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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

#299

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"FALL OF THE ANGELIC ESTATE"

(Lessons from the Book of Jude)

by Kenneth W. Lent 17/01/11

Thesis topic: Correctly identifying the "angels which kept not their first estate". (Jude 1:6).

What saith the Scriptures about past recorded events concerning the nation of our Saxon Israel ancestors?

"Now all these things happened unto them for examples: and they are written for our admonition, upon whom the ends of the world are come." (1 Corinthians 10:11, RWB translation, 1955).

Yes, the Bible stands by the tried and true maxim - "Learn from your mistakes." In hindsight, as a people we could have done a better job. However it is not too late for a remnant of a faithful few to learn what the various churches have failed to teach. One such lesson of admonition for our benefit, that needs a more accurate review, is contained in the book of Jude. How does Jude apply to our national situation today? One thing is for sure - it certainly is not about "devils and angels" as viewed from the entrenched doctrinal beliefs of traditional denominationalism. Once again, since they have utterly failed to realize that Christ's Kingdom is about government and not about "religion" (as we see it today), church doctrines have missed the boat with respect to the Book of Jude.

In becoming subservient to the modern corrupt unlawful and adulterated Constitutional **State** of government and how we perceive that **State** today, we have lost what both the Scriptures have taught about our "Estate," and the fact that the law in America under the 1787 original Constitution viewed a true "State" as an "Estate" in terms of its proper meaning. The War of Northern Aggression in 1861 (the "Civil War") forever changed the meaning of a "State" in America, but we will leave those details for another essay. Suffice it to say that up until that War, the USA States fell under the category of divinely recognized "Estates" ultimately given to us as Christian heirs of our Father in Heaven.

The importance of knowing about our lawful Commonwealth 1787 Constitutional **States**, their long lost connection to the Saxon Scriptural word "Estate," and the famous "Angel Estate lost" mentioned in the Book of Jude, is one that has completely escaped our white racial family history. This topic is worthy of mention and study, considering that we have all but lost our nation today. Sometimes the distant past reveals timely knowledge for today.

Rebellion and insubordination by high-minded men and women against Yahweh's chosen leaders of the Scrip-

tures is an evil within the land that has plagued Saxon Israel since before the days of Moses. King David also referred to this problem in 2 Samuel 22:44 as "*the strivings of the people.*" There will always be malcontents that will complain excessively about everything, and cause division within the faithful "body of Christ," just as was the case within the "body of Moses"; that is "those who followed Moses." Moses and Aaron dealt with egocentric trouble makers; David dealt with them; Solomon dealt with the same problem; pastors in modern assemblies deal with it; and the first century "Ecclesia" (Greek for where "church" is translated) during the time of the writing of the New Testament most certainly had its share of contending with those teaching a false gospel.

What does this have to do with "devils" and "demons" and "fallen angels"? There is a section in the New Testament concerning rebels, false teachers, and malcontents within Israel, which was written as a reminder to help us avoid national problems, which earlier cropped up in the days of our Saxon ancestors when they were first set up as a nation under the leadership of Moses. Learning from past experiences of national problems within society can be a great benefit so that we don't repeat old mistakes. But there is one particular Scripture message which has been derailed by a "spiritist occult slant" that totally negates its true message concerning agitators within the body of believers. I am referring to the book of Jude and its oft-misquoted source

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of false teachings which have been force-fed to Christians to convince church-goers that “The Devil” argued with “Michael”, the archangel, over the dead body of Moses.

This interpretation of Jude is thereby used to claim a “proof” of the literal “Fallen Angel-Devil” doctrine presented as Christian teaching by a great number of clergy. From thence it is further taught that our utmost social problems are caused by a supposed “Fallen, Wicked Angel Being” named Satan, and not by the failure of our duty to uphold God’s righteous laws for our families and nation.

Jude has but one chapter, and we’ll start with verse 9, in order to point out the controversy we shall unravel in this essay.

“Yet Michael the Archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, the Lord rebuke thee.” (Jude 9).

Now, from this, we find many “spiritists” who isolate that verse and quickly conclude that a heavenly angel named Michael had a vehement argument with Satan, the devil, about what was going to happen to the dead body of Moses. It can be stated with confidence (due to what the Scriptures are really telling us here) that such a superstitious rendering of such a fantastic event never occurred at any time or any place.

If, as the literal Satan/Devil doctrine assumes, this is talking about Moses having died and is thus about his corpse, what use would his rotting carcass be to Satan anyhow? Did Satan want to get inside of it and possess it for some strange reason, or take it somewhere, or abuse it in some manner of necrophilism? We are simply never told in Jude what “Satan” wanted to do with Moses’ dead body. But nobody seems to ever ask this question. On the contrary, this is just more irrational confusion being spun into a Bible chapter that makes a mockery of God’s real and very important national message to His people of Saxon Israel.

Sadly, in nearly every denominational church, Jude verse 9 has been interpreted with an automatic mental bias toward “spiritism” and its promotion of invisible ghosts roaming the earth to do wickedness. (For the record, “spiritism” is not the same as being “spiritual” which primarily denotes divine obedience).

This New Testament book says nothing so off-the-wall as the constant blathering from the pulpits which has been driven into the psyche of endless congregations concerning this matter. This section of God’s Word is about regular mortal people who have a horribly rebellious attitude, and are always complaining about Yahweh’s chosen leaders. We are warned that these rebellious people bring in false doctrines and attempt to undermine the leadership of the congregation and nation, and ultimately cause much harm to the Faith.

Verse 8 tells us that the scope of this message is to those who defile the flesh, despise dominion, and speak evil of dignities. So called “spirit beings,” if they existed, would not have flesh to defile to begin with. We will have to dig into a chapter in the book of Numbers for some applicable spiritual gems in order to comprehend what verse 9 of Jude is about. First, let’s back up and start from the beginning of Jude. Verse 1- 4:

“Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified (“set apart”) by God the Father, and preserved in Jesus Christ, and called. Mercy unto you, and peace and love, be multiplied. Beloved, when

*I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men who crept in unawares, who were before of old ordained to this condemnation, **ungodly men**, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.”*

What is the focal point of Jude’s opening statement? He is commenting on those certain men who entered the body of Christian believers and were teaching false and erroneous things about the grace of God Almighty. They turned the “*grace of God into lasciviousness*,” that is, immorality. That particular teaching declares and upholds the doctrine of men who teach that once we are under the grace of Jesus Christ, we can do what we want without regard to the Old Testament Laws, Statutes, Judgments, and Commandments. In other words, they are claiming grace over Law *as an excuse to ignore* the Laws of the Lord God Almighty! Transgression of God’s Law is sin (1 John 3:4) and these people justify sinning in the name of “grace.”

That same doctrine of men is alive and well in the

swelling ranks of “lawless” Christendom even today, though Jude, as well as Paul, and the other faithful teachers, gave us stern warnings of this kind of doctrinal brainwashing and lawlessness. Christians are taught from nearly every pulpit that they merely have to “accept Christ, then don’t worry about God’s Laws any more, because they no longer apply.” They are told they can do whatever they feel is right in their hearts without searching the Scriptures, as we are commanded to in order to be learning and obeying the Laws of the Almighty. Jude tells us plainly that this misinformed understanding

about grace is tantamount to the denial of Christ, and those who teach this doctrine are ungodly men, and they are already condemned. Jude verse 5,

“I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people of the land of Egypt, afterward destroyed them that believed not. And the angels (messengers, envoy, from Greek ‘ang-e-los,’ Strongs #32) which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day.”

So Jude is reminding Christian Israelites that the Lord saved the entire house of Israel from bondage to the Egyptians, but afterward they turned against Him, and not a single one of that generation, noted in Exodus, was allowed to enter the Promised Land, except Joshua and Caleb, who diligently followed after the Lord God. The unfaithful Israelites all died in the wilderness.

In effect, Jude is saying to us today (paraphrased), “*just because you have discovered that you are a Christian and have accepted that fact, doesn’t mean that you can indulge yourself in false doctrines and the lasciviousness of “grace over law,” and expect to escape the judgment of the living God.*”

The entire theme of Jude is comparing old Israel to the new (Israel) church, properly called the “ecclesia” in first century Greek. Both these “bodies” being governmental and jurisdictional, and not esoteric spiritist.

Jude verses 5-6 are about Israel (then God’s “angels”) coming out of Egypt, dying in the wilderness because of their disobedience to God’s Laws, and are now dead, bound fast by the chains of death, under the darkness of the eternal

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judgment, which is death as per Romans 6:23, "For the wages of sin is death", (if Christ had not provided the hope of resurrection). Their souls (also misunderstood) are not in some underground spirit holding pen, or in a nether world under the ground somewhere being roasted over a fire like a BBQ.

