



Christian Identity Ministries' (in conjunction with N.Q. Fellowship of God's Covenant People)

PO Box 146, CARDWELL QLD 4849, Australia

A member of the
Congregations of Israel

Ph: 07-4066 0146 Fax: 07-4066 0226 (International 61-7 instead of 07) www.christianidentityministries.com

"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

#269

Covenant Messenger

August AD2008

"DO WE LOVE THEM THAT HATE THE LORD?"

by Pastor Michael Reed

"To everything there is a season, and a time to every purpose under the heaven ... A time to love, and a time to hate." Ecclesiastes 3:1,8.

WRATH OF THE AWAKENED SAXON

by Rudyard Kipling

It was not part of their blood,
It came to them very late,
With long arrears to make good,
When the Saxon began to hate.

They were not easily moved,
They were icy-willing to wait
Till every count should be proved,
Ere the Saxon began to hate.

Their voices were even and low.
Their eyes were level and straight.
There was neither sign nor show
When the Saxon began to hate.

It was not preached to the crowd.
It was not taught by the state.
No man spoke it aloud
When the Saxon began to hate.

It was not suddenly bred.
It will not swiftly abate.
Through the chilled years ahead,
When Time shall count from the date
That the Saxon began to hate.

Kipling lived at a time when the white world was masculine and white men were aware of their race. They were Christian men with the full range of emotions, one of which was hate. Hate is a warrior's emotion that comes to full bloom when he realizes that his enemy (not his neighbour: racial kinsman) is out to destroy him, his way of life, and all he holds true because the enemy wants to replace it and him with another system, another law - another god. It is an emotion essential to a warrior's survival. That is why our enemy tries to make it taboo for us. but men are learning to be men again, and as Kipling says, we are learning to hate again. "But, Pastor, that doesn't sound very Christian?" That's because of the sorcery lies.

As a child I was taught that hate was not good, I think most white Christian Israelite children are taught this. For a

child that lives in a secure environment and protected by kinsmen warriors that may be fine, but for an adult warrior that is foolish and deadly to them, their family and their way of life. Even a child must learn at some point that hate is a useful emotion.

The push to create "hate laws" aimed at White Christians that outlaw certain speech, removal of invaders, predators, anti-Christians and their behaviour has the strategic purpose of stopping our capability of physically defending ourselves against our enemy. The Bible says at Psalm 139:21,22, "*Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee? I hate them with perfect hatred: I count them mine enemies.*"

When I read of one of our young white women or men being killed, raped or mutilated by some racial stranger, I am moved with the emotion of hate. This emotion precedes and elicits action which our handlers want to stop at all costs. Many years ago in America, if a young white woman or man was molested, there would have been a posse of men gathered and they would have tracked down the culprits. When caught, there would have been a quick trial and speedy justice. Deuteronomy 21:22-23.

The sorcery underlying acceptance of "hate laws" by Christian Israelites is the effeminization of our white race through what is commonly called "political correctness" or "multi-culturalism," which is really cultural Marxism, which is really Judaism or Talmudism. Our enemies disguise themselves through multiple front groups and various names so we don't recognize who or what is the real perpe-

IN THIS ISSUE:

Do We Love Them That Hate The Lord,	1
Should Christians Come Out of Babylon Now,	2
God's Covenant of Blessing,	5
Queen of Judah, pts 2 & 3,	7
Law and Liberty,	10
How To Give Your Child Wisdom,	10
When Worldliness is next to Godliness,	12
A Health Note,	14
More Copies Available,	14

The views and opinions expressed in the articles herein or herewith are those of the authors and not necessarily those of CIM. They are written by fallible men. You must ask Jesus to guide your studies!

trator. Their goal is the destruction of Western culture, Christianity and Christian Israelites.

This attack on our culture has gone on for years through propaganda in the form of movies, hellivision, books, newspapers, etc. produced in Hollywood and elsewhere by our anti-Christ enemies. The propaganda or "spin" has sought to portray Christian Israelites as "bigots" and full of hatred while arousing hatred among Negroes, Mexicans, Jews, and other racial minority groups against white people. I think of S.C. Senator Lindsey Graham calling Americans who reject unbridled citizenship for illegal Mexican invaders "bigots" telling them to "shut up" in his speech to LaRaza, "The Race," the Mexican nationalist group seeking to overthrow southwestern America reclaiming it in the name of Mexico and its Mestizo and Aztec population while destroying the white populace (More on this story later).

These groups are being taught through inflaming propaganda to hate white people while simultaneously Christian Israelites are taught, rather programmed, how wretched a people we are and how "guilty" we should feel—even un-American—for allowing these minorities to be 'wronged' and excluded from our God-given blessings. We are further lied to with the old illuminati sorcery of Equality—Fraternity—Brotherhood or 'all men, or races, are created equal' (When Jefferson penned this he knew the definition of "man:" to blush red in the face), "equal rights" they say, and all races are the same so race is only a matter of "more exposure to the sun," Ha!

Communism does not want the white man and woman to remember who we are, what has been done to us, what we have lost, and as Kipling states, "begin to hate" those who hate the LORD and his kingdom stewards. Only the Biblical stranger is allowed to hate. They know the moment we remember what happened to us at the Alamo or in the Southern states following the War of Northern Aggression during "reconstruction" or what happened to America in the 1960s 'peacenik' movement, or in America today, all under the stranger, then we will begin to hate. That's why their sorcery-witchcraft is so important to them. They must keep reminding us of their lies of what they say happened to them, so we won't be remembering what has happened and is being done to us! The moment we all start remembering, that's the moment they will start to fear, thus they want to be sure we have lots of 'hate, anti-discrimination, and equality laws' for us, while hating and discriminating against us, reminding us the whole time of how terrible their life has been because of the blessed white man. Thus, "tolerance" of them and their behaviour, by law, while eliminating the underpinnings of true Law in our Christian culture and society is the goal. A no-win situation for us if we allow them to accomplish the feat.

To date they have been very successful at "marching through the institutions" of schools, media, churches, marriage, government, piece by piece dismantling them all as their early 20th century leader Antonio Gramsci dictated, to attain their objective of destroying all Western Christianity. Unfortunately many of our own people through ignorance and apathy have allowed them. Thus, the Bible calls us on the carpet for cooperating with those that hate the LORD at 2 Chronicles 19:2, "...Shouldest thou help the ungodly, and love them that hate the LORD?" Does a godly man have

fellowship with and lend assistance to those ungodly that even God has put at a distance? He continues, "...therefore is wrath upon thee from before the LORD." And we are reaping much of what we have sown as many among us have helped those who hate the LORD, ignorantly or otherwise.

The day of reckoning is at hand. Repent now of loving, helping or assisting those who hate the LORD, begging forgiveness, and turn to Christ Jesus and the building of His kingdom His way. O house of Israel, Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. Amen.

Courtesy The Christian Israelite, Box 12354, Columbia SC 29211

(with some CIM reservations, but beneficial reading)
**SHOULD CHRISTIANS COME OUT OF
BABYLON NOW?**
by James Bruggeman

God had sent a famine on all Israel because King Saul had sought to perform "Ethnic cleansing" on the Gibeonites. In order to expiate those murders and stave the nationwide famine, seven sons of Saul were given up to the Gibeonites for them to execute.

"And he [David] delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest." 2 Sam 21:9.

These hangings may have been crucifixions, but they were not the cruel type of crucifixions practiced by the Romans. Here, the victims were killed first (not tortured), and then their corpses

were impaled or otherwise hung up for public display. The idea was that there was nothing more shameful than that a person's body be exposed to the vultures and wild beasts to tear apart. It was utterly disgraceful. You will notice that the text for some reason points out that these men were executed in the beginning of barley harvest. Why mention that detail? We will return to that shortly.

"And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water dropped upon them out of heaven, and suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night. 2 Sam 21:10.

This was a most noble, brave and heartwrenching thing to do. This concubine of Saul took the sackcloth, the traditional mourning cloth, and I would surmise she made a makeshift tent out of it upon a rock near the place where the seven corpses were hung up in public disgrace. She not only braved the wild beasts at night (can you imagine how exhausted this woman must have been after only a few days of this?), but it says she did it from barley harvest which is in late April-early May until water dropped upon them out of heaven.

Remember there was a famine in Israel, caused by drought. Even in a normal, non-drought season, there is virtually no rain until October. Frankly, I cannot imagine this woman doing this for that long, but she must have done it for a considerable period of time because it made a deep and moving impression upon King David.

"And it was told David what Rizpah the daughter of Aiah, the concubine of Saul, had done. And David went

Historic Video:

STAR WARS - pastor Ron Poch, talks about the real and ancient star wars.

GOD'S RULES FOR WARFARE - late pastor Earl Jones, lays out God rules, and also speaks on: THE UNCONDITIONAL LOVE CULT.

DANIEL & THE DOWNFALL OF BABYLON is a subject that pastor Alan Campbell talks about - after which some FAREWELLS, and ISRAEL'S COMING DAY OF RESTORATION by David McClure from Scotland - something to look forward to.

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and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, which had stolen them from the street of Bathshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa: And he brought up from thence the bones of Saul and the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged. And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.” vs 11-14

One possible scenario here is that Rizpah stood vigil over the corpses of her sons for many, many days, but at some point before the summer was over, it must have rained a bit. At that point, she knew that Yahweh had cleansed the land of its defilement and so now she could go home in peace.

