



Christian Identity Ministries

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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

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THE SOVEREIGNTY OF GOD Rev. William O. Einwechter

Although most Christians today would acknowledge (though some would do so only grudgingly) the sovereignty of God, few have a solid grasp of the meaning of it. This is not surprising, given the woeful state of theological knowledge in the church, which, in turn, is due to the absence of theological study and reflection in the church. Many a sermon and writing is devoted to the love of God, the immanence of God, etc., while subjects like the sovereignty of God are sorely neglected. Yet, how unbalanced and detrimental this is, considering the fact that the sovereignty of God is one of the most prominent doctrines of Scripture, and one of the most important for understanding the nature of God's relation to His creation.

DEFINITION OF SOVEREIGNTY

Our English word "sovereign" is used both as an adjective and a noun. As an adjective, it describes some person or thing that is above or superior to all others, making him or it supreme in rank, power, or authority. As a noun, it refers to a person or group (e.g., a state) that possesses the supreme authority to rule or govern others; hence, a monarch, king, or ruler. Consequently, the idea conveyed by the noun "sovereignty" is that of the status or quality of being a sovereign, i.e., one who has rule and dominion over others due to his position of having supreme authority. The words "sovereign" or "sovereignty" do not appear in the Authorized Version (KJV), but synonymous terms do. Words such as "authority," "power," "dominion," and "rule" translate the Hebrew and Greek terms that express the notion of sovereignty. For example, the Hebrew root, *mlk*, expresses the idea of reigning as king (as a *sovereign*), and the related concepts of dominion, rule, kingdom, and kingship. Another Hebrew root *mshl*, conveys the sense of ruling, lordship, and dominion. In the New Testament, the Greek word *exousia* refers to authority, power, and jurisdiction in relation to the rule of others, as well as to power to do as one pleases and the ability and strength to carry out one's plans and purposes. The idea of sovereignty is found in these and other Biblical terms, and it permeates the Scriptures.

THE MEANING OF THE SOVEREIGNTY OF GOD

When Christians speak of the sovereignty of God, they mean His absolute right of dominion over all His creation; that He is the supreme Monarch of heaven and earth because as Almighty God and Creator He is infinitely

exalted in rank, power, and authority over *all*. Sovereignty speaks of the divine kingship whereby God exercises His unrestricted power to govern all of His creatures exactly as He sees fit for ends that He alone determines. A.W. Pink expresses the meaning of divine sovereignty in magnificent terms:

"The sovereignty of God! What do we mean by this expression? We mean the supremacy of God, the kingship of God, the Godhead of God. To say that God is sovereign is to declare that God is God. To say that God is sovereign is to declare that He is the Most High, doing according to His will in the army of heaven, and among the inhabitants of the earth, so that no one can stay His hand or say unto Him, What doest thou? (Daniel 4:35). To say that God is sovereign is to declare that He is "The Governor among the nations" (Ps. 22:28), setting up kingdoms, over-throwing empires, and determining the course of dynasties as pleaseth Him best. To say that God is sovereign is to declare that He is the "Only Potentate, the King of Kings, and Lord of Lords" (1 Tim. 6:15). Such is the God of the Bible.¹

The sovereignty of God in Scripture is absolute, irresistible, and infinite. When we say that God is sovereign, we affirm His right to govern the universe, which He has made for His own glory, just as He pleases. We affirm that His

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right is the right of the Potter over the clay, viz: that He may mould that clay into whatsoever form He chooses.... We affirm that he is under no rule or law outside His own will and nature, that God is a law unto Himself, and that He is under no obligation to give account of His matters to any.²

The sovereignty of God, simply stated, is His right to do according to His will, His power to accomplish His will, and His authority to govern His creation as His will determines.

THE BASIS OF THE SOVEREIGNTY OF GOD

The basis for the doctrine of the sovereignty of God is both theological and textual. *First*, the sovereignty of God is deduced from His attributes. The Scripture teaches that God is independent (self-sufficient and self-contained), meaning that He is the ground of His own being, needing no one or no thing to cause Him, sustain Him, complete Him, or help Him. He is independent in regard to His will and power, exercising both without aid or guidance from any other. In this, God is completely separate from any other. In this, God is completely separate from all His creatures, the all-dependent ones, establishes Him as the highest Lord and supreme Governor. There can be no criterion above or beyond God that can define or determine Him; no power that can control Him or limit Him; no court that can sit in judgment of Him; no law outside of His own holy nature that can direct or bind Him. God is also infinite in His being - infinite in power, knowledge, wisdom and holiness. These perfections of His nature establish His right to supremacy in the governing of those who are finite in all respects. As Charnock explains, "God therefore being an incomprehensible ocean of all perfection, and possessing infinitely all those virtues that may lay claim to dominion, hath the first foundation of it in his own nature."³

Second, the sovereignty of God is manifest in the doctrine of the divine decree. The word decree expresses the Biblical teaching that God has determined by the council of his own will a plan that encompasses all His creation, both animate and inanimate. According to Scripture, God's decree governs all things and is single, eternal, unchangeable, unconditional, wise, and all-inclusive. Only one possessing total sovereignty could ordain and bring to pass all events, creatures, destinies, etc. But there could be no divine decree such as this if there are competing wills, rights, powers, and dominions in heaven and earth. If Almighty God and His will are not ultimate, then He is not Almighty, and for that matter, neither is He God. (Perhaps a god, but not The God).

Third, the works of God determine His sovereignty. God carries out His decree by the works of creation and providence. By creation, God establishes His ownership of all things and His right to govern all things, i.e., His dominion over all. "The sovereignty of God naturally ariseth from the relation of all things to himself as their entire Creator, and their natural and inseparable dependence upon Him in regard to their being and well-being.⁴ The doctrine of providence teaches that God is actively exercising His authority and power in the creation, and this ensures that the plan of God will come to pass in time and history. Divine providence entails both the preservation of the creation and the government of the creation. Not only are all

things dependent on God for their being; they are also dependent on Him for their continued existence. Furthermore, Scripture says that God is the King of all the earth, governing in all the affairs of men so that His council will come to pass. Since He is the Creator and the King of kings and Lord of lords, the supreme Potentate of heaven and earth, all must humbly bow to his authority.

The texts of Scripture that teach the doctrine of God's sovereignty are too numerous to list here. May this compilation suffice to reveal the extent of the Biblical witness to this great truth:

Sovereign Will....who worketh all things after the counsel of his own will (Eph. 1:11; cf. Ps. 33:10-11; 115:3; Is. 14:24-27; 46:10-11; 55:11; Dan. 4:35; Rom. 9:11-19; 11:33-36; Eph. 1:4-5; 3:10-11; 2Tim. 1:9; Heb. 6:17).

Sovereign Power: Behold I am the Lord, the God of all flesh: is there any thing too hard for me? (Jer. 32:27; cf. Jer. 32:17-19; 27:5; Gen. 17:1; Job 40:1; 42:2; Ps. 89:8-13; 135:6; Is. 40:12-26; Lk. 1:37; Rom. 1:20; 9:19; Rev. 1:8; 4:8).

Sovereign Authority. For the Lord most high is terrible; He is a great king over all the earth. (Ps. 47:2, 7-8; cf. Ps. 2:4-11; 93:1-2; 103:18; Dan. 4:25-26, 34-35, 37; 7:14-14; Rom. 9:20-21; 13:1; Eph. 1:20-21; Mt. 28:19; 1Tim. 6:15; Rev. 1:6; 17:14).

THE APPLICATION OF THE SOVEREIGNTY OF GOD

The doctrine of the sovereignty of God applies to every creature and every sphere of life because this doctrine reveals the relationship of God to His whole creation: His will determines it, His power creates and sustains it, and His authority governs it. All that God is and all that He does is within the context of His own complete sovereignty. The following applications are representative.

First, the sovereignty of God directs all His works. The works of creation, providence, and redemption are carried out irre-

spective of the counsel, will, or power of any of His creatures. The universe exists as it does solely because God so willed it. The history of the world has transpired and will continue to unfold in exact conformity to the plan of God for He is present to govern all events and actions of all His creatures. The work of redemption is based solely on the will and power of God. He alone determined the plan of salvation; He alone brought it to pass in Christ; and He alone determined to whom it would be applied and on what terms. God did not consult men on the matter; neither did He surrender any aspect of His sovereignty to men for the accomplishment of redemption. The effecting of man's salvation displays the sovereign power, wisdom, love, mercy; and grace of God.

Second, the sovereignty of God means that His revealed law is the standard of ethics for all men in all spheres. The moral law of God is based on His own perfect nature and is the binding rule of conduct for those whom He has made in His image and for His glory. As law is the will of a sovereign for His subjects, so Biblical law is the will of the Sovereign of heaven and earth for His subjects - all of mankind. And since God's sovereignty is comprehensive (He rules over all), so His law is also comprehensive in its reach, governing all spheres, actions and associations.

Third, the sovereignty of God indicates that all human

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authority is derivative. Men can only have a measure of authority to govern others if God first grants it to them. There is no exousia (authority, power) but of God! The granting of authority to men does not entail the surrender of the least element of divine sovereignty. The delegation of authority is so that men might serve as ministers of God's authority for the sake of His glory and His kingdom. Thus, those who rule over men in any sphere (family, church, or state) are under God's law and completely answerable to Him in the use of their authority. Other men are not bound to obey the unlawful commands (i.e., those commands that command what God forbids or that forbid what God commands) of God's subordinates lest they be guilty of disobeying their supreme Sovereign.