If this verse refers to some heavenly rebellious angels who revolted with the so-called "Lucifer" (chief bad angel) and are now loose on the Earth as Luciferian demon spirits who possess people, how do we rectify the fact that the Scriptures say here that these "fallen angels" are somewhere securely bound by the Lord God in everlasting chains under darkness? If they are chained by God, which is a fairly descriptive term, and held there in darkness, how can these demonic fallen angels bother you anyway?

The only thing anyone could (mis)interpret from this verse is, that he might have to worry about the big one, Mr. Devil-Satan-Lucifer, but at least all his demon devil-angels are held captive chained up somewhere in a dark place, so they could not possibly pose a threat to anyone today. But, at the same time, the spiritists in the pulpits warn us repeatedly that they (demons) DO bother us all extensively by "demon possession" of our bodies or by causing other troubles. Which is it? Are supposed demons held captive by God's chains, or are they loose to roam the earth, having somehow overpowered God's will?

Are we beginning to see a little light shining in the darkness of the doctrinal spiritism of exorcist sensationalism church theology? The truth is, the devil-demon-Satan doctrine is so riddled with contradictions that it makes a mockery of God's Word. The whole idea of demons and what has been fantastically hypothesized in Jude 6 has no place in the light of the Gospel.

True to God's Word, verse 6 is still in the context of the same subject matter being discussed by Jude, and it refers to Israel.

The term "angels" has been a stumbling block to many Christians, who have unwittingly become "occult spiritists" through their following of such twisted doctrinal teachings, which we can now see slowly being exposed for the fraud that they are. Most believe in disembodied spirit beings due to the powerful mystic influence in our modern society of pagan, Catholic, and Talmudic influence.

"Angel" is the Hebrew word 'Malak', and in the Greek it is 'angelos', both words meaning "messenger," or "ambassador." I don't deny that there is a certain race of beings that are from beyond this Earth/time; these beings however still have a "created" physical-bodied life form, and whom the Lord God sends as servants to His will and purpose. (The Scriptures tell us who they are but that is another subject).

These "angel people" have been used by the Lord on very rare occasions as His "personal messengers" to men. They appeared to the shepherds in the hills when Jesus was born. They appeared to Gideon, and Lot. Jacob wrestled with one, all night until dawn. Two of them brought a shocking and stern "message" to the perverted men of Sodom and Gomorrah, and the fire of that message still burns brightly today

These "angels" can be touched and felt, they can be seen and heard, and they even eat food and drink liquids. They are not disembodied spirit beings that travel as invisible wind or a radio wave, since that is not how the Creator has made viable life forms in this universe. The Scriptures are clear on these points. The topic of who the "angel men"

are makes for a separate and very interesting study

Strong's Hebrew Dictionary lists "angel" or messenger in the Hebrew Concordance #4397 as 'Malak'. It gives the definition as "an unused root, to dispatch as a deputy, a messenger, especially of God, that is, an angel; also a prophet, priest, or teacher, ambassador, angel, king, messenger."

The same meaning is given to 'angelos' in the Greek New Testament. The terms "angels" and "messengers" are given the same meanings in the New Testament, and they are used interchangeably in the Scriptures. They can mean anything from preachers and teachers to prophets, to the angel race with bodies, of men ambassadors, to pastors, or to the various assemblies of believers themselves.

Genesis 32:3 tells us that Jacob sent his 'Malaks', his men ambassadors, his "angels" to meet his brother Esau, and these "angels" were mortal men. Joshua sent messengers, angels, 'Malaks', into the tent of Achan in Joshua 7:22. The King of Tyre sent his 'Malaks', men angels, to David to deliver lumber in 1 Chronicles 14:1. The disciples of John the Baptist were called his 'angelos', his messengers or angels, in Luke 7:19,24. The men of Israel that visited Rahab the harlot were called messengers, angels, in James 2:25, and they were spies who were men, and not spirit beings.

Continuing on in Jude, we can now de-mystify the superstitious occult English mistranslation of verse 6, which is nothing more than an inaccurate opinion inserted by "spiritists" in the Middle Ages. Those translators believed in ghosts, spirits, demons, devils and fallen angels. These angels, or messengers in verse 6 are in reality men of Israel, eventually becoming the servant nation of God Almighty as set up by Moses.

"I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels (messengers, envoy, Greek: 'ang-el-os,' Strong's #32) which kept not their first estate, but left their own habitation, He hath reserved in everlasting chains under darkness unto the judgment of the great day." (Jude 1:5-6).

These verses refer to the same people, the nation of Israel, and it is a continual warning. Jude continues on with his discourse, testifying that Israel was to be the keeper and holder of the words of the Lord, which they received at Mt. Sinai. In the King James Version, it says that these "angels", more precisely "messenger ambassadors of the Lord", eventually lost their first estate. The Ferrar Fenton Bible translation says that they "did not guard their own dominion." The Concordant Literal New Testament reads they were "messengers who keep not their own sovereignty."

The message to the nations of our people here in verse 6 is an everlasting memory; namely that the Lord declares to Israel, "If you violate My Laws after I set you on high, you will lose your kingdom." This theme is well known and repeatedly expressed throughout the entire Bible. Scripturally, the Saxon divine jurisdictional Kingdom government is an "Estate." This understanding in definitions held firm until relatively modern times.

When the original Constitution of the United States of America was written in 1787, the Saxon law at that time did not view an American "State" as we view the present corporate US States of today. The original USA States were, by law, Christian Commonwealth Estates which the

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Founders realized were bequeathed land areas given by gift of God, and the people (the body of Christians) were the heirs of their Heavenly Father, which “family trust” (the original Constitution) was only for “the posterity” of racial descendants to administer the Estate bequeathed to them in the Preamble.

This true American law is grounded firmly upon the Lord’s Scriptural laws of descent and distribution. Constitutional “States” then actually meant Estates with the root meaning based in Scripture. Note the lawful American meaning of the word “Estate” in 1828. Unfortunately “Estate” became abbreviated to “State” and we lost the lawful intent of a real Constitutional State.

Definition of Estate: Webster’s Dictionary, 1828: “*The general business or interest of government; hence, a political body, a commonwealth; a republic. But in this sense, we now use State.*”

Verse 6 of Jude says these ambassadors of the Lord, national Israel, left their own habitation, which happens to be the Greek word ‘oiketerion’, and it literally means “houses.” Why did the Lord’s men-angel-messengers of national Israel at that time leave their first habitation, their houses? Why did they lose their sovereignty, their first estate (body politic) of national Israel, first set up by Moses?

The Scriptures explain that they sinned and turned away from God. They entered into idolatry, resulting in their captivity by Assyria and Babylon. The Bible emphatically teaches that the term here, “restraint of darkness,” is the judgment of God Almighty upon “men,” (and not upon non-existent, floating spirit beings) for their disobedience of His good Laws for the nation and family; His Kingdom Government - the Estate He has given us.

Notice Psalm 107, which tells us that it is rebellious people among Saxon Israel who are held in bands of darkness, and not some evil demonic spirits that are trapped in some nether world under the earth.

Psalm 107:1-2 “O give thanks unto the Lord, for He is good: His mercy endureth forever. Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy.”

So we see the obvious, that these inspired words are the testimony of men concerning themselves, and how their God has redeemed them from the hands of their enemies. It is not talking about some disembodied spirit beings, or fallen angels.

Psalm 107:3-10 “And gathered them out of the lands, from the east, and from the west, from the north, and from the south. And they wandered in the wilderness in a solitary way; they found no city to dwell in. (The tribes of Israel were set up with three tribes each positioned on the east, west, north and south sides).

“Hungry and thirsty, their soul fainted in them. Then they cried unto the Lord in their trouble, and He delivered them out of their distresses. And He led them forth by the right way, that they might go to a city of habitation. (This of course, refers to the sovereignty of their nation that was eventually set up at Jerusalem).

“Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men! (So we are still talking about men here, not spirits, as it is about men on the earth).

“For He satisfieth the longing soul, and filleth the hun-

gry soul with goodness. Such as sit in darkness and in the shadow of death, being bound in affliction and iron; (There are the ‘darkness and the chains.’ Here we see the shadow of death and the bondage of affliction due to the loss of a sovereign nation. Why did this happen? Verse eleven next tells why.)

“*Because they rebelled against the words of God, and condemned the counsel of the Most High.*”

Heavenly angels? Fallen angels here? Nonsense! This is about men of the first kingdom of Israel, their FIRST ESTATE, who continually violated His Laws, and turned away from God Almighty. We know the story of what happened. God raised up Assyria and Babylon who took the Israelites out of their habitation and placed them into a captive sentence of endless gloom and labor and loss of their sovereignty and freedom.

In fact, Jude verse 6 says they were in chains of darkness, and that word for darkness is specifically the word “gloom” in the Greek language in which Jude wrote. It is the word ‘zophos’ in Strong’s Greek Dictionary #2217, if anyone cares to reference it. It is not a word primarily used to mean “absence of light.” There is no more gloom and darkness in one’s life, than the loss of their freedom and liberty.

