sinned had not sinned in ignorance, because the eternal Law of God was known long before it was given through Moses as a covenant to Israel. We see this when Isaac and Rebecca were grieved that Esau had taken wives from foreign (*nokriy*) peoples. Esau no longer could repent! That paints a very strong picture indeed!

The prime mover that led to idolatry was the association of Israelite men with certain foreign women. The sin was idolatry! For any Israelite man married to such a foreign woman, it would be hard not to compromise with a woman who could not "hear" the Word of God, and given time, the Israelite man would compromise.

"HIM WILL I BLOT OUT OF MY BOOK."

As there are different forms for the word "book" we

can go back to the Greek Septuagint to see if the form used in Exodus 32 is the same as that used in the "Book of Life" in the New Testament. In this way we can have an indication that we are not comparing apples with oranges. They are the same so it is likely that "***My book***" and "***The Book of Life***" are one and the same. We can look at this probability by comparing the phraseology found in both Testaments. In both we find the similar connection between the words "book" and "the foundation of the earth (and world)." - Rev. 17:8

"And they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world."

As found in the Old Testament, we find the same New Testament reference to the certainty of people being taken out of the Book of Life. They are taken out for all time.

"Whosoever hath sinned against me, him will I blot out of my book." "***And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.***"

Rev. 22:19

Without searching out "The Scriptures" (that means the Old Testament) we could easily miss the reason why some will have their "part" taken from the Book of Life. The wrong attitude to "The Scriptures" is one reason why the churches miss the association between race-mixing coupled with idolatry, as being the cause of names being taken out of the "Book."

What is the meaning of "His part" that is taken out of the book? Strong's 3313 "*mer' os*" as translated, shows something assigned to a person; that is his destiny. When was this destiny established? It was "***from the foundation of the earth.***" That was when

the Book of Life was written! Now we can give more shape to the doctrine of predestination and get a glimpse of what it is based upon: Rom 8:29-30

"For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified."

This verse carries on from the words, "according to his purpose" and the tenses of the verbs are all aorist. The word "predestinate" has to do with the destiny being determined beforehand, and as we see and have seen, this was decided before "***the foundation of the earth.***"

Understanding more about the "Book" gives more shape to prophecy about the resurrection: Dan. 12:1

"And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written IN THE BOOK. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt."

Here is "the Book" again. Who are those resurrected? It is, "The children of thy people." That is, it is Israelites only who have not had their names taken out of the Book of Life! Those blotted out inherit "shame and everlasting contempt"! ----- *to be continued.....*

DON'T TALK TO STRANGERS

pastor Mark Downey

I'm a baby-boomer and growing up in the 1950's when



you could walk down the street in relative safety, I remember my mom saying, "Don't talk to strangers." Even 50 years ago, America was changing for the worse. Christianity was on the verge of a major upswing towards Judaization and multiculturalism. back then, the proverbial stranger was a hitchhiker with his thumb up for a ride or someone you didn't know offering candy to children. The innocence of such things soon changed, because of a few gruesome crimes, which later became common. In fact, the dark side of strangers has become serial, as in killers and pedophiles. Trust is no longer taken for granted.

Christian Identity seems to be the only form of Christianity that has an understanding of three different words for stranger that are found in the Bible. If these strangers are not biblically identified, our kith and kin could be facing serious trespasses and doing just the opposite of what God commands. To the universalist or those who think God's salvation includes all races, rightly dividing the word stranger means little or nothing to them. They go about their merry race-mixing way in disobedience to God's Law.

The biblical perspective of what constitutes a stranger can be either someone of our own race or someone of another race. This is made evident by the scriptural record itself. Deut 31:11-12 tells us to read the Law before all Israel ... and thy stranger. Whereas, Numbers 1:51 tells us that the stranger that comes near the tabernacle shall be put to death. If we look at these passages as they pertain to the history of immigration in the United States, we can see how the early colonies obeyed the Law on strangers with early constitutions relevant only to White Christians and that non-Whites, such as Indians and Negroes, were not a consideration for church membership or the body politic, in contrast to the modern secular state equipped with discrimination statutes and integrated churches.