Another scenario is that after many days of Rizpah's dedicated vigil over the corpses, that it came to David's attention and he then brought back the bones of Saul and Jonathan and buried them. And then God was entreated for the land and He brought rain, and at that point Rizpah allowed the remaining flesh on the corpses to be burned so they could then bury their bones with their father, and she went home in peace knowing the curse had been lifted. Either way, it was a truly pitiful scene!

As we come to a close on this incident in the life of David, I want to propose a modern application from this story. This goes back to the topic of Christian patriots. For those readers who do not know me personally, I can tell you I have “been there, done that, bought the souvenirs.”

There was a time in my life when I was involved in the so-called “Christian patriot movement.” I have known many of the speakers on the circuit, as it were. But do not make any assumptions based on that admission. Do not paint me with a broad brush and accuse me of all sorts of illegal activities, along with “white supremacy, hate group,” etc., such as Morris Dees and his Southern Poverty Law Center have done to me and this ministry. I will tell you here of my involvement and the lessons I learned.

God opened my eyes in 1976 to the wickedness of our government—I speak in generalities, of course, not that every single person in government is wicked; there are many fine Christians at various levels—but I came to understand a great deal about the people and organizations *behind the scenes* who control the levers of power, be that in banking and finance, in politics, in education, in the legal system, in the medical system, in the media, etc. And like many others who discover these truths, I got angry. Of course, I believed that my anger was justified. It was biblical: *righteous indignation*. In short order, I learned all about the constitution and common law and admiralty jurisdiction, and real money vs. “Fed notes” and republics vs. democracies and contracts like social security and the UCC (the Uniform Commercial Code), and all about licensure, like the drivers' license and marriage license, and the insurance fraud, and the unconstitutionality of the IRS (tax office) and the 16th amendment, not to mention the 12th and 13th and 14th amendments, and on and on ... All this information about “coming out of Babylon,” about being “out of the system.” As I said, been there, done that bought

the souvenirs. Now if some of you readers have no idea what I am talking about, then truly, in this case, your ignorance is bliss. Don't worry about it. Don't go down that road.

At one time, I rejected paying federal income taxes—and perhaps because I was somewhat of a visible figure—I got targeted quickly and after several years of going ‘round and ‘round with the IRS, I was facing some serious consequences. My intent was to pay only “just” taxes, not the unjust taxes which had been fraudulently laid upon the American people.

But God was merciful to me in my ignorance and zeal. He began to show me that although I *thought* I was doing right, I was in fact in *rebellion* against Him. This spiritual realization allowed me in good conscience to make peace with the IRS and to submit to them in all humility and with the godly understanding of their role in His Plan. As I said, God was merciful, because although I paid the back taxes with penalties and interest, it could have been much worse. I am sharing these personal experiences with my readers because I know that some in my audience have also gone down that same road, or perhaps are pondering going in that direction—”to come out of Babylon.”

One day I was doing some spring cleaning at my office and in my library I ran across whole boxes of material such as I just mentioned above: including all about contracts and how when we signed up to get a social security card, we were being deceived into becoming second-class citizens. I do not question the truth of that assertion. It is a fact. But in my former days, that made me angry since the Social Security contract was based upon fraud. Therefore, I and thousands of other patriots have believed that the contract is null and void and we need to

rescind our social security numbers and our drivers' license and marriage license and so forth.

But as I was studying the text for this lecture, something leaped of the page at me. You see, Joshua and the elders of Israel were deceived by the Gibeonites into signing a contract with them to spare their lives. But a few days later, when Joshua and the men of Israel discovered that the Gibeonites had tricked them and had perpetrated a fraudulent contract, what was Joshua's response?

Did he say, “Hey, we got tricked! This is fraud. This contract is null and void?” Did he? No! He adhered to the contract anyhow, and so did subsequent generations of Israelites [they did however, put them to tribute and enslave them as woodcutters and water-carriers, CIM]. Then, even *hundreds of years later*, when old King Saul decided to declare the contract null and void, God caused a three year famine and he was not requited until the seven sons of Saul were executed.

Are we today living under a government which has tricked and deceived its citizens into signing away some of our liberties? Absolutely. Are we living under a system that the Bible calls Mystery, Babylon? Absolutely. And years ago, I would answer: “Yes, but in Revelation 18:4 God tells His people to *come out of the system*.”

But wait a minute! Isn't our captivity to this Mystery Babylon a parallel to the 70 year captivity of the Judahites in the Old Testament? Yes, it is. Who placed the Judahites under that Babylonian bondage? God did. Why? as punishment for their national sins.

Who put *us* under this modern Babylonian captivity?

Historic Video:
JAILED FOR LOVING THEIR CHILDREN - in 2 parts - by Mr & Mrs Pangelinan - unbelievable that such a thing could happen.
THE JUDEO-CHRISTIAN ETHIC - by the late pastor Earl Jones - while this term is an oxy-moron, there really is such a thing.
OUR FUTURE WILDERNESS ECONOMY by Richard K. Hoskins - explains what it is and how it will work.
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God did. Why? As punishment for our national sins. The difference is that today our captivity is a *mystery* to most of our people. In other words, most Americans have no idea that we are even *in bondage*. That's why it's called a *mystery*. I now praise God because I have come to see that they (the majority of our blinded American people) are blest to not know what we know about the fraudulent contracts with government, IRS, Federal Reserve, Social Security, etc.

Think about this: if most Americans really don't even know that they are *in bondage*, then the *bondage is relatively* light, isn't it? I mean it would be obvious if it were a lot worse and we had a completely totalitarian state like the old Leninist and Stalinist Soviet Union. Now, that would be harsh bondage, wouldn't it? And everyone would know what we are in captivity.

So, it is amazing how God has been so merciful to us. He has not deported us like our ancient forefathers, the Judahites. We have remained in our land and we have a relatively light sentence. but some of our Christian patriot brethren still wonder about where God tells His people to come out of Mystery babylon? Doesn't God command us to "come out"? Fair question. Here's the answer:

How long did God decree for the old Babylonian captivity to last? Seventy years. Were they going to be set free after 20 years? After 50 years? After 69 years? No, only *after* 70 years. How long are we going to remain in captivity to the modern Babylonian system? Perhaps 70 years.

Now, you see, the problem with that from our perspective—but I will bet that *God* knew all about this—the problem is: when did the clock start? When did this captivity begin? 1913 or 1914 with the Federal Reserve System? Or did the countdown start in 1933 when FDR took us off the gold standard? Or at some even later date?

There are *numerous* possibilities. And when our 70 years is up, whenever that is, does that mean we are to rebel against the system to try to tear it down? To use violence? No, not at all! Look at the pattern. What did the ancient Judahites do in Babylon? They *waited* until Cyrus issued an emancipation proclamation. That's in Ezra, chapter 1.

They *waited* until they were set free by the chief of state. Trust in God, my brothers and sisters, it is coming. Meanwhile, we are to submit to Babylon. I did not see that years ago, but it is now clear as glass to me. When I was rebelling against "the system," I was in reality, *in rebellion against God*. Remember, David was not in rebellion against the wicked Saul government. Overcomer-candidates submit!

Over the past couple of decades, i have seen many a man who has gone down this path of trying to "get out of the system," and thereby becoming a "free" man again, in bondage to no one. All the while, he is *thinking* he is doing the right thing. He tries hard to support his family, while being "out of the system," but he has a very difficult time finding work because he has no social security number. That's really being free, isn't it? I have not seen many blessings being poured out on the Christian patriot community. In fact, I have observed just the opposite.

The one who is out of the system is always looking over his shoulder because he has no drivers' license, hop-

ing he won't get pulled over, because it is almost impossible to "educate" the highway patrolman while he is writing out a ticket or hauling you off to the pokey. And if, God forbid, the "out of the system" patriot should die and leave a wife and children, he has no insurance and they will have no social security benefits to help them survive.

Oh, I know the church is supposed to jump in and fill the gap in those cases, but you see, that's one of the reasons why we're *in captivity*, *the church has not done its job*. but do you suppose that also was part of God's Plan? After all, the past 2,000 years has been the age of Pentecost, the age of the *Saul* church.

Speaking of the church brings us to our final point, which is that the seven sons of Saul represent the seven churches in the book of Revelation. (There are other valid meanings; but this is just one). That means they are symbolic of the church system all throughout the are of Pentecost.

The seven sons are put to death at barley harvest. My long-time readers now know that the barley harvest symbolizes the first resurrection, which is the resurrection of the overcomers only, to rule and reign with Christ on the earth. You see, the Saul church system *dies* at the first resurrection, at the beginning of barley harvest. Then we will have the David-Christ church to minister to the people in the age of Tabernacles, ministering in perfect righteousness!

And if the Mystery Babylonian system has not fallen before the barley harvest, it will surely do so at that time. So when do we come out of that system? Should we be coming out *now* (in the sense described in this article?) No! Revelation 18:2 describes the fall of the system and it is only *after* that, *after its collapse* in vs 4, that we are told to come out.