Psalm 107:12-14, “Therefore He brought down their heart with labor; they fell down, and there was none to help. (But, eventually comes a “conditional” reprieve; if and only when we “repent”, the Lord will bring us out of the darkness of any current captivity). Then they cried unto the Lord in their trouble, and He saved them out of their distresses. He brought them out of darkness and the shadow of death, and brake their bands in sunder.”

The story the Bible tells is that the first inhabitants of

national Israel did not repent, and they fell under judgment. Therefore, their story is **an everlasting example** to us as Jude tells us in verse 6. Their acts of rebellion and the judgment that followed became immortalized in their everlasting darkness according to poetic Scriptural terminology. They never repented to come back into the light; they died in their sins of rebellion, and were forbidden entry into the promised land. Later, those of this first nation estate fell to the darkness of the Assyrian and Babylonian captivity. Much later at another time, under Ezra and Nehemiah, certain of Judah did repent, and they were allowed to return to Jerusalem.

“Psalm 107:15-16, “O that men would praise the Lord for His goodness, and for his wonderful works to the children of men! For He hath broken the gates of brass, and cut the bars of iron in sunder.”

The Psalmist tells us here that our own people were the rebellious “angels” against the Lord, the men and women of Israel, that were put in bondage of darkness, and it was on the Earth that this happened, because of their disobedience.

In fact, those who **keep the Laws** of the Lord are called his “angels” in Malachi 2:7. It reads, “For the priests lips should keep knowledge, and they should seek the Law at his mouth, for he is the “Malak,” (the angel, or messenger) of the Lord of hosts.” This is the very same illustration that Jude is giving to “believing” Christians. He is “warning” the flock that they better remember what happened to the “congregation” of Israel, the “body” of Moses, the ambassadors of the Lord, who lost their houses, or their habita-

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tion, through disobedience. They were cast down to suffer the darkness and the gloom of captivity and cruel and endless servile labor to a cruel captor. Jude is very specific that this was due to certain MEN turning the grace of God into lasciviousness, and we are to be wary of them, and guard against their poisons of man-made doctrines, and false superstitious religion, so that we don't suffer the same fate.

Therefore having refreshed our memories of what happened to the first several generations of Israel, let's read verses 5 and 6 of Jude again, in the correct context of a discussion about Israel, and in the "literal" Greek, in which Jude wrote in the first century.

Jude vs 5-7, *"I will therefore put you in remembrance, though you once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the "messengers" which kept not their first sovereignty, but left their own houses, He has reserved in everlasting chains under the darkness of gloom unto the judgment of the great day.* (This is Israel's captivity for national disobedience. Jude never broke the context of the paragraph as did the superstitious young people. In fact, Jude continues right on with more Adamic Israel history.)

"Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire."

This does not say that the sins of ancient Israel and Sodom were exactly the same sins, but the example is the same - destruction.

We know that these cities are not still "literally" burning, but in the context of an **everlasting example**, they are "forever" burning in the written account of Genesis 19. Jude points out that **their "example" is eternal**. The message of the Lord's destruction upon Sodomite cities lives on forever in the Bible as a warning to all generations of Israelite Christians. It also does not specifically say that ancient Israel's (the Lord's messengers) sins were only sodomite fornication, but the lesson herein states that Israel's national various rebellions met the same "eternally remembered fate" as did Sodom and Gomorrah. Other notable sins are mentioned here too, not just illicit sexual sin, as we continue:

Jude verse 8, *"Likewise also these filthy dreamers (1) defile the flesh, (2) despise dominion, and (3) speak evil of dignities."*

Now if Jude was speaking of "fallen angels," devils, demons and the like, how is it he says they defile their flesh? Disembodied spirits, devils and demons don't have flesh, according to the commonly-held superstitions of modern "Judeo-Christian" doctrine. No; Jude is still talking about the wicked men of Israel.

Those who teach that Jude decided, for some unknown impulsive reason, to switch the subject matter from National Israel to occult spiritism devil talk, have completely destroyed the important message of the chapter.

Jude 9, *"Yet Michael the archangel, when contending with the devil he disputed about the body of Moses; durst not bring a railing accusation, but said, the Lord rebuke thee."*

What do we have here?

Let's be aware that Jude laid the foundation in the beginning of his discourse by cautioning us against **certain men** who crept in unaware. Then, he further reminds them of what happened when the Lord destroyed the people of ancient Israel who refused to believe and follow God. Do you think that Jude would for some inexplicable reason, shift gears, and go off on a tangent about fallen angels and devils, with their "chief" devil wanting to take the dead body of Moses? That is not remotely what happened within this Scriptural literary work of Jude.

When we understand the literal definition of a few terms in their original language, we can easily see that there was no sporadic deviating by Jude from the original context when he wrote this epistle. Jude opens the dialogue by comparing two bodies of believers. The **first** body are those who are preserved and sanctified in Christ (Jesus), the congregation, or body of New Testament Christians, and the **second** body of believers that was saved out of the land of Egypt, the congregational body of national Israel - the body of Moses.

The name Michael, was not a name in the Hebrew, but a title from three Hebrew words that meant, "who is like God." The term archangel is the Greek term 'archangelos', and it simply means "chief messenger." Strong's Greek Concordance lists it as #743 and #732. The various literal translation Bibles don't read "archangel" in this verse, rather they all read "chief messenger," which is literal and correct.

The man called out by God to be his "chief messenger," the archangel Michael, in the days when he delivered Israel out of Egypt, was none other than Moses. He was the chief messenger between God and Israel; Moses was "like God" to Israel, and we can learn of his duties as the Divine mediator in Exodus 18:19-22.

The term "Michael," *Mi-Cha-Eli*, "who is like God," can be a different person at different places in the Bible. In this verse it is Moses. Moses was also a prototype of Jesus as head of the body of the congregation of Israel. Moses sat as head judge over the people, he spoke the words of the Lord to the people, he communed with God for days at a time, and he worked the miraculous power of holy spirit to do the mighty works of God. From the viewpoint of Israel, Moses operated under the title and authority of Michael, which means, "who is like God." Moses was both "Michael" (like God), and God's chief messenger, or archangel, to the body of the congregation.

We are going to read from the Scriptures exactly where this was the case. Christians of this age are now baptized, or immersed into the "body of Christ," or the congregation of Jesus Christ, and when we are baptized into the power of His name, this takes place. This is not talking about a water baptism. This baptism is a total immersion into Christ.

Refer to 1 Corinthians 12:12:

"For as the body is one, and hath many members, and all the members of that one body, being many, are one body; so also is Christ. For by one spirit are we all baptized into one body, whether we be Judeans or (dispersed) nations (the perverse KJV translation says 'Jew or Gentile', which is incorrect in the original language) whether we be bond or free; and have been all made to drink into one spirit. For the body is not one member, but many."

New CD messages

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C-158 Avoiding Sins of the Tongue, pt 1,

James Upton

E-327 Article 3, Don Elmore

E-328 Thou Shalt Not Steal, Don Elmore

E-329 The Voice of God, Mark Downey

E-330 The Jew in America, Don Elmore

E-331 One Shall Chase a Thousand,

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J-320 Confederate Sacrifices, John Weaver

J-321 Thinking of the Lord, John Weaver

J-322 The Lord Thinking of You, John

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K-590 Let's Talk Politics and Religion,

James Bruggeman



This is the Scriptural explanation of the body of the assembly of Christ, called the “body” of Christ. Chapter 10 of 1 Corinthians tells us plainly that Moses also had a “body” of believers, the assembly of Moses, the congregation of Moses, and the people were then baptized into his leadership as a type of Christ to the people.

“Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; And did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual rock that followed them: and that rock was anointed (Christ).” (1 Corinthians. 10:1-4).

This refers to those baptized unto Moses, or immersed in Moses, not in water, but into national Israel. This “baptized” congregation was the “**body of Moses.**” They followed Moses in their baptismal immersion into that congregation, just as we today follow Christ when we are baptized into the “congregation,” the “body” of Christ. **Thus we have a clear picture of two bodies spoken of by Jude being compared to one another.** One is the “body” of the congregation of National Israel under Moses, and the other is the “congregation,” the “body” of Christ in the days of Jude.

So, let’s go back to Jude and conclude this matter, and dispel the “spiritist occult” slant placed on the Scripture record of the “body of Moses” by certain pastors and Christians who are deceived by the false doctrines of those men who have crept into the body unawares and spoil with tainted leaven. We can easily unravel this ball of “spiritist” yarn by discerning the truth. It is quite easy to see that Jude is comparing the body of believers under Moses to that of the body of believers unto Christ.

Also, the word “devil” in Jude 9 is the Greek word ‘*diabolos*’ at Strong’s Greek #1228. There we read that it means “*traducer, especially Satan, ‘saw-tawn’*”, compared to the Hebrew #7854, which is “*adversary, false accuser, devil, slanderer.*” So “devil” in the Greek is the same thing as ‘*saw-tawn*’ in the Hebrew, and Jude is telling us that a “false accuser” makes a very substantial and highly disturbing adversary. Keeping this in mind will help to grasp the true intended message found in Jude.

