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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

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"MAKING CHRISTIAN DISCIPLES"

by Skeet Savage

To be a disciple simply means to be a student - an understudy or apprentice - a follower of one who leads by word and example.

"Jesus came and spoke unto them, saying, 'All authority is given unto Me in Heaven and in earth. Go ye therefore, and teach [make disciples of] all (Israel) nations... teaching them to observe all things whatsoever I have commanded you'" (Matthew 28:18-19). "And the disciples were called Christian first in Antioch." (Acts 11:26).

Every child in our care is a potential disciple for the LORD Jesus Christ. There is no higher calling than this. If the parent is to succeed in this mission of training up children for the glory of God, the parent must first become a disciple.

"And [Jesus] spoke a parable unto them, 'Can the blind lead the blind? Shall they not both fall into the ditch? The disciple is not above his master: but every one that is perfect shall be as his Master'" (Luke 6:39-40).

Two of the most powerful characteristics of Jesus' disciples are noted in the following verse:

"And the disciples were filled with joy, and with the Holy Ghost" (Acts 13:52).

Realizing that the joy of the LORD is our strength (Nehemiah 8:10), and that apart from Him we can do nothing (John 15:5), I would say these qualities are not just niceties, but necessities, for every disciple. Since Jesus' disciples were reported to possess these attributes right after facing intense persecution, just think what these two qualities can do for home schooling parents - and the disciples under their charge!

WHAT DOES CHRISTIAN DISCIPLESHIP LOOK LIKE?

"... and when they were alone, He expounded all things to His disciples" (Mark 4:34).

Jesus was the ultimate discipler. As you search the Scriptures, you will find the following examples of things He did with His disciples: He asked them questions... charged them... showed them the way... patiently taught them in creative ways (the parables were given because, "to you it is given to understand the mysteries of the kingdom; but to them it is NOT given")... walked with them... sat down with them... called them to Him... questioned them probingly... gave them power and equipped them for service... commanded them... constrained them... instructed them... loved them... warned them... settled disputes among them... ministered to them and with them... arranged for time alone with them... worshipped with them... celebrated

with them... mourned with them... spoke the Word to them... sent them out with purpose... continued faithfully with them as their servant/ teacher until His task was finished.

TRUE DISCIPLES

It is also noted of His disciples that they came often and eagerly to Him... sought Him out privately... asked Him willingly... were openly accountable to Him.

"And the apostles gathered themselves together unto Jesus, and told Him all things, both what they had done, and what they had taught" (Mark 6:30).

There is no indication that Jesus' disciples were ever off by themselves, doing their own thing, hoping that they wouldn't be called to the Master's side to be pressed into service or instructed or corrected. Rather, they were quick to serve, willing to obey and eager to please.

These are sure signs of a true disciple: "... the disciples went, and did as Jesus commanded them" (Matthew 21:6).

It is not enough to merely tell our children what they need to know, we must show them by example. Jesus' disciples studied His life carefully. They learned not only to heed His instructions and obey His commands but to do as He did.

"He took the seven loaves and the fishes, and gave thanks, and broke them, and gave to His disciples, and the disciples [gave them] to the multitude" (Matthew 15:36). "And while He spoke these things unto them, behold, there came a certain ruler, and worshipped Him saying, 'My daughter is even now dead: but come and lay thy hand upon

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her; and she shall live.' **And Jesus arose, and followed him, and so did His disciples**" (Matthew 9:18-19).

DRAWING NEAR TO GOD IN THE MIDST

The constancy of the demands inherent to discipleship training are often relentless, making the need for the discipler to hear from, and draw near to, God all the more imperative. It is not always possible at any given moment of the day to get closeted away for a peaceful time of undistracted, uninterrupted time with the LORD. A Godly parent/ discipler learns early on the importance of "getting alone with God" - even in the midst of the press of the souls around them.

"... as He was alone praying, His disciples were with Him:..." (Luke 9:18).

Not only can children and others around you learn to quiet themselves, even as they remain near you during seasons of prayer and moments spent in the Word throughout the day but, hopefully, it will create in them a hunger for a close relationship with Jesus, as well.

"And it came to pass, that, as He was praying in a certain place, when He ceased, one of His disciples said unto Him, 'LORD, teach us to pray, as John also taught his disciples.'" (Luke 11:1).

THE FOCUS AND GOAL OF DISCIPLESHIP

It is all too easy to fall into the mind-set of only seeing our charges as dependents or burdens of responsibility rather than as our spiritual heritage (Psalms 127:3-5); eternal members of the family of God. Too often parents/ disciplers become consumed by their own agendas or the expectations of others and forget that their real calling is to train citizens of the Kingdom of Heaven. Jesus never lost sight of this reality.

"While He yet talked to the people, behold, His mother and His brethren stood without, desiring to speak with Him. Then one said to Him, 'Behold, Thy mother and Thy brethren stand without, desiring to speak with thee.' But He answered and said unto him that told him, 'Who is My mother? and who are My brethren?' And He stretched forth His hand toward His disciples, and said, 'Behold My mother and My brethren! For whosoever (i.e. those who) shall do the will of My Father which is in Heaven, the same is My brother, and sister, and mother'" (Matthew 12:46-50).

In most places on this earth, children born in any given country are considered to have their citizenship based in that country; similarly, those who have been spiritually and emotionally separated from the death-pull of this life. They live as strangers and pilgrims in a foreign land while awaiting a joyous arrival at their destination. Meanwhile, they live fruitful and abundant lives in the Kingdom of their God under His righteous rule and governance. A discipler is the tour guide who leads the way of transition from that death into which we all were born, to that place of deliverance and redemption called abundant life.

NEVER WEARY IN WELL DOING

The role of a discipler is not an easy road. In fact, it is one of the surest ways to become "partakers of His sufferings" (Philippians 3:8-10). But Jesus, "for the JOY that was set before Him," (Hebrews 12:1-4) gladly embraced His

calling and gave Himself wholeheartedly to the task set before Him. He was the perfect example of how to walk victoriously through this life - and teach others to do the same. To the degree that we follow Him closely, we will be effective disciplers of those who follow us, and have been entrusted into our care.

"Be ye followers of me, even as I also am of the Anointed" (1 Corinthians 11:1).

Though the burden of responsibility can be a heavy load to bear, in the long run it will be worth all our efforts, for there truly is no greater joy than to know that those we have disciplined are walking in truth (3 John 1:1-6). It is a calling with eternal consequences - and rewards!

A SPIRITUAL LEGACY: THE ULTIMATE FRUIT OF TRUE DISCIPLESHIP

A holy spiritual birthright is the only legacy with positive eternal value to those who possess, and impart, such a gift.

Joyful obedience and faithful adherence to the standard of truth and righteousness which has been demonstrated, imparted and instilled by the teacher/ discipler, are key traits of the genuine fruits of true discipleship. While many may claim to be disciples, the proof is in the consistency and faithfulness of the walk.

"Then said Jesus to those which believed on Him, **If you continue in My Word, then are ye my disciples indeed:** and ye shall know the truth, and the truth shall make you free" (John 8:31-32).

In reality, the discipler is a type of rescuer/ redeemer of those he is called to disciple. In a very real way,

the outcome of this process we call discipleship is a matter of captivity or freedom - of death or life. All who genuinely believe in, and willingly submit to, the Lordship of Jesus Christ and embrace God's plan of Christian discipleship will inherit the good fruits of His Spirit - and the blessings of abundant life forevermore. There truly is no greater calling than this!

(Skeet Savage is a veteran homeschool mother of six, the founder of Wisdom's Gate, and editor of Home School Digest, PO Box 374, Covert MI 49043)

BREAKING THEIR WILLS AND GAINING THEIR HEARTS

by Matthew Chapman

When you are disciplining your children, do you know specifically what you are after, in going through the process? When your child disobeys you, or when they are setting their will against yours and you engage them in order to bring correction, is there a specific "end game" you have in mind? Many parents understand and implement the chastening aspect of child-rearing very biblically and yet, even so, they have no idea what their real goal is.

So what is the goal? Is it simply to just get them to obey or to quit doing whatever it is that they need to stop doing? Certainly those things need to happen, but is that the ultimate aim? Others would say the goal is to raise up Godly children who will turn out to be good people and faithful followers of the Lord Jesus. Amen! That is definitely what we want, and it is good that this is in your heart when you are disciplining your children, and yet, is our possessing this long-term desire when we chasten them really the point? I have known and observed many parents who discipline their children very diligently, consistently, and faith-



fully, and yet still miss the most important thing.

So what is the goal, the “end game,” the aim we need to be certain to achieve when we deal with our children? It’s a full surrender of their will. Just because you get your child to comply with what you want, and just because you have good motives and a long-term aim in your parenting, it doesn’t mean that you have their heart. A lot of serious and well-intentioned moms and dads parent by employing the same method in every situation, or by working through a fixed mental check-list of things they are supposed to do based upon Biblical principles. But most children are experts at working out you and your system and enduring whatever they have to endure, because they know the ending point of your method or sequence before it ever begins, and they will many times comply and “hold their breath” until it’s over without ever submitting their heart to you.