So, my dear readers, like Joshua and the Israelites of old, even though you and I may have been deceived into signing contracts by applying for, or filling out various government forms, and we discover late that these have proven harmful to our liberties and have put us in bondage; my studied advice is for us to submit to the system. It follows the biblical pattern. This is essentially what God told Jeremiah to tell the Judahites as they went into the 70 years bondage. He told them to build houses, plant gardens, raise children and so forth. Did you know that ancient Babylon had a usury banking system? I would guess that many Judahites had 30-year mortgages on their homes. In other words, we are to live at peace with our captors. Jeremiah said that if we attempt to rebel against our captivity, then we will die by the famine, the sword and the pestilence.

I have seen this fulfilled numerous times in the Christian patriot movement. They have not been blest! Men who have rescinded everything now find themselves paupers, hardly able to survive without charity from their neighbours. The attitude of fighting Babylon and getting out of the system has also destroyed many, many marriages and stressed others to the extreme. There have also been a few—and I did not know any of them personally, and would not want to—who have actually taken up the sword against the system, and as Jeremiah foretold, they have perished by the sword . . . of SWAT teams.

God is not calling us to violence in this captivity. God calls us to submit. For many of us that is hard to do. And I have to ask this, as I have asked myself. Was it all righteous

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In this groundbreaking documentary 22-year veteran Congressman from Illinois who served from 1961 to 1983 - tells all the dirty, little details of how Israel's influence has caused America nearly irreparable harm. Findley leaves no stone unturned. While Israel may be our only "friend" in the Mid-East - as Findley points out - before Israel, America had no enemies in the Mid-East.

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indignation, or was there perhaps some of my pride involved also? ... as though, “**I** am one of the few who really knows what’s going on. They may have the dumb masses fooled, but **I** know more. **I**’ll show them. **I**’ll get out of their cursed Babylonian system.”

But in reality, if we would swallow our pride, humble ourselves and submit to our God-ordained captivity, we would find, as the ancient Judahites did, that in reality, we’re much better off submitting. It is a light bondage! Now for those readers who have been out of the system for a long time, you have a most difficult decision to make. But there are groups who are set up to help people in exactly that situation, to be go-betweens between you and Uncle Sam.

May God speed the day of our release, but meanwhile may He give us the grace to live peaceably with *all* men. And amen.

Courtesy FMS, Stone Kingdom Ministries, Box 5695, Asheville NC 28813

GOD’S COVENANT OF BLESSING The Perfect Investment

Everyone is looking for that perfect investment. You know. The one that is 100% guaranteed to preserve your capital and always produce great interest and dividends. we want a sure thing! No risk. Just profit! Impossible you say?

Yes! such a program does exist. God gave us a special formula for blessing and prosperity in every facet of our life. he made Covenant with His people, guaranteeing a profitable position to all who will enter into His special provision. Financial blessing, spiritual peace and physical and emotional health are the promised return on this policy. It’s called “**Tithing.**”

Abram, led of the Holy Spirit, paid tithe to Melchizedek. (Genesis 14:18-20). *And Melchizedek king of Salem brought out bread and wine; now he was a priest of God Most High, Possessor of heaven and earth; And blessed be God Most High, Who has delivered your enemies into your hand.*”

Jacob pledged to tithe, “*And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, So that I come again to my father’s house in peace; then shall the LORD be my God: and this stone, which I have set for a pillar, shall be God’s house: and of all that thou shalt give me I will surely give the tenth unto thee*” (Genesis 28:20-22).

In God’s formula, the tithe is 10% of the increase or profits from our labor, business or investments. He has established a system that provides absolute surety of return to those who will **obey his command**. There is no choice given concerning this obligation. It is the law of God.

Leviticus 27:30 declares: “*Thus all the tithe of the land, of the seed of the land or of the fruit of the tree, is the LORD’S: it is holy to the LORD.*”

God declares that the tithe **belongs** to him. Yes, one-tenth of all our increase, whether it is wages for our labor, profit from our business, or produce of our land, the tithe belongs to God. It is not ours. It belongs to Him. We have no right to withhold it, nor can we dictate its use.

WHERE SHOULD WE PAY TITHE?

The Tithe is to be presented to those who provide the spiritual care for His people. It is to be used for the work of the ministry and the furtherance of His Kingdom. The House of Worship is to be maintained. Spiritual leadership (Pastors, Prophets, Evangelists, etc) are to use a portion of it for their own support and provision. It is to be extended as a benevolence to meet the need of the widows, the stranger and the poor.

We often hear the remark, “*Let us give our tithe and offerings.*” Actually, we cannot give something that we do not own. God has declared his ownership of the tithe. We may *present* our tithe and *give* our offerings. There is a difference. The tithe belongs to God. The offering is a gift or pledge (vow) given freely from our own will. The tithe is to be paid. The offering is a gift. God prospers us through both. Make no mistake, God has established a law for the economic blessing of his people. Those who walk in obedience will prosper. Those who refuse are rejecting God’s commitment to bless. They are actually cursed.

The Christian who does not tithe will not prosper. They may seem to do well for a season, but eventually will find themselves under the curse of failure. They cannot prosper.

Many Christians feel they may dictate the use of their tithe. They designate how or when it is to be spent. This is

wrong. Those who pay the tithe have no authority to control its use. Presenting the tithe with conditions attached is not really tithing at all. Such a person is still in control and has not relinquished his influence over it. Rest assured that such a policy will bring frustration and disappointment, not blessing.

The priests were given the responsibility of dispensing the tithe to its proper use. Those that God entrusted with the use of the tithe must answer to Him. One may disagree with the judgment of those who receive the tithe. Use of the tithe is not the responsibility of the one presenting it. Those receiving it for God’s work may even misuse it or violate God’s

directive. That is their problem. Their accounting to God is certain. They must answer to God for their stewardship. God will deal adequately with those who misuse the tithe entrusted to their care.

Many Christians have cheated themselves and their family of God’s blessing by withholding their tithe or designating its use. We will be blessed if we obey God in consistently presenting the tithe. He will honor our obedience. Our blessing is secured. We cannot afford to violate his law.

Many have asked, “*To whom should I present my tithe?*” The Scripture is clear. It was to be brought to the Priests at the house of God. They were His representatives to the people. Present your tithe to those who provide your spiritual food and covering. It is to be used to provide for those who serve Him in spiritual leadership as stated in Numbers 18:24.

“*For the tithe of the sons of Israel, which they offer as an offering to the LORD, I have given to the Levites for an inheritance; therefore I have said concerning them, ‘They shall have no inheritance among the sons of Israel.’*”

Today we have many apostate churches, preaching many untruths. A church structure is not necessarily the House of God. We should make a conscious effort to pay our tithe to those who propagate the truth, those who feed His Word to the sheep of His pasture. We are to be faithful



to those who provide our spiritual nourishment and covering.

Some Christians ask what should I tithe upon, my gross pay or my net pay? The Scriptures plainly state that we are to present the tithe on the increase. The hourly or salaried worker may look at their check and conclude that they should tithe only on the actual amount of the check. Be careful - there can be a difference between the increase and the net sum for which the check is written.

Do you have withholding for retirement funds or other items that will be used for your personal benefit? That is really part of your increase. When in doubt, be sure to give God what belongs to Him. You can never outgive God. It is better to give more than required than less [Sometimes, as with withholding taxes, I have found it is easier to tithe on what is actually received at the time of receiving. In other words, don't tithe on what is withheld in tax, until you get a tax-refund, then tithe on the refund. If retirement funds are withheld, tithe on them when you actually receive them, CIM]

Those who are in business should subtract all expenses that apply to its operation. This becomes the net increase in the business. Then tithe on the net from your business [if you have no 'net profit', tithe on what you take out of the business weekly in order to live]. When you tithe on the net increase from both your business and personal income, you will find that both will be blessed as God has stated in Malachi 3:10-11.

If you pay yourself a salary, then your salary is a business expense which reduces your net business income, but you would then tithe on your personal salary, just as an individual who works for wages. God requires tithe from the increase.

THE TITHE IS HOLY UNTO THE LORD

That which is holy unto the Lord is to be handled with great care and reverence. The same care in keeping the other ordinances of God must be given to the commandment concerning tithes and offerings.

Perhaps the main reason for declaring that the Old Testament Law has become null and void is greed, the love of money. Many of the modern-day (so-called) Christians make a tremendous effort to avoid God's commandment to tithe. Some would make the argument that the tithe was Old Testament Law and does not apply today. Not true. Actually the tithe was instituted from the very beginning. God required Cain and Abel to present an offering unto Him.

The Scriptures do not detail the specific directions that God gave them, but it does give enough information to let us know that it was mandatory requirement given with explicit instruction. Cain rebelled, presented an unacceptable offering, killed Abel, lost his birthright, was cursed by Almighty God and ended up a wanderer and outcast.

"And in the process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering

: But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? If thou doest well, shalt thou not be accepted? And if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him." (Gen. 4:3-7).

From the beginning, Adam's descendants were required to give an offering unto God, our Creator. This is one of the most violated commands given to the People of Israel. Few would ever suggest that the Ten Commandments should be ignored, but seem to have little difficulty in robbing God of His tithe. Abram (Abraham) who lived before the law, paid tithe unto Almighty God (see Gen 14:18-20 quoted before).

The Children of Israel were commanded to present the tithe to God. "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD'S: it is holy unto the LORD" (Lev. 27:30). So you see, every man who served God from the very beginning owed God a tithe from His blessings and increase. The tithe is the Lord's; it does not belong to you. God has reserved it for His purposes.

THE TITHE IS NOT FOR PERSONAL USE!