It’s best at this point to slow down here a bit, and put aside a lifetime of mistranslations and interpretations and spiritist interpretation which we so easily entertain in our thought processes when we think about “religion” and Christianity, which all too often are blended to appear the same when in truth they are not. Instead of thinking “devils, demons, goblins and scary little elves doing mischief,” let’s remain Scripturally solid with Jude as he is plainly teaching us important matters about the “body of believers,” the congregation of the Israel people, but in two comparatively different time periods - Old Testament and New Testament.

In the Greek text Jude 9 is telling us that “Michael the archangel”, literally “*the one with authority like unto God*”, the chief messenger, is actually describing the position of authority held by Moses. Just a few present genera-

tions ago (especially before Bush and Obama) it would be similar to respectfully addressing our nation’s leader as *Mr. President*, meaning our “chief executive,” but without naming him directly. It is common practice in diplomacy. In early ancient Israel, Moses held the office of “Michael, Mr. President, chief executive, archangel/high messenger,” and was appointed to that office by God Almighty.

Most importantly for us to grasp is that “**The Devil**” in verse 9 is a *mortal-man adversary*, a false accuser, and that the “body of Moses” is quite simply describing nationally what it literally was - the national “body of Moses,” that is, *the congregation of Israel*. Isn’t it peculiar that this verse never mentions a “**dead**” body of Moses! It says nothing about anyone being dead, or their bones, or their death. The very reason for this omission is simply that this has nothing to do with a supernatural devil fallen angel fighting with another angelic being over the dead rotting carcass of Moses. That is purely the dogmatic doctrinal superstition of a “spiritist occult religion” handed to Protestantism by the works of ignorant Catholic clerics that had combined parts of western Christian theology with that of Eastern Roman Empire religions of heathen populations.

Now, I know that some reading this will say, “Well, that sounds convincing; but how do we know that it is accurate?” My answer is simply that this is how the original Greek text reads, when we strip away the false translations of the English Bibles. But, more importantly, the following verses 10 and 11 of Jude tell us that *this is exactly what Jude meant* before later translators tampered with it.

Verse 9 refers to a specific historic incident that took place while Moses, the chief messenger of Israel’s God, had some serious trouble with a “man” adversary.

Additionally, he had certain troubles with a particular group of people within the camp of

Israel, the congregation, a.k.a. ‘body of Moses.’ This is clearly and plainly explained to us, if we simply understand the story of a man named Korah in Jude 11. Jude called this man Core, but that is the Modern Greek name of the Old Testament “devil,” or adversary accuser of Moses, Korah, a Levite of the Levite Priests.

“But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. Woe unto them! For they have gone the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core (Korah).” Jude 1:11.

Korah plotted against Moses in Numbers 16, where we find that he was an adversary, a ‘*saw-tawn*’, satan, “devil” (and one who caused *division*) who disputed with Moses being “Michael the archangel”, (“he who is like God” the “chief messenger” of God to the body of the congregation of Israel) over things concerning the “body of Moses,” the “congregation” of Israel.

Nowhere in Jude, or in the Book of Numbers, do we read anything about a battle between two members of a supposed angelic host of heaven to see which one would get to carry off the rotting corpse of an old man who once

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led the children of Israel as God's chosen leader.

When "spiritist" translators manipulated the Scriptures and inserted their own devilish twist into a verse of Scripture, as has been done with Jude 9, it totally debauched the entire message and context, as well as serving to confuse the reader. In order to regain some sanity we need to refer back to the original Hebrew Scriptures and the original pure language meanings of Hebrew and Greek to relearn the basic stories, and lay a solid foundation that does not shift and move with every wind of doctrine.

We have all been fooled by the churches on so many subjects, that we have to relearn the basics that we should have been truthfully taught as children in Bible School, and by our parents and teachers in our early years. Instead, we have been raised on a steady diet of superstition, occult spiritism, fear of devils and demons, verse-picking doctrines, and careless and outright false mistranslations.

So, let's go to Numbers 16 and start exposing these false teachings of "devils and demons" and "spirit angels" fighting over Moses' decayed carcass. The rebellion of Korah, the adversary of Moses, who was God's chief messenger archangel is the topic of Jude's message. We'll condense this chapter a bit from its fifty verses, but you can read the entire chapter on your own to get the full story. We are only concerned at this time with the verses to which Jude refers us, in order to discern the truth about devils and demons and satans and Moses' body.

*"Now **Korah**, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men: And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown: **And they gathered themselves together against Moses and against Aaron**, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the Lord is among them: wherefore then lift ye up yourselves above the congregation of the Lord?" (Numbers 16:1-3)*

Korah and his fellow rebellious complainers failed to perceive that rebelling against Moses was rebellion against the Lord their God. Moses was the Michael, God's chief messenger to Israel, and Korah stood up as a satan, saw-tawn, adversary, false accuser against Moses.

"And when Moses heard it, he fell upon his face: And he spake unto Korah and unto all his company, saying, Even tomorrow the Lord will shew who are his and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him. This do; take you censers, Korah, and all his company; And put fire therein, and put incense in them before the Lord tomorrow: and it shall be that the man whom the Lord doth choose, he shall be holy: ye take too much upon you, ye sons of Levi.

And Moses said unto Korah, Hear, I pray you, ye sons of Levi: Seemeth it but a small thing unto you that the God of Israel hath separated you from the congregation of Israel to bring you near unto himself to do the service of the

tabernacle of the Lord, and to stand before the congregation to minister to them? And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? For which cause both thou and all thy company are gathered against the Lord: and what is Aaron that ye murmur against him?

And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up: Is it a small thing that thou hast brought us up out of the land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? We will not come up.

And Moses was very wrath, and said unto the Lord, Respect not their offering: I have not taken one ass from them, neither have I hurt one of them. And Moses said unto Korah, Be thou and all thy company before the Lord, thou and they, and Aaron, tomorrow: And take every man his censor; two hundred and fifty censers; thou also, and Aaron, each of you his censor.

And they took every man his censor, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron. And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the Lord appeared unto all the congregation." (Numbers 16:4-19).

So, here we see the adversary, 'saw-tawn', satan **Korah**, disputing with Moses about the congregation, the "body" of Moses, who were all "baptized unto Moses," having come through the sea and delivered from Egypt at the hand of Moses by the power of the Lord, as mentioned in 1 Corinthians 10.

"And the Lord spake unto Moses and unto Aaron saying, Separate yourselves from among this congregation, that I may consume them in a moment. And they fell upon their faces, and said, O Lord, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?"

And the Lord spake unto Moses, saying, Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram. And Moses rose up and went unto Dathan and Abiram, and the elders of Israel followed him. And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins." (Numbers 16:20-26).

What we see at this point is the dispute over the body of believers continuing between Korah and Moses and Aaron. The congregation had gathered against Moses and Aaron, and had migrated over to the tents, or tabernacle of Korah the Levite priest, and Moses, Aaron, and the elders of Israel went to Korah's house to give the "body" (people) of Moses one last warning and a chance to repent and get away from Korah's house that was about to be consumed by some calamity of the Lord.

Fearing the Lord, and Moses (the Michael) at this

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point, they decide in favor of Moses, and moved away from Korah, fearing the judgment that is about to fall upon these satans, 'saw-tawns', these adversaries of Moses (Michael), these mere mortals who were nothing but wicked men.

"So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children. (Next we have Moses, the Lord's Michael, archangel, giving a "rebuke" to the adversary, Korah and those with him, in the name of the Lord, precisely as Jude tells us that he did).

"And Moses said, Hereby ye shall know that the Lord hath sent me to do all these works; for I have not done them of mine own mind. If these men die the common death of all men, or if they be visited after the visitation of all men; then the Lord hath not sent me. But if the Lord make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the Lord." (Next, we are told what happened to those wicked men who were adversaries against Moses concerning the congregation, the "body" of Moses).

"And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto them, **went down alive into the pit**, and the earth closed upon them: **and they perished from among the congregation. And all Israel that were round about fled at the cry of them; for they said, Lest the earth swallow us up also. And there came out a fire from the Lord, and consumed the two hundred and fifty men that offered incense.**" (Numbers 16:27-35).

Clearly, Korah, the satan, 'saw-tawn', the false accuser; the devil in this instance, was killed after he attempted to disrupt the congregation, the "body" of Moses. Here is the exact story related by Jude of what happened in the congregation of Moses when Korah, the devil, disputed about whom he thought should be doing what service within the "body of Moses." Korah didn't like the way Moses, the Michael, God's "chief messenger" was running things. Korah was a complainer, a back-talker, a divider of the people against Moses, and he was a false accuser, a devil.