If you think that if you just do your Bible-based method then God will do the rest and it will all turn out fine, you are mistaken. God is faithful, yes, but there is more to it than that. Read and consider the whole of Scripture (and not just “the parenting verses”) to find God’s heart and way for how we are to bring our children into subjection. We are to instruct them, thwart them, teach them sowing and reaping, train them, aim them, rebuke them, love them, be bigger than them, and never ever let them “win” when they have set their will against ours. In other words, we give them what the Father gives us, right? Right! But don’t miss the most important aspect of His example - He persists and keeps the pressure on until He knows He has our heart! In the same way, when we are disciplining our children, we need to persist and keep the pressure on until we can tell they have fully surrendered their will to us. To stop short, and not exercise discernment here, is many times the difference between your child continuing “in the way they should go and not departing” as they become adults, and losing them to rebellion because their will was never broken. If they never fully surrender their will to you, then when it comes time, what makes you think they will fully surrender it to the Lord? They will very likely continue on in hardness of heart and following their own way. Mom and Dad, whether your child is obvious or a more difficult one to read, you have to be discerning and persist until you break through and reach the core.

When our oldest daughter, Lauren, was little, we trained her to obey the first time we said something. When we told her to do something, she did. When we told her to stop doing something, she stopped. Outwardly, she was very compliant and she even helped serve others continually with her little girl capacities, yet there came a time when Maranatha and I could tell that we still didn’t fully have her heart. She was an independent little thing and we soon discovered that she had risen above us in her heart, but because she was more introverted, she kept any overtly resistant types of behaviour or outbursts to herself - it was a

hidden yet discernible attitude and unsubmitted heart-posture. She would “obey,” but there were many times an element of haughtiness mixed in as she did what we required of her, because “obedience” in the normal, daily things had become a self-serving means to ultimately get back to what she wanted to do.

Now did she fit the criteria of a rebellious child based on a character chart or parenting book definition? No. Was implementing a five-step method of discipline our answer to get this worked out? No. We prayed and asked the Lord To help us and give us wisdom, for Lauren’s sake, with what to do. It soon became apparent to us that we needed to press her in areas where we knew there were things she clearly would not want to do, and so mere outward compliance would not be an easy thing for her to give. I remember one of these things was in the area of talking to people outside of our family. She would much prefer to keep up a wall, glare, and never say a word, even when asked a question. So when we had visitors over, or were out running errands, we would require her to be friendly, or to answer when people asked her how old she was, or what her name was, and that’s when the unsubmitted heart came up to the surface. We worked with her in these and other areas, requiring her submission and stretching her until that thing in her was broken, and her heart was fully yielded to us.

Lauren is now a young woman and, as I write these words, about a month away from getting married. She is not perfect, as none of us are (not only are children not perfect, neither are parents!), but she is one of the Godliest women I know. I am convinced that if we had simply settled for her compliance as “good enough,” and not won with her way back there when she was a little girl with these things I just described, that I would probably not be saying this. And if those things had remained unbroken in her, she would certainly not be as prepared as she is to be a Godly wife.

When you are disciplining and chastening your children, never lose sight of the fact that what you are after is a full surrender of their will. So many times it is easy to stop short and fail to ever reach what is at the bottom - “the root.” If a child’s heart is not being fully submitted to you in “the what,” then what is “the why” behind it?

“The fool hath said in his heart, ‘There is no God’” (Psalms 14:1, 53:1).

“Foolishness is bound up in the heart of a child...” (Proverbs 22:15).

Remember, this is what the fool says “in his heart.” As this applies to children in Christian families, obviously very few, if any, declare with their mouth that they are atheists and do not believe that God exists. Of course they believe in God. But the foolish attitude that is bound up in their heart thinks, believes, and rationalizes that there is no one bigger than they are, that no one will ever know or see, that they will get away with it and never be called into account, and therefore they do not have to submit to the authority in their

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life - their parents (and ultimately the Lord Himself, Ephesians 6:1-3).

Parents, don't settle for doling out consistent discipline only to achieve mere outward compliance. Have the courage to love your children enough to persist with them until this attitude of their heart is broken and they are fully submitted to you. I think we can clearly see that there is something in the heart of every child that has to be broken in order to help them stop attempting to "be God" for themselves and the world around them. The longer this goes unchecked, the more your child develops into a tyrant. Regardless of whether they are the quieter stubborn ones or the seemingly others-oriented extroverts, their heart is bound up with self and them being their own center. You have to move them off of that place to a place where you are their full authority inside the deepest place in their heart - and they want you there. That's when you know you have won.

How do you do it? That too is where you must use discernment. The rest of the verse I quoted above that says, "*Foolishness is bound up in the heart of a child...*" is "*... the rod of discipline will remove it far from him*" (Proverbs 22:15). Obviously, spanking is a God-given tool we can use with little ones to bring immediate consequences to their disobedience, and help them to learn sowing and reaping and the value of keeping their heart with ours. But remember that this isn't the only tool in the toolbox. Lots of children can endure a good, proper spanking, and if you are one of those parents I referred to earlier who thinks that when the chastening is over the job is finished, then you need to realize they can figure this out pretty quickly too, and know that it will soon be over and choose to keep their unsubmitted will intact.

My eight-year-old son has been struggling with his attitude some today, and a few minutes ago, I could tell that there was something going on in there, where he was with some of his sisters watching a sign language DVD. I stopped writing and went and checked it out, and sure enough, he was having a bad attitude about not being able to keep up with writing things down as quickly as the signing presentation was going. Instead of asking for help, or if his big sister could pause it for him, he got upset and threw his notebook down on the floor in frustration. Well, any kind of fit-pitching in our home is a big no-no and he knows it well, but he chose to do it anyway ("the foolish child has said in his heart..."), and so I called him out of the room to talk to him about it.

He would have gladly endured a spanking so that he could soon get back to his sign language DVD, but I knew that this would in no way achieve a full surrender of his will to me and bring him to the place of wanting what I want (for him to fully close the door on his bad attitude and especially the fit-pitching) more than what he wants (to get back to the signing video). So after he acknowledged what he did, I told him that his discipline was that he didn't get to do the sign language thing. He broke immediately. I affirmed to him that because I love him I will discipline him as much as he needs, and that his attitude and his keeping his heart with mine was far more important to me than learning sign language - and he agreed. After that, I set him to do some jobs around the house and have noticed that his attitude has been wonderful ever since. He just now popped in and excitedly asked permission to organize his clothes drawers better and more neatly! Wow! Praise the Lord!

Take the time to work with your children. Ask them

questions until they expose their own motives and rebellion. Help them to "connect the dots" and see the connection between their actions, choices, and words, and their heart not being with yours. Help them to see where and how they wanted what they had, more than they wanted what you had for them. Before children reach their teenage years, you have to do whatever it takes to make certain that they live yielded. Beginning when they are real little, I explain to my children that we all have to submit and obey - they have to obey Daddy & Mama, and Daddy and Mama have to obey the Lord. I also describe how whenever any one of us disobeys, we get disciplined - them by their parents and us by the Lord. Of course when they are little, their eyes get big and they inevitably ask, "What's it like to get in trouble with the Lord?" It leads to a great conversation about God's order, the fear of the Lord, sowing and reaping, and all kinds of other good offshoots.

And this brings us around to why this is so important. The greatest thing we can do for our children is to prepare them, in the way that they relate to us, to have a relationship with God, and how He will relate to them. Is the Lord satisfied with outward compliance or does He go for the whole heart? We know the answer to that question, but if

they have never been pursued on a deeper level, and kept at the place of living yielded to you, how will they ever do so with the Lord? They will either be shallow and make "life with God" all about the outward appearance, which inevitably leads to hypocrisy and pretending, or they will have to go through some major breaking as an adult, through very difficult circumstances in order for God to get their heart, break their will and their life-long patterns of being non-submissive, and bring them to a place where they can have a real relationship with Him. Is that what you want for your children? Why not do the work now, while they are young? Discipline and chasten them diligently, yes, but in the process, make sure that their will breaks and they fully surrender their will to you - then you have gained their heart.

I want you to think of each of your children. Do you want to have their hearts right now? Do they want what you have, more than they want what they have right now, today? As you honestly answer those questions, you'll know where you stand, and you'll know what you need to do. Your children are worth it - go for it!

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ARE YOU A THIEF?

I am sure that question made you think, what is he going to say? It is a valid question. Many people all over the place are always complaining about this or that. And usually ask questions like some of the following ones for example. Why did that happen to me? Why did he/ she do that to me? Why did I have to have that accident? Why does nothing ever go my way? If God is a God of love, why did He not take care of me better? Why did He allow me to be cheated by them, and made me lose all my money? Why can't I win the lottery? The why's can go on for a long time, and they do if you listen to people. They all have some sort of complaint about something or other. Now, let's see what could be the reason such things happened to them. Let's look at something that might explain why such things happen to some people.

