



Christian Identity Ministries

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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he swore to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

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FALL OF THE ANGELIC ESTATE

by Kenneth W. Lent

(lessons from the book of Jude - continued)

Those who teach that Jude decided for some unknown impulsive reason, to switch the subject matter from national Israel to occult spiritism devil talk, have completely destroyed the important message of the chapter.

"Yet Michael the archangel, when contending with the devil he disputed about the body of Moses; durst not bring a railing accusation, but said, The Lord rebuke thee." vs 9.

What do we have here?

Let's be aware that Jude laid the foundation in the beginning of his discourse by cautioning us against certain men who crept in unaware. Then, he further reminds them of what happened when God destroyed the people of ancient Israel who refused to believe and follow His Laws. Do we insist that Jude would for some inexplicable reason, randomly shift gears, and go off on a tangent about fallen angels and devils, with their "chief" devil wanting to take the dead body of Moses? On the contrary, Jude is telling us of an important history concerning national Israel and he thusly continues with what he is focusing upon.

When we understand the literal definition of a few terms in their original language, we can easily see that there was no sporadic deviating by Jude from the original context when he wrote this epistle. Jude opens the dialogue by comparing two bodies of believers. The **first** body is those who are preserved and sanctified in Jesus the Christ, the congregation, or body of New Testament Christians, and **secondly**, the body of believers that was saved out of the land of Egypt, the congregational body of national Israel - the body of Moses.

The name Michael was not a name in the Hebrew, but a *title* from three Hebrew words that meant "who is like God." The term archangel is the Greek term "arch-angelos" and it simply means "chief messenger." Strong's Greek Concordance lists it at number 743 and 732. The various more literal translation Bibles don't read "archangel" in this verse, rather they all read "chief messenger," which is literal and correct.

The man called out by God to be His "chief messenger," the archangel Michael, in the days when He delivered Israel out of Egypt, was none other than Moses. He was the chief messenger between God Almighty and Israel. Moses was "like God" to Israel, and we can learn of his duties as the Divine mediator in Exodus 18:19-22.

The term "Michael," *Mi-Cha-Eli*, "who is like God," can be a different person in different places in the Bible. In

this verse it is Moses. Moses was also a prototype of Jesus Christ as head of the body of the congregation of Israel. Moses sat as head judge over the people, he spoke the words of the Lord to the people, he communed with the Lord for days at a time, and he worked the miraculous power of holy spirit to do the mighty works of God. From the viewpoint of Israel, Moses operated under the title and authority of Michael, which means, "*who is like God.*" Moses was both the Michael, like God, and God's chief messenger, or archangel, to the body of the congregation.

We are going to read from the Scriptures exactly where this was the case. Christians of this age are now baptized, or immersed, into the "body of Christ," or the congregation of Christ, (a 'body' of anointed people) and when we are baptized into the power of His name, this takes place. This is NOT talking about water baptism. This baptism is a total immersion into the Christ.

Let's refer to 1st Corinthians chapter 12, verse 12&13:

"For as the body is one, and hath many members,, and all the members of that one body, being many, are one body; so also is Christ (meaning, the anoint[ed][ing]). For by one spirit are we all baptized into one body, whether we

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be Judeans or of the [dispersed Israel] nations, (the KJV translations say 'Jew' or 'Gentile,' which is incorrect in the original language) whether we be bond or free; and have all been made to drink into one spirit."

This is the Scriptural explanation of the body of the assembly of the anointed, called the "body" of Christ. 1 Corinthians 10 tells us plainly that Moses also had a "body" of believers, the assembly of Moses, the congregation of Moses and the people were then baptized into his leadership as a type of Jesus to the people.

"Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat; and did all drink the same spiritual drink: for they drank of that spiritual rock that followed them: and that rock was anointed [Jacob's pillar stone]"

This refers to those baptized unto Moses, or immersed in Moses, not in water but into national Israel. This "baptized" congregation was the "body of Moses." They followed Moses in their baptismal immersion into that congregation, just as we today follow Jesus when we are baptized into the "congregation," the "body" of Anointed. Thus we have a clear picture of two bodies spoken of by Jude being compared to one another. One is the "body" of the congregation of Israel under Moses, and the other is the "congregation," the "body" of Anointed (people) in the days of Jude.

So, let's go back to Jude in conclusion of this matter, and dispel the "spiritist occult" slant placed within the Scripture record concerning the "body of Moses" due to doctrinal misunderstandings. We can easily unravel this ball of "spiritist" yarn by discerning the truth. It is quite easy to see that Jude is comparing the body of believers under Moses to that body of believers unto Christ.

Also, the word devil in Jude 9 is the Greek word "diabolos" at Strong's Greek reference number 1228. There we read that it means "traducer," especially Satan, saw-tawn, compared to the Hebrew at 7854, which is "adversary, false accuser, devil, slanderer." So "devil" in the Greek is the same thing as saw-tawn in the Hebrew, and Jude is telling us that a "false accuser" makes a very substantial and highly disturbing adversary. Keeping this in mind will help to grasp the true intended message found in Jude.