We have an absolute warning by Jude that we will always have these types of people within the NEW "body of believers" too, and they will always have slippery divisive ways with their words. Jude never mentions anything about spirit beings, or Talmudic-type angels and devils arguing and fighting over the dead personal body of Moses; as we are told repeatedly by church pastors, preachers, and teachers, in support of their superstitious doctrines of men.

If verse 9 of Jude had been translated correctly without the pre-conceived bias of the superstitious false translators, it would simply have read, "He who was like God to Israel, the chief messenger, contended with an adversary about the congregation of Moses." That is how the Greek text is written, and that fits as it should within the whole context of Jude's message and Numbers 16.

Let's look at verse 16 of Jude:

"*These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of*

advantage. But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts."

Jude is not giving this message only to the body of believers of his day. He is warning us of this time, the prophetic "last time" that began when Jesus came, in which time we are living today. The New Testament Law concerning habitual complainers and divisive rebels within the body, is found in Romans 16:17, which commands Christians to mark this sort, and avoid them. Jude agrees; he says that these walk after their own lusts.

"*These be they who separate themselves, sensual, having not the Spirit. But ye, beloved, building up yourselves on your most holy faith, praying in the holy spirit. Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.*"

Jude is teaching that a mature Christian keeps himself busy building up the members of the body of Christ, and not tearing it down with complaining and internal dissension. We could add to that list gossip, lies, false teachings, spiritism, superstition, occultism, and fear of demons, devils, evil spirits making mischief, such as we hear preached and taught by men who should know better. Additionally, the fire mentioned in Jude 23 is not a hell fire of eternal torment.

"*And some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.*" (Jude 1: 2-23).

This is in the same context of going back to the writings of Moses as well. It is the fire of the judgment of the Lord God, and we can read about that in Deuteronomy 32:19-28. The two hundred and fifty princes that sided with Korah in the previous account in Numbers suffered the fire of judgment when they were destroyed by the fire that came out

from God after the ground opened up and swallowed Korah and all that appertained unto him.

It is the fire of the wrath of the Almighty, burning with destruction, mischiefs, hunger, wars, and numerous calamities and catastrophes visited upon His people in judgment of their rebellion against His Laws, which in 1 John 3:4 is defined as "*sin is the transgression of the (God's) Law.*" Disobedience to the Laws of God brings judgment upon the nation and family; while obedience to the Law brings peace, happiness, security and strength to our people.

"*Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.*" (Jude 1:24-25).

Does this mean that "angels fell from heaven"? No! Jude means from "falling" into sin, or disobedience to the Laws, Statutes, Commandments, and Judgments of the Lord our God, and not some sort of "falling" from heaven as we are told the so-called "angelic spirits" have done. As verse 24 plainly states, it is the power to present us before God on the great day called Resurrection Day as promised.

The comparison in reference to the falling is to that in verse 6, and those weren't angels that fell from heaven; it was national Israel that received the message of God's Laws, and fell into sin by their disobedience to those laws.

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They lost their houses; they lost their freedom, and their liberties, and their everlasting account is with us to this very day. They lost their estate, their sovereignty.

Saxon Christian Israel today, called to be God's angels (His messengers), are in extreme danger of losing their second Estate (white Christian homelands) which we possessed in the 19th and 20th centuries. The clergy have hidden the real lesson to be found in the Book of Jude. (In reality, they haven't the foggiest idea).

The "falling" of Jude 6 is the entering into the sin of disobedience to God's Laws by His people. Jude is attempting to convey sound doctrine to us living today that we might avoid that kind of unstoppable "falling" into sin. Christian friends, there was never any type of battle for a "dead Moses corpse" between some winged angel named Michael and a so-called "Evil, Fallen Angel-Devil."

But, praise the Lord, when we read Jude in light of the rest of Scripture's history of Israel, the devil in Jude 9 is seen for what he truly is: a mere mortal man named Korah. He is the adversary, the satan, a man of personal self-interest, a rebel against the authority of Moses. Consistent with the rest of the Scriptures, there is no supernatural Fallen Angel-Luciferian Devil in the book of Jude.

The Book of Jude is about accountability - our own individual and national accountability in obeying our Divine King, guarding our divine jurisdiction, then not losing our Estate to those who would undermine the sovereignty of our rule to the glory of the Lord our God. This struggle is not a fable telling of a "spirit realm tug-of-war." The battle is in the "here and now," and we are God's angels (messengers).

The Scriptural cross-referenced accounts of the story in Jude, along with the original word meanings, tell us plainly that "the angels which kept not their first estate" were the Israelites, who resided in their mid-east land-area nation from the days of Moses until their captivity by Assyria and Babylon. As they long tried God's patience, they lost their jurisdiction along with their homes due to "falling" into disobedience of God's national laws, and eventually having been taken northward into their dispersion and the dark gloom of their loss of liberty.

The original racial USA Constitutional "States" were Estates of Christian Commonwealths taught by Paul in Ephesians 2:12 and 20, and implemented as such by the Christian American Founding Fathers. As never before in Saxon Israel, today many varieties of modern day "Korahs" have suddenly appeared, great oratory adversaries who hate our estates, who live within our camp and have crept in unaware to lead many astray.

But this time, based upon the prophesied appointed times of 1776 and 1787 (America Bequeathed 1,2,3) events have been set by God as the second chance for His "angels" to "keep their Estate." George Washinton's Vision was most certainly correct. America hanging by a thread, Christ will move to save our Republic and our Saxon inheritance.

It is time to choose by which tent we shall stand; that of the "many Korah's" among us, or the tent of our family (inheritance of the original USA, our second chance Estate). Christians, what "the devil" will you do in these end times? Learn the lesson of Jude, and make your choice!

(Courtesy: Ken Lent - www.solarsabbath.org)

PRAYER AND DISOBEDIENCE

by Robert B. Record

President Reagan set aside May 5th, 1983, as a day of prayer. It is my prayer that God used this day to open the eyes of many who sought to keep it faithfully. But when people have lost the Divine perspective of things, and when they are given to reading into the Bible things that are not there, there is little likelihood that very many people were, and are, praying for the kingdom of God to come and for the will of God to be done on earth as it is in heaven. Prayer can only be effective as it is uttered in the Spirit and in harmony with the Word and promises of God. Therefore, though every member of those churches prayed, they would not necessarily be heard for their much speaking and praying, no matter how sincere they may have been. (Some people seem to think that the greater the number of people who pray, the more effective it will be, but that's not true).

We would do well to turn here to Isaiah. Our Israel forefathers were facing captivity and divorcement. They had been living in sin and idolatry for years and had refused

to heed the warning of the prophets to repent and get back to God. In Isaiah 1:4, the Lord describes them as a "sinful nation, a people laden with iniquity, a race of evil doers." They were a people who had forsaken the Lord and who had provoked Him unto anger. The point is, they did not think so. They were still very religious. But in verse 10 God speaks of the civil leaders as "rulers of Sodom" and the citizens as "Ye people of Gomorrah." The people thus characterized were offering the sacrifices required by law. They were going through the form of worship, even to the point of praying. But in verse 10 God says,

"When ye spread forth your hands, I will hide mine eyes from you; yea, when you make many prayers, I will not hear: your hands are full of blood."

The people thus addressed were the "church goers." These words are addressed to a people who professed to love God and who are actively engaged in the religious rites of the day. But they were not listening to God, or walking in obedience to His Word.

How well does this describe much of the religious life today. They profess to love God, and they go through forms of worship. They are concerned, as were our forefathers, over the plight of their nation, and they are offering up prayers to God for victory and deliverance, but they seem not to see why our nation is in trouble. How then can they pray effectively? They quote glibly and freely such scriptures as 2 Chronicles 7:14, where the Lord God is replying to Solomon's prayer in chapter 6, as he dedicated the temple. And all one has to do is read Solomon's prayer of dedication to see that it was a prayer for THE NATION OF ISRAEL.

At this point in time the Jews were unknown and unheard of, so it was not a prayer for the Jews. Solomon had prayed that if Israel got into trouble because of sin, and God withheld the rain, or if Israel would pray and turn from their sin, God would hear from heaven and forgive their sin. In response to this prayer we find God saying to Solomon in 2 Chronicles 7:14,

"If MY PEOPLE, upon whom My Name is called, shall humble themselves, and pray, and seek My face, and turn

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from their wicked ways; THEN will I hear from heaven, and will forgive their sin, and heal their land.” (emphasis added).

By no stretch of the imagination can it be said that God was even intimating or alluding to a Gentile church. It is a precious promise to Israel, few of which are Jews. Yet the clergy of our day quote this promise time and again as though it referred to Christians, irrespective of their racial or national origin. Their minds are so cluttered with fable and tradition about the Jews being Israel, and the church being Gentile (or non-Israel), that they do not see the absurdity of applying this verse to Gentiles. Had they read their Bibles, particularly the Old Testament, with any degree of understanding, they should have known that the New Covenant was promised to, and made with, ISRAEL. And they should have known that Israel were destined to become the “sons of the living God.” And they should have known that Israel, not the Gentiles, were to be God’s servants and witnesses.