If you are an owner of some business and your employees started stealing from you, would you look kindly on them and do your best to care for them? I am sure you



would think twice about doing that. You would not worry about them, and probably would fire them. You would not allow such employees to work for you any longer (not only lifting money from the till, but stealing time, or cheating on hours, etc)

Now let's look at the following statement found in the book of Malachi 3:8-11, "*Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me, even this whole nation (you Israelites). Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove (test) me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy (corrupt) the fruits of your ground, neither shall your vine cast her fruit before the time in the field, saith the Lord of Hosts.*"

Now let's see. Is God expected to help, and protect the ones that knowingly rob Him of His just due? Is He supposed to take care of thieves? I would not think so. He allows them to suffer for their wrong doings. But being a God of love, He would pardon them if they confessed and repented of their wrong and then did what is right and proper.

The following article is a chapter from the book of The Acts of the Apostles. It makes things clearer about what the Lord expects from His children. What you do after you have finished reading is entirely up to you, as He has given you a choice; but also what will happen to those that reject His plain instructions.

A LIBERAL CHURCH

In his first letter to the church at Corinth, Paul gave the believers instructions regarding the general principles underlying the support of God's work in the earth. Writing of his apostolic labors in their behalf, he inquired: "*Who goeth a warfare any time at his own charges? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? Say I these things as a man? Or saith not the law the same also? For it is written in the Law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? or saith He it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and he that thresheth in hope should be partaker of his hope.*"

"*If we have sown unto you spiritual things,*" the apostle further inquired, "*is it a great thing if we shall reap your carnal things? If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ. Do ye not know that they which minister about holy things live off the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel.*" (1 Corinthians 9:7-14).

The apostle here referred to the Lord's plan for the maintenance of the priests who ministered in the temple. Those who were set apart to this holy office were supported by their brethren, to whom they ministered spiritual blessings. "*Verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law.*" (Hebrews 7:5).

The tribe of Levi was chosen by the Lord for the sacred

offices pertaining to the temple and the priesthood. Of the priest it was said, "*The Lord thy God hath chosen him... to stand to minister in the name of the Lord.*" (Deuteronomy 18:5) One tenth of all the increase was claimed by the Lord as His own, and to withhold the tithe was regarded by Him as robbery.

It was to this plan for the support of the ministry that Paul referred when he said, "*Even so hath the Lord ordained that they which preach the gospel should live of the gospel.*" And later, in writing to Timothy, the apostle said, "*The laborer is worthy of his reward.*" (1 Timothy 5:18).

The payment of the tithe was but a part of God's plan for the support of His service. Numerous gifts and offerings were divinely specified. Under the Lord's system the people

were taught to cherish a spirit of liberality both in sustaining the cause of God and in supplying the wants of the needy. For special occasions there were freewill offerings. At the harvest and the vintage, the first fruits of the field - corn, wine, and oil - were consecrated as an offering to the Lord. The gleanings and the corners of the field were reserved for the poor. The first fruits of the wool when the sheep were shorn, of the grain when the wheat was threshed, were set apart for God. So also were

the first-born of all animals, and a redemption price was paid for the first-born son. The first fruits were to be presented before the Lord at the sanctuary and were then devoted to the use of the priests.

By this system of benevolence the Lord sought to teach Israel that in everything He must be first. Thus they learned it was He who sent them the sunshine and the rain and developed and ripened the harvest. Everything that they possessed was His; they were but the stewards of His goods. It is not God's purpose that Christians, whose privileges exceed those of ancient Israel, shall give less freely than they gave. "*Unto whomsoever much is given,*" the Saviour declared, "*of him shall much be required.*" (Luke 12:48). The liberality required of the Hebrews was largely to benefit their own nation; today the work of God extends over the many nations they have become. In the hands of His followers, Jesus has placed the treasures of the Gospel, and upon them He has laid the responsibility of giving the glad tidings of salvation to the children of the fathers.

As God's work extends, calls for help will come more and more frequently. That these calls may be answered, Christians should heed the command, "*Bring ye all the tithes into the storehouse, that there may be meat in Mine house.*" (Malachi 3:10). If professing Christians would faithfully bring to God their tithes and offerings, His treasury would be full. There would then be no occasion to resort to fairs, lotteries, or parties of pleasure to secure funds for the support of the Gospel.

Men are tempted to use their means in self-indulgence, in the gratification of appetite, in personal adornment, or in the embellishment of their homes. For these objects many church members do not hesitate to spend freely and even extravagantly. But when asked to give to the Lord's treasury, to carry forward His work in the earth, they demur. Perhaps, feeling that they cannot do well otherwise, they dole out a sum far smaller than they often spend for needless indulgence. They manifest no real love for Christ's service, no earnest interest in the salvation of souls. What marvel that the Christian life of such ones is but a dwarfed, sickly existence!

He whose heart is aglow with the love of Christ will regard it as not only a duty, but a pleasure, to aid in the

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advancement of the highest, holiest work committed to man - the work of presenting to God's people the riches of goodness, mercy, and truth.

It is the spirit of covetousness which leads men to keep for gratification of self, means that rightfully belong to God, and this spirit is as abhorrent to Him now as when through His prophet He sternly rebuked His people, saying, "*Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed Me, even this whole nation.*" (Malachi 3:8-9).

The spirit of liberality is the spirit of heaven. This spirit finds its highest manifestation in Christ's sacrifice in the cross. In our behalf the Father gave His only-begotten Son; and Jesus, gave Himself, that Israel might be saved. The cross of Calvary should appeal to the benevolence of every follower of the Saviour. The principle there illustrated is to give, give. "*He that saith he abideth in Him ought himself also so to walk, even as He walked.*" (1 John 2:6). On the other hand, the spirit of selfishness is the spirit of evil. The principle illustrated in the lives of worldlings is to get, get. Thus they hope to secure happiness and ease, but the fruit of their sowing is misery and death.

Not until God ceases to bless His children will they cease to be under bonds to return to Him the portion that He claims. Not only should they render the Lord the portion that belongs to Him, but they should bring also to His treasury, as a gratitude offering, as liberal tribute. With joyful hearts they should dedicate to the Creator the first fruits of their bounties - their choicest possessions, their best and holiest service. Thus they will gain rich blessings. God Himself will make their souls like a watered garden whose waters fail not. And when the last great harvest is gathered in, the sheaves that they are enabled to bring to the Master will be the recompense of their unselfish use of the talents lent them.

God's chosen messengers, who are engaged in aggressive labor, should never be compelled to go to a warfare at their own charges, unaided by the sympathetic and hearty support of their brethren. It is the part of church members to deal liberally with those who lay aside their secular employment that they may give themselves to the ministry. When God's ministers are encouraged, His cause is greatly advanced. But when, through the selfishness of men, their rightful support is withheld, their hands are weakened, and often their usefulness is seriously crippled.

The displeasure of God is kindled against those who claim to be His followers, yet allow consecrated workers to suffer for the necessities of life while engaged in active ministry. These selfish ones will be called to render an account, not only for the misuse of their Lord's money, but for the depression and heartache which their course has brought upon His faithful servants. Those who are called to work of the ministry, and at the call of duty give up all to engage in God's service, should receive for their self-sacrificing efforts; wages sufficient to support themselves and their families.

In the various departments of secular labor, mental and physical, faithful workmen can earn good wages. Is not the work of disseminating truth, and awakening God's people to who they really are, of more importance than any ordinary business? And are not those who faithfully engage in this work justly entitled to ample remuneration? By our estimate of the relative value of labor for moral and for physical good, we show our appreciation of the heavenly in contrast with the earthly. That there may be funds in the

treasury for the support of the ministry, and to meet the calls for assistance in missionary enterprises, it is necessary that the people of God give cheerfully and liberally. A solemn responsibility rests upon ministers to keep before the congregations the needs of the cause of God, and to educate them to be generous. When this is neglected and the congregations fail to give for the necessities of others, not only does the work of the Lord suffer, but the blessing that should come to believers is withheld.

Even the very poor should bring their offerings to God. They are to be sharers of the grace of Christ by denying self to help those whose need is more pressing than their own. The poor man's gift, the fruit of self-denial, comes up before God as fragrant incense. And every act of self-sacrifice strengthens the spirit of beneficence in the giver's heart.

The act of the widow who cast two mites - all that she had - into the treasury, is placed on record for the encouragement of those who, struggling with poverty, still desire by their gifts to aid the cause of God. Jesus called the attention of the disciples to this woman, who had given "*all her living.*" Mark 12:44. He esteemed her gift of more value than the large offerings of those whose alms did not call for self-denial. From their abundance they had given a small portion. To make her offering, the widow had deprived herself of even the necessities of life, trusting God to supply her needs for the morrow. Of her the Saviour declared, "*Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury.*" vs. 43. Thus He taught that the value of the gift is estimated not by the amount, but by the proportion that is given and the motive that actuates the giver.

The apostle Paul in his ministry among the congregations was untiring in his efforts to inspire in the hearts of the converts, a desire to give large things for the cause of God. Often he exhorted them to the exercise of liberality. In speaking to the elders of Ephesus of his former labors among them, he said, "*I have*

showed you all things, how that so laboring ye sought to support the weak, and to remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive." "*He which soweth sparingly,*" he wrote to the Corinthians, "*shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver.*" (Acts 20:35; 2 Corinthians 9:6-7).