He has not given us permission to use it personally. Most of us will face financial difficulties at one time or another. We are tempted to feel that we cannot afford to present our tithe (some on Social Security tend to thin this). Be assured that this is not true. Prove God's covenant promise by activating your faith. Be obedient to His "Covenant of Blessing" and watch God make a way for you where there seems to be no hope or solution.

The tithe is not ours. We have no right to appropriate it for our own use. **God is more than able to make the 90% that He has reserved for us adequate to cover our needs.**

Some make excuse that "my need is such that I'll use the tithe" to pay my bills. This is a dangerous decision. It makes little difference as to how it is spent. It is God's money! Any other use is actually stealing from God. This is sin! In fact, we cannot afford to not present the tithe. Deut. 26:13 reads:

"You shall say before the LORD your God, 'I have removed the sacred portion from my house, and also have given it to the Levite and the alien, the orphan and the widow, according to all Your commandments which You have commanded me; I have not transgressed or forgotten any of Your commandments.'"

TITHING IS AN ACT OF FAITH

Isn't it strange that we can believe God for our redemption and spiritual need and doubt His ability to provide our daily care? Jesus made it very clear that He cares for our every need (Luke 12:6; 1 Peter 5:6,7). It is much easier to present our tithe or give an offering when we have sufficient to meet our needs. The real test of faith comes when we pay the tithe knowing that only God can stretch our provision to meet the need.

"Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith,

Tapes of the Month

A-7723/7724 Eve and the Serpent in the Garden

of Eden - What really happened, Sheldon Emry (2 tapes). This proves sexual intercourse was NOT the original sin, and it gives the correct identity of the 'tree of the knowledge of good and evil.' Very good!

C-030 TELEGONY, Earl Jones. How a female is affected by previous matings. Excellent.

**C-033 Who was the Father of Cain, Earl Jones.
H-163 Eve and the Snake, Bob Hallstrom, A look at Genesis 3 in reference to what the serpent is not. - also:
Parable of the Fig Tree, Matt 24.**

**H-299/300/301/302 - The Seedline Doctrine
Examined, Bob Hallstrom, many 2-seedline arguments are examined in this extensive 4 tape series.**

K-012/K-013 Eve, Did She or Didn't She? Ted Weiland. Proves the spurious seedline of Satan does NOT exist! All extensive Bible studies.

10 tapes this month only @ sug don \$35



saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruits of your ground; neither shall your vine cast her fruits before the time in the field, saith the LORD of hosts” (Mal. 3:10-11).

The promise of abundance and blessing is given to all that obey the law of the tithe. He promises to open the windows of heaven and add unto us more than we can contain. His blessings are without limit. They are not limited to things of tangible value. This promise is reflected in many ways. We will flourish spiritually. Our obedience opens many doors of opportunity. We have sweet fellowship with Him. Faith and hope are quickened within us. Peace and confidence are a continuing presence.

Our health is stabilized. Our children have less sickness. Health care costs diminish. Tangible needs are miraculously provided. The car needs fewer repairs. The material necessities of life actually last longer. We have fewer accidents and unexpected crisis.

Actually, the 90% goes further than the 100% would if we had not tithed. We may not understand this wonderful principle. but, it is a miraculous truth. In fact, every aspect of our life is enhanced with the special blessings produced through tithing. God actually invites us to test his faithfulness to bless those who obediently tithe.

Violating God’s command to tithe has devastating results. Both our spiritual relationship and tangible provision is restricted. Disobedience in tithing reveals much more about our relationship with God than we realize. Certainly, fear and unbelief is involved. Selfishness may be a motivation. The idea that *“I earned it and it is mine,”* influences many to ignore this command of God. Perhaps fear and insecurity rule us. We may ask: *“How will I pay my bills?”* or *“How can I ‘get by’ on just ninety percent of my income?”*

Many of God’s Remnant People have violated the law of the tithe. They live with constant financial crises simply because they will not tithe. They would never consider involvement in any form of dishonesty or theft - yet have little difficulty in stealing from God. But, you might ask, *“How have we stolen from God?”*

Malachi 3:8-9 states: *“Will a man rob God? Yet you are robbing Me! But you say, ‘How have we robbed You?’ In tithes and offerings. You are cursed with a curse, for you are robbing Me, the whole nation of you!”*

The Covenant of the tithe affects us in many ways. Obedience brings blessing. Disobedience brings a curse. It is very important that we understand this truth. There is no way to avoid it. Both our spiritual and financial well being is contingent upon our handling of the tithe. Our violation of His command to tithe removes us from God’s covering and blessing in every area of life. He may extend His grace and mercy for a season. But eventually we will find ourselves living under a curse, finding it impossible to prosper, or we will begin to serve the god of money and completely reject Almighty God, our Creator.

One may seem to prosper in this life, but will soon learn that they have sold their birthright for a bowl of stew. Disobedience is sin! Is it worth it? I think not! Obviously paying the tithe on what God has provided for us is not an option. In His commitment to meet all the needs of His

people, He has reserved a tenth of that provision for Himself.

The “hirelings” in today’s religious world have abused, adulterated and mis-stated this wonderful Covenant. Those who constantly beg for money have blinded many to this Covenant of financial promise. Some congregations hear more about the church financial need than the Word of God. Most have never heard that the Law of tithing is a Covenant of promise. They take the approach that *we owe God* our tithe and offerings. We cannot owe God something that is already His. If we withhold what belongs to Him, have we not robbed Him? We do not owe God our offerings. The tithe is to be paid and the offerings are to be given joyously with a cheerful heart.

“Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.” (Luke 6:38).

Jesus instructs the Scribes and Pharisees about tithing, while omitting concern for the weightier matters, justice, mercy and faithfulness. He stated that these must be done

without neglecting the other. Obedient tithing brings great reward. Let us be reminded that the tithe belongs to God. It is His portion. It is Holy, never to be used inappropriately. Offerings are that which is presented unto the Lord in action of praise and thanksgiving, or simply extended for His use out of our genuine desire to meet a need.

We can never out-give God when presenting our tithe or giving an offering. While observing those who are faithful in tithing over many years, we can draw only one conclusion.

God is true to His Covenant. Those who tithe prosper in many ways. Those who do not tithe face constant adversity and need. Be encouraged to live by God’s “Covenant of Blessing” and reap the reward described in 2 Corinthians 9:6-8.

“Now this I say, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do just as he has purposed in his heart, not grudgingly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that always having all sufficiency in everything: you may have an abundance for every good deed;”

Remember! all that we are; or have, even the breath we breathe, is by the grace of God! We challenge you to do as He says. Enter into His Covenant promise and prove Him. God never breaks a promise!

Courtesy Dragon Slayer, Box 766 LaPorte CO 80535

QUEEN OF JUDAH, PT 2
pastor Don Elmore

Many Christians are not aware of the time period of when there was a woman ruling over the House of Judah. She ruled for six years after murdering all of the “holy seed”—except for one infant—Joash. And he was her undoing.

In the House of Israel, prior to and during this time, there was an interesting situation. Two of the greatest of all of Israel’s prophets lived: Elijah and Elisha. Elijah confronted King Ahab and told him there would be a drought for three and a half years. Nothing was said before about him—he just appeared on the scene. He immediately departed and his ministry takes only about seven chapters



in the books of 1 and 2 Kings.

Elisha comes on during Elijah's ministry and goes on for quite a few chapters afterwards. During his ministry, he participated in 16 miracles (8 for Elijah). He caused an axe to float, fixed poison food, raised a son back to life, healed poisonous waters, overheard the plans of the Syrian army, etc.

But both of these prophets prophesied in the House of Israel. They had a school for prophets. So, in the House of Israel, there were several men who functioned on God's level. Elisha was the prophet of Israel when Athaliah was the queen of Judah. A widow of one of these students came to Elisha about an angry creditor who was going to take away her children as slaves. Using her only possession (a jar of oil) as a resource for a miracle, Elisha instructed her to borrow as many empty containers as she could find and fill them from her single jar of oil. She did as Elisha said, filling so many jars that she was able to pay her husband's debt and live on the income for the excess oil.

When Elisha was not living with the group of prophets, he stayed in a room built especially for him at the home of a couple from Shunem. Out of gratitude, Elisha predicted the childless couple would have a son. But when this child later became ill and died, his mother sent for Elisha. When his servant was unable to raise the boy, Elisha came himself. After he prayed and stretched himself upon the body of the child, the boy was restored to life.

Elisha's healing ministry at times extended to Israel's enemies, when Naaman, a leprous Syrian army commander, came to him for a cure. Naaman had captured a little Israelite maiden who was servant to his wife. She told her that Elisha would cure Naaman of his leprosy. What made her say this? No one had ever been healed of leprosy—Elisha certainly hadn't healed anyone of this disease.

They told the King of Syria who then write a letter to the King of Israel informing him that Naaman was coming to him for a cure. Naaman brought with him many gifts. But the King of Israel was horrified! What did the King of Syria think—that he was a god who could cure this disease?

Let's think about this situation:

1. Ahaziah, the king of Israel and brother of the present king who succeeded Ahab, fell through a lattice in his upper chamber and was sick. he sent messengers to inquire of Baalzebub, the god of Ekron. An angel of the LORD said to Elijah, "Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it because there is not a God in Israel, that ye go into inquire of Baalzebub, the god of Ekron. Now therefore, thus saith the LORD, "Thou shalt not come down from that bed to which thou art gone, but shalt surely die. And Elijah departed." (2 Kings 1:3,4).