Obviously, there are different Hebrew words having different meanings, which have all been translated into one English word ... stranger. However, it doesn't take much effort to find out what they are. The stranger in the Deut. example is the Hebrew word 'ger' (#1616 in Strong's Concordance) and means a guest foreigner or a kinsman that sojourns in your land. The stranger in the next example, Numbers 1:51, is the Hebrew word 'zûwr' (#2114) and means a foreigner also, but not as a guest or kinsman; with the proviso of being profane (considered racial pollution and therefore impure and unholy) suggesting adultery (racial adulteration) [NOTE CIM: we studied this particular word, and found it used also of Israelites. Our studies concluded that this word is applied to "an unconsecrated person" - who may or may not be Israelite; or coloured]. There is a third stranger in Scripture and the Hebrew word is 'nokriy' (#5237), which comes from the word 'noker' (#5235) and means 'strange' - as something unexpected, like a calamity; 'nokriy' is specifically non-relative and adulterous.

An understanding of the biblical stranger is pivotal in the exegesis of usury. A condemnation of usury which does not deal with the core problem of the stranger is an imposture of ethical Christian economics. Colour blind interactions between White Christians and strangers are anathema to the proactive temple scourgings of Christ. To drive out moneychangers is an act of purging strange gods. Strange gods come from strangers. Usury is the interest or compensation paid for the use of money. It can also mean price gouging. A great deal of evil and wickedness has been generated by this pernicious practice which necessitates the adulteration of God's Word. The root of all evil is the love of money. From that premise we can surmise that there is more money to be had by usurers if the meaning of the word stranger is changed. The truth of this exploitation should be of concern to all races. No one likes to be ripped off. But, that is the consequence of ignoring God's symbiotic racial and economic laws.

The confusion arises from Deut 23:19-20 which states, "**Thou shalt not lend upon usury to thy brother ... Unto the stranger thou may lend upon usury.**" The stranger in this verse is 'nokriy' and therefore demands racial discrimination. And here's the kick in the pants if we think we

know more than God, "**The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. He shall lend to thee, and thou shalt not lend to him; he shall be the head, and thou shalt be the tail.**" The stranger in this verse is 'ger' and I believe it is talking about the 'useful idiots' of our own race who have become the agents of usury banking and race traitors. Usury banking began in Nimrod's Babylon as mercantile or commercial law. These agents of Babylonian commerce are the prostitute-servants of aliens who worship strange gods. "**The rich ruleth over the poor, and the borrower is servant to the lender**" (Prov 22:7). This debt-money system has always hired indigenous employees for its kings and priests to insure a profit margin until such time that controls no longer prohibit racial aliens from doing the same thing and thus canceling Deut 17:15 (read it). You could call it 'outsourcing antichrist usurers' to the point of a godless one world government and economy. Well, not entirely though, because strangers (nokriy) go hand in glove with strange gods. You might find it interesting that Arab banks are non-usurious, because Islamic law prohibits it. How ironic that those living in the land of ancient Babylon, the birthplace of usury, condemn it today. Mammon is the god of wealth. "Ye cannot serve God and mammon" (Mt 6:24).

A common interrogatory levelled towards CI pastors is, "Can the other races be saved?" Perhaps one of the greatest travesties of the divine message is the distortion of the Great Commission in carrying the gospel of salvation to the 'nokriy' stranger. Let's not forget the Law was and is to be read before all Israel and thy 'ger' strangers; not 'nokriy' strangers (Deut 31:12). Let us not forsake God's will for our own egalitarian heart-attitude. You can take the savage out of the jungle, but you cannot take the jungle out of the savage. This is why some White people have a hard time comprehending, "**Why do the heathen rage [riot] and the people imagine a vain thing?**" (Ps 2:1). They imagine the 'nokriy' stranger to be their equals in the eyes of God. They are not. God "**Showeth His Word unto Jacob, His statutes and His judgments unto Israel. He hath not dealt so with any (other) nation [race]; and as for His judgments, they [nokriy] have not known them**" (Ps 147:19-20). "**You only have I known of all the families [races] of the earth**" Amos 3:2.