Nearly all the Macedonian believers were poor in this world's goods, but their hearts were overflowing with love for God and His truth, and they gladly gave for the support of the gospel. When general collections were taken up in the congregations for the believers in Jerusalem, the liberality of the converts in Macedonia was held up as an example to the other congregations. Writing to the Corinthian believers, the apostle called their attention to "*...the grace of God bestowed on the churches of Macedonia; how that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality. For to their power, yea, and beyond their power they were willing of themselves; praying us with much entreaty that we would receive the gift, and take upon us the fellowship of the ministering to the saints.*" (2 Corinthians 8:1-4).

The willingness to sacrifice on the part of the Macedonian believers came as a result of wholehearted consecration. Moved by the spirit of God, they "*first gave their own selves to the Lord*" (2 Corinthians 8:5), then they were will-

Library Builder

THE RESURRECTION TOMB

**by E. Raymond Capt, A.A., A.I.A.,
F.S.A. Scot.**

*Analysis of Gordon's Garden Tomb.
Identifies it, to the satisfaction of the
author, as the most probable site of the
Tomb of the Resurrection of Jesus Christ.*

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ing to give freely of their means for the support of the gospel. It was not necessary to urge them to give; rather, they rejoiced in the privilege of denying themselves, even of the necessary things, in order to supply the needs of others. When the apostle would have restrained them, they importuned him to accept their offering. In their simplicity and integrity, and in their love for the brethren, they gladly denied self, and thus abounded in the fruit of benevolence.

When Paul sent Titus to Corinth to strengthen the believers there, he instructed him to build up that congregation in the grace of giving, and in a personal letter to the believers he also added his own appeal. "As ye abound in everything," he pleaded, "in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also." "Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have. For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not." "And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work;... being enriched in everything to all bountifulness, which causeth through us thanksgiving to God." (2 Corinthians 8:7, 11-12; 9:8-11).

Unselfish liberality threw the early church into a transport of joy; for the believers knew that their efforts were helping to send the gospel message to those in darkness. Their benevolence testified that they had not received the grace of God in vain. What could produce such liberality but the sanctification of the spirit? In the eyes of believers and unbelievers it was a miracle of grace.

Spiritual prosperity is closely bound up with Christian liberality. The followers of Christ should rejoice in the privilege of revealing in their lives the beneficence of their Redeemer. As they give to the Lord they have the assurance that their treasure is going before them to the heavenly courts. Would men make their property secure? Let them place it in the hands that bear the marks of the crucifixion. Would they enjoy their substance? Let them use it to bless the needy and suffering. Would they increase their possessions? Let them heed the divine injunction, "Honor the Lord with thy substance, and with the first fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine." (Proverbs 3:9-10). Let them seek to retain their possessions for selfish purposes, and it will be to their eternal loss. But let their treasure be given to God, and from that moment it bears His inscription. It is sealed with His immutability.

God declares, "Blessed are ye that sow beside all waters." (Isaiah 32:20). A continual imparting of God's gifts, wherever the cause of God or the needs of humanity demand our aid, does not tend to poverty. "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty." (Proverbs 11:24). The sower multiplies his seed by casting it away. So

it is with those who are faithful in distributing God's gifts. By imparting they increase their blessings. "Give, and it shall be given unto you," God has promised; "good measure, pressed down, and shaken together, and running over, shall men give into your bosom." (Luke 6:38).

(anonymous, received by email)

BEING A MEMBER: A GOLDEN OPPORTUNITY

by Pastor Mark Downey

Some old friends of mine, whom I jokingly referred to as 'legal eagles,' who sometimes got overly semantic in their quest for the common law, had reservations about membership in any organization in general and membership in the church in particular. Their objections were straining at a gnat; being a member of something has very legalistic implications. I think they missed the point of what it means to be a member.

Every Israelite that came out of Egypt under Moses,

was a member of 'the congregation in the wilderness.' (11 references) In the book of Acts, it's referred to as 'the church in the wilderness,' (Acts 7:38). The word 'church' is ecclesia, defined as, "a religious congregation, or community of members." (Strong's). Not only were they all members, they also dwelt in close proximity to each other and the Tabernacle. They dwelt like God's people were intended to, close to each other and separated from the rest of the people of the world. Paul said in 2 Corinthians 6:17, "Come out from among them and be ye separate..." However, today it seems people are following the opposite, and moving from a fellowship situation into a Babylonian environment where they are fully surrounded by ungodly and antagonistic viewpoints.

How one understands membership in the sense of the carnal world or Black's Law Dictionary, is entirely different in a biblical and spiritual sense.

When Jesus said, "I am not of this world," (John 8:23), He didn't mean that He was an ET. ['world' not as in the planet, or globe, but as in 'world of music,' 'world of sport,' 'world of art,' etc] What He meant, was that He had another system for social order. Perhaps being a member of a worldly organizations, does fall short of the glory of God, but do we throw the baby out with the bathwater and not join anything? Some people choose to remain members of Judeo-Christian churches, with which they do not really agree, but they go for the sake of fellowship and/ or for their children. However, this causes the message of our Identity and the gospel of the Kingdom to practically disappear in a few generations, as the children and grandchildren are either absorbed in the Judeo-doctrines of the church, or reabsorbed back into Babylonian society.

The old adage comes to mind, 'if we don't stand for something, we'll fall for anything.' In other words, if we don't join anything, we're at the mercy of our own devices. There are altogether way too many lone wolves out there who are simply lost sheep. Our people have lost their need

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of belonging to something. Family ties have been replaced with an artificial cyber world, a world wide web that catches lonely hearts, looking to find suitable spouses. The extended family is looked on as a burden, an anchor, rather than something to be treasured and built upon. We have moved so far away from all our nieces, nephews, cousins, aunts, uncles, grandparents, etc., that our children will just have to play with the children from the ungodly school; or the foul-mouthed children down the road.

The word 'member' doesn't have any deep complicated definition, according to Strong's Concordance; it simply means "a limb or part of the body." The scriptural relationship between Jesus and His believers is often referred to in terms of allegory or metaphor: the members are parts of the body and the head of the body is Jesus. As Ephesians 5:23 puts it, "*Christ is the head of the (church) ecclesia (or congregation), and He is the saviour of the body.*"

Our text for this message is 1 Corinthians 12:12-31, "*For even as the body is one and yet has many members, and all the members of the body, though they be many, are one body, so is Christ. For by one spirit we were all baptized into one body, whether Judeans or Greeks, whether slaves or free, and we were all made to drink of one spirit. For the body is not one member, but many. If the foot should say, 'Because I am not a hand, I am not part of the body,' does it therefore not belong to the body? And if the ear should say, 'Because I am not an eye, I am not a part of the body,' does it therefore not belong to the body? If the whole body were an eye, where would the hearing be? If the whole body were an ear, where would the sense of smell be? But now God has placed the members, each one of them, in the body, just as He desired. And if they were all one member, where would the body be? But now there are many members, but one body. And the eye cannot say to the hand, 'I have no need of you;' or again the head to the feet, 'I have no need of you.' But, instead, the members of the body seeming to be weaker are necessary. And those members of the body, which we consider the least, on these we bestow more abundant honor, and our plainest organ has supreme beauty; but our beautiful features have no deficiency; for God has constructed the body, giving more abundant honor to that member which lacked. That there should be no division in the body, but that the members should have the same care for one another. And if one member suffers, all the members suffer with it; if one member is honoured, all the members rejoice with it. Now you are a body for Christ, and participating members.*"

I think these verses allude to what became the national motto of our land and people. Perhaps Thomas Jefferson was inspired by these verses when he proposed 'E Pluribus Unum,' which translated means 'one out of many.' The connotation is certainly racial in nature, just as with Abraham "sprang there even of one... so many as the stars of the sky in multitude." In Christian Identity, we believe that America is a major regathering place for the 12 tribes of Israel and her early history reflects a wonderful manifestation of the Christian ecclesia (congregation - church) and thereby facilitating a Christian nation and government. We believe in a White Christian America, for White Christian Americans and run by White Christian Americans (see Charles Weisman's **AMERICA: FREE, WHITE, & CHRISTIAN, # 060 @ \$16.95**). Colonial Americans understood the ecclesia or the church as the body politic of those called by God. Mod-

ern churches may have many members, but they have lost the keys of the Kingdom and therefore we have loose canons spouting off that God loves everybody, that America is Babylon, that the IsraelIES are Israelites, that perverts have a right to stand behind the pulpits (because the Church of England officially took this view, almost half may defect back to the RC church), that illegal aliens are welcomed to infest our economy and that we should support the president in his war against terrorism. Is it any wonder why the average White person is hostile to becoming a member of a church, when that church advocates an ungodly war killing our sons and daughters? Is it any wonder that our own kith and kin are skeptical about a Whites Only political organization? We have a golden opportunity to change that. But, we must have the vision and commitment to change the thinking of those who want to be members of war-mongering multicultural organizations.