2. Shortly thereafter, another person came to the king of Israel—probably his successor and brother—and wants to be healed of leprosy. Jewish traditionalists believe that this was the man who had killed King Ahab. "And a certain man (Naaman) drew a bow at a venture, and smote the king of Israel between the joints of his armor" and killed him. After Naaman washed himself in the Jordan river seven times and was healed of his disease and he returned to Elisha's house, he exclaimed: "Behold, now I know that there is no God in all the earth, but in Israel..."

So, King Ahaziah of Israel, the king right before Naaman came, forsook the Covenant God of Israel and was put

to death. Naaman, the possible slayer of Ahaziah's father, said and believed just the opposite view—There is no God in all the earth, but in Israel.

What a powerful and important message for today!

PART 3

This article appeared in the Cincinnati Inquirer a little while ago. It tells of the homily spoken by the Pope Benedict XVI in which it said that religious leaders of all faiths must play a role in ensuring that the spiritual and cultural aspects of life are not forgotten as mankind tackles the challenges of globalization. It went on to say that recent decades have seen a "challenge to global civilization, where the center can no longer be Europe and not even that which we call the West or the North of the World."

"The need emerged to elaborate A NEW WORLD political and economic ORDER, but at the same time and above all, a spiritual and cultural one—that is, **renewed humanism.**"

"At the start of the Third Millennium we find ourselves smack in the middle of this phase of human history, that has been for some time dubbed 'globalization'."

The pope said that while politicians, scientists and researchers play important roles in the modern world,

"today, more than ever, it is necessary to place at their side the leaders of the great **non-Christian** religious traditions" as well as Christian leaders. Benedict appeared to be building on a theme often stressed by his predecessor, John Paul II, who worried that modernization was coming at the cost of spirituality.

He made the remarks during the Epiphany Mass, which recalls the journey of the Magi, the three wise men guided by a star to pay homage to the baby Jesus. A festive air reigned in St. Peter's Square. Italians

celebrate the Epiphany as a day to bring gifts to children, and thousands of families streamed to the square to receive the pope's blessing, when he appeared at his studio window. Benedict noted that Eastern Rite Catholics celebrate Christmas on Sunday and offered them "an affectionate wish" for peace and prosperity.

ANOTHER ARTICLE

In another article that appeared in the Journal Gazette of Ft. Wayne, Indiana it tells of a meeting held by the Seven Days of Restoration for the City of Fort Wayne. This seven days of meetings, sponsored by Harvest Word of Life Ministries, which is led by Pastor Malcolm Howell and his wife Jackie, aims to enlighten those who aren't Christians and invigorate those who are. The planned activities include a free lunch from noon to 2 p.m. and a free concert featuring Christian rap and hip hop artist Da' Truth, of Philadelphia. Da' Truth will make his second appearance locally, Howell says. He's been invited back, because of his ability to provide a Christian message that reaches youth "without compromising the Word of God."

Howell calls the restoration program a cooperative effort in that at least 12 Fort Wayne area churches provide space for gatherings, send members for training or participate in services. A fellowship service will take place at 7 p.m. Monday at Restoration Christian Worship Center with Pastor Tom Foster, of The Vineyard Church preaching. The closing service will be at The Vineyard with Howell preaching. Besides these events, there is another service Tuesday night, a basketball game Thursday night, a clothing giveaway, evangelism training seminar and street ministry for members of any congregation who wish to participate.

have you read about:

THE MISSING 18 YEARS IN THE LIFE OF CHRIST - by Kenneth Goff, from "The Pilgrim Truth"

Kenneth Goff was a communist who was converted to Christ, and the Christian Anglo-Israel message, and the assassinated by the communists, but not before exposing their agenda in his numerous books.

#712 @ sug don \$3.95



The pope said that there is currently a new world order—renewed humanism and that it is necessary that leaders place by the sides of politicians, scientists and researchers, leaders of great non-Christian religious traditions. What?

And in Fort Wayne there is a restoration movement—a restoration to what?

Is this preparing us for a woman president?

THE TIME WHEN JUDAH HAD A WOMAN KING

Judah had a woman king—Athaliah. She reigned for six years. King Ahaziah was her son. After his short reign over Judah ended in an assassination by King Jehu of Israel, she took matters into her own hands. She thought she killed all the heirs to the throne—but unknowingly failed to kill one who was hidden from her by his niece; Joash. Athaliah reigned for six years until Joash got old enough to become King (he was provided advisors). Then he was crowned king and she was murdered.

What was it like in Israel that it provided Judah with the apathy to have a woman king? In the house of Israel there was a marriage of one of the daughters of King Ahab to the son of King Jehoshaphat. Athaliah married King Jehoram. In the house of Israel, there was open Baal worship. The Priests of Baal were many. The Levites, priests of the true God, were instructed to leave about ninety years before this time. However, two of the greatest prophets had their ministries then in the House of Israel: Elijah and Elisha.

Elijah stood against the priests of Baal at the contest that ended the three and a half years of no rain. Elijah mocked the priests of Baal and God sent fire from heaven to show the priests of Baal and God sent fire from heaven to show to the Israelites that he was indeed the true God.

Elisha took over from Elijah. It was during this time, when he was a prophet in Israel, that Athaliah ruled over Judah. Elisha was involved in the political area—particularly with Syria. He cleansed one of its generals from leprosy; he overheard the Syrian king's plans while he was miles away and instructed the Israelite king where to go and where not to go, he told Hazael that his king would recover, "he took a thick cloth, and dipped it in water, and spread it on his face, so that he died" (2 Kings 8:15).

King Jehu of the northern kingdom, Hazael of Syria, and Athaliah of Judah. What a combination. All three got where they were by assassination. King Jehu assassinated both the kings of the house of Israel and the house of Judah on the same day; King Hazael assassinated king Benhadad, and Athaliah assassinated all the royal seed.

What was the religion like during these difficult days? A clue is given us in 2 Kings 11:18, "And all the people of the land went into the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan, the priest of Baal, before the altars. And the priest appointed officers over the house of the LORD."

King Jehu ended Baal worship on Israel—but not the

worship of the golden calves. Athaliah was the daughter of Ahab; Baal worship was her religion. Thus, when she was queen, **Baal religion was the religion of Judah.**

BAAL RELIGION

Baal religion is actually a religion of free-sex and divorce. It is based on the outline given in *The Humanist Manifesto*. One of its statements declares:

"In the area of sexuality we believe that intolerant attitudes often cultivated by orthodox religion and puritanical culture, unduly repress sexual contact."

Orthodox religion and puritanical culture are pictured as being evil. Basically, this means that churches who have a deep respect for God's Law and Order are unjust for teaching that free sex, adultery, and homosexuality are wrong.

How do they plan to put this goal into operation? They can only do it if they destroy the family unit, which is the most basic and sacred institution in God's Law-order. Thus Baal worship is really the goal of feminism. They religiously advocate free sex and even divorce. The same source also shows the true socialistic and communistic goals of the whole feminist doctrine. So Baal worship is actually the feminist movement, with the other movements which advocate the same goals:

1. Free sex
2. Divorce
3. Homosexuality
4. Bestiality
5. Children are to be raised by the State.
6. Adultery
7. Abortion.
8. Destruction of the family
9. Interracial intercourse
10. Integration

Jesus Christ and His Laws are not accepted. All of the laws that offer protection to the woman for her virginity and persecution for the violation of them are forbidden. The man tenet is that there must be free love.

In America, is not now the time where this is true? Does the average teenager believe he/she can have sex whenever he/she wants to? Does the average teenager believe that homosexuality is an alternative life-style? What about all ten of the items in the list? Does the average teenager believe that these things are okay or are they all an abomination to the holy God? **Do you follow Baal** by practising any of the above?

CONCLUSION

The religion of Baal worship which gave to Judah her woman king, is the religion of America. Promoted by Masons, Jews, and scores of different religions and organizations, the fruit of their tactics is coming to pass. From the days of the Constitution till now the times have greatly changed; not only in technology, but also morally. The laws of God brought here by the Puritan settlers quickly gave way to the Baal worshippers.

The Masonic Order played a prominent role in the writing of the Constitution and other famous American articles, but no one ever seriously challenges them. They are in almost every town, with their Temples usually sitting

New Tapes/CDs:

- CD-C-139 **My Conscientious Objection**, Eric Benson (friend of T. Weiland)
- CD-G-700 **A Man After Yhwh's Own Purpose**, Pt 13, Ted Weiland
- CD-G-701 **A Man After Yhwh's Own Purpose**, pt 14, Ted Weiland
- CD-G-702 **A Man After Yhwh's Own Purpose**, pt 15, Ted Weiland
unfortunately, E-237, 238, 239 are not available.
- E-240 **Passover Pt 4, Serving Baalim**, pastor Don Elmore
- E-241 **Passover pt 5, Psalm 68:1-8**, pastor Don Elmore
- E-242 **He Wants to do What?** 1 Pet 5:1-9, pastor Don Elmore
- E-243 **Which Way to Go?** Psalm 9:13-20, pastor Don Elmore
- E-244 **Honest Abe**, Neh. 9:4-15, pastor Don Elmore
- J-195 **Romans 8:28**, pt 11, pastor John Weaver,
- J-196 **Romans 8:28**, pt 12, pastor John Weaver.
- J-197 **Romans 8:28**, pt 13, pastor John Weaver



across the street from a so-called Christian church.