This theme throughout both the Old and New Testaments of God's Plan for the Ages is exclusionary, rather than inclusionary. The proximity of God's people to the 'nokriy' strangers is by continental partition and national borders, not multicultural melting-pots within White Christian nation. That! is the context in which we are to, "Go ye therefore and teach all [Israelite] nations" (Matt 28:19). Conversely, we are told, "Give not that which is holy to the dogs" (Mat 6:6), Holy means pure, separated; and dogs are a metaphor for an unclean people or strangers that are not racially related to Israel. Dogs are only man's best friend when they know their place. Cliché aside, canine critters, as Mat 7:6 warns, will turn again and rend you [actually Mark, that's the swine who do that!]. In other words, the stranger will turn against you and violently rip apart your evangelism (rage), leaving behind a legacy of carnage. On an even more critical level, we are warned that wolves will masquerade as shepherds while representing the welfare of ravenous strangers (Mat 7:15).

Do you think God anticipated this kind of animal behaviour? Of course. He told us "**The Kingdom of Heaven suffereth violence, and the violent take it by force**" (Mat 11:12). This is why the Promised Land required 'ethnic cleansing.' The stranger in Canaan was not thoroughly eradicated and consequently Israel went whoring after strange gods. They were punished for not dealing with the stranger as God prescribed. We are in the same situation today, reverting to a Wilderness experience or jungle if you will, and can only enter the promised land, indeed the Beulah land of America, when and if we cleanse the land as a bride prepares herself for the bridegroom. the Wedding Supper of the Lamb will not happen as long as there are beasts of the field in the congregation and serpents behind the pulpit. The sheepfold can only have sheep in the



flock and only one shepherd.

This brings us full circle to the judgments upon the White race today. They present Babylonian system is a mystery to most of our people; because it's religious and economic operations are secret. This final beast of prophecy has money as its lifeblood and driving engine. John's Revelation gives us a picture of a harlot (Rev 17:5) who sells herself for money and power. It is critical that the manifest destiny of true Israel be pacified and that all other races/strangers are amalgamated into a global economy and religion. Nice trick if they can pull it off eh?

The Roman Catholic Church has been playing a bipolar morality of borrowing money at interest from bankers throughout its sordid history, while at the same time condemning the sin of usury. This all changed in 1929 when the universal church set aside God's Law and set up the vatican Bank, not for the good of the faithful, but for the cause of its own wanton greed. Catholicism now joined hands with jewish usurers in an equal-opportunity banking system to charge interest to 'ger' and 'nokriy'/'zûwr' alike. all people are now equal in the eyes of the universalist god Mammon, in clear violation of God's immutable Law. Now we are told by the pulpit pawnbrokers that God loves everybody. This new god of ecumenism, the merging of all religions and ethnicities under one banner, demands that all forms of discrimination, especially when committed by Whites, are a sin. This type of religious thinking filters down from the wolves of churchianity to the toxic halls of state and federal legislatures. When the White Christian American raises up a standard against these antichrist measures, we are labelled bigots and slated for prosecution under their hate crimes laws. They hate the truth and opposition to those who call good evil and evil good. But by God (that's what bigot means) we will serve the Lord God and not the bastions of Baal.

Our motherly admonitions from the past means more now than ever before. We have been talked to death by strangers. Our own kindred are up to their eyeballs in debt, while third world countries get their interest free loans or loans forgiven and/or given to the White taxpayer to pay. The profusion of strangers in our land is not a blessing, it is a curse. The Bible likens aliens to locusts. Locusts devour the land. the "melting pot" was a term that originally meant the immigration of Aryan nations to the West. Basically, it was the prophetic fulfillment of the regathering of the tribes of Israel - E Pluribus Unum i.e. one out of many (1 Cor 12:12). However, the masters of manipulation have made the melting pot a boiling cauldron of cannibal stew.