When Jesus first mentioned building His ecclesia (church) in Matt. 16:18, He said, "*The gates of hell shall not prevail against it.*" Do you believe it? I do too! Are the gates of hell prevailing against the interracial churches of war? Just look at all the flag-draped coffins the government tries to hide (nearly 7,000 and counting; not counting the 10,000+ medivacs from Iraq and Afghanistan to Germany, who died). The Lord meant that there may be apostasy, but the true ecclesia will always be around. So, we shouldn't ever lose faith in finding the true body of believers or the body of true believers, even though there are many defiled and deformed hybrid bodies out there in the world that have ready-to-wear body bags for their members; one size fits all. Our own physical bodies have replaced the old temple, so that now, collectively, we are the habitation of God, Who

dwells amongst His people, so that the members of Christ's body constitute the hallowed ground in which we commune with God and with each other. He is with us right now, because we're doing something right.

A church is a building in this metaphor: "*Built upon the foundation of Jesus Christ Himself being the chief corner stone. In whom all the building fitly frames together growth unto a holy temple in the Lord*" (Ephesians 2:20-21). As members of the body, we are fellow citizens with the saints and of the household of God. Israel is a House. The White Race is like the ancient fasces (from which we get the word fascist). It was a bundle of rods with an axe blade in the middle, bound up, because a bound bundle is harder to break than single rods. Which is why Paul warned, "*Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple*" (Romans 16:17-18).

In recent years, pockets of all-White demographics have been subjected to outside forces shipping in coloured aliens; from Iowa to Ireland. It is against nature and as unnatural as forcing lions and gazelles to cohabit the same space. God meant for 'kind after kind' to have their own indigenous area to survive. That's why zoos separate the animals. The enemy of our race would eliminate borders and open the gates for predators to devour whom they will. All the more reason for us to bind ourselves with our own kindred, starting with the family unit, and the extended fam-

Flyer

WHO HAS GIVEN AUSTRALIA TO THE ROBBERS AND SPOILERS

by Pastor Karl F. Schott

That Australia needs healing is very evident. What is not evident is when it is that we will turn and obey the law of God - the laws which, when enforced as written in the Bible, will permit a person to walk down the streets of our cities without being afraid of physical harm or danger. The solutions are within our grasp.

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ily; which have been under severe attack. "Remember the rock from whence ye are hewn..." (Isaiah 51:1). "Honour thy father and thy mother..." (Exodus 20:12). "Love thy neighbour as thyself" (Matthew 19:19).

The concept of oneness-unity emanates from Christ as the body politic of many members who speak the same things and are of one mind. There's no tolerance for compromise or religious diversity when compared to the ecumenical movement, like Promise Keepers, who can only pretend to declare fictional members of the body of Christ. On the other hand, the Lord knows it's bad enough with wolves in sheep's clothing subverting the pulpit, than to have all these anti-church 'lone wolves' who wouldn't be a member of the body if their lives depended on it. And do you know what? Our lives do depend upon it. WE NEED OUR BRETHREN TO COME HOME.

Leaderless Resistance (God bless Louis Beam) may work for an underground para-military, but there's no such thing as a para-church or headless body politic. There is the church, there is the church pastor, the elders, and there are the church members. Period! The church is the body. The members are parts of the body. The members - the parts of the body - can not survive into another generation without the body. The people who understand this are the ones always looking for others to fellowship with. Those who don't understand continue on their own in isolation. The body needs to be fed and nourished weekly with the Word. The head or brain of the ecclesia-body is Jesus Christ. The true church or ecclesia is the very same thing as a political party with the elect/ candidates and the electorate/ constituency. Our election proclaims 'No King but Jesus' (Deuteronomy 23:2)

Mamzers or half-breeds have a very confused physiology and mixed up psychology because they were never intended in God's Will. The same is true for the body of Christ. Any element of mongrelization cannot be a part of the church. They cannot be our neighbours. The shepherd of the flock will protect it from dogs, locusts, serpents and dragons. Likewise, in God's system for social order, the members of the fold should have the courtesy of supporting whom God has called. Today's messengers of God have the burden of raising a standard against stagnation and the spirit of malaise. By God, we will overcome that which prevents communities of fellowship.

Life, being a form of energy, for White people, is what the Bible calls spirit. Spirit is something that moves and motivates us. The membership of Christ cannot survive without holy spirit. A body of Christ grows when the spirit of giving and helping circulates between the members. Paul gives us the principle of support in 1 Corinthians 16:2 when he says "let every one of you... each week... set aside a specific sum of money in proportion to what you have earned" and he tells us the reason in verse 9, "there's a wide open door (in other words, there are great opportunities for the work of a ministry), but there are many adversaries." Who do you suppose the opposition is? It is whoever is opposed to the members of the body of Christ and our bond of being together. Why do you think they are so opposed to Christian Identity? Because we have the spirit of God to get things moving again. Just 80 years ago, the (Ku Klux) Klan was 5 million strong. And 70 years ago, Germany was purging its entire nation of antichrists. Of course both of these move-

ments have been demonized to the full. The adversary has been diligent in removing opportunities for our rebirth of a nation. By economically strapping potential members, the door is artificially closed. But that does not negate the energy for us to open the door as wide as we can. Jesus said, "I am the door of the sheep" (John 10:7).

The purpose of my calling is to bring forth the good news of our racial identity in relationship to Jesus Christ. And to expand the message, Lord willing, to as many White people who have ears to hear, that they may join our happy throng in compliance with the Word of God. Why? Because it's the only real White Power we have available. Doing not only what Jesus did, but the Word says, "Greater works than these shall ye do." Do you think that makes the anti-christ jew and alien hoards just a little bit nervous? As we become more givers than takers, God will give us our inheritance that He promised. But, to whom much is given, much is required!

As we progress into a biblical membership, with extended families fellowshiping together, we mature in our commitment to a vision. A vision is a plan with a purpose. "Where there is no vision, the people perish" (Proverbs 29:18). As we begin to resonate in unity, God will reciprocate in the gifts to each member's calling. Our Christian responsibility is service towards God and each other; which is a concept repugnant to pagans and our secular humanists. The New World Order is the world of worthless hedonism, loyal to nothing except their own carnal appetites.

The discipline of a member is thus stated in Romans 12:3-5, "For I say, through the grace given unto me to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office [function]; So we being many, are one body in Christ, and individually members one of another." What's that mean? Each member, like a limb or a part of the body, has a foreordained job to do. The Scottish Highland clans were comprised of a number of families which claimed a common ancestry. The composition of the clans were members of the family. Each member had their own gifts and calling which enhanced life for all.

When our forefathers came out of Egypt, it was one extended family. I know some left and went to Europe even before and soon after the Exodus, but on the whole they stayed together. This is essential nowadays, with so many of mixed race wandering the country, who you can't even identify as such by appearance any more. Our people need the fellowship and support of families, and the they grow into communities. This is how the kingdom will grow. Not by our people being dispersed all over 'Babylon' to mix with the ungodly, and have their children do the same.

Each member of my church is responsible for developing the mind of Christ as well as a racial consciousness in themselves for the betterment of each other. As Adam said of Eve, "She is now bone of my bones and flesh of my flesh," so too, we read in Ephesians 5:30, "We are members of His body (Christ), of His flesh and bones." We're the same genetic stock. That's why He's our Kinsman Redeemer. And in verse 31 it says, "For this cause shall a man... be joined unto his wife and they two shall be one flesh." Does the Bible condone miscegenation? Certainly

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not! Verse 32 continues with this thought, *“This is a great mystery, but I speak concerning Christ and the church.”* Generally speaking, there is a misunderstanding between the conflicts of good and evil, especially since the reversal of good and evil is enigmatic within the delusional church itself. Interracial marriages are now so commonplace and considered good. There will be those who call good evil and evil good... a mystery indeed. May the gates of hell prevail against them!

The marriage supper of the Lamb is between Christ (the body) and His bride, Israel. The mystery is resolved when we understand that the many racially pure members of His body will be reunited as one. Our people are blind to their destiny because the world of Mystery Babylon has made war with the Lamb, but the good news is that the Lamb shall overcome them. The Light shineth in the darkness, and the darkness of race mixing and multicultural churches comprehendeth it not. The pulpit pimps and pew prostitutes just don't get it, because they went a-whoring after strange gods. Praise God, we do get it! We can easily identify our adversaries as fierce murderers and liars, but we also recognize that the gates of hell shall not prevail against His chosen ecclesia, specifically, members of the body of Christ. It is God who has joined Israel together with Himself. Therefore, let no man put it asunder.