It's best at this point to slow down here a bit, and put aside a lifetime of mis-translations and spiritist interpretation which we so easily entertain in our thought processes when we think about "religion" and Christianity, which all too often are blended to appear the same when in truth they are not. Instead of impulsively thinking "devils, demons, goblins," let's remain Scripturally solid with Jude as he is plainly teaching us important matters about the "body of believers," the congregation of the Israel people; but in two comparatively different time periods - - Old Testament and New Testament.

In the Greek text Jude 9 is telling us that Michael the archangel, literally the "one with authority like unto God," the chief messenger, is actually describing the position of authority held by Moses. Just a few present generations ago (especially before Bush and Obama) it would be similar to respectfully addressing our nation's leader as *Mr President*, meaning our "chief executive," but without naming him directly. It is common practice in diplomacy. In early ancient Israel, Moses held the office of "Michael, Mr Presi-

dent, chief executive, archangel/high messenger," - appointed to that office by God Almighty.

Most importantly for us to grasp is that "The devil" in verse 9 is a mortal man adversary, a false accuser, and that the "body of Moses" is quite simply describing nationally what it literally was - - the national "body of Moses;" that is, the congregation of Israel.

Isn't it peculiar that this verse never mentions a "dead" body of Moses? It says nothing about anyone being dead, or their bones, or their death. The very reason for this omission is simply that this has nothing to do with a supernatural devil fallen angel fighting with another angelic being over the dead and rotting carcass of Moses (which God buried in an unknown location). That is purely the dogmatic doctrinal superstition of a "spiritist occult religion" handed to Protestantism by the works of ignorant Catholic clerics who had combined parts of western Christian theology with that of Eastern Roman Empire religions of heathen populations.

As the truth unfolds in accord with the original text and the concerns about jurisdictional national Israel, verse 9 refers to a specific historic incident that took place while Moses, the chief messenger of God, had some serious trouble with a "man" adversary.

Additionally, Jude's account tells us of certain troubles within a particular group of people in the camp of Israel, that is, in the congregation, a.k.a. body of Moses. This is clearly and plainly explained to us, if we simply understand the story of a man named Korah in Jude 11. Jude called this man Core, but that is the modern Greek name of an Old Testament "devil" here, or more specifically an adversary accuser of Moses - - Korah, a Levite of the Levite priests.

"But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. Woe unto them! For they

have gone the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core (Korah)." Jude vs 10-11.

Korah plotted against Moses in Numbers 16, where we find that he was an adversary, saw-tawn, satan, "devil" who disputed with Moses as being Michael the archangel, ("he who is like God" the "chief messenger" of the Lord to the body of the congregation of Israel) over things concerning the "body of Moses," the "congregation" of Israel.

Nowhere in Jude or in the book of Numbers do we read anything about a battle between two members of a supposed angelic host of heaven to see which one would get to carry off the rotting corpse of a deceased man who once led the children of Israel as God's chosen leader.

When "spiritist" translators manipulated the Scriptures and inserted their own faulty understanding into the verse of Jude 9, plus also set forth to explain the verse away with further external sources, it totally debauched the entire original message and context, as well as serving to confuse the reader. In order to regain some sanity we need to refer back to the original Hebrew Scriptures and the original pure language meanings of Greek to relearn the basic stories and lay a solid foundation that does not shift and move with every wind of doctrine.

We have all been fooled by the churches on so many subjects, that we have to relearn the basics that we should have been truthfully taught as children in Bible School, and by our own parents and teachers in our early years. Instead,

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we have been raised on a steady diet of superstition, occult spiritism, fear of devils and demons, verse-picking doctrines, and careless and outright false mis-translations. These things are also very harmful in petitioning our Heavenly Father for outright full-fledged divine interventions in the times of our most drastic need for His help. Unsound doctrines on major issues stand as an impediment to prayer showers of blessings, while our people have gotten through by the skin of their teeth merely out of God's drops of mercy for His children.

So, let's go to Numbers 16 and start exposing these false teachings of supposed "devils and demons" and "spirit angels" fighting over Moses' decayed carcass. The rebellion of Korah, the adversary of Moses, who was God's chief messenger archangel, is the topic of Jude's message. We'll condense this chapter a bit from its fifty verses, but you can read the entire chapter on your own to get the full story. We are only concerned at this time with the verses to which Jude refers us, in order to discern the truth about devils and demons and satan's and Moses' body.

"Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the sons of Peleth, sons of Rueben, took men: And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown: And they gathered themselves together against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy [i.e. the priesthood of all believers], and every one of them, and the Lord is among them: wherefore then lift ye up yourselves above the congregation of the Lord?" Numbers 16:1-3.

Korah and his fellow rebellious complainers failed to perceive that rebelling against Moses was rebellion against the Lord their God. Moses was the Michael, God's chief messenger to Israel, and Korah stood up as a satan, saw-tawn, adversary, false accuser against Moses.