CONCLUSION

The doctrine of the sovereignty of God reveals the glory, power, and dominion of God, and ought to cause all of His creatures to bow to Him in humble adoration and to walk before Him in complete submission. R.J. Rushdoony beautifully states the practical implication of God's sovereignty:

What does it mean then to believe in sovereignty, government, and providence as a Christian? It means that my life and being are under the sovereignty and government of the all-wise and most holy Trinity, whose ordering, preserving, and government of all things is for His own purpose and glory, and my only joy and purpose is to acknowledge that sovereign, governing providence, and to rest in its sufficiency. It means that, in every area of life, I must acknowledge and establish rule, law, and authority only in terms of his law word and in faithfulness to His Kingship. This means that, in every area of life and thought, I must assert the crown rights of Christ the King and bring all things into captivity to Him.⁵

1. A.W. Pink, *The Sovereignty of God* (Edinburgh, [1928] 1961), 20.

2. *ibid.*, 22.

3. Stephen Charnock, *Discourses on the Existence and Attributes of God* (Grand Rapids, [1853] 1979), 2:367.

4. *ibid.*, 2:369

5. Rousas John Rushdoony, *Systematic Theology* (Vallecito, 1994), 211. The quotation is a fitting tribute to the life and work of the Rev. Rushdoony. He, perhaps more than any other in our generation, pointed the usurpation of divine sovereignty by autonomous man. He taught that no man or institution is sovereign, and that only the law of God can serve as a standard for all spheres of life.

Courtesy Chalcedon Report, Box 158 Vallecito CA 95251

ISRAELITES WERE IN AMERICA BEFORE COLUMBUS

by Alan Campbell

1992 marked the 500th anniversary of Columbus' voyage of discovery from Spain to what was then known as the New World, in 1492. No doubt there were those who exploited the celebration of this event to emphasize the Hispanic as opposed to the Anglo-Saxon element in American Culture and society. However it is becoming an increasingly well-known and documented fact, that not only were there North Europeans on the American continent long before the voyage of Columbus, but also that Phoenicians/Israelites sailed from the Middle East through

the Mediterranean and across the Atlantic to these shores centuries before the birth of Jesus the Christ.

I became aware of these exciting facts of suppressed history during my first visit to the United States in 1984. While attending the America's Promise Ministries camp in New Mexico that year, I was able to visit the site at Los Lunas, near Albuquerque, and see the rock with the Ten Commandments carved in the ancient script.

My curiosity being aroused, I went on to study the books *Saga America* and *America BC* by Professor Barry Fell of Harvard University, also Cyrus Gordon's *Before Columbus* and *They All Discovered America* by Charles Boreland; from these books and various other research items the following facts emerge:

THE PHOENICIANS CAME TO AMERICA: The term Phoenician is a general one, which covers not only the seafaring peoples based in the ancient cities of Tyre and Sidon (on the coast of modern Lebanon) but also the seafaring Israelite tribes of Dan, Asher and Zebulun, whose tribal territories in Canaan were adjacent to these city states on the East Mediterranean coastline. These peoples planted trading posts and mercantile colonies along the shores of North Africa and Spain, and they engaged in a flourishing tin trade in the southwest corner of the British Isles, their ships passing through the Straits of Gibraltar, then known as the 'Pillars of Hercules.'

As long ago as 1913, author T.C. Johnston in his book *Did the Phoenicians Discover America?* claimed that the American continent was discovered and settled by Phoenicians and Hebrews who kept in contact with the Middle East for some three hundred years. He claimed that North America was the Biblical Ophir, visited by the fleets of King Solomon,

and he outlined some twenty-six points of comparison between the civilization of the Eastern Mediterranean homelands of the Phoenicians and Hebrews and the Mayan, Inca and Aztec civilizations in the New World.

More research by Professor Barry Fells points to Punic or Phoenician inscriptions found in New England, Ohio and West Virginia, and also the discovery of coinage and trade goods in the United States which had come from the Phoenician city of Carthage in North Africa.

THE ANCIENT CELTS CAME TO AMERICA: The name Celts was the designation given to those peoples who emerged from the same geographical location where the so-called 'Lost Tribes of Israel' had disappeared from at an earlier stage of world history. These people migrated across Europe to settle in the British Isles and the coasts of France and Spain. They were a well organised sea power at the time when Julius Caesar and his Roman legions invaded Britain in 55 BC.: and he, in fact, makes reference to their ocean-going vessels. Professor Fell has now identified the megalithic structures at Mystery Hill, New Hampshire as a type of temple observatory dedicated to the ancient Celtic sun-god Bel (it was worshipping this same Baal that their Israelite ancestors had been cast out of Palestine). He claims that other sites dedicated to this same deity and to other Celtic gods and goddesses have been located in Vermont, together with Celtic burial urns and other artifacts.

THE IRISH AND WELSH WERE IN AMERICA BEFORE COLUMBUS: It has been rightly said that when the Norsemen/Scandinavians arrived in North America in the Tenth Century, they found that the Irish had got



there before them. Although skeptics have ridiculed the legends of the Irish monk Brendan and his journey to America in a hide-covered boat known as a coracle, yet a reconstruction of the voyage in recent times has demonstrated that the route described in the legends from Ireland to Newfoundland, and on to Florida by way of the Bahamas is indeed accurate. It also seems likely that Culdees from the ancient Celtic Church in Ireland fleeing the sea raids of the still pagan Vikings, followed Brendan's route, seeking refuge first in Iceland, then Greenland, Newfoundland and finally, deep into North America, where they disappear, perhaps giving rise to the traditions common to the Aztecs, Incas and Mayas, of visits by bearded white men.

Legends and traditions also persist that a Welsh Prince named Madog and his followers, fleeing from violence and bloodshed in Wales, escaped by ship and, using ancient Celtic maps and charts, crossed the Atlantic and landed on American soil at Mobile Bay in 1170 AD. Moving inland, they built fortified settlements in Alabama, Georgia and Tennessee, giving rise to later claims of discovery of 'Welsh Indians' between the mid 1500's and early 1800's. George Catlin believed that he had traced the descendants of these Welsh settlers among the Mandan Indians, many of whom were blue-eyed and whose language contained elements of Welsh.

THE SCANDINAVIANS PRECEDED COLUMBUS BY 500 YEARS: Less open to question or dispute than any of the other groups I have mentioned, is the coming of the Norse or Scandinavian explorers and settlers whose activities in North America lasted from before 1000 AD to the late

1300's. The names which immediately spring to mind are those of Bjari Herjulfon, Eric the Red and his son Leif Ericsson. These Viking settlers travelled from Greenland to the New England, which Leif called Vinland because of the abundance of wild grapes found there; at least one building, the Newport Church Tower, still stands as evidence of these pre-Columbian Norse settlements.

CONCLUSION: In light of these few brief facts which I have outlined, it is now obvious that the seed of Abraham, Isaac and Jacob did indeed 'spread abroad to the West' (Genesis 28:14) as Almighty God has promised. They had in fact discovered, traded with, and even for a time, made settlements in North America, long before Columbus reached the West Indies in 1492.

By all means let us pay tribute to the achievements of Columbus made, but let us as Christian Israelites do our best to bring before our people the increasing evidence of the pre-Columbian history of America, which clearly shows God's Covenant people staking claim to their New Promised Land from the very earliest times.

** ** *

A COMMENTARY BY VCI: This is just another example of "modern man" ignoring the facts of truth and reality. The so-called experts have made some wrong evaluations and drawn some erroneous conclusions with regard to what is now considered "history." As a result, they ignore truth and perpetuate falsehoods in their attempt to support the error of their ways. Is it not similar to those who deny the Scriptural truth of our Identity beliefs and hold to the centuries old traditions of man (and the Catholic Church)?

Courtesy VCI, Box 109, Round Hill Virginia 29142.

THE FINANCIAL VALUE OF GOD'S MARRIAGE LAWS

by Rev. Craig R. Dumont, Sr.

"It is not good for the man to be alone, I will make a helper who is right for him... So the Lord God caused him to fall into a deep sleep. While the man was sleeping, the Lord God took out one of the man's ribs and closed up the flesh at that place. Then the Lord God formed a woman from the rib that He had taken from the man. He brought her to the man. The man said, 'This is now bone of my bones and flesh of my flesh. She will be named woman (the man with the womb) because she was taken from man;' That is why a man will leave his father and mother and will be united with his wife, and they will become one flesh."
Genesis 2:18-24.

"But remember the Lord your God is the one who makes you wealthy. He's confirming the promise which He swore to your ancestors. It is still in effect today."
Deuteronomy 8:18.

I want now to look at the financial value of God's Law on the microeconomic scale; specifically, how Biblical marriage laws enhance the financial well-being of individual households through greater earnings, power, and wealth accumulation.

In a book that Harvard University found unfit to print,¹ Linda J. Waite and Maggie Gallagher, the authors of *The Case for Marriage*, build an exhaustive and irrefutable case that married people are "happier, healthier and better off financially," than either single people or those couples who are cohabiting without the benefits of marriage. This is heresy in a culture that hates God's Law and demands the right to "do what is right in their own eyes" and professes to be able to create a lawless utopia.