In conclusion, I wish to emphasize the blessings of a group of White Christians, be it a home church or a Bible study or political activists. When we enter a phase of growth, the emphasis is on the corporate nature or organic membership of Christian living, whereby we covenant with God and with each other. If you remember anything from this message, remember this: we become what we are committed to. The disciples were given more than the crowds Jesus spoke to. 1 Corinthians 4:20 tells us, *“For the Kingdom of God is not in word, but in power.”* Talk is cheap, but putting words into action is the White Power that can only come through members of the body of Christ. To paraphrase Romans 6:13, *“So stop offering your body and each and all of its members as weapons against righteousness. Instead offer your body and all its member parts as weapons of God. Come alive from the dead. Seek your commitment away from sin.”* The Holy War out there today is indeed split between the mystery of iniquity and the mystery of Godliness. Choose ye this day whom ye will serve and I guarantee that your membership, communities and nations will become a matter of divine revelation.

(Sermon Notes, by email)

When people do things together, it edifies the body as a whole. Years ago, when we started home-schooling, we started having annual concerts (available on DVD @ \$15ea.) **CI-213** for 1993; **CI-225** for 1994; **CI-240** for 1995; **CI-255** for 1996;

Later these developed into annual camps, **CI-260 & CI-261** for 1997; **CI-274 & CI-275** for 1998; [*Dr. Stephen E. Jones* came to speak] **CI-294, 295, 296, 297, 298, 299** for 2000 [*Richard Hoskins* came to speak]; **CI-314, 315, 316, 317, 318, 319**, for 2001 [*Pastor Lawrence Blanchard* came to speak]; **CI-328, 329, 330, 331** for 2002 [*Arnold Kennedy* came to speak]; and **CI-364, 365, 366, 367** for 2003 [*Pastor Don Elmore* came to speak].

These were very beneficial and enjoyed by all who

attended. Unfortunately as the children grew out of school age and started work, the time and interest to do these things waned; although we tried to keep a choir going, that too faded. Now that the **next generation** is starting to get into school ages We have 18 grandchildren between the ages of 12 years to 3 months, plus another 2 by the end of February, God willing. It would be good and beneficial for them all to be together doing some of the things we did in these concerts. Playing instruments, reciting Bible passages, crafts, etc. singing together, performing plays, i.e. building a Kingdom community.

Hank Roelofs CIM

THE NEW TESTAMENT ISRAEL

by the late Pastor Sheldon Emry

According to the Bible, the descendants of Abraham, Isaac and Jacob were to take the light of God's Word to the ends of the earth. World Christian missions have been carried out primarily by the so-called 'gentile' races of Europe and North America, (the Christian West). Is it possible that these people of Europe and their kindred are fulfilling other prophecies about Israel also?

I am going to demonstrate that the New Testament, which Christians accept as a divinely-inspired part of the Bible, is addressed to these same descendants of Abraham we've been reading about in the Old Testament (see ***The Old Testament Christians, #224 @ \$2.55***). It is rather common today in theological circles to divide the Bible into two parts, and take the first part, that portion written before Jesus, and say, *Oh, that was all written to the Jews*; and then take the second part, that portion written after the death and resurrection of Jesus the Anointed, and say, *That is addressed to gentile Christians*.

However, many ministers and most Bible students, do recognize that the writers of the New Testament (NT) continually refer to the OT as

the basis for their NT doctrines, and in fact quoted the OT prophecies scores of times in their explanations of Jesus, and their own prophecies of events to come. The NT foundation is the OT. The confusion lies, not so much in dividing the Bible into two books, but in totally separating them and not making it plain to the people that the latter part is really a *continuation* of the first part, and that the NT is written to, and written about the same people: the **people called Israel!**

One gets little argument, when one points out that the OT was written by Israelites, that it is a record of the history of Israel; that God made the covenants with Israel; that the law was given to Israel; and that when it speaks of future events, those events are things which were to come to pass in and to the Israel people. One still gets agreement when one points out that the New Testament was also written by Israelites; that it is a record of the history of Jesus Christ as He came to Israel. That the NT refers to a New Covenant to be made with the same House of Israel and house of Judah (Hebrews 8:8). And that there is much in the NT writings about the prophetic future of the Israel people. However, these same clergymen who will agree with you so far on that, will then proceed to enter their pulpits, or speak on the radio, and will speak over and over about the NT being for the Christians, and the OT being for the Jews.

New Book **WARS OF THE LORD** **A Short History of Spiritual Warfare** **in our Time.**

Dr. Stephen E. Jones

“It is the will and plan of God that all of us hear the Lord's voice and even prophesy in the sense of giving the Lord's Word. But those who prophesy do not necessarily hold the prophetic office. It is therefore, with caution that I include in this book the direct quotes that I have heard from the Lord. These words are sacred to me, and it pains me to make them available to all, for there are scoffers and unbelievers. Yet this time has come and I believe that for the sake of those who have ears to hear, these things must be written.”

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So I propose to point you to a number of passages in the NT which should make it plain that the NT is as much of an Israelitish book or message from God to Israel, as is the OT. And further, that you Christians may see that God is actually identifying you as Israelites, children of Abraham, the inheritors of the Covenants and the promises written in the OT.

When I first announced the availability of our movie (*Heirs of the Promise*, available for free download from our website: www.christianidentityministries.com), I read Galatians 3:29, an often quoted verse from the NT: “*And if ye {be} Christ’s (anointed), then are ye Abraham’s seed, and heirs according to the promise.*” [KJV]

I said this then, and it bears repeating: Millions of people in Europe and America (and RSA, Australia and NZ) attend Christian churches and claim to be Christians. In effect they say ‘they are Christ’s.’ But if you were to ask them, how that makes them Abraham’s seed, and what are the promises which they are to inherit, very few would be able to give you a cogent answer.

In our movie ‘Heirs’ which I narrate, I readily point out that we, yes, we Christians, have been blessed as God kept those promises to us, that those promises have been kept in and among the Christian peoples of Europe, North America, Australia, New Zealand and South Africa. Usually, with most of our people not even realizing that God is blessing us, because of what He promised He would do with Abraham’s seed - his physical descendants.

In my own city of Phoenix, Arizona (1979), I often hear ministers quote Isaiah 35:1 about how the desert of Israel would blossom as the rose. Then they refer to the Jews irrigating several hundred thousand acres of desert in Palestine. They apparently forgot - or never knew - that we have more land under irrigation in our county, yes, in Maricopa County in Arizona, than do the Jews in all of Palestine. In addition, Christians in many lands, especially in North America, have irrigated millions and millions of acres of desert land. Christians from Europe have been the organizers and sponsors of great irrigation works in North Africa, the Middle East, Australia and the subcontinent of Asia. The desert blossomed as the rose under Christian hands, not in a few thousand acres, but in tens of millions of acres across the earth.

Isaiah 35:1 seems to have had a greater fulfilment in those people claiming they are Christ’s, and therefore Abraham’s seed, than in the people who claim to be Abraham’s seed, but who reject Jesus Christ. But I am getting ahead of my story. Take your Bible and follow with me, and I use the KJV. Just a few of the many passages to prove the NT is an Israelite book. The first verse in the NT, Matthew 1:1, identifies it as “*the book of the generations of Jesus Christ, the son of David the son of Abraham.*” So Matthew is writing a book about Jesus, who was descended from father Abraham. (Hebrews 2:17; Galatians 4:4-5).

Then are listed His ancestry, every one of them an Israelite, except of course, Abraham, Isaac and Jacob. Those are not Israelites but are referred to as ‘the fathers.’ They can be called Hebrews, since their ancestor was Heber, but only those following Jacob, whose name was changed to Israel, can really be called Israelites.

I’ve heard some call Abraham a ‘Jew,’ when in point of

fact, Abraham was not even an Israelite! No-one in the Bible is even called by the name ‘Jew;’ until 2 Kings 16:6, which was 900 years after Abraham was dead. (And the Jews were at war with Israel). Anyway, the New Testament begins by tracing Jesus back to Abraham. Matthew 2:6, the wise men tell Herod that Jesus was come to rule over Israel. After Jesus began to preach, He chose twelve disciples, all Israelites (Benjaminites except for Judas), and we read in Matthew 10:6 that He commanded them to go “*to the lost sheep of the house of Israel.*”

The Gospel of Mark begins in 1:1-2 by telling us that Jesus came as it is written in the prophets. Those prophets of course, were Israelites. Luke begins his narrative with some family background of John the Baptist and Jesus, and in verse 17 of Chapter 1, he records that the angel said of John, “*And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.*”

Now who were the people John would prepare for the Lord, or for Jesus Christ? Well, the verse just before this tells us, verse 16: “*And many of the children of Israel shall he turn to the Lord their God.*”

Now taking that in the context of the rest of the New Testament, the angel certainly meant that many Israelites would believe in Jesus Christ and would become Christians. When? Sometime in the future? No! Back at the time when Jesus came to walk on the earth. That same chapter quotes a long prophecy by John’s father about Jesus Christ, why Jesus came, and what Jesus would accomplish. Now you folks who think that the New Testament is not addressed to Israel, you listen to this. In verses 67-68 of Luke 1, it says: “*...Zacharias was filled with the Holy Ghost, and prophesied saying, ‘Blessed {be} the Lord God of Israel; for he hath visited and redeemed his people.’”*

Now, who are God’s people? Well the Israelites, of course! “*And hath raised up an horn of salvation for us (and remember that Zacharias was an Israelite, for US ISRAELITES), in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began: That we should be saved from our enemies, and from the hand of all that hate us; To perform the mercy {promised} to our fathers, and to remember his holy covenant; The oath which he sware to our father Abraham,*” (Luke 1:69-73).