And who is it that has served as God’s witnesses in this Christian dispensation? Has it been the Jews? Has it been the brown man, the yellow man, the red man, or the black man? Just where, and in what people did the great spiritual revivals break out, in the Reformation period, beginning with Martin Luther? It was the peoples of Western Europe. And 90% of the world’s missionary activity has been carried on by the United States and Britain. This did not just happen. It was God fulfilling His Kingdom purposes in the people He chose to be His servants and witnesses.

It is proof positive that the Anglo-Saxon-Germanic-Scandinavian and kindred peoples are modern national Israel. Not to see this, or to read the word, “Jew” into the Bible every time the word, Israel, is mentioned, or alluded to, is to do irreparable harm to the Scriptures and to the thinking people. Yet this is exactly the situation confronting the people of Christendom today.

Having either spiritualized Israel and given her promises to a Gentile Church, or, having taken Israel’s promises and mistakenly applied them to the Jew, a religious sect classed with Protestants and Catholics, religious leaders by and large have taken to spiritualizing the Kingdom and supplanting it with a heaven above (they have traded their inheritance for a make-believe heaven, a tin foil halo and a harp that’s probably made in China.). They have thus lost the Divine perspective of things, and thus the meaning of the developing crisis.

Now let me ask you: How can a people whose eyes are thus blinded by fable and tradition, and whose ears are filled with religious ear wax, ever read their Bibles with any degree of understanding as to its overall message, or pray effectively for God to come to the aid of His people? If these people had their way, they would forever defeat the Kingdom purposes of God.

To be sure, they believe in Jesus Christ, and they are busy trimming their lamps preparatory to the return of Jesus the second time; but it has not yet dawned on them that their lamps are going out and that the traditions they preach are not God’s message for the hour. You will please note that one of the reasons why God would not hear the prayer of our forefathers was because their hands were full of blood. Whatever did He mean by that? The answer is to be found in such Scriptures as Numbers 35:30-34. Here we are told that if the judges or the courts let murderers go free

for a bribe or for some sentimental or emotional reason, and did not mete out capital punishment for capital crimes, this failure to exact justice polluted the land and the nation had blood on its hands.

Today, our land is filled with sob sisters who are constantly decrying the bestiality of putting murderers to death, and what with soft-headed judges occupying seats on many of our courts, our prisons are literally bursting at the seams with murderers who have not paid for their crimes, and many of them are let out on good behavior to repeat their crimes on society. Such action and leniency is a violation of Divine Law and is inviting the judgments of God (seen any floods, cyclones, droughts, fires, earthquakes etc., lately?). And this failure to exact justice, says God, is the reason why he will not answer our prayers for the nation. The fact is, we are basically a lawless nation, in that many of our clergy labour under the delusion that salvation by grace removes the necessity of God’s Law. Discard the Law of God and you are left without any standards of right and wrong. We are thus left without any absolutes or authority higher than man in dealing with sin. In a hundred different ways we are violating the Law of God without a twinge of conscience because we see no law we are transgressing.

The condition of God hearing our prayers is not simply that we seek His face, but that we turn from our wicked ways. This, we are making no effort to do. We labour under the delusion that we are “saved and ready for heaven,” no other preparation is necessary. No, we are not saved by our works, but there is a righteousness of works, and of obedience to God, that God recognizes and demands. Among many other things, we are not setting one-seventh of our time aside for God (failing to assemble ourselves together); not setting one-tenth of our income aside for His Kingdom (failing to Tithe). Many

are able to “talk the talk” but are unable to “walk the walk”, that is, they do not demonstrate in their life their dependence on God, and their obedience to walk according to His Law. OBEDIENCE - it is only in this way that we can work out our salvation and walk in His will.

(Courtesy The Pathfinder, Box 291 Spokane WA 99210)

REMEMBERING THE ALAMO

by Chuck Baldwin

February 23rd marks the anniversary of the beginning of the battle of the Alamo back in 1836. For more than thirteen days, one hundred eighty six brave and determined patriots withstood Santa Anna’s seasoned army of over four thousand troops. To a man, the defenders of that mission fort knew they would never leave those ramparts alive. They had several opportunities to leave and live. Yet, they chose to fight and die. How foolish they must look to this generation of spoiled Americans.

It is difficult to recall that stout-hearted men such as Davy Crockett (a nationally known frontiersman and former congressman), Will Travis (only twenty three years old with a little baby at home), and Jim Bowie (a wealthy landowner with properties on both sides of the Rio Grande) really existed. These were real men with real dreams and real desires. Real blood flowed through their veins. They loved their families and enjoyed life as much as any of us do. There was something different about them, however. They possessed a commitment to liberty that transcended

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Liberty is an easy word to say, but it is a hard word to live up to. Freedom has little to do with financial gain or personal pleasure. Accompanying Freedom is her constant and unattractive companion, Responsibility. Neither is she an only child. Patriotism and Morality are her sisters. They are inseparable: destroy one and all will die.

Early in the siege, Travis wrote these words to the people of Texas:

"Fellow Citizens and Compatriots, I am besieged by a thousand or more of the Mexicans under Santa Anna... The enemy has demanded a surrender at discretion, otherwise the garrison are to be put to the sword... I have answered the demand with a cannon shot and our flag still waves proudly from the walls. I shall never surrender or retreat... VICTORY OR DEATH! P.S. The Lord is on our side..."

As you read those words, remember that Travis and the others did not have the A.C.L.U., P.E.T.A., People for the un-American Way, and the National Education Association telling them how intolerant and narrow-minded their notions of honor and patriotism were. A hostile media did not constantly castigate them as a bunch of wild-eyes extremists. As schoolchildren, they were not taught that their forefathers were nothing more than racist jerks.

The brave men at the Alamo labored under the belief that America (and Texas) really was "the land of the free and the home of the brave." They believed that God was on their side and that the freedom of future generations depended on their courage and resolve. They further believed their posterity would remember their sacrifice as an act of love and devotion. It all looks pale now.

By today's standards, the gallant men of the Alamo appear rather foolish. After all, they had no chance of winning - none. However, the call for pragmatism and practicality was never sounded. Instead, they answered the clarion call, "Victory or death!"

Please try to remember the heroes of the Alamo as you watch our gutless political and religious leaders surrender to globalism, corporatism, and political correctness. Try to recall the time in this country when ordinary men and women had the courage of their convictions and were willing to sacrifice their lives for freedom and independence.

One thing is certain: those courageous champions at the Alamo did not die for a political party or for some "lesser of two evils" mantra. They fought and died for a principle, and that principle was liberty and independence. So did the men at Lexington and Concord. That is our heritage.

Today, however, our national leaders are in the process of turning America over to the very forces that the Alamo defenders gave their lives resisting. On second thought, do they look foolish, or do we?

Beyond that, how much longer do we have before it will become necessary for freedom-loving states such as Texas (and maybe Oklahoma, Montana, Wyoming, New Hampshire, Vermont, or South Carolina) to declare their independence one more time? An argument could be made that Washington D.C., is considerably more brutish and tyrannical than old Santa Anna ever was. I'm not so sure that it isn't already time to again hoist the "Don't Tread On Me" flags, shout "Remember The Alamo," and renew the faith and courage of William Travis and Patrick Henry.

(Courtesy The Christian Israelite, Box 12354 Columbus SC 29211)

THE POWER OF COMPANIONSHIP

by Brett Smith

"Fix these words of mine in your hearts and minds; tie them as symbols on your hands and bind them on your foreheads. Teach them to your children, talking about them when you sit at home and when you walk along the road, when you lie down and when you get up." (Deuteronomy 11:18-19, NIV).

Notice how God expects you to teach your children. When you get up in the morning, and when you lay down at night, when you're at home, and when you're out and about. All day, every day; that is God's way. This is a description of home-schooling. For, at its best, home-schooling is more than simply having school at home. It is a completely different lifestyle of continual growth and learning, as parents and children work together, play together, worship together, and serve others together. The key here is the word "together."

"He who walks with the wise grows wise, but a companion of fools suffers harm." (Proverbs 13:20, NIV).

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STANDING ON THE PREMISES

by Pastor Lawrence Blanchard

The Christian-Identity movement is drawing the ire of the powerful Jewish-controlled organizations, the media and even many Judeo-Christian leaders. Why? Is it a "cult"? Does it preach a "gospel of hate"? Or is it squarely based on sound Biblical theology, logical reasoning and history?

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Companionship is the key to imparting wisdom, understanding and knowledge. Consider something for a moment. Jesus Christ came to earth to establish a Kingdom. At the start of His earthly ministry, he needed to select and train leaders to carry on the work of the Kingdom after His departure. So how did He do it? Did He start a school? No! Did He write a training manual? No! Surely He must have founded a seminary to train His ministers. No, the greatest teacher who ever lived did not use the teaching methods so highly esteemed by worldly minds today. Rather, Jesus chose twelve men,

looked them in the eye, and said, "Follow Me." Walk with Me. Talk with Me. Observe how I deal with situations and solve problems. BE MY COMPANIONS.