The Socialists and Communists have joined them into making of America a Baal worshipping state. Most of America's teenagers believe that most of the above 10 laws are NOT offensive to a holy, righteous God. And the majority of "Christian" churches are no different—they have laid the foundation of these laws by their doctrines.

....to be continued....

Courtesy New Covenant Messenger, Box 321, Union KY 41091

**LAW AND LIBERTY:
Its Application to the Arts**
by Ian Hodge

Law and liberty are two words that impress on the mind in a particular way. It is important to think of "law and liberty" together, rather than "law or liberty," as if they are opposed. The idea of liberty without law is man's dream since Eden, whereas the Bible provides God's Law as the foundation for liberty. Hence, law and liberty.

LAW AND MUSIC

Music, when it was under the auspices of the church in the West, developed rules that we still teach students today. This is an application of the idea of law and liberty. When a society is governed by God's rules, it applies the same principle to other areas of life.

Thus in the West we had church or Christian music. The rules included the idea that pornography was just as wrong in music as it was in print. Musicians have always known how to express sexuality in music, but the idea was anathema to those governed by Biblical faith, and the rules of music expressed this faith. The result was music that had many voices blended together to make a unified and satisfying composition.

In this music the four major elements blended together in unique ways. melody and harmony mixed with rhythm and tone colour in creative ways that demanded more and more from both composer and performer. Even the solo compositions of J.S. Bach, for violin or cello, had implied harmonies and overtones that made the music pleasant to listen to and a challenge to perform.

LAWLESSNESS AND MUSIC

For the past couple of hundred years or more, composers and musicians have been trying to abandon rules in music. The resulting abstractionism creates a cacophony of sound that is neither pleasant to listen to nor comprehensible. Melody and harmony are replaced with an over-emphasis on rhythm and dissonance.

Percy Grainger, an Australian pianist who made the grade in the golden age of pianists (aprx 1880-1950) said that "practical-minded people welcome any type of music that will encourage themselves and others to dance rather than to dream, to act rather than to think." "Rhythm," he said, "is a great energizer, a great slave-driver."¹

It is not surprising, then, to find that when Christianity has had a greater influence on music, melody and harmony—those elements of music that encourage dreaming and thinking—were the important aspects of music. Rhythm was always present, but it was subordinated to the melody. Dissonance, too, had its place, but it always resolved itself in chords that indicated beauty rather than ugliness. After all, while God's world presently has its ugly side, the end result is a new world and new world order where peace and harmony reign.

The rules of music, while not listed in the Bible, are just as real and just as important. It was Richard Wagner who deliberately attempted to subvert the older Christian world with his music, making it highly sexual in content. He did this by moving away from the diatonic scale to a chromatic one where the music moves from key to key with no resolution. (Diatonic scales are our major and minor scales made up of tones and semitones whereas a chromatic scale is one entirely of semitones). Older music had a fixed key, a point of starting and ending, and the emotional content of the music was satisfied in the long run by returning to the original key.

CHURCHES AND STRIP CLUB MUSIC

The rules of music were governed, in the long run, by the ethical standards of the Bible, the Ten Commandments. Just as the Bible confines sexuality to the family and the bedroom, so too the church at one time discouraged a highly sexualized music style. This meant a subordination of rhythm to melody and harmony, rather than making rhythm the strongest of the musical elements.

This point is not lost today on film composers whose music must match the visual images. The kind of music used for strip clubs is increasingly the kind of music we can hear in our churches, and if we would just take away the Christian lyrics and let the music speak for itself, we might better understand the issues today in church music. These issues revolve around the way the elements of music are combined in composition and make what we call rock music, or (e.g. J.S. Bach's *St Matthew Passion*) is more reflective of a Christian approach to music. The hymns of the 18th and 19th century are written in the older "classical" style rather than rock style, but these are losing popularity to the modern approach to composition borrowed from pop culture.

There can be no Christian alternative to contemporary culture until there is a Christian understanding of music that so heavily influences our culture. This means re-constructing the rules of music to reflect Biblical faith. This may or may not mean music identical to the past, but it certainly requires the establishing of standards so we can answer the question: What makes good music?

As Biblical Law has taken a lower priority in Christian living, so too have many standards in other areas been eroded. Educational standards have declined, just as artistic standards for a century have been struggling to make music and art meaningful. Abstraction in art followed abstraction in music, and both appear to strive for liberty without law. This is the long-term dream of mankind: to have no laws, no standards other than what the individual desires.

When God's Law is again asserted in its full glory, we might again see standards in art that will provide the framework for great music and great paintings that allow the expression of ideas and emotions that seem impossible to convey in words.

(Ian Hodge, AmusA, Ph.D., is Director of International Business Consulting for the Business Reform Foundation, a ministry that teaches how to apply the Bible to business and provides consulting services based on Biblical principles. [www.business-reform.com]. He writes a weekly Commentary at www.biznetdaily.com. When he is not business consulting, Ian enjoys exercising a ministry in music with his family [www.musicreform.com]. He can be contacted at ianh@businessreform.com and is available for speaking and music engagements.

1. From a radio broadcast in Australia, December 1934.

Courtesy Faith for all of Life, Box 158, Vallecito CA 95251



HOW TO GIVE YOUR CHILD WISDOM by Stephen Flurry

Far too often, children are left to themselves. Take one example. Grand Theft Auto IV is the fastest-selling video game in history, generating \$130 million in its first 24 hours of sales. This crime-life simulator, with its continual violence, virtual sexual encounters and crime-oriented missions, isn't supposed to be sold to children under age 17. But a survey last year by the national Institute on Media and the Family found that half the time, teens and under age 17 had no trouble purchasing Grand Theft Auto. Other surveys reveal the series to be the most popular game played among boys aged 12 to 14!

How do all those 12-, 13-, and 14-year-old boys get a chance to play that game? No doubt some parents approve and willingly buy the game for their child. But many others have no idea their children are playing such shocking, graphic games—or, if they know, haven't actually looked at the content being absorbed by their child's mind.

More than 3,000 years ago, a wise man wrote: "... a child left to himself brings his mother to shame." *Lange's Commentary* says "left to himself" literally means, "he who is exempted from discipline, who is left to his own will" (emphasis SF throughout)..

Now look at the beginning of the proverb: "The rod and reproof give wisdom..." *Wisdom* means to become a *skillful learner*. In other words, a neglected child brings shame on the family because that neglect *hurts his ability to learn*, to grow in wisdom and understanding.

In that one proverb, Solomon actually described two opposite approaches to education. One is a disciplined, structured environment where children are corrected and punished in love. In the other, children are more or less left to themselves to decide right from wrong in an environment void of structure and discipline.

We see the results of a learning environment devoid of structure and discipline all around us. A few years ago, Leonard Irvine wrote for the *Salisbury Review* about rising crime rates. He aimed to address the *cause* of the problem: "Although fighting crime 'at the sharp end' must continue, this society is producing more criminally inclined youths than law enforcement structure can possibly deal with." Then he made this observation: "The paradox is that in the time up to the 1950s, discipline at home and at school was harsh. Then there was little crime. Today, with the 'child centered' style of education and the abolition of any form of smacking in school, children are more violent than they ever were" (Summer 2003). Behaviour problems caused by poor attention spans are rapidly increasing among our children, yet the tendency is to label the behaviour a "disorder" and prescribe mind-altering drugs like Ritalin. This helps regulate a child's disruptive behaviour at home and at school. but, of course, the drug has many documented side effects: lethargy, depression, poor appetite, insomnia—not to mention long-term effects. Moreover, it does not bring about permanent change. A change in behaviour is noticeable only while the student is medicated.

But there is another, much less popular alternative to improving attention spans: a return to a more disciplined form of teaching and educating children! There is no substitute for properly training and teaching children—from infancy on up—to concentrate, pay attention and follow instructions. This, as Irvine explained in his article, increases the child's storehouse of knowledge because as his attention span improves year by year, he learns along the way—adding to previously acquired knowledge.

The early years in a child's development—from infancy to about age 6—are his most formative. This is when the child's personality, character and intelligence are, in many ways, set for life. Child development experts say about half an individual's intelligence—his ability to learn and grasp new concepts—develops in his first three or four years! About 80 percent of that ability is developed by age 8.

Parents are responsible most for preparing our children for education—teaching them how to learn. We are their most important educators in life. Now public or private schools, not higher education, not government programs or community organizations—and certainly not music, television programs or video games.

That children cannot pay attention in school is not the real problem. The problem is with *parents* who will not pay attention to the needs of their children. It's with deadbeat dads who will not step forward and lead the family with loving authority. It's with mothers who are too busy competing in the workplace to care for their children at home.

Too often, children are left with day care, teen babysitters, television and movies, video games, sugary snacks, and lots of toys—*anything parents can think of to keep them occupied or to prevent tantrums*. Then, when they enter the more structured environment of school at age 5 or 6, we can't understand why they won't pay attention.

"Always give your children an abundance of love," Herbert Armstrong once wrote, "Show your affection. Then, from tiniest infancy, by *loving* but unquestionable insistence, bring your child to absolute recognition of your authority—and before he reaches the end of his first year! If spanking is necessary, use it—always being careful not to injure the child, yet making it smart enough to get results." (*The Missing Dimension in Sex*).