Indeed, Waite and Gallagher prove that marriage is not equal to "alternative lifestyles," but qualitatively *exceeds* them by statistically significant margins. Even as "cohabitators began demanding the sexual and social rights of the married [and] courts became increasingly sympathetic to the view that it is unconstitutional discrimination to treat married and unmarried couples differently [and as] welfare and public housing policy created marriage penalties and wider social institutions have all increased their approval of divorce dramatically," *The Case for Marriage* empirically demonstrates that people who get and stay married will earn more, keep more, and pass on more wealth than those who reject marriage.

In their chapter titled "The Wages of Wedlock," the authors cite study after study proving that "marriage itself makes men more successful. In fact, when a wife may be as important as getting an education."² One survey shows that the average millionaire has been married to the same woman for 28 years and "Ninety-two percent of the millionaire households in America are composed of a married couple, and these millionaire couples have less than one-third the divorce rate of non-millionaire couples, [therefore] we can conclude that here is another factor that distinguishes the millionaire mind—the ability to choose the right mate for life. Being divorced doesn't exclude one from becoming and remaining a millionaire—it just makes it significantly more difficult."³

late pastor Earl F. Jones: CHRISTIANS BEFORE COLUMBUS

Earl Jones, Shows there were Christians in North America long before Columbus came.

An interesting treatise. Library builder.

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CHRISTIANS before COLUMBUS



By Pastor Earl F. Jones



Again, pointing to numerous studies, Waite and Gallagher note that “the wage premium married men receive is one of the most well-documented phenomena in social science. Husbands earn at least 10 percent more than single men do and perhaps as high as 40 percent more. The longer men stay married, the fatter their paychecks get, relative to single men’s earning power.” Of course this means that wives too “are financially better off than single women, despite wives’ lower personal earnings, because they share their husband’s earnings.”

This is not simply an American phenomenon, but is true in every country studied. Economist Robert Schoeni has done extensive work in comparing men’s earnings in 14 developed countries and has concluded “married men earn much more than unmarried men.” In the U.S. the earnings margin between married men and those who had never married was an astounding 30 percent! Further, “the longer men are married, the bigger the wage premium they receive ... *For the male worker, a wife is a secret weapon, giving him, over time, a powerful competitive advantage over his unmarried coworkers.*” (emphasis supplied).

Tellingly, the financial outlook of a man changes according to how steady his marriage is. For instance, when a marriage breaks down, the husband’s wage premium erodes, while a married man’s earnings’ advantage is largest where his marriage is most secure which, as Waite and Gallagher write, provides “further evidence that something about being married leads to higher earnings.”

I need to point out that it’s not just single people who come up financially short compared to their married counterparts,⁴ but those who “cohabit” (i.e. live in open sin flouting their fornication) cannot compete financially either. “Cohabitation produces some, but not all, of the benefits of marriage for men.” [Actually it produces very few of the benefits. CRD] According to economist Kermit Daniel, “[C]ohabiting men receive just half the earning premium of marriage.” As the authors point out, most cohabitations are relatively short-lived (two years or less) and are constructed upon the sexual relationship alone, which means it is inherently self-centered. Cohabitation’s biggest attraction is that there are no well-defined responsibilities, hence there is no need to plan for the future. This means that cohabitation produces an existential relationship where the “partners” “have a shorter time horizon than spouses do.” Of course, one of the defining characteristics of people who have accumulated a high net wealth is the ability to think and act long-term. “Most millionaires look to the future. They are very likely to compute the lifetime costs and benefits of various activities.”⁵

Thomas J. Stanley, in his highly touted book, *The Millionaire Mind*, has an entire section dedicated to the choice of a spouse and one subsection entitles, “The Economic Productivity of Marriage.” Here he writes:

“Studies have consistently found a significant correlation between length of marriage and wealth accumulation. One study of over twelve thousand respondents is particularly illuminating (Janet Wilmoth and Gregor Koso, Does

Marital History Matter? The Effect of Marital Status on Wealth Outcomes Among Pre-Retirement Age Adults.) The authors found that “consistent participation in marriage results in significantly higher wealth.” Conversely, those people who are not married continuously over time have a propensity to accumulate lower levels of wealth during their adult life cycle.... The positive correlation between length of marriage and level of wealth is very strong and holds true throughout all education and income groups in America.”⁶

One important direct result of long-term commitment, responsibility, and planning within the marriage covenant is a finely tuned version of the division of labor, or as Waite and Gallagher put it, the “power of specialization.” This power of specialization is as profitable within a family as it is within a company:

“Married men earn more because, within marriage, they specialize in making money. Even when wives work full-time at demanding careers, they typically do the vast majority of the housework, child care, and family work, arranging holidays and family events, keeping in touch with family and friends. As a result, almost all husbands specialize to some extent in earning money—they do more of the earning and less of everything else than do wives. So married men have more time to devote to work because of their wives’ time and effort getting dinner, doing the laundry, and driving the car pool to soccer. Economic theory argues that this is one reason that husbands make more money: They specialize, with the support of their wives, in earnings... Married people, who can take advantage of specialization are more productive together than either would be as a single individual. The power of specialization applies not only to goods that are produced and traded in the marketplace (i.e. earnings) but

goods that are produced and consumed within the household. Both kinds of production can increase a couple’s net worth....”⁷

Again, Stanley confirms this premise when he writes:

“What is it about marital status that affects one’s level of wealth? According to the research conducted by Wilmoth and Koso, legal marriages have certain institutionalized features that are conducive to accumulating wealth, an important one being the division of labor within the marital relationship.”⁸

Waite and Gallagher follow up their “division of labor” passage with this simple yet powerful observation that seems to elude common sense these days: “The close working relationship between a man and a woman in marriage seems key to increasing men’s earnings.” In the absence of a Christian culture which understands and emphasizes the harmony of interests (husbands and wives are called by God to develop and share a close working relationship because their goals are in harmony with one another for the glory of God; they are not to view marriage relationships as zero-sum conflicts), the authors of *The Case For Marriage* stick out like a rose among the thorns. Harvard, which has ceased to function as a “university” (which implies “a har-

New CD’s

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Frank Crawford

E-387 Is Revolution Christian? pt 1,

Mark Downey

E-388 The Sceptre of Judah,

Don Elmore

E-389 Is Revolution Christian? pt 2,

Mark Downey

G-848 Tea Parties: The Good, The Bad, & The Ugly, pt 2, Ted Weiland

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C-174 Troublesome Times, Bah, pt 1, Ted Weiland

C-175 Troublesome Times, Bah, pt 2, Ted Weiland

U-174 Ladies Symposium: Why We Must Fight Against Feminism, pt 2

U-175 The Indispensable Role of Grandparents in the life of Children, Scott Brown



mony of interests”), now strives for “multi-versity” status by viewing and promoting conflict as the foundation for progress and has a natural hatred for any work that demonstrates God’s harmonious design for men and women and the way His perfect Law displays His purposes!

God created man and woman to work together in harmony. Indeed, it was God Himself who declared, “It is not good for the man to be alone. I will make a helper who is right for him.” The man immediately saw the harmony to be enjoyed in this relationship as he responded in awe, “This is now bone of my bone and flesh of my flesh. She will be named woman because she was taken from man.” All Christians are familiar with the following revelation that Jesus quoted some 4,000 years later: “That is why a man will leave his father and mother and will be united with his wife, and they will become one flesh.” Marriage was and is to be the normative state of living for both men and women. The man was to fulfill the mandate to work and his wife was to be a helpmate, coming up beside him to assist him in his calling. In other words, man was created first for work and dominion and then given a wife as a blessing in his life. The wife in Proverbs 31 is an incredible helpmate working in harmony with her husband, a woman who truly “builds up her house with her hands” rather than tearing it down. Accomplishing God-appointed work is actually the central (but by no means only) aspect of marriage; therefore, it should not surprise us that financial benefits are so much a part of the marriage covenant!

Man’s work was to be undertaken as one flesh, “yoked together” for life (2 Corinthians 6:14). A yoke is a tie that binds two creatures together in pulling burdens, or in doing work. They also share as one in the blessings. The Christian is to do all things to and for the glory of God; so it is within this marriage covenant that God places so many of His blessings, financial and otherwise (indeed, Waite and Gallagher point out that married couples experience dramatically better health, have a far happier sex life, and are happier in all aspects of life than non-married or cohabiting couples). God’s Law sets forth lifetime marriages that reap lifetime rewards—remember, the average millionaire couple has been married twenty-eight years with many averaging thirty-eight years.

Marriage is God’s proclaimed institution that provides the means for health, education, and welfare—now testified to so convincingly through the research and writings of authors like Waite, Gallagher, and Stanley. What God orders and institutes, He also sets His blessings upon, and it takes money to provide for the health, education, and welfare of a family. Hence, the institution of marriage is the ordained vehicle, so to speak, that is used by God to generate, accumulate, and pass on wealth (but only to Godly offspring)

Further, God gives man His Law to protect His divine institution. God’s Law declares, “You shall not commit adultery,” and the case laws set up the parameters for legitimate sexual relationships within the covenantal bonds of marriage. While polygamy is recognized and, therefore, dealt with by God’s Law (Ex. 21:8-10 and Deut. 21:10-17) as an aspect of man’s sin and fallen status, it is clearly set forth not only in Genesis 1:27 and 2:21-24, but also in Mat-

thew 19:5, 1 Timothy 3:2, and 1 Corinthians 7:2 that monogamy is assumed as the God-ordained standard, bringing stability and continuity to the marriage.