If God commanded our ancient ancestors to exterminate the alien strangers, who threatened the sanctity of hallowed ground by their mere proximity, what makes you think that talking to strangers is permissible? Foreign relations were expressed biblically by Presidents Washington and Jefferson who said who said we should have peaceful and honest commerce among nations, but we are to avoid any and all entangling alliances, never acquiescing to foreign influence. **"Thou shall make no covenant with them [non-Israelites], nor with their gods. They shall not dwell in thy land, lest they make thee sin against Me"** (Ex 24:32:33). And if the stranger is in our land, **"Ye shall destroy their altars, break their images, and cut down their gives"** (Ex 34:13) [NO sacred sites, no aboriginal names, no cave or rock art, no land rights; no mosques, no synagogues, no Sikh temples]. **"And when the Lord thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them. Neither shalt thou make marriages with them"** (Deut 7:2-3). We've not only shown the mercy of a bleeding heart republican (Lib-bor or Laberal), but we've rolled out the red carpet of welfare freebies and handouts, not to mention a warped constitutional protection of their false gods. This is what happens when we fail to make 'no leagues' with them and refuse to throw down their altars: **"But ye have not obeyed My voice: why have ye done this? Wherefore I also said, I will**

not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you" (Judges 2:2-3).

And because our ancient ancestors did not utterly destroy the alien enemies, it got worse. They were, **"Mingled among the heathen, and learned their works... Yea, they sacrificed their sons and their daughters unto devils, and shed innocent blood"** (Psa 106:34-38) [aborticide]. These principles of cause and effect do not change or soften over time. We have every kind of imaginable abomination/strange god in our land today, because we have talked to the stranger as if they are our equal. Our children are offered up to the devils of public education or church schools to be the drones and cannon fodder of war and if they survive the machinations of greed and power, they can spend the rest of their lives as good little tax slaves without the racial representations of our founding fathers.

But, I don't want to close on a negative note, because we are the children of Light and Heirs of the Promise and the promises of God are positive. **"Blessed be the Lord God of Israel; for He hath visited and redeemed His people"** Luke 1:68. This isn't talking about antichrist jews or any people other than "His people." **"As He spoke by the mouth of His holy prophets, which have been since the world began"** Luke 1:70. Our history is unilaterally and singularly pertaining to one race since the time of Adam. **"That we should be saved from our enemies, and from the hand of all that hate us"** 1:71. This is the real temporal salvation that God has promised to us. The alien stranger is our enemy by God's design. How then, can our enemy be saved? They can't! They are not the object of salvation in this life or eternally any more than your dog. The next time someone asks you if you're saved, tell them that as long as there are strangers with their strange gods passing hate crime laws against us Christians, we are not yet saved from our enemies. Being saved doesn't mean going to heaven. That's a promise coming from Baal priests, not God. Luke says what he means and means what he says. It doesn't mean or say that aliens are going to be delivered from their strange gods. yes, every knee should bow to the name of Jesus Christ, in context of every language that the White man speaks, **"To work out your own salvation in fear and trembling"** (Phil 2:10-12). God-fearing White men don't wait for lightning bolts or a future rapture; they get down on their knees and humble themselves before God to make things happen in the here and now.

"The oath which He swore to our father Abraham, that He would grant unto us, that we being delivered out of the hands of our enemies might serve Him without fear" 1:73-74. God never made a covenant with Orientals, or Africans. Our salvation is to worship the God of our fathers without fear of the jews or non-Whites usurping the Laws of God. The universalist culture war, in behalf of the stranger, to destroy Christian Israel, has lasted for 2000 years. The Christian Identity Movement is God's way of bringing forth the overcomers - to find the lost sheep of the house of Israel and to proclaim the Good News of who we are and what our responsibilities require. **"To give knowledge of salvation unto His people [not strangers] by the remission of their sins ... to give light to them that sit in darkness and in the shadow of death, to guide our feet unto the way of peace"** 1:77,79. I hope and pray that this message has been a blessing of understanding and that you no longer walk in ignorance of the stranger. Mom was right. Don't talk to strangers. Fellowship with your own kind and you will find peace of mind - but do fellowship! Then you can talk to God. www.kinsmanredeemer.com

If this gets to you a bit late, it's because of the Convention, sorry! Many thanks to all who helped with donations to get the bills paid! May the God of our forefathers, Abraham, Isaac and Jacob bless you and keep you in His care and protection, and grant you health and happiness,