A superabundance of love and insisting on obedience. It's not that complicated. But it is difficult to put into practice because it takes so much time and unselfish sacrifice. It takes parents who pay attention to their children—(all the time) education, teaching and training.

Society's way is to let children do as they please. If they don't want to listen, it's just a passing phase—if they throw a tantrum, just let it run its course. Then, hopefully (with fingers crossed), they will turn out to be smart, well-disciplined, law-abiding citizens who raise happy families. That might be the way it works in movies, but not in real life!

It is the rod and reproof, as mentioned earlier, that give wisdom and understanding.

How is this even possible? How can administering dis-

Library Builder: **EVE - DID SHE OR DIDN'T SHE?** **The Seedline Hypothesis Under Scrutiny** **Ted R. Weiland**

As a historian my first concern is maintaining strict adherence to the documentary record and the rules of evidence.

Ted is not only a scholar by the preceding criteria, he is the consummate scholar of Christian Israel theology and Old Testament Law. In this important book, he delivers a devastating critique of both the seedline hypothesis and the repeatedly parroted media mantra, which characterizes the entire Christian Israel movement as believing with one mind that "Jews" are the descendants of Satan. After reading this book, an honest person can no longer be deluded into accepting either the unscriptural seedline hypothesis or the media mantra by which a legitimate school of Christian hermeneutics is perpetually maligned and distorted. (Michael A, Hoffman II - Historian &

Author, Independent History and Research)

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cipline make a child more educated? *Because in order to receive knowledge, a child must first learn how to listen and pay attention.* And nothing establishes this as habit in a little one quite like discipline and correction.

If a child has never been taught to *listen* to those in authority, why should we expect him to receive knowledge from an authority figure?

Teach a child to honour and obey his parents first (Ephesians 6:1-2; Colossians 3:20). Then he can understand and learn. Few commentators are willing to go this deep in proposing their “solutions” because it involves much more than changing a curriculum and the disciplinary measures at the local elementary school. In fact, it transfers most of the burden of responsibility to teach, train and discipline youths from the educational system to where it belongs—the parents!

This solution—God’s *solution*—means fathers must regain control of their families with loving leadership—as provider, protector, and educator. It means mothers should assume their primary role as helpmeet to the husband, keeper of the home and the daytime caregiver to the children. And it means children must learn the lesson of obedience first, while growing up in a loving family environment at home.

Courtesy Philadelphia Trumpet, Box 3700 Edmond OK 73083

**WHEN WORLDLINESS IS
NEXT TO GODLINESS**
by *Selah Helms*

My teenagers’ peers often discuss the movie Bruce Almighty, the rock groups Switchfoot and Evanescence, country music, sexy actors, and personal appearance. In these cultural elements, young people seem to live, move, and have their being. In fact, my own teenagers tell me that hardly anyone they know listens to anything but rock and country music. All this occurs among some of the most conservative Christians in the most conservative churches.

Although I am past forty, I remember what my peers and I once talked about. Yes, there were kids who were “into” appearance, culture, and popularity, but I could still find plenty who weren’t. Not so long ago, the youth who attended church together kept each other accountable for memorizing Scripture, sang Psalms and hymns and visited nursing homes, witnessed to passersby at community colleges or parks, and handed out tracts. However, today these activities are passé even in many conservative churches. They are also absent from the desires of many “Christian” teenagers. Over the past ten or twenty years, as the controversy over rock music in the church has largely died down, its prevalence has expanded to the point that few now even question whether any type of music could be harmful to our spiritual well-being.

The reasons why pop culture has so possessed our teenagers could fill volumes, as could the reasons for such differing views on what our Christian liberty permits. Rather than laying down a list of rules that would only invite argument, we’ll look at general principles that will guide us in shepherding our teenagers’ hearts as they interact with a decaying culture. In order to do this, we must step outside our culture and look at it as objectively as possible.

First, we must recognize that our society reeks of relativism when it comes to cultural judgments. Perhaps at no time in history before the Sixties generation did relativism so dominate the cultural conversation as it does today. If a work of art touches me in some way, then it must be pretty. If a piece of music “blesses” me, then it must be good music. If I don’t think I’m being harmed by what I see on screen, then the movie must be acceptable. Notice that in all these evaluations I am the point of reference, rather than an objective standard of truth or beauty.

Setting self as the standard for cultural judgments paves the way for decadence. As Ken Myers says, “As Christians, we insist that there are permanent standards for culture. Culture is the human effort to give structure to life. But human nature does not exist as a law unto itself” (All God’s Children and Blue Suede Shoes). Sadly, many Christians have abandoned their responsibility to fight cultural relativism and have fallen prey to their subjective views.

The ancients understood this concept better than we do. Aristotle believed that the purpose of education is to teach the student what he should like and what he should dislike. Such an education must teach what is beautiful and virtuous as well as what is ugly and evil in art, literature, and music. An Aristotelian view assumes the existence of standards of goodness and beauty beyond our own judgment:

[I]n rhythm and tunes there are likenesses particularly close to the genuine natures of anger and gentleness, and further of courage and moderation . . . and of the other things pertaining to character. This is clear from the facts: we are altered in soul when we listen to such things. (Aristotle, *The Politics*).

To paraphrase, good music—even apart from its lyrics—influences a person for good; bad music—even if its lyrics are good [“Christian”-rock]—influences him for evil. Plato’s *Republic* suggests this as well:

Musical training is a more potent instrument than any other, because rhythm and harmony find their way into the inward places of the soul, on which they mightily fasten, imparting grace, and making the soul of him who

is rightly educated graceful, or of him who is ill-educated ungraceful.

Plato thus taught that examining the music of a given individual or culture reveals spiritual temperature. In contrast, most Christians today subscribe to the relativistic idea that music is amoral, with no inherent good or evil in tempo or combination of notes, only in lyrics. Hence the oxymoron: “Christian rap” or “Christian hip-hop.” Our inconsistencies betray us. Since most of us still believe that books can be anti-Christian and that a picture can be pornographic, why can’t we see that music itself is an art form, suggesting attitudes and bringing either good or evil to our souls? Can music that exudes emotions of violence and rebellion link arms with the Christian message?

Peter Kreeft, speaking to a modern college student through a Socratic character, says, “If music is a divine thing, it can become a demonic thing. It seems to me that you do an injustice and irreverence to the greatness of music by not allowing that it can ever be evil” (*The Best Things in Life*). Many cultures throughout history have believed that music bypasses the brain and speaks directly

CHILDREN OF THE PROMISE
The Biblical Case for Infant Baptism
by **Robert R. Booth**

In his ten-year ministry, he had put off studying the topic of baptism. Then the Baptist pastor felt his heart sink as he began to see how Scripture challenged his long-held beliefs. What would prompt him to change his views—and find great encouragement in the doctrine of infant baptism? Are there good biblical reasons to baptize the children of believers? What does the Bible say about your children? Robert answers these questions by carefully unveiling the covenant promises of God to Christian parents and their households.

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to the heart, shaping and molding emotions of gratitude or arrogance, gentleness or violence.

We must also realize the addictive nature of our pop culture. Our world of instant gratification tells teenagers to have their fun and have it now. When I am hooked on sugar and refined foods, I gradually tend to want more and more of them and less and less of healthy foods. Vegetables and wholesome foods begin to appear bland and boring, and a few sweets lead to a sweet tooth. In contrast, when I abstain from sugar, real foods seem perfectly appealing. Junk food thus dulls our appetites to the pleasure of quality nourishment. The same happens in cultural exposure. Too much junk culture makes quality art and music seem dull and boring. Classical culture requires something of us: it requires us to grow. We must thus exert ourselves to enjoy it by avoiding cultural junk that destroys our appetites for quality alternatives and by focusing on the superior flavor of the genuinely beautiful, pure, and true.

Ken Myers lists the distinctions between pop culture and healthy culture this way:

Popular culture focuses on the new, discourages reflection, [is] pursued casually to “kill” time, gives us what we want, tells us what we already know, celebrates fame, appeals to sentimentality, relies on spectacle, tend[s] to violence and prurience, leaves us where it found us, reflects the desires of the self, tends toward relativism, [is] used. Healthy culture (traditional, high culture) by contrast, focuses on the timeless, encourages reflection [is] pursued with deliberation, offers us what we could not have imagined, celebrates ability, appeals to appropriate, proportioned emotions, relies on formal dynamics and the power of symbol, transforms sensibilities, encourages understanding of others, tends toward submission to standards, [is] received.

Allan Bloom, professor at the University of Chicago, compares consumption of pop culture to drug addiction: “[Rock music] ruins the imagination of young people and makes it very difficult for them to have a passionate relationship to the art and thought that are the substance of liberal [arts] education” (The Closing of the American Mind). According to Bloom, rock music is like a drug that repeatedly induces an artificial emotional high until the burnt-out student finds it difficult to be enthusiastic or excited about life’s genuine pleasures. “Their energy is sapped, and they do not expect their life’s activity to produce anything but a living.” So, overdosed on pop culture, young people become jaded, losing the ability to enjoy life’s simple and wholesome pleasures.