Biblical law likewise recognizes the financial importance of marriage; and one of the first steps in progressing toward marriage is the aspect of man’s putting his money where his mouth (or heart) is through a dowry. The dowry was one year’s wages that a man gave to the father of his bride-to-be as a financial safeguard to her and any children that would come from their union. The bride’s father was to invest the dowry and hold it separately for his daughter either to pass on to her children or to use in case the man divorced her or left her for any reason. Right from the beginning of a marriage, the idea of wealth creation (work) and accumulation (savings) was very important.

The squandering of the dowry was one of the sins of Laban, as was noted by Rachel and Leah in their response to Jacob’s request to leave the land they were in.

“Rachel and Leah answered him, “Is there anything left in our father’s household for us to inherit? Doesn’t he think of us as foreigners? Not only did he sell us, but he has used up the money that was paid for us. Certainly, all the wealth that God took away from our father belongs to us and our children. Now do whatever God has told you.” (Genesis 31:14-16).

Laban had viewed the dowry as a sale price, which would have made his daughters slaves or foreigners, rather than as the means of protecting his daughters and investing in their future and their children’s future. He had “used up” or squandered the money because he thought it was his to use as

he pleased, which was not the case, and there was nothing left for his daughters or their children to inherit. For that reason (and others), “God took away” that wealth, a fact clearly recognized by Rachel and Leah.

Briefly we should touch on something that truly magnifies the financial value of God’s Law, and in this case I’m using the term “law” not simply as specific “you shall do this” and “you shall not do that,” but rather as God’s entire revelation set forth in His Word. Current wisdom has it that children are wealth consumers and destroyers; therefore, it is more than suggested that if a couple desires to gain in wealth, they should limit the number of children they bring into the world. Waite and Gallagher make one observation in the “Wages of Wedlock” chapter that contradicts this assertion. Research shows, they say, that “the more children a husband had to support, the more productive a worker he was;”⁹ therefore, earnings and net worth increased in proportion to the number of children he had.¹⁰ (Thankfully I now have eight. Perhaps this means I can look forward to producing and earning five times more than the average married couple with 1.5 children! CRD)

This is simply a recognition of God’s command to His people to see that: “Children are an heritage from the Lord. They are a reward from Him. The children born to a man when he is young are like arrows in the hand of a warrior. Blessed is the man who has filled his quiver with them. He will not be put to shame when he speaks with his enemies in the city gate.” (Psalm 127:3-5).

Integral to the blessings and prosperity of the patriarchs was the promise of many children. One of the benefits that

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comes with having many children is the responsibility and the opportunity to look further into the future. Just as an archer looks *forward* to where his arrows are being launched, so too does a father *look forward into the future* to where he is “shooting” or aiming his children. All children have their unique gifts and abilities from God, and all have different futures set before them. The wise father will spend time discerning his children’s gifts and abilities and will, therefore, spend time considering the future and how they can exercise dominion for Jesus Christ. His understanding of and concern for the future means that he invests in his children’s strengths, building up their skills and abilities, all of which contribute to a type of wealth creation and formulation that cannot be confiscated. The more children a man works with in envisioning the future, the more productive he becomes simply because he spends more time thinking, planning, and working for that future.

It cannot be overstated that the more future-oriented a man (or married couple) is, the more likely it is that wealth will accumulate. As R.J. Rushdoony points out, “Work, the ability to work productively and *with foresight*, is an aspect of our natural inheritance as men created in the image of God. Because in fallen man this ability is afflicted by the curse, it is a supernatural inheritance when with our redemption and obedience work is again under a blessing. *Work then becomes a blessing which inherits blessings* (Deuteronomy 28:1-14), emphasis supplied.”¹¹ In other words, as Christians we work for the future benefit of our children so they may extend God’s kingdom, but even as we sow into them (future orientation), [read the Bible to them every day, teach them to sing Psalms, and teach them regular attendance at the Ecclesia] God has made them an inheritance (present re-ward) for us.

God’s Laws are beautiful to behold and hold a financial value that we should not overlook. When the best-selling books in the nation extol His laws as the paths to prosperity and wealth, albeit without referencing them, why are Christians not glorying in them and setting them before the nations with confidence (or even living them personally!)? While I’m grateful for the outstanding work of DeSoto, Waite, and Gallagher,¹² Christians have had a best-seller in their hands for years that has set forth the foundations for prosperity. God’s Word is the Sword of the Spirit and we should wield it with confidence that it shall produce results. Whether it’s in marriage laws or in property laws:

“The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise the simple. The statutes of the Lord are right, rejoicing the heart: the commandment of the Lord is pure, enlightening the eyes.”

Notes:

1. For the incredible account of how and why *The Case For Marriage: Why Married People Are Happier, Healthier, and Better Off Financially* was rejected for publication by Harvard University Press, see Stanley Kurtz’s editorial, “What Harvard Finds Unfit to Print” in the 10/18/2000 *Wall Street Journal*. Kurtz points out that this book was hailed as “the most important book in the family field that has been published in many years” by one of Harvard’s own internal scholarly reviewers. However, Harvard has an incredible commitment to Catherine MacKinnon, the radical feminist (they’ve published four of her books), “whose core argument is that male sexual desire is a close cousin to

rape—whether women consent to sex or not.” Ms. MacKinnon has stated that, “What in the liberal view looks like love and romance looks a lot like hatred and torture to the feminist.” Waite and Gallagher’s book refutes such nonsense on its face. Harvard also pushes homosexuality to the extent that they also published Leo Bersani’s book, *Homos*. In this “scholarly” book, Bersani “explores gay sadomasochism and pederasty. Mr. Bersani’s point is that homosexuality, by its very nature, disrupts society—and that this is a good thing.” This was granted Harvard’s “seal of approval” while “the most important book in the family field” was shot down just before going to press.

2. Linda J. Waite and Maggie Gallagher, *The Case For Marriage: Why Married People Are Happier, Healthier, And Better Off Financially*, “The Wages of Wedlock,” 99

3. *The Millionaire Mind*, Thomas J. Stanley, 234-235.

4. Upon reflection, it seems that a celibate monk taking a vow of poverty may be redundant!

5. For what amounts to an incredible journey through Proverbs and Biblical Law, read *The Millionaire Mind* by Thomas J. Stanley. The book is not written from a Biblical perspective, but all the principles could have been derived directly from Scripture. Stanley consistently points out that the greatest difference, if not the defining one, between the wealthy and non-wealthy is their perspective of time.

6. *The Millionaire Mind*, 235

7. *The Case for Marriage*, 102 and 114.

8. *The Millionaire Mind*, 235

9. *The Case for Marriage*, 103

10. While it would take far too much space to develop here, this may also give us an insight into our culture’s infatuation with preserving abortion: perhaps more powerful than the desire for wealth is our insatiable search for leisure time! If there is a direct correlation between children, work, and productivity, we have a real crisis in the making. Eliminate the children and eliminate the incentive to work hard and be productive. It’s not that more children equals less wealth—history itself proves this is nonsense; rather more children equals more and better work and frankly, we’d rather be playing. The very corporations that value productivity and responsibility in their workers the most are also the ones who constantly undermine the source of those traits by supporting policies and organizations that subvert the institution of marriage and the children marriages should produce. No matter how much emphasis we place upon a “work ethic,” if it is divorced from Biblical Christianity, it will only produce activity, not productivity. Witness the collapse of so many companies, such as Xerox and a host of others, even as they promote the 24/7 workcycle (24 hours per day, 7 days per week). It may be true that Xerox, along with other examples, have incredible financial problems, but this is as much an effect as it is a cause of their problems.

11. *Institutes of Biblical Law*, Vol. 2, “Inheritance and Work,” 191.

12. I know that DeSoto is a confessing Christian, and it is my understanding that Waite and Gallagher are as well. May God bless them as they continue to expose the beauty and greatness of God’s Law in all areas about which they write.*****

Craig R. Dumont is the pastor of Okemos Christian Center and Grand Ledge Christian Center, both near Lan-

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sing, Michigan; and he is a frequent conference speaker dealing with business and God's Law.

Courtesy Chalcedon Report, Box 158, Vallecito CA 95251

Last month we mentioned the video: **BACK TO EDEN, (CI-865 @ \$7)** dealing with gardening God's way. Here is what James Bruggeman had to say about this video:
THE GARDEN OF EDEN—COMING SOON TO YOUR NEIGHBOURHOOD?

I grew up in my pre-teen years living on a farm. During the decades of my adulthood, I gardened a few seasons. It is hard work and sometimes quite discouraging. Paul Gautschi states that it need not be that way. He shows us God's way to grow food. This is exciting!

On this 4th of July, as we celebrate our American independence, I wanted to share with you something very positive and encouraging. The negative is that many of us are all too aware that the political independence we celebrate today, along with its concomitant freedom and liberty have been replaced by our enslavement to a hidden system that the Bible calls "Mystery Babylon the Great."

Nonetheless, there are signs of a very bright future for us in what the Bible calls "the kingdom," in this context, referring to God's perfected Stone Kingdom. One of those encouraging signs is the information in a video called BACK TO EDEN.

Over the past few months, I have been sent emails by several friends encouraging me to take a look at this video. But when I saw that it is an hour and a half long, I think to myself, "Ugh! Not another lengthy video that 'James, you just gotta see this!'" But where can I find the time?"

I am so glad that I made the time to watch this. I was so impressed with the documentary that I ordered the full DVD. The on-line film is 93 minutes long. However the full DVD version (not available from CIM, only the 93-minute one) includes another 45 minutes or so of other features, including about 20 minutes of frequently asked questions - a very helpful addition.