Later on, two of His students, Peter and John, were brought before the Sanhedrin court to defend themselves against certain accusations.

"When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus." (Acts 4:13, NIV).

Companionship with Jesus is what prepared these men for leadership. For he who walks with the wise grows wise. If parents today made their children their daily companions, we would see a return to the kind of maturity displayed by American youth of the previous century, when home education was the norm. So many parents in our culture today interact with their children as if they were a hobby, or a pet. They try to spend a little "quality" time with them each day, and then send them on their way. All the while they have this nagging feeling that they really ought to spend more time with their kids. But that is not true. As noted author and lecturer Gregg Harris says, "Parents do not need to spend more time with their children; children need to spend more time with their parents." There is a difference - a BIG difference!

When parents try to spend more time with their children, they usually wind up at Disney World, or a ball game, or at the beach. The children are still just a hobby. However, when parents begin to include their children in their everyday lives, then something begins to change. Education becomes a continual process, as our children learn,



both from us and with us, during the course of doing the important things of daily life. What a tremendous advantage a child is given when he has a wise and loving parent for a daily companion!

So, let us assume that you have decided that you want to become a companion of your children. Unfortunately, it is going to take more than a simple desire to make it happen. We are all creatures of habit, and the ways in which we interact with our children are governed by the habits we have developed over the years. As Charlotte Mason said, "A habit is ten natures," meaning that a habit is ten times more powerful than our natural tendencies. Your level of success will be determined by how effective you are at exchanging your bad habits for good ones. Let us look at three important areas where good habits need to be cultivated by the parent who wants to be able to teach his children informally through companionship.

1. You must develop a continual awareness of your goals for the education of your child.

Jesus Christ was adept at taking the events and circumstances of every day life when using them to teach important principles to His students. Whether it was telling the fisherman that they would be fishing for men, or observing a widow put a small coin in the treasury, Jesus took every opportunity to use normal, routine situations to teach valuable lessons. You can do the same thing, by daily focusing on your educational goals. By maintaining awareness of what you want to teach, you can spot opportunities to draw conclusions and teach concepts from the events of the day.

One very important routine activity that provides opportunity to teach your children is travel. Deuteronomy 11 instructs us: "Teach... your children... when you walk along the road..." Most of us no longer do much walking along the road, but during a normal week we do quite a bit of driving! By taking our children with us to all the places we need to go, and keeping our goals in mind, we can turn driving time into quality teaching time. Some of the most productive one-on-one discussions I have had with my son have been when we were in the car together.

2. You must learn to respond to your children's questions in an appropriate manner.

Unless discouraged, most children have a natural curiosity about everything around them. This curiosity translates into questions - dozens, hundreds, millions of questions! It usually does not take very long for a new parent to learn to "tune out" the constant chatter of their very young children. At each age level, we need to examine our response to our children's questions. It is important to teach our young children self-control.

But as they mature, our responses to them should mature as well. Our children need to know that if they have a reasonable question, they can expect a reasonable response from us. As our children approach adolescence, we may find it beneficial to actually lead them into discussions that will draw out their questions. The very best time to impart knowledge to someone is when he is motivated to learn. A question is a key indicator of motivation.

3. You must continually seek for ways to empower your children through learning experiences.

In its simplest form, empowerment is helping your child to learn by doing, rather than simply throwing facts at them. There are two time-tested learning models that focus on empowerment, and there is much to be learned by examining them. They are apprenticeships and internships.

An apprenticeship provides the student with real-life

opportunities to perform tasks based on new knowledge. An apprentice observes the master craftsman in his work, and then is gradually allowed to actually do the work, with the coaching and supervision of the master. The apprenticeship method is a very effective means of learning, to a large extent because of the level of involvement by the student in the learning process. He uses his mind, his eyes, his ears, his hands - he is totally immersed in the learning experience.

An internship grants to the student a measure of authority to function and make decisions, while providing the supervision necessary to shield him from the full force of the responsibility for those decisions. An intern usually is more advanced than an apprentice in having mastered the knowledge and skills necessary to perform his job. Nevertheless, because of his inexperience, he is not expected to possess the wisdom and judgment needed to accept full responsibility for his actions. And so he works under the authority of others. Although he may have a lot of leeway in the performance of his duties, his decisions are monitored and approved by those with more experience who can, hopefully, keep him from making costly errors in judgment.

By careful consideration and prayer, parents can use the principles of apprenticeships and internships to empower their children by providing them with real-life opportunities to apply knowledge to specific tasks.

In conclusion, this brief article can only hope to introduce you to the concept of using the power of companionship in the training of your children. It is not an easy thing to convert to this kind of lifestyle. But the benefits over a lifetime are enormous. And just as important as the changes to be realized in your children, are the

changes that will take place in your own heart and life. To successfully teach through companionship, you will need to take on the same characteristics that Jesus Christ displayed in the training of His (adult) disciples - characteristics that will change your life forever!

(Courtesy Home School Digest, PO Box 374 Covert MI 49043)

WHAT YOU EMBRACE, EMBRACES YOU!

Media Vs Truth
by Shane Idleman

When Matt was very young, his parents introduced him to a family friend. Matt was excited because he had someone to play with; his parents were pleased because he could entertain Matt when they were busy.

As the years went by, Matt and his friend spent countless hours together playing video games, watching sports, music videos, and reality shows. In time, things changed - his friend began to use profanity and was disrespectful toward his family. Although his mother and father disapproved, what could they do? His friend was like a family member now. He taught Matt how to dress, how to act, and even how to treat others. Although his parents wouldn't admit it, he taught them a thing or two as well.

Once Matt reached his teen years, his friend's influence was obvious. Matt spent more time with him than with his family. Matt's dad and mom were always gone, so his friend taught him about life. He introduced Matt to alcohol, drugs, and pornography. He explained how sex before marriage wasn't a bad thing; everybody (except real Christians) was doing it, even with same-sex partners. Surprisingly, Matt's parents allowed his friend to continue

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to live in their home. After all, they enjoyed his company; he was a great entertainer.

When Matt grew older, he realized that the friendship should never have continued. He believed that his friend's influence encouraged his dad's affair, his mom's problem with alcohol, and eventually, their divorce; the impact of Matt's friend on him was just as devastating. Today, with full knowledge of the damage done, Matt still allows his friend to live with him, and, amazingly, he still listens to his advice. Matt's friend has a name; it's TV.

Although fictitious, Matt's story is more fact than fiction; it's characteristic of so many homes today - what goes in ultimately comes out. Just a few decades ago, most of today's television programs and movies would have shocked the public. Programs that never would have aired then, receive the highest ratings now (although sometimes I wonder if they make up the ratings just to promote certain shows!).

You may say, "Times change." And you are correct - but God's standards do not. The sin that once amazed us now amuses us. When sin begins to amuse us, we are dangerously close to the edge: "*Woe to those who call evil good, and good evil.*" (Isaiah 5:20).

For those who doubt that there is a significant contrast between God's Word and what most entertainment and media outlets promote, the following may surprise you:

MEDIA: Cheat on your spouse; everyone is doing it.

—vs—
TRUTH: "Whoever commits adultery... destroys his own soul" (Proverbs 6:32).

MEDIA: Have sex before marriage; experiment with same-sex partners. —vs—

TRUTH: "*Marriage is honorable among all, and the bed undefiled; but fornicators (those who engage in all forms of unlawful sex) God will judge.*" (Hebrews 13:4).

MEDIA: Abort your mistake; after all, it's only a fetus, not a baby.

—vs—
TRUTH: "*Before I formed you in the womb I knew you.*" (Jeremiah 1:5). Psalm 139:13 says that God formed my inward parts; He knit me together in my mother's womb. Clearly life begins at conception. Contraception is abortion before the fact.

MEDIA: Party - eat, drink, and be merry for tomorrow we die.

—vs—
TRUTH: "*But take heed to yourselves, lest your hearts be weighed down with carousing, drunkenness, and cares of this life, and that Day [Jesus' return] come on you unexpectedly.*" (Luke 21:34).

MEDIA: Cut corners and lie if that's what it takes to get ahead. —vs—

TRUTH: "*The integrity of the upright will guide them.*" (Proverbs 11:3). "*Such is the fate of all who are greedy for gain. It ends up robbing them of life.*" (Proverbs 1:19).

MEDIA: Disrespect your parents and their out-dated advice, and do your own thing. Leave home to get away from their oversight. —vs—

TRUTH: "*Honour your father and your mother, as the Lord your God has commanded you, that your days may be long.*" (Deuteronomy 5:16).

What most in the media promote and what the truth actually is are hardly compatible. No wonder families are disintegrating; it's evident to me that we've embraced an attitude of compromise in our nation, and, more sadly, in our homes.