Finally, and most importantly, Christians need to consider the true purposes of Christian liberty. Paul says that many things may be permissible, but not everything is constructive or beneficial (1 Cor. 6:12). Christians who fear legalism go to great lengths to enjoy their liberty, sometimes to the point of crossing boundaries and thereby damaging rather than edifying their spiritual lives. We must remember the Lord’s injunction: “Only do not use liberty as an opportunity for the flesh, but through love serve one another” (Galatians 5:13b NKJV). God gives us Christian liberty in order to free us to serve the cause of [Jesus the] Christ. If a “liberty” causes us to be more worldly and shallow, less ministry-oriented, less heavenly-minded, we have missed the boat.

Here, we find a good standard by which to measure our

movies and music: does the work inspire an intense yearning for love, humility, submission, holiness, gentleness, and spiritual vitality? Does it make rebellion appear “cool” or repulsive? When we watched *The Lord of the Rings* as a family, we were challenged to the depths of our emotions to fight evil even when it seemed evil would win and to hold out hope when everything looked hopeless by obediently doing our part in our own life story.

Conversely, when we watched *Pirates of the Caribbean*, we were struck by the portrayal of a murdering, thieving pirate as a cool, fun guy who would fit perfectly into a teenage social clique. This kind of portrayal subtly wears out our spirits down to the point where we minimize wrong and lose our repugnance toward evil. Myers reminds us, “[T]he erosion of character, the spoiling of innocent pleasures, and the cheapening of life itself that often accompany modern popular culture can occur so subtly that we believe nothing has happened.”

Therefore, my husband and I have come up with a checklist for evaluating the effects of popular culture on our teens”

- Does my teenager regard spiritual exercises (reading the Word, going to church) as dull and boring?

- Does my teen talk more about movies and music than spiritual things? Where is his/her heart?

- Does my teen disdain wholesome, simple fun as beneath him/her?

- Do they feel that they can only be communicated with through certain forms? (e.g. “This is my music. This is what speaks to me.”).

- Does my teen feel that popularity in a crowd that exalts pop culture is a must-have?

- Does the music my teen listens to exhibit irreverence or a casual attitude toward Christianity (not to mention sex or violence)?

- Does my teen disdain high culture in any way?

ture in any way?

- Does my teen constantly push the boundaries, trying to go deeper and deeper into pop culture?

- Does pop culture significantly shape the way my teen dresses, acts, and talks?

- Does my teenager find rough, course, or rebellious people attractive?

If the answer to more than one or two of these is “yes,” the teenager’s heart has been drawn into the world. A fast from cultural junk food, along with lots of family discussion that prayerfully and intelligently evaluates art forms, can help purify his heart. We can minimize subjective judgment when we distance ourselves enough from the culture to evaluate it. The books quoted in this article can greatly enhance family studies.

Pastor John Piper relates that in his youth, the question many teenagers ask, “What is permissible?” paled, in his own mind, in comparison to the question, “How can I not waste my life?” (Don’t Waste Your Life). Teenagers need a cause beyond themselves to ward off the belief that entertainment and popular culture are the chief ends of life. Our teenagers should—and can be, with the right spiritual direction—consumed with godly cause. Even in this powerfully possessive culture, we can help our teenagers comprehend that their chief end is to glorify and serve God and enjoy Him in wholesome ways.

Selah Helms is a pastor’s wife and homeschooling mother of four. She has co-authored two books (Small Talks on Big Questions, volumes 1 & 2) that teach children the catechism using historical accounts. In a co-op setting, she studies through classic works with several other families.

New DVD Video:

NO EUROPEAN UNION

from England comes this presentation about a new group with controls at all levels of government, police, emergency services and all sorts of other organizations, trained to take control of society. As it grows, so does the opposition, and the calls for a referendum on the European Constitution.

#CI-590 @ sug don \$5



Resources:
 All God's Children and Blue Suede Shoes, by Ken Myers (Crossway, 1989).
 The Best Things in Life, by Peter Kreeft (Intervarsity Press, 1984).
 The Closing of the American Mind, by Allan Bloom (Simon & Schuster, 1987).
 Don't Waste Your Life, by John Piper (Crossway, 2003).
 The Politics, by Aristotle
 The Republic, by Plato
 Courtesy www.patriarchspath.org

A HEALTH NOTE FROM JAMES BRUGGEMAN:

..... in the past decade or two, soy products have become very popular, not only with vegetarians, but with increasing numbers of people who are "lactose intolerant," i.e. their bodies can't handle dairy products—which is probably due to the body's rejection of the unhealthy pasteurized and homogenized milk (homogenization being the more evil of the two). Thus there is soy "milk" and soy "cheese," and sadly, baby formula made from soy. Many vegetarians serve up entrees with fake meat products made from processed soy called Textured Vegetable Protein. Most people believe that soy products are very good for them. Not in my studied opinion! Nor that of health and nutrition expert Doug Evers. The protein derived from soy is an incomplete protein, says Doug. But Doug's main "beef" with soy products is that the soybeans are full of harmful herbicides and pesticides, the same chemicals now shown to cause male fish in the Mississippi river to grow ovaries and frogs to grow a third leg.

Moreover, the soybeans themselves, even if organically-grown, contain large quantities of a number of harmful substances, according to an article in *Health Freedom News* (the publication of the National Health Federation).

"First among them are potent enzyme inhibitors which block the action of trypsin and other enzymes needed for protein digestion. These 'anti-nutrients' are not completely deactivated during ordinary cooking and can produce serious gastric distress, reduced protein digestion and chronic deficiencies in amino acid uptake. The soybean also contains hemagglutinin, a clot promoting substance that causes red blood cells to clump together. Trypsin inhibitors and hemagglutinin have been rightly labelled "growth depressant substances." They are deactivated during the process of fermentation. In precipitated products, enzyme inhibitors concentrate in the soaking liquid rather than in the curd. Thus in tofu and bean curd, these enzyme inhibitors are reduced in quantity, but not completely eliminated."

The article goes on at length to discuss the multitude of other reasons not to consume soy products—excepting the fermented forms: miso, natto, etc. The book *Young Again* contains an entire chapter dealing with soy products, including the following information:

"Soy beans are unlike other beans. Soy is first and foremost a *toxic* weed! Insects will NOT touch soy bean plants. Soy is the second strongest left-spin energy food plant grown. Soy prospers on the most toxic of soils and under the most toxic atmospheric conditions. People do not know that soy beans were genetically altered in the middle 1950s with the *harmless* process called "irradiation." This was done to increase the soy bean's oil content. Certain powerful interests made sure the government funded the research. They wanted an oil crop that would grow and prosper on negative energy soils—like those where hard fertilizers and sprays were used. Soy's toxicity was NOT a concern!

The shift away from natural fats—like butter—to liquid oils AND hydrogenated margarines caused Americans to experience a dramatic increase in cardiovascular dis-ease in conjunction with chlorine and fluoride intake. The experts blamed saturated fats and the diet. They failed to correlate the increased use of soy bean oil and the rise in heart problems.

The large amounts of PHG in soy interferes with *normal digestion* of any food it is mixed with. Soy produces gas and upsets body chemistry. When soy oil is eaten in potato chips, mayonnaise, etc. it REACTS with circulating mineral salts and wildcat halogens (chlorine, fluorine) and forms substances in the body that resembles bath tub scum—like that formed with grandma's lye soap. Cities use chemicals like sodium hypo-chloride to treat public water supplies . . . Halogenated (chlorinated and fluoridated) tap water reacts with oils and fats [in a bad way].

Soy toxicity has been known for a long time, yet soy bean oil is added to THOUSANDS of processed and prepared foods (read the labels). Soy products are substituted for dairy products. Soy oil is in snack foods—cookies, chips, crackers—under the name "vegetable" oil! Restaurants use lots of soy bean oil.

The best oil available is OLIVE OIL. Olive oil is different. It is the product of a fruit—the olive! Look at it this way. If olive oil was good enough for Jesus, it ought to be good enough for you and me! Nut oils are also good."

Canola oil (i.e. rapeseed oil) is another commonly used oil which should be avoided [used by McDonald's-Australia]. Alas, we are out of space. We have given you only the highlights here. - **James W. Bruggeman**

Courtesy Stone Kingdom Ministries, Box 5695, Asheville NC 28813

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The True Story of the Bilderberger Group....\$38.00.
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 Gentile - Misused Word (Hallstrom).....\$8.25
 Why the Pharisees Called Christ a Bastard...\$8.65
 What Happened to Israel? (Hallstrom).....\$8.55
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Also available is a photocopied list of QUOTATIONS of the Old Testament which appear in the New. Showing whether the citation agrees with the Septuagint or the Masoretic text. The list runs to 9 pages @ \$2.50 posted.

Some of the above have been asked about, and they should be snapped up quickly, while we have them now. Order you copy today!

No "CONTACTS" list has been issued, as the response to the last request form was one single response. If you still have the form, why not fill it out and send it back. You may find new friends yourself - and possibly also for your children.

Thanks again to all those faithful supporters who make it possible to continue. Please keep the next generations (children and grandchildren) interested in continuing as the numbers decline as more people pass away. Thanks also for the clippings, letters and orders. Sorry if we have been a bit slow with some of them. We are trying to stay on top of it all and get things done as quickly as we can. Arnold Kennedy's grandson has started a website for Arnold's writings ><http://www.arnoldkennedy.com/><.

May the God of Abraham, Isaac and Jacob bless you and keep you and make His face shine on you and give you His peace and protection,