Now notice Zacharias, who was a priest in Israel, is saying that the coming of Jesus Christ was directly related to God’s promise, to keep his covenant that He had sworn to Father Abraham. Now if you believe Galatians 3:29 makes you, as a Christian, an inheritor of those promises to Abraham, listen to what that promise or covenant Zacharias was referring to was: “*That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life.*” (Luke 1:74-75).

How about that? This great prophecy of Jesus Christ says that He came to keep the promise of delivering Abraham’s seed from the hand of their enemies, that they might serve God. *Oh, I thought Jesus came so that when we died, we might go to heaven, and live happily ever after.* At least that is what the evangelicals and the theologians tell us all

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the time. And yet, here, a priest in Israel connects Jesus Christ to God's promises to Abraham, that Abraham's descendants would be delivered from their enemies. It doesn't say a thing about delivering any so-called gentiles to heaven, but delivering Israel from her enemies.

Luke 1:80 verifies that John the Baptist came to Israelites, to prepare the way of Jesus Christ. "And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto **Israel**."

In Luke 2, after Jesus was born, he was taken by His parents to the temple to be dedicated according to the Mosaic Law. You can read that in verses 22-24, and while there, a man named Simeon appeared at the temple. "And, behold, there was a man in Jerusalem, whose name {was} Simeon; and the same man {was} just and devout, waiting for the consolation of Israel: and holy ghost was upon him. And it was revealed unto him by holy ghost, that he should not see death, before he had seen the Lord's Anointed (Christ)." (Luke 2:25-26)

Now 'Christ' means 'anointed' or 'messiah', or redeemer. In Luke 1:68, Zacharias said that God had visited and redeemed His people. Now here is Simeon identifying Jesus as that redeemer, Israel's Anointed. "And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; A light to lighten the nations (gentiles), and the glory of thy people Israel." (Luke 2:27-32)

The word 'gentiles' in verse 32 comes from the Greek word 'ethnos' and means 'nations.' So Simeon was saying that Jesus was to be a light to lighten the (dispersed Israel) nations. And Christians from Europe and North America have printed and carried the gospel of Jesus Christ to the four corners of the world.

That same verse in Luke 2, says that Jesus would be "...the glory of thy people Israel." The fulfilment of that phrase is also found in Christendom. Jesus Christ is the glory of the Christian peoples of Europe, America, Australia, South Africa and New Zealand. Another promise or prophecy to Israel fulfilled in Christians. Can they be Israel?

Let us go on in our study proving the New Testament is addressed to Israel. Jesus continually referred to Abraham, Isaac and Jacob in His teachings, often quoting passages from the Old Testament (LXX) as He taught. In the last chapter of Luke, after His resurrection, Jesus appeared to the men on the road to Emmaus. They did not recognize Him. When He asked them why they were sad they replied, about the Jesus whom they thought to be dead, "But we trusted that it had been he which should have redeemed Israel: and beside all this, today is the third day since these things were done." (Luke 24:21).

Their statement is proof that they thought of Jesus as the Redeemer of Israel, which of course He is called many times. (Redeem = 40 times, 2 in NT; Redeemer = 18 times, all OT; Redeemed = 61 times, 7 in NT). In Luke 24:44, after Jesus revealed Himself to the rest of the men, He made it plain to them that He, Jesus, was the fulfilment of prophecies made to Israel. "And he said unto them, These {are} the words which I spake unto you, while I was yet with you.

that all things must be fulfilled, which were written in the law of Moses, and {in} the prophets, and in the Psalms, concerning me." Jesus then speaks of the future and of the mission His Israelite disciples were to accomplish: "And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. And behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high." (Luke 24:46-49).

So in the little that we have read, the gospel of Luke tells us that Jesus Christ came to Israel; that He came as a result of prophecies to Israel; that He came to keep the promises and covenants that God had made with Abraham and with Israel. In Acts 1:8, Jesus said to these same Israelite disciples, "But ye shall receive power, after that holy ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

In Mark 16:15, these Israelite disciples were told "Go ye into all the world, and preach the gospel to every creature." Now these prophecies have all come to pass. They have been accomplished, by Christian Europeans and Americans. They not only claimed the Bible, both the Old and the New Testament as the book of their religious faith. They have translated it into almost every known tongue, they have printed tens of millions of copies of it, and have taken it to all nations of the earth, even to the uttermost parts of the earth. Yet we are told by the clergy, that these Europeans and Americans are not Israelites. Did God make a mistake in addressing these prophecies to Israel? Did His commands get obeyed only by the inadvertent happenstance of another

race doing what Jesus had instructed Israel to do? **Or** are these people what Galatians 3:29 said they are: "Abraham's seed and heirs according to the promise"?

God told Abraham in Genesis 17:4, "As for me, behold, my covenant is with thee, and thou shalt be a father of many nations."

Is it possible the nations of Christendom which worship Abraham's God, are actually those nations promised to come of father Abraham? Earlier we read Galatians 3:29. This verse seems to make a direct connection between those who claim to be Christians and the inheritance of something called here 'the promise.' During this study we will be examining both Old and New Testament passages to find out what that promise is, but first, I said I wanted to demonstrate from the New Testament, that portion of the Scripture most Christian churches claim as their special religious book; that the New Testament is addressed to the descendants of Abraham, called Israelites, or the house of Israel. And from that, later, I will prove that whether they know it or not, those nations where Christianity is the predominant religion, are fulfilling prophecies made to the seed of Abraham.

We read several passages earlier, including the long prophecy in Luke 1, which was made by the priest Zechariah, father of John the Baptist, where he said Jesus had come "That we should be saved from our enemies, and from the hand of all that hate us; To perform the mercy {promised} to our fathers, and to remember his holy covenant; The oath which he sware to our father Abraham," (Luke 1:71-73).

Now, if we as Christians, are heirs of these Abrahamic

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promises, and one of those promises is that we would be saved from our enemies, and from the hand of all that hate us; then if God keeps promises, that would mean that the Christian peoples would be delivered from their enemies. Just consider the implications that has in relation to the present world situation. Christendom is now on the defensive. In America we are constantly told that Russia will have adequate military power in a very few years to win any war between Russia and America (1979). Those who tell us that, of course, take little stock in the Bible, or in God Almighty. Perhaps any future war will be a test of strength, not between Russia and America, but between Russia and God. Think about that for a moment. but let's go on reading in the New Testament, to verify my claim that the New Testament is addressed to the Israel people.

You should also study the **"Study into the meaning of 'Gentile' as used in the Bible"** (#503 @ \$3.55). This is basic to understanding the New Testament. Millions of Christians are confused about many New Testament passages, because they have been taught the word 'gentile' means non-Israelite. Such is not the case; it is not an English word, it is a Latin word; which for some reason the KJV translators used for the Greek word 'ethnos' and also for the Greek word 'hellen.' "Ethnos" means literally 'nations,' and in most cases if one just reads *Gentiles* as Nations it would make much more sense. However, it is a little more complicated than that, and you really should obtain this other study. An example of the confusion is in John 7, where Jesus said to the Pharisees in vs. 34, *"Ye shall seek me, and shall not find me: and where I am, thither ye cannot come."* He was actually referring to His ascension into heaven, but they didn't understand that, and we read in the next vs. 35: *"Then said the Jews (Judaeans) among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?"* The word here is 'hellen' the ancient name for Greece. It is a misfortune it was translated into 'gentile' for what they were saying according to the original text is *"will he go to the dispersed among the Greeks and teach the Greeks?"*

We have religious groups in America which claim that Jesus came to the American Indians, while He was here on the earth, and they quote this passage as part of their 'proof' that Jesus went "to the gentiles." No! The word is 'hellen' the ancient name for the land we today call Greece. [You will receive a great benefit from this study on "Gentile" mentioned above. It is obtainable from CIM].

We read a few passages from Mark and Luke which prove that Jesus Christ came to Israel. John 1:29-31 records the first meeting between Jesus and John the Baptist: *"The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water."* Manifest or made known to ISRAEL. Not made known to all the world, or to non-Israelites. John knew Jesus was to be known "to Israel." Now those who say the Jews are Israel, tell us this has never come to pass; that the Jews simply have not accepted Jesus. But strangely enough, another race of people of Europe, if they have any religion at all, profess Christianity, or faith in Jesus Christ. So Jesus has been made manifest, or made known, to this European race. Another prophecy about Israel fulfilled in these Europeans.