Culture is religion externalized. In other words, the culture around us simply reflects who and what we value. What we view, who we hang out with, what we listen to, and how we spend our time, all speak volumes as to what we cherish. Are we cherishing the things of God, or the things of the world?

Author/speaker Shane Idleman is the author of the compelling, Biblically-based, "What Works Book Series - Solid Choices in Unstable Times". Idleman left a promising career as a Corporate Executive to follow a dream that God placed in his heart after he recommitted his life to Jesus. In his words: "While I had focused on prosperity, wealth, and success, I had starved my soul. I tried everything that the world had to offer, but ultimately, I found that it offered little of lasting value." When asked why he thought that his books are being so well received, he added: "The overwhelming response simply reflects the need that we all have for the truths found in God's Word." Shane's ministry has sparked change in the lives of many. He's calling families, marriages, and the country back to the biblical principles that once made America prized among nations. His bold stance has led to speaking engagements at some of the largest churches in the nation. His books and excerpts can be viewed at www.ShaneIdleman.com

(Courtesy Home School Digest, Box 374, Covert MI 49043)

A CHRISTIAN ISRAELITE VIEW ARE WE LOSING?

by Bob Vermaat

"Be strong and of good courage, fear not, nor be afraid of them: for the Lord thy God, he it is who doth go with thee: he will not fail thee, nor forsake thee." (Deuteronomy 31:6)

We live in a world today that is rapidly falling apart in many ways as far as our Christian values are concerned. Morality is fading away. Honesty at the highest levels is basically non-existent. Truth has disappeared and spiritual values are by and large gone out of fashion. We live in a feel good society that has little use for the ways of our God and the mind-set of the majority is that man is in control. The humanist agenda rules our daily life at every level and God's Holy Bible lies on most shelves collecting dust, while the TV guide is in daily use. Yes, my dear friends, not a nice scenario, but true just the same. And yes, we are at the present time losing something important! We as a people are losing our Christian and moral values against the ways of the world.

Jesus said, when talking to His disciples and subsequently to us, His followers, "*If ye were of the world, the world would love its own; but because you are not of the world, but I have chosen you out of the world, therefore the world hateth you.*" (John 15:19).

Oh yes! There is a great conflict, because the world hates everything Christians stand for and wants to win and have everything the way the humanist mind dictates. And we as Christians are in this war for survival and things have not been going our way for some time now. As in any conflict or war the dominating force rules by suppression and fear, and the Soldiers of the Cross are in retreat or should I say we are in strategic withdrawal. The latter sounds better and it keeps the morale of the populace lifted, even though we should know that it is a sham.

So, why are the forces of the Christian soldiers retreating? They do so because of a lack of logistics and ordinance. But why are we lacking these things since we have the most profound battle manual available to us that can be found anywhere? It is called The Holy Bible! So where

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then does the problem lie? Our general staff and our non-commissioned officers are lacking. In other words, our pulpits are quiet or deluded and our Laity is either AWOL or on the run.

So, should we get out of our Christian fox-holes and regroup and go on the offensive, so to speak? We could begin in our local churches or community. You know, in Judges 7 we read the account of Gideon. He started out with thirty-two thousand men. God told him that was too many, so twenty-two thousand were eliminated and of the remaining ten thousand only three hundred were chosen due to their vigilance because those three hundred kept their eyes peeled for a possible enemy. Their simple weapons were a lamp and a trumpet and the cry *"the sword of the Lord and of Gideon"*. So what do these few simple things stand for? The lamp in our case is the light of the Gospel (Psalm 119:105), the trumpet is to announce the coming of the Lord, and the sword (of the spirit) is the Word of God (Ephesians 6:17). These three form an awesome arsenal that is unbeatable. God works in mysterious ways and if we can convert and save only one soul, there will be rejoicing in Heaven.

So, let's pray to our Lord for strength and guidance and deliverance, and He will not let us down. Sadly, our nations have gone a whoring after other gods and idols and our God is angry!

"The Lord saw this in Gideon's day and spurned the transgressors. Then He says, I will hide my face from them, I will see what their end shall be, for they are a perverse generation, sons in whom is no faithfulness. They have made me jealous with what is not God; they have provoked me to anger with their idols. For they are a nation lacking counsel, and there is no understanding in them. Vengeance is mine, and retribution, in due time their foot will slip; for the day of their calamity is near and impending things are hastening upon them. For the Lord will vindicate His people, and will have compassion on his servants. When he sees that their strength is gone, and there is none remaining, bond or free." (Deuteronomy 32:19-21, 28, 35, 36, NAS).

Sounds like today, doesn't it? Yet, why would the Lord still have compassion on us after we have rejected him time and again? We can find the answer to that question in Judges 10:16, *"He could bear the misery of Israel no longer."* (NAS).

So, to answer the question at the start of this article, "Are we losing the war?" No! We might have lost some battles but the war will be won, for *"greater is He who is with us, than he who is in the world."* That is God's promise and He who is faithful has yet to break one of His promises to us, His people. Yet, it will take some good, courageous men and women to put on the armor of the Gospel of Christ and lead the charge. In Luke 18:8 Jesus asks a very profound question while talking with His disciples when He said, *"However, when the Son of man comes will he find faith on the earth?"* Some might think that was a moot question with still so many churches in our land and still a lot of people proclaiming to be Christians and followers of Jesus Christ. But James tells us that *"faith without works is dead"* (James 2:17). So if we do not practice what we preach (forsaking the assembling of ourselves together; failing to show that we receive everything from God by giving the TITHE), we are sadly only empty vessels.

We are all given certain talents and gifts by our Maker, so let us use them to the best of our abilities (whether the ability to sing, or lead in singing, play music and lead singing that way, etc), that we can say together with the Apostle Paul, *"I can do all things through Christ, who strengthens me."* (Philippians 4:13)[not 'all' as in all of everything, but 'all' as in that which was required to preach the Gospel].

Friends, be not dismayed or give up, for we can do it with God at our sides. The Psalms tell us, *"The Lord is my light and my salvation; whom shall I fear? The Lord is the strength of my life, of whom shall I be afraid? ...Save thy people, and bless thine inheritance; feed them also, and lift them up forever."* (Psalm 27:1, 9). **Amen.**

An Example of an Attack on Christianity

Threatened with arrest for distributing Bibles - a case involving a Missouri teenager who was threatened with arrest for distributing Bibles is now in the courts. Crystal Patterson and her mother have sued Northwest R-1 School District because the Principal refused to allow her and some of her friends to pass out "Truth for Youth" Bibles on school grounds during time when students were not in class. At one school where the group met to hand out Bibles, a principal confiscated about 1,000 of the books, which the students raised money to buy and distribute. At Crystal's school, students gathered around the flagpole before classes began. They were met by the principle along with school administrators and police who threatened to arrest them if they did not stop passing out Bibles. (www.inplainsite.com)

(Courtesy TKC, PO Box 1478, Ferndale WA 98248)

Well, finally, we have managed to finish this belated Messenger. I hope it is worth the wait. We had much to contend with this past month with Cyclone Yasi. On Thursday morning, 3rd February, we came outside to see the devastation outside caused by "very destructive winds" of up to 280-300 km/h. It took about a day and a half with chainsaw and tractor, before we were able to access our driveway and get out to the highway to get some much needed groceries. Driving to Innisfail, we could see the destruction that was caused by this very severe cyclone; certainly the worst in our twenty seven years at this location.

Some flashing had ripped loose from the sides of the house, and a damaged skylight which allowed the ingestion of water, also caused part of the ceiling in one room to collapse. Two whirlybirds on the roof were blown off, and early on Thursday morning, we taped some heavy duty plastic over the holes to stop more water coming in.

A few of my sons and some friends came to help with the cleanup, of which the main portion is complete, although there is a lot of smaller debris still to be removed, and it will take many months before we finally see the end of it. The situation was also aggravated by Ergon Energy, who wanted to remove the row of Carribbean Pine trees along our front border because some had fallen down over the power lines. While the power lines were down, and turned off, we managed to cut down about ten to twelve trees ourselves. They were cut into five metre lengths in order to be milled, as I just hate to see timber go to waste.

When Ergon sent in their cherry-picker crews, they cut down another twenty eight trees, leaving just four that are very close to the power lines, which had by that time been repaired and turned on again. All up, we were without power for a day short of three weeks - running a generator between eight and twelve hours a day. This allowed some computer use, and email traffic to continue during that time - although with various hiccups. Since then we have been inundated with rain, having had a metre of rain in the first ten days of March, totalling two metres since January 1.

Again our thanks to those who helped out, and donated towards costs - all much appreciated. We now slowly hope to get back to normal again, as the mail also had, and still has, many delays due to road closures by flooding. We appreciate the mail received during this time, and the many well-wishes and enquiries as to our welfare. May our God bless and keep you all in His care,