If America is eventually saved by our Father into the Kingdom without great disruptions and chaos, then the knowledge in this film will be extraordinarily helpful in growing food God's way. If, however, our path to the kingdom is going to include a serious breakdown of society, then the information in this film could be critical to your survival and of many in your community.

The conventional methods of agriculture and gardening must go! We all have become aware of how depleted our soils have become and how, as a result, the nutritional value of our food has tanked. Farmers for several generations have been conned and cajoled into using hybrid seeds, applying artificial chemical fertilizers, pesticides and other harmful products to the land. There is a better way—and it is not simply "going organic."

This film demonstrates so much more. This is not pie-in-the-sky theory. God's methods are explained and the results are seen. The humble, God-fearing man featured in the film is Paul Gautschi. He is simply sharing what God has shown him about how to grow food God's way. He is truly a gentle-man. I transcribed part of Paul's words from

the trailer for the film,. He says:

"When you look at the incredible landscape on planet earth: all the terrains, the varying soil conditions, the awesome water features: oceans, lakes, rivers, streams, the waterfalls; the different climates, the huge amounts of plants and ground covers—the requirements are so varied. Can one fathom how big a project that was?"

When God designed the landscape project for planet earth, He was so genius, He designed it in such a way He would never have to show up to work. It is completely self-sustained. Today we have become so disconnected from the simplicity of God's design. We till, we toil, we sweat, we stress out, we have become slaves of this labor-intensive process of growing food.

The issues that I see in agriculture are soil preparation, fertilization, irrigation, weed control, pest control, crop rotation, pH issues—none of these issues exist in nature. And what I am finding at my place is that none of them exist here either. We need to get back to the way God intended us to live, as in the garden of Eden."

Whether you garden or not, whether you farm or not, is not the question. The question is "Do you eat?!" And are you interested in better health? Then you will be interested in this film. It is most remarkable, fascinating, truthful, enabling, and marvelous. It is inspiring. It will have you praising God for His awesome works!

New Loan Only Video:

SHAKY TOWN

The Gospel truth about homosexuality and the "tolerant" city of San Francisco. "An aggressive and revealing, though highly sanctified look at a most unsavory subject."

(Doug Phillips).

The Scottish Gunn Brothers take you to Shaky Town to reveal a history of Christian persecution including firebomb attacks, threats, legal assaults, and now, more recently, a mayor who attacks the Christian institution of marriage. 52 minutes +

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Not for the Faint-Hearted.

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LIFT UP YOUR HEADS

pastor Betrand L. Comparet

God knew that the conditions and events of the last few years of this age would be very terrible, so He has provided many scriptures to encourage us as we find ourselves in the final, titanic death-struggle between good and evil. The scriptures tell us plainly that the awful events we see are marks of the end of the Age and therefore mean that our Saviour Jesus

Christ will soon appear. If they did not reveal our position in history, they would be of no comfort: what good are mere platitudes to a person who is wondering if his family is about to be wiped out in a terrorist attack. But these scriptures bring hope because they show that we have reached almost the very end of our troubles.

Unfortunately, much of this is lost by mis-translation out of the Hebrew and Greek in which the Bible was written. Passages of clear, specific meaning in the original languages are mis-translated into vague uncertainty. One of these is found in Luke 21:25,26, where Jesus Christ is giving the signs by which we may recognize the end of the Age. As found in your KJV, it reads thus: "...and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming upon the earth: for the powers of heaven shall be shaken."

While this sounds foreboding, just what does it mean? Can you find in it anything which people in any century could recognize? But let us examine the meaning of the Greek words which have been mis-translated in this passage. In the first place, the Greek word "sunochē" (soon-okh-ay) which was mis-translated "distress" is derived from "sunecho" (soonekho), meaning "to hold together,"



as in a group or organization. And the Greek word “*aporia*” (aporeea) mis-translated “perplexity,” is derived from “*aporeo*” (apor-eho), meaning “to have no way out,” or to be in “impassable straits.” The Greek word here translated “the earth” is “*ikumene*” (oy-koomenay), and refers more particularly to the civilized parts of the earth. Then this passage speaks of “the powers of heaven;” where the same statement is recorded in Mark 13:25, it says “the powers that are in heaven” shall be shaken. Now the Greek word here translated “heaven” is “*ouranos*” (oo-ran-os), a word of particular interest to us in the last fifty years, for the name of the metal which made possible the atom bomb, uranium, is derived from this same Greek word, “ouranos,” which was merely ended with the letters, i-um, always used to designate a metal. The history of this metal is interesting. Before it had been discovered on the earth it had been found to exist in the sun, being found by its characteristic lines in the spectrum of sunlight examined with a spectroscope in a great astronomical observatory. Since this metal had been found “in the heavens” before it was found on earth, it was decided to call it by the name which means “the heavenly metal,” so they called it “uranium.” There seems to be much more than mere, coincidence, in the relation between “ouranos” in this Bible passage and “uranium,” in view of what uranium has done to bring about exactly the conditions of which the Bible here is speaking. And finally, the Greek word “*salcuo*” (sal-yoo), translated “shaken,” means also to agitate or stir up.

Now let us re-translate our brief little passage. Remember, your KJV reads this way: “...and upon the earth, distress of nations, with perplexity; the sea and the waves roaring; men’s hearts failing them for fear, and for looking after those things which are coming upon the earth: for the powers of heaven shall be shaken.” But correctly translated, it will read thus: “...and on earth, the nations banding together, in impassible straits and roaring storms, men’s hearts failing them for fear and expectation of those things which are coming upon civilization, because the power that is in uranium shall be stirred up.”

Now, isn’t it a true picture of this present time? The nations banding together in the so-called “United Nations” (not really united in anything but schemes to fleece the American taxpayer), the “European Union” and other such; but entangled in an organization which serves only to frustrate all good plans and finally force compromises with evil, compromises which need never be made if the nations were not in this unholy association with Zionism. Because they have violated God’s warning to have nothing to do with evil, pagan nations and the race who hate our Jesus, the nations now find themselves “in impassible straits” - no way through, no way around, no way out at all - and this in the increasing tumult and danger of international storms of diplomacy and recurring wars. By abandoning Christian principles to compromise with wickedness and to avoid discrimination against the groups who seek to destroy us, even the Western, Christian nations have maneuvered themselves into impassible straits and desperate circumstances. And now, as they see the consequences of their own misdeeds approaching, many are disheartened with fear and expectation of the disasters which threaten the civilized nations. Again, note the peculiar accuracy of Scripture, for it is only the civilized nations which are threatened, as we are only in this position because we lack

the moral courage to turn the great weapons against our barbarous enemies until they surrender unconditionally to civilized rule. We have even helped to arm them with the weapons which they now prepare to use against us. And what is the cause of this abject terror which affects so many? The power which is in uranium, the nuclear weapon is about to be stirred up and released against us.

Well, what shall we do about it, now that we recognize the picture as a true one? Fall into despair with the others? No, just go back to the Bible for the answer. The next two verses give it. First, what follows immediately; after the atomic warfare? Luke 21:27 reads: “*And then shall they see the Son of man coming in a cloud, with power and great glory*” - the second coming of Jesus Christ, the event the world has waited two thousand years to see. Shall we be downhearted at this prospect? What greater event can life offer? So the following verse says, “*And when these things begin to come to pass, then look up and lift up your heads: for our redemption draweth nigh.*”

Now do you recognize your place in history? When these things begin to come to pass. They have already begun; the nations have banded together in an organization; they are already amid the storms which threaten to swamp all civilization; they are already trapped in an impassible straits though many people still lack the courage to see it. These things have begun to come to pass. Therefore it is time, not for craven despair, but to look up, and lift up our heads. This is the

very thing our God spoke of, telling us more than 1900 years in advance, so we could recognize it when it happened. As He tells us in Isaiah: “*Have ye not known? Have ye not heard? Hath it not been told you from the beginning? Have ye not understood from the foundations of the earth? Behold, the former things are come to pass, and new things do I declare: before they spring forth, I tell you of them.*” So He has told us, when these things begin to come to pass, then your redemption draweth nigh.

Everything you have ever dared to hope is included in that redemption. It is the restoration of all that was lost in the fall of Adam. It is the restoration of our position as sons and daughters of God. It is freedom from the crushing pressures of the evil and ungodly world order; it is the leisure to live in peace and dignity in a world where the wicked dare not raise their heads; it is an age in which righteousness never has to yield to evil in which poverty, sin and tragedy are banished from the earth. With this ahead of us, shall we fear the end of the old, to begin the new? We welcome it!

And when these things begin to come to pass, then look up and lift up your heads: for your redemption (deliverance) draweth nigh.

Courtesy The Virginia Christian Israelite, Box 109 Round Hill VA 20142.

AMERICA: THE LAND OF THE DEAF THE DUMB AND THE BLIND

by late Chuck Kuhler, B.S., M.Th.

I am not utilizing the aforementioned terms in a derisive or derogatory manner to those who may be physically handicapped, but rather I am referring to those millions of Israelites in this land of ours who are mentally and spiritually deaf, dumb, and/or blind. Before considering these conditions, it would be wise to look at the definitions of these terms so that we may have a better understanding:

Must Have - Must Read

THE COMING OF THE SAINTS

John Taylor

History and tradition combine to give us a picture of the earliest missionaries of the Christian faith to the southern part of France. We find many well-known characters from the New Testament who sowed seeds of the Gospel to the people of Provence and elsewhere. 276 pages.