In John 1:45, we read of an Israelite by the name of Philip saying to another Israelite, Nathanael, *"We have found him of whom Moses in the law and the prophets did write."* In John 1:49, Nathanael upon meeting Jesus, says to him, *"... thou art the king of Israel."*

In John 3, John the Baptist is questioned about Jesus

Christ, and he says among other things, *"The Father loveth the Son, and hath given all things into his hand."* (John 3:35). That would corroborate Jesus' statement to His disciples in Matthew 28:18, which we read earlier, *"And Jesus came and spake unto them, saying, All authority is given unto me in heaven and in earth."*

Then, tying in that doctrine that Jesus has all authority, and that He is the King of Israel, with the doctrine that Jesus came to confirm the promises God had made to Abraham and to Israel, then we would naturally assume, that the keeping of God's promises to Israel has to be by, and through, Jesus the Christ. So, it wouldn't be too far fetched to look to the people who believe in Jesus to see of the Abrahamic promises are being fulfilled in them through Christ.

Later, as we read the Abrahamic promises, we will see that this is what happened. In John 5, Jesus Himself says in effect, that one cannot understand and believe the New Scriptures unless one believes the Old! John 5 is a long chapter, but we'll read only the part where Jesus referred to the Old Scriptures, or what we call the Old Testament. In John 5:39, He says to the Jewish Pharisees: *"Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me."* Then He tells the Jews why they do not believe in Him, *"For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?"* (John 5:46-47). Here Jesus states the vital importance of the Old Scripture, and refutes what many modern evangelists preach today. They say that they can lead people to believe in Jesus Christ using only the New Testament. Jesus says NO! If you believe not the writings of Moses you will not believe the words of Jesus.

Jesus verifies and emphasizes this same point in His parable of the rich man and Lazarus in Luke 16. Let's consider that for a moment. You know the story: the rich man is in hell, and he is speaking to father Abraham, to ask Abraham to send Lazarus to his five brethren; and Abraham refuses saying, *"They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent."* (Luke 16:29-30).

In effect, the rich man says, "No don't bother with the Old Scriptures, just send some man who has been resurrected from the dead to them and then they will repent." Abraham replies, and remember this is Jesus telling the story, so Jesus is putting these words in Abraham's mouth. Here is Abraham's reply: *"And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead."* (Luke 16:31).

So, we have Jesus teaching us twice; once in John 5, and once in Luke 16, that men will not believe Jesus except that they first believe Moses and the prophets. Not only does this refute the evangelists' claim, they can teach belief in Christ using only the New Testament, it refutes the claim by the Jews that they can believe the Old Testament while not believing Jesus Christ! Jesus said to them in John 5:46, *"For had ye believed Moses, ye would have believed me: for he wrote of me."* He is saying plainly, the reason you Jews don't believe Me, is that you don't believe Moses. So we are faced with a dilemma. And if we believe Jesus in John 5 and Luke 16, then we cannot accept the claim of some that they can deny Jesus, but believe the Old Testament. Jesus says, belief in one goes with belief in the other. This confirms my statement made earlier, that the Old Testament and Jesus Christ are inexorably connected.

When we add that to what I am now proving, that the New Testament is written to and about Israel, then we find that we cannot separate Christendom from Israel. In the final analysis, Israel must be found in Christianity. In John 4:34, Jesus says; *"My meat is to do the will of Him that sent*



me, and to finish his work.” John 6:38, “For I came.... not to do my own will, but the will of him that sent me.” In John 7:14 we read that Jesus is teaching, then in verse 15, “And the Jews marvelled, saying, How knoweth this man letters, having never learned?” They thought a man had to go to their seminary or college for many years before he could teach. Yet here, Jesus, who as far as they knew had never attended any of their religious schools, was teaching the people. Jesus answered by saying: “My doctrine is not mine, but His that sent me.” In John 8:28 Jesus repeats: “I do nothing of myself; but as my Father hath taught me, I speak these things. And He that sent me is with me: the Father hath not left me alone; for I do always those things that please him.”

Now before we read on, let’s sum up a little about this Jesus we have heard so far. 1) Jesus came because of the Holy Covenant; the oath that God swore to father Abraham. 2) Jesus was to be made known in Israel. 3) Jesus was the King of Israel. 4) All authority was given to Jesus in heaven and on earth. 5) Belief in the Old Scriptures and belief in Jesus Christ cannot be separated. 6) All things that Jesus taught, His doctrine, was the Father’s doctrine. 7) Jesus came to do the Will of the Father. 8) Jesus came to finish the work of the Father.

So, it can be stated without fear of contradiction that whatever it was that Jehovah God promised, taught, or planned to do, in and to Israel, according to the Old Scriptures, should be exactly what Jesus the Christ, intended to carry out, teach, or complete in Israel, with that total authority that was given Him in heaven and on earth.

Now, that doesn’t fit very well with what we are taught in the modern church. The church teaches, in effect, ‘Well Jesus did come to Israel, but He just failed to convince them who He was, so He couldn’t carry out that plan and purpose of God in those Israelites. So He and His disciples gave up and they went off looking to see if some other people might believe in Jesus, and luckily they did find some gentiles, around the Mediterranean, and in Europe, and they were able to convince some of them. So God apparently settled for having His Bible taught by these gentiles, and being worshipped by them, instead of Israel. So He just stopped His prophetic timeclock, and quit causing any prophecies to come to pass, and has bided His time for the last 1900 years, waiting until these gentiles goof up, and then, He’ll step in and straighten things out and get back to His unfinished work among the Israelites.’

To be continued

HAITI by Bill Boyd

Once again we are witnesses to a situation where the White nations of the world are given the opportunity to rush to the aid of another Negro society in trouble. Now the wonderful little nation of Haiti has suffered a devastating earthquake and the entire nation is about to perish. The net and the media are both loaded with compassionate messages encouraging all to rush to the aid of the Haitians, and provide either or both, money and physical aid to relieve the suffering of those poor victims.

Little or nothing is being said of the perceived position of the Haitian people as seen by their neighbours, and how those that have entered the US illegally are impacting the other people in the areas where they have “squatted.” Almost without exception, the Haitians are detested by all the other Caribbean people: Cubans, Jamaicans, Dominican Republicans, Puerto Ricans, and Mexicans; all who are living among them in south Florida. It goes without saying that the majority of the Whites living there feel the Haitians are the dregs of humanity, and are responsible for much of the crime and poverty now visible in the state. Just a drive through predominately Haitian communities reveals the level of ignorance, sloth and filth they bring here with them.

Although not an example of exceptional development, the east end of the Island of Hispaniola, occupied by the Dominican Republic, is far and away more developed, civilized and cosmopolitan than the Haitian or western end. Both nations are actually subject to the same violent episodes of nature that frequent that part of the world - whether hurricanes and tropical storms or earthquakes such as the last example, but the corrupt and disorganized government of the Haitian nation is totally unable to cope with any sort of uncommon activity

One has to wonder if the ethnic/national combination of events has doomed the Haitians to perpetual grief. Of French derivation, due to the early 19th century development of the sugar cane/rum enterprises initiated by the wealthy French, and peopled by the use of African slaves, provided by the Jewish slave merchants, the mingling of the two is probably a dose of disaster that the present population is never capable of surviving. After “throwing” out the ruling and hugely successful French business merchants, the freed slaves were going to create a black-ruled and governed utopian society in one of the most desirable islands on earth. Sadly, the level of civilization never was able to rise above the barest tribal fiefdoms of their native Africa, and the nation has been trapped in despair and poverty ever since. The results of years of “aid” and millions of US dollars poured into the country have had no perceivable benefit on the average Haitian citizen. Obviously the current rain of funds into the country in response to the 2010 earthquake will find their way into the pockets and bank accounts of many of the “leaders” of the corrupt and oppressive government.

It is so pathetic to watch the social leaders of both the government, and the evangelical church communities, plead with the public to donate handsomely to the benefit of the poor victims of the latest natural (act of God) disaster and totally ignore the admonishment of Jesus in Mark 7:27. “Let the children first be filled: for it is not meet to take the children’s bread, and cast it unto the dogs.” So the people of our nation will continue to heap money and aid on the wretched little island and watch it continue to maintain the present status of squalor and filth until the next natural disaster, when they’ll repeat the humanitarian circus and bail out the remaining survivors and equip them with the resources to propagate themselves into a mass of ignorant and wanting/needing savages seeking ways to emigrate into America! Perhaps this is one of the “vessels” Paul talks about that is slated for destruction! - I know of several domestic programs that certainly could use \$100 million instead of dumping that amount into, Haiti!

Greetings to you all - and thanks for the number of positive feedback comments we have had regarding articles in the January issue. God provides the articles and then gives us the guidance to select from what we received. All the praise and glory goes to Him alone. Thank you for your continued support without which it would not be possible to continue this ministry. We have again lost a few subscribers and are looking to fill those voids. If you can add family members, children or grandchildren, this newsletter will make a useful and economical annual gift. The response for contacts has been very poor. I was under the impression that many people were eager to get together with others. It seems not. As Earl Jones used to say, our enemies are high-class thinkers, and plan for something to happen 500 years in the future, working and training their people and children towards that goal. I wish some of our people would become high-class thinkers, instead of low-class thinkers who only think about themselves, even ignoring the next generation, letting them fend for themselves. May our Heavenly Father bless those of you for your ongoing faithfulness,