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Deaf: (1) unable to hear; (2) *refusing to listen*.

Dumb: (1) without the *power* of speech; (2) bereft of the *power* of speech temporarily; (3) that which does not speak or is little addicted to speaking.

Blind: (1) lacking the sense of sight; (2) *unable or unwilling to try to understand*; (3) not controlled by reason; (4) not possessing or proceeding from intelligence; (5) *lacking all awareness*.

I have used italics to indicate those parts of the definitions which I feel are most applicable. I fully understand that the remnant reading this newsletter are cognizant of the matters which I will present herein, but this message very likely is applicable to your friends and family who may appear blissfully unaware of the coming judgment of the Almighty. Are you fulfilling your role as a watchman in accordance with Ezekiel 33:6?

In the years since Roe v. Wade, we have witnessed more than fifty million babies being murdered under the guise of abortion (aborticide). Sadly, the vast majority of these babies have been *Israelite babies*. We don't see foreigners and strangers (non-Israelites) having a great number of abortions. More babies means more public assistance.

Our Israelite people, whether they like to acknowledge it or not, are under the Law. Those who say the Law was "nailed to the cross" are in serious error. The only thing nailed to the cross were the "ordinances" mostly pertaining to the animal sacrifices - since the Lamb of God was slain for us - there is no need for further blood sacrifices. **And our people are deaf, dumb, and blind.**

Violent crime (murder, rape, physical assault, armed robbery, etc.) continues to escalate throughout the country and the U.S. Justice Dept. statistics indicate one such type of crime every four minutes somewhere in the nation. The growth of Hispanic and Oriental gangs in the past decade has been epidemic with senseless initiation-type murders, car-jackings, home-invasions, drive-by shootings, etc. It has reached the point where those who are supposed to protect us are in fear for their own lives. And while our people are concerned, they are **deaf, dumb, and blind**.

While the Scriptures are very clear on homosexuality, (Leviticus 18:22, 20:13, Romans 1:24-28, et al), we have in the past two decades witnessed an explosion in the *open flaunting* of such decadent behaviour. Prior to that time, these sodomizers dared not parade their disgusting acts in public. Today they have parades in our major cities and special "queer" weekends at "theme parks" and they openly demand "their rights" to do so. In addition, we have elected politicians who openly admit that they are "gay" and continue to be re-elected by their mainly Israelite constituents (even so-called Christians must for these sodomites, as otherwise they would never get elected). And our people, while they disapprove, are **deaf, dumb, and blind**. Our God is not mocked! Judgment cometh!

Have you noticed the tremendous growth in pornography, in all forms—print, movies, television, etc. that is sweeping the country. And it is not all "adult" in nature but is expanding into the area of intimate acts of child porn. Notice if you will the heavy involvement of the Talmudists in these endeavours. And our people, some of whom subscribe to this filth are deaf, dumb, and blind.

We are literally being invaded today by tens of millions

of aliens and strangers from all of the third world countries of the world. These illegals bring into our nation sickness, filth and disease and non Christian (Israelite) traits and living conditions. We have been informed in Scripture that we shall not "*put a stranger over thee*," and yet today we don't seem to understand this admonition. If our political leaders would listen to, and abide by the Word of God, illegal immigration would cease immediately. Miscegenation is on the increase and why would we expect anything else? Read the history of our people! And yet, most of our people are **deaf, dumb and blind** to what our God states with regard to this.

Our so-called "excellent" system of public education is costing hundreds of billions of dollars every year to achieve nothing better than failing grades and dumbed-down graduates. According to the U.S. Dept. of Education, almost 46% of the students who graduate from high school are considered semi-literate. We have allowed the humanists, the AFT and the NEA, and dare I say, the "satanists" to take

over our schools. We have "outlawed" school prayer and removed God from our schools. Yet, even though parents clamor for more educational resources, they are **deaf, dumb and blind** to the many shortfalls. Is it any wonder that many of our people have commenced "home schooling"? From about 1,000 children twenty-five years ago, home-schooling now numbers into almost eight million children today.

As a nation, we have expended huge sums in the "wars" —the war on poverty,

the war on drugs, etc., and we have obviously LOST all of these. Drugs and Poverty are still with us. We have exported our manufacturing and industry in the name of corporate greed. Our manufacturing and industry is now done in Thailand, Japan, Ecuador, Guatemala, Nigeria, Cambodia, Peru, India, Pakistan, China and other nations in Africa and South America. Just look at the labels on most all of the products you buy [get a copy of the **Ethical Supermarket Shopping guide 2012**, from www.ethical.org.au - for info on Australian-made, and Australian-owned, products. Pocket-size guide of 76 pages that you can take with you shopping]. We have become an "information" and "service" society! We are a destitute nation who has given our God-given resources to third-world nations that despise us. And our people and our leaders are **deaf, dumb, and blind** to the consequences.

We have no morality and ethical levels of conduct left. We see corruption and greed running rampant among our leaders. We have more lawyers in this nation than all of the rest of the world combined. Contrary to Scripture, we have become a "sue-ing" people, greedy for easy money. And our people for the most part are **deaf, dumb, and blind** as to what the Word of God says.

We have expended hundreds of billions of dollars in aid and support to the ungodly Talmudists. We are even now involved in the war in Iraq (and Afghanistan) at a cost of 2,000 + of our sons, fathers, husbands, mothers, sisters, and brothers. I would like to pose to the President, the question asked by Jehu, son of Hanani, of King Jehoshaphat of Judah long ago: "*Shouldest thou help the ungodly, and love them that hate the Lord? Therefore is wrath upon thee from before the Lord.*" (2 Chronicles 19:2). And the Fundamentalists and Evangelicals and many from Protestantism are

Must Reading Library Builder THE LOST TRIBES OF ISRAEL

by Reader Harris, K.C., founder of the Pentecostal League of Prayer, in 1891.

A reprint of this forgotten gem from the past, an eye-opening book. Although an atheist in his early life, he became convinced of the truth of the Bible after hearing the Anglo-Israel message.

This caused him to leave his successful legal career to become a Methodist minister, valued Christian leader, and author of over 34 books.

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deaf, dumb, and blind. The Zionists reject Jesus Christ, and such conduct from the churches was unheard of fifty years ago.

Our churches for the most part have become hollow, empty and Godless buildings. Many of the pastors, ministers and priests follow the traditions of men over the Word of God. Materialism governs the established church. The pastors, ministers, and priests are supposed to be teaching the kingdom message, but many have no idea of what the kingdom message is. There are some who deny the “virgin birth” of our Saviour as mere fiction. There are others who see nothing wrong with same-sex “marriage.” There are some who are practicing homosexuals and lesbians. For many of the clergy, it is a career, and not a heartfelt commitment to work for the Lord our God. And our people follow these blind leaders and are **deaf, dumb, and blind** to what the Scriptures say. We are a sick and troubled nation! We are a sick and troubled people!

We are deaf. We don't want to hear about such unpleasant things as I have mentioned in this article. We are mentally, and spiritually unwilling to hear.

We are dumb. We don't want to use the power of speech to talk out on the critical and important issues that we face as a people and a nation. We prefer not to get involved. Some may think that we are religious extremists or kooks, or at best religious intolerants. Remember, whatever the issue, if it conflicts with the Word of God, we have both the duty and the responsibility, and the right to speak out. Use the power of speech!

We are blind. We don't want to see what is going on all around us. Many do not want to search the Scriptures to find out what God says about some issues. When you know the truth, you have to react in accordance with the Word, or pay the price of disobedience, and isn't that price SIN? You cannot merely pay lip service to God. God is not mocked!

We have had the “blessings” as stated in Deuteronomy 28, and now we have progressed to the “curses” section for disobedience. Read this chapter of Scripture and compare what we have been, and what we are today, to what this passage has to say.

There does appear to be somewhat of an “awakening” on the part of our people today as they question some of the concerns that I have enumerated herein. Certainly, there are many more problems than I have expounded on, and of course, in the interest of brevity, I have had to limit the amount of rhetoric.

And surely, the ultimate solution to all of our problems is to follow the instructions contained in that famous verse of **2 Chronicles 7:14. Amen.**

Courtesy The Virginia Christian Israelite, PO Box 109, Round Hill VA 20142

A LANGUAGE LESSON YOU HAVEN'T HEARD BEFORE

by Adam de Witt

Saxons are a branch of the Kelts. Kelts went by many names ... very few Keltic clans called themselves Kelts. The Kelts were all over Europe and even in Asia as far as China before the Israelites were even born. The Keltic tongues, for that matter, have not gone through the Persian ‘language filter’ which the tongue of the then Israelites did. That is why we can see links between the Keltic tongues and the Germanic tongues (Dutch, English, German, Dan-

ish) in several words, but sentence structure and many other things seem as if they had a different root. The root is the same, but the *influence* is not.

Saxons are Kelts, but Kelts cannot be called Saxons as such because Saxons came out of the Kelts. In the same way a New Yorker is an American, but not all Americans are New Yorkers. The Saxons were Chaldeans because they came from Chaldeans, with a particular Chaldean being named in the *Bible* as one of their forefathers, **Abraham.**

But no new race was made. It was simply a new family from and out of existing families. Abraham spoke Chaldean and Canaanite, and Canaanite is a Chaldean dialect. The difference between the two dialects was most likely as little as American-English to English-English. For instance, Americans do not pronounce the ‘a’ with the original ‘a’ sound as in ‘car’ for ‘can’t,’ ‘dance,’ ‘chance’ ... but the English, New Zealanders, Australians and Rhodesians do. The Americans use the flatter ‘a’ as in the ‘a’ of cat for ‘can’t,’ ‘dance’ and ‘chance.’ Likewise the Americans make the ‘u’ sound in ‘cute’ but not in ‘tube’ and pro-

nounce tube as toob ... whereas in English-English it is not toob, but t-u-b-e as in cute. Americans write neighbour as neighbor when the *bour* is actually a word, because neighbour is a compound word, meaning the nearby *bour* (*bour* being old English for farmer).

The point I am making here is that American-English is very easy for other English speakers to understand and read, and also the other way around. And thus one should look at this issue when one speaks of Canaanite and Chaldean.

An American that migrates to Australia does not need to learn a new tongue; likewise a Chaldean speaker would simply slide into Canaanite. Yes, the Chaldeans did use cuneiform but that was only the written form and in time that written form was replaced. But the tongue stayed.

In the same way that some Germanic tribes used the Runic alphabet, but that was later replaced by the alphabet that was created out of the Phoenician alphabet ... but that did not change the tongue.

Paleo Hebrew is simply a way of saying ‘Canaanite’ without saying Canaanite, because Canaanites have a bad name. And using the word Hebrew somehow made it all sound so much more befitting for the Hebrews. It is sort of like saying that the Texans do not speak American English, instead they speak Texan. It is a silly stance.

There are many sources that show that Paleo-Hebrew is Canaanite (the tongue) and the letters they used are the same.

The Bible speaks of the Hebrews and the customs and ways of the Hebrews, but that does not mean that Heber (Abraham's ancestor) developed his own tongue. There are many sources that show that Paleo-Hebrew is Canaanite (the tongue) and the letters they used are the same. Early Chaldeans did use a Sumerian script for a short while but they soon went to the script that one sees when one thinks of the Phoenician or Paleo-Hebrew script.

Because the Hebrews spoke Canaanite and isolated themselves at times, thanks to God's Laws, they would no doubt have made their own accent and dialect variations to the exiting tongue they inherited from their Chaldean forebears.

Later in Assyrian captivity they picked up many words and idioms from the Persians and this basically became the Germanic dialects of which came today's German, Dutch,



Danish, Icelandic, and English.

The rest of the Kelts were never under the Persians and had long before settled in Europe, as did ever earlier migrating Kelts called the Proto-Kelts. When they mingled (all the same race) these then formed the Keltic dialect from whence came Welsh, Gaelic, Bretton, and so on Dialects of the same root tongue.

THE MASORETE'S HEBREW

(Masoretic, from the Jewish 'masoreth' = tradition)

The Jews' translation from 700-1000 AD (i.e. KJV, NAS, etc) which Christendom clings to and mistakenly calls 'Hebrew' today *isn't* Hebrew It is incumbent upon all of us to use the Bible that Jesus Christ, the Apostles, and the early Christians used; that being the Greek *Septuagint*. The yiddish Hebrew most all Christians use, will not benefit Christ or Christians, and the fruit of a deceived church's usage is all about us today.

What folks call Hebrew is basically the text that is in the Masorete text and in the Dead Sea Scrolls. Abraham would have spoken Chaldean as that was the land he lived in, in the same way you speak American English and I 'English'-English based on the influences in my life (I lived in the UK for 7 years) and in the same way Paul spoke Greek because he was in the Greek-speaking world. That's the way we can tell what they spoke. Now for him to move to Canaanland and get on in that land, one would logically take it that he spoke and understood Canaanite. Certainly he would not have converted the Canaanites to speak Chaldean.

This is from Wikipedia (a site edited by Jews and pro-Jews, hence the term CE = Common Era, instead of AD = Anno Domini = the Year of Our Lord):"The Canaanite languages are a subfamily of the Semitic languages, which were spoken by the ancient peoples of the Canaan region, including Canaanites, Israelites and Phoenicians. All of them became extinct as native languages in the early 1st millennium CE, although Hebrew remained in continuous literary and religious use among Jews, and was revived as a spoken, everyday language in the 19th century by Eliezer Ben Yahuda. The Phoenician (and especially Carthaginian) expansion spread their Canaanite language to the Western Mediterranean for a time, but there too it died out, although it seems to have survived slightly longer than in Phoenicia itself."

The things to note here are (1) that Israelites spoke Canaanite, and (2) suddenly the text speaks of Hebrew, but makes no link to Israelites in the statement. But it does link it with Jews and their religion. The point that can be taken is that Hebrew is a Jewish rabbinical dialect, one that the Jews call 'Hebrew' as it is Hebrew. But there was never a tongue called Hebrew, as the true Hebrews spoke Canaanite. But the Rabbis had to try and prove that their hybrid race is Israelite and the only way to do so was to keep alive at the time of Jesus Christ, a dead Canaanite dialect which they wrote with Assyrian script ... and thusly blended, they called it Hebrew.

But **there is no natural tongue called Hebrew and there never was!!** That is the point. What is (called) 'Hebrew' is a death-warmed-up tongue by a dead-to-Christ rabble called Rabbis using a Babylonian-Assyrian script. *That* is Hebrew ... it is a false name in the same way that Jew is a false name to imply Judean. This specie of Hybrids is an imposter specie like a GM crop is to a natural crop.

Canaanite is a dialect akin to Aramaic which was the tongue of the Chaldeans. An easy way to get a grip of how it may have been for Abraham shifting home to Canaanland would be to liken this to someone shifting from Holland/Belgium (Dutch speakers) to South Africa to live with Afrikaners. Afrikaans is from Dutch but with notable changes, changes greater than what has happened between USA English and UK English.

But it is very easy for a Dutch/Flemish person to be understood in South Africa. Thus it would have been for Abraham in Canaanland.

The spell that YHWHers have is an idea that prayers have failed because they have not addressed God fittingly enough because they want to call in his name, never fully understanding English.

English-speakers are shocking at understanding *English* that is to say, what English is all about. I often cringe when I hear folks say "We must speak English" and then go on saying 'sufficient'... 'prior to' 'expensive' ... 'commence' 'comprehend' 'purchase' 'residence,' etc.

Now for the English words - 'enough' ... 'before' ... 'dear' ... 'begin' 'understand' ... 'buy' ... 'house' and so forth.

Back to the YHWHers: They for that matter often cast of the word 'God' because they have gotten it into their head that it is a heathen word on a Germanic basis for a god. Somehow being Germanic makes it heathen logic please?

Well, yes it *is* Germanic. But so too are the words "word, it, me, you, the, there, here, house, cat, dog, tree, is, was, had, have, ..." Where does one then stop? **God** is indeed a Germanic word for a god, and a god means a law-giver,

hence the kings were called gods. Hence the **Bible** says there are many gods. There are many 'law givers' ... but there is only **one** True Law Giver because there is only one True Law ... that of the True Law Giver, thus the True God, and that God is **our** God, our Law Giver ... now what is wrong with that?

Why on earth would a name brewed up by Rabbis in a Rabbinical dialect based on a dead Canaanite tongue with Babylonian letters, be a Holy name? Logic please? The YHWHers are quick to point out all the ills of the Rabbis, but they insist a Rabbinic uttering is Holy and somehow better than a word created by their own Germanic race. Why then do they not all learn Rabbinic Hebrew? After all, if one word is right, then so too is the rest.

English is a name taken from Angli; the Angli had, and still have, a tribal area in Germany called Angln, which literally means England. The Angln folk are Germanic. That means that the English are all a bunch of German colonials!

Courtesy Hear Ye, GPO Post Office Lead Hill AR 72644.

BROKEN LAWS, BROKEN DREAMS

by Janet Treadway

On a cold wintry day in November 1993, my daughter and I experienced one of the saddest days of our life together, a day that will be etched in our minds forever.

Just walking into the funeral home and seeing so many teenagers sent a chill through our bodies that matched the cold outside. There must have been at least 200 or more teens in the room. Usually when you see a large gathering of teens it would be for a pep rally or party, but not today.

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They were here to say their final goodbye to their special friend, Kevin (names have been changed, for Privacy).

As my daughter Michelle and I got closer, I noticed Kevin's brother (who survived the accident) and two sisters to the right of his coffin. One has only to look at their faces to see the horror and shock of disbelief that this event was really happening—that their brother Kevin was dead and lying in a coffin.

As I looked over to the left, I saw his parents sitting on the front row and reached out to hug them. I was at a loss for words. What could I say that would take their pain away? There were no words to reach for, no magic expression to make everything see okay. How do you bury your 17-year-old son? How do you let go and say goodbye to your precious child?

It was clear to me as I looked around the room of people sobbing, young and old, the question going through their minds. It was the same question going through mine. *Why?* Why did this happen to Kevin? He was only 17. He had his whole life ahead of him. *Why?* Not long afterward I was to ask myself the same question once again. The answer in both cases provides a powerful lesson for us all.

ANOTHER NIGHT, ANOTHER STORY

Some months later the question of why surfaced again at the graduation ceremony of my son David. Something happened that brought the whole audience to their feet with resounding applause.

The applause was for one of the seniors, Brady, who had been in a serious accident a year earlier that left him unable to walk. Brady was determined to walk again, and he struggled the whole year for this special night. When Brady's name was announced to receive his diploma, he slowly got up and struggled a few minutes to get his balance on his crutches.

There was dead silence in the audience as he took his first step forward. We were all afraid that if we made one sound he would come crashing to the floor. All were drawn in as we watched Brady move slowly forward, the entire audience seeming to silently cheer, "Come on, you can do it!"

As he made it to the front of the room, Brady reached out and took his diploma. The silence was broken as the audience jumped to its feet with resounding applause. The applause went on for a few minutes as we all shared in the victory of a young man who had gone through so much the year before. For Brady to be able to get up and walk on this occasion of receiving his diploma seemed to be a miracle.

REALITY HITS HOME

As the applause faded and I sat back down, my thoughts went back to Kevin whose funeral we had attended only a few months earlier. Kevin would never realize that dream of graduating. This was also to be the year that He would have received his diploma. Yet he wouldn't experience that pleasure.

The question came to mind once again: *Why?* Why did tragedy strike twice? Why did this have to happen to two men who had their whole lifetime ahead of them? The answer is simple and sobering: ***Laws were broken that changed their lives and the lives of their families forever?***

We all tend to think that we are indestructible—that bad things will never happen to us. We especially think this way when we are young, but as we get older experience tells us differently. The longer we live, the more funerals we attend. The reality that we are made of dust and will

return to dust becomes very clear.

Young people love to take chances and believe they can't get hurt. You've no doubt heard things like "It couldn't happen to me" or "I won't get caught." And maybe things like "Everybody does it," or "What's the big deal with trespassing? I'm not hurting anyone, am I?" No big deal—or is it? So what happened to Kevin and Brady?

RECKLESSNESS ON THE ROAD

Kevin grew up with my daughter Michelle. They played together, started their school years together and were best friends. As a teenager, Kevin had a lot of friends. He had a job and a great relationship with his family. His hobby was rebuilding cars with his dad.

But one fateful night took that all away. Our family moved away when Kevin was 10, so we lost touch with him and his family until that night when terrible circumstances brought us together. One evening while I was watching the late news, the announcer said that there'd been a serious accident and that emergency workers were searching for a teenager who had been thrown from the car.

One boy made it out okay, and there were looking for his brother. At first, it was thought that the young man got out as well and was perhaps stumbling around in the woods in a daze. When they announced his name, I was in shock. The next day all hopes of his being found alive were dashed when they discovered his body in the river, tangled up in some weeds, dead.

Kevin had just finished rebuilding a car with his dad and decided to try it out with his brother. Rounding a curve at 90 miles an hour (144 K/h) in a 25-miles-per-hour (40 K/h) zone, Kevin lost control of the car, which then went over an embankment. The impact from the accident threw Kevin into the river, where he soon drowned. His brother managed to crawl out and survived. But Kevin's life was gone—his dreams dashed due to a few moments of bad judgment.

IGNORING WARNING SIGNS

Brady's story was different but with tragic results as well. He attended a different school, where he was very popular, had many friends and was highly involved in sports. Brady loved basketball and played on the school team. His dream was to become a basketball star. Another one of his loves was skiing, and he belonged to a ski club.

One day, instead of going to basketball practice he decided to go with some friends to a nearby ski slope. While skiing, they came to a slope where a sign warned against skiing there. Instead of heeding the danger, they decided to ski there anyway. They pulled the sign up, and Brady was the first to go down. He struck a tree and was severely injured.

Brady broke his neck, and the doctors first thought he would never walk again. Brady struggled with painful therapy for a whole year—not to ski or play basketball but just to take that walk down the aisle to receive his diploma. The decision Brady made on his ski trip changed his life forever.

LAWS FOR OUR GOOD

Broken laws, broken dreams. Laws are there to protect us from such tragedies as befell Kevin and Brady. So what's the big deal? Ask Brady what the big deal is. Ask Kevin's parents what the big deal is, since they will never see him fulfill his dreams. Kevin's family is left behind to pick up the pieces.

Kevin will never be able to experience the joys that we

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all take for granted. Brady will live with the effects of his spur-of-the-moment decision for the rest of his life. Brady and Kevin are only two examples of the many people who are suffering as a result of broken laws.

While the world's governments often (usually) over-regulate, many human laws and warnings have nevertheless been put into place to protect us and others from harm. And there are even greater Laws that are commanded by our Creator for our good. You can read some of them in Exodus 20. They're known as the Ten Commandments (the basic summary)

If obeyed, they will give us much happiness and peace of mind. God, our loving Father, states in Deuteronomy 5:29, "Oh, that they had such a heart in them that they would fear Me and always keep all My commandments, that it might be well with them and with their children forever!"

Notice again what it says—"that it might be well with them and their children...." If we could only realize how frail we are, and see that many of man's laws, and ALL of God's Laws are there to protect us and others—not to make life hard for us.

Proverbs 3:1-2 says, "My son, do not forget my law, but let your heart keep my commands; for length of days and long life and peace will they add to you." God tells us that we will have length of days and years with abundant life if we will keep His Laws! Brady and Kevin chose to ignore a law. It's too late for them, but it is not too late for you—or is it?

Strive to take to heart the importance of keeping God's Ten Commandments and associated statutes. Understand that they are there to benefit you and others. "What does the Lord your God require of you, but to fear the Lord your God, to walk in all His ways and to love Him, to serve the Lord your God with all your heart and with all your soul, and to keep the commandments of the Lord and His statutes which I command you today for your good?" (Deuteronomy 10:12-13).

Why keep God's laws? For your own good. Let us all learn from the tragedies of Kevin and Brady—from the effects that come from broken laws—so our dreams will not be broken! Keep God's laws for your good!

Courtesy The Good News, UCG PO Box 541027, Cincinnati OH 45254

WHAT IS GOVERNMENT?

"The government consists of a gang of men exactly like you and me. They have, taking one with another, no special talent for the business of government; they have only a talent for getting and holding office. Their principal device to that end is to search out groups who pant and pine for something they can't get and promise to give it to them. Nine times out of ten that promise is worth nothing. The tenth time is made good by looting A to satisfy B. In other words government is a broker in pillage, and every election is sort of an advance auction sale of stolen goods."

H.L. Mencken.

WHEN GOD SAYS "I WILL"

by W.B. Record

When God says "I will," whatever is indicated is already a completed matter from God's viewpoint. And the passing of time demonstrates that when God says "I will," it does come to pass. Suppose we look at some instances where God said "I will."

To Abraham, "I will make of thee a great nation, and I will bless they ... and thou shalt be a blessing." (Genesis 12:2-3).

"I will make thee exceeding fruitful, and I will make nations of thee ... I will establish my covenant between me

and thee and thy seed after thee, to be a God unto thee, and to thy seed after thee." (Genesis 17:6-7).

"Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him." (Genesis 17:19).

I am calling attention to these "I wills" of God in order to ask when, where, and in whom do they find proof of their validity. So let's look at what occurs in due time. "... I will bless they, and in multiplying I will multiply thy seed as the stars of heaven, and as the sand which is upon the seashore ... and in thy seed shall all the nations of the earth be blessed..." (Genesis 22:17-18). May I ask, Are you looking down the corridors of time from Abraham and Isaac's day to see where and in whom such things are fulfilled?

In Genesis 26:4 the Lord repeats the promise of God to Abraham and to Isaac saying, "I will make thy seed to multiply as the stars of heaven ...and in thy seed shall all the nations of the earth be blessed."

Let me now ask—Has this vast multiplicity of seed ever been found in the people known as Jews? You know full well it has not. Then do these promises find fulfillment in the other nations? Not if God's Word is true. Abraham, Isaac, Jacob and Joseph were to have a literal seed fulfillment.

Since this promised multiplicity of seed is never to be found in the Jews, then you must expect to find the Abrahamic seed elsewhere. And you do; you find it in Anglo-Saxondom. Therefore who are they? They are not Jews. They are the Israel peoples, the multitude that were to come of the seed of Abraham, Isaac, Jacob and Israel. The facts prove that it simply cannot be otherwise.

I would remind the reader that of the 50 chapters in Genesis, 12 of the last 13 chapters have to do primarily with Joseph. And note please, what is said of him in chapters 48 and 49.

In Genesis 48:19 we are told that Joseph's offspring was to become a multitude of nations. May I ask the reader where those nations are? Are they found among the Jews? They should be found there if they constitute Israel. Isn't there something radically wrong with popular preaching which insists that the Jews constitute the Israel people? And that all other peoples are *Gentiles*? Do you see the contrast between the popular preaching of today, and the "I wills" of God substantiated in the now well-known facts?

In Leviticus 26:12, "I will walk among you, and will be your God, and ye shall be my people." Paul points out the fulfillment of this promise in 2 Corinthians 6:16 where we read, "As God hath said, I will dwell in them, and walk in them: and I will be their God, and they shall be my people."

Here we are at the close of this age. Surely great fulfillment of God's sure promises should be evident today. And the evidence is ample and before the eyes of all who will but take an unbiased look.

"To the law and to the testimony, if they speak not according to this word, it is because there is no light in them." (Isaiah 8:20)

Courtesy The Pathfinder, Box 291, Spokane WA 99210

Here we are again at the end of another month, time seems to just pass so very quickly. I hope you find this *Messenger* helpful. I appreciate the comments that have been made about recent messengers. Thanks again for your ongoing support and donations. Thanks for your mail and orders. We look forward to hearing from you. May our heavenly Father watch over you during these troublesome times and keep you and yours safe, in His gracious care, and send His blessings upon you,