"And when Moses heard it, he fell upon his face: And he spake unto Korah and unto all his company, saying, Even tomorrow the Lord will show who are His, and who is holy; and will cause him to come near unto Him: even him whom He hath chosen will He cause to come near unto him. This do; take you censers, Korah, and all his company; and put fire therein, and put incense in them before the Lord tomorrow: and it shall be that the man who the Lord doth choose, he shall be holy: ye take too much upon you, ye sons of Levi. And Moses said unto Korah, Hear, I pray you, ye sons of Levi: Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near unto himself to do the service of the tabernacle of the Lord, and to stand before the congregation to minister unto them? And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? For which cause both thou and all thy company are gathered against the Lord: and what is Aaron that ye murmur against him? And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up: Is it a small thing that thou hast brought us up out of the land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? We will not come

up. And Moses was very wroth, and said unto the Lord, Respect not their offering: I have not taken one ass from them, neither have I hurt one of them. And Moses said unto Korah, Be thou and all thy company before the Lord, thou, and they, and Aaron, tomorrow: And take every man his censor, and put incense in them, and bring ye before the Lord every man and his censor, two hundred and fifty censors; thou also, and Aaron, each of you his censor. And they took every man his censor, and put fire in them, and laid incense thereon, and stood in the door of the tabernacle of the congregation with Moses and Aaron. And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the Lord appeared unto all the congregation." (Numbers 16:4-19)

Here we see the adversary, saw-tawn, satan: **Korah**, disputing with Moses about the congregation, namely, the "body" of Moses, who were all "baptized unto Moses," having come through the sea and delivered from Egypt at the hand of Moses by the power of God, as mentioned in First Corinthians 10.

"And the Lord spake unto Aaron, saying, 'Separate yourselves from among this congregation, that I may consume them in a moment.' And they fell upon their faces, and said, O Yahweh, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation? And Yahweh spake unto Moses, saying, 'Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.' And Moses rose up and went ... unto Dathan and Abiram; and the elders of Israel followed him. And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins."

What we see at this point is the dispute over the body of believers continuing between Korah and Moses and Aaron. The congregation had gathered

against Moses and Aaron, and had migrated over to the tents, or tabernacle of Korah the Levite priest. Moses, Aaron, and the elders of Israel went to Korah's house to give the "body" (people) of Moses one last warning and a chance to repent and get away from Korah's house that was about to be consumed by some calamity of the Lord.

Fearing God, and Moses (the Michael) at this point, they decide in favour of Moses, and moved away from Korah, fearing the judgment about to fall upon these satans, saw-tawns, devils these adversaries of Moses, the mere mortals who were nothing but wicked men.

Numbers 16:27 *"So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children."*

Now we have Moses, God's Michael archangel, giving a "rebuke" to the adversary. Korah and those with him, in the name of the Lord, precisely as Jude tells us that he did.

"And Moses said. Hereby ye shall know that the Lord hath sent me to do all these works; for I have not done them of mine own mind. If these men die the common death of all men, or if they be visited after the visitation of all men; then the Lord hath not sent me. But if the Lord make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the Lord."

(Next we are told what happened to those wicked men who were adversaries against Moses concerning the con-

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gregation, the “body” of Moses.)

Numbers 16:31. *“And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: And the earth opened her mouth, and swallowed them up, and their houses and all the men that appertained unto Korah, and all their goods. They, and all that appertained unto them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation. And all Israel that were round about fled at the cry of them; for they said, Lest the earth swallow us up also. And there came out a fire from the Lord, and consumed the two hundred and fifty men that offered incense.”*

Clearly, Korah, the satan, (saw-tawn, the false accuser, the devil in this instance, was killed after he attempted to disrupt the congregation, the “body” of Moses. Here is the exact story related by Jude of what happened in the congregation of Moses when Korah, the “devil”, disputed about whom he thought should be doing what service within the “body of Moses”. Korah didn’t like the way Moses, the Michael, God’s “chief messenger” was running things. Korah was a complainer, a back talker, a divider of the people against Moses, and he was a false accuser, a devil. (a rebel).

We have an absolute warning by Jude that we will *always* have these types of people within the “new” “body of believers” too, and they will always have slippery divisive ways with their words. Jude never mentions anything about spirit beings, or Talmudic type angels and devils arguing and fighting over the dead personal body of Moses as such is simply not germane to the subject matter of the chapter. (And worse, it’s not a Scriptural concept).

If verse 9 of Jude had been translated correctly without the pre-conceived bias of the superstitious false translators, it would simply have read, “He who was like God to Israel, the chief messenger, contended with an adversary about the congregation of Moses.” That is how the Greek text is written, and that fits as it should within the whole context of Jude’s message and Numbers chapter 16.

Let’s look at verse 16 of Jude.

“These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men’s persons in admiration because of advantage. But, beloved, remember ye the words which were spoken before of the apostles of our Master Jesus the Christ; How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.”

Jude is not giving this message only to the body of believers of his day. He is warning us of this time, the prophetic “last time” that began when Jesus came, in which time we are living today.

The New Testament Law concerning habitual complainers and divisive rebels within the body, is found in Romans 16:17, which commands Christians to **mark** these sort, and **avoid** them. Jude agrees. He says that these walk after their own lusts.

Jude 19 *“These be they who separate themselves, sensual, having not the Spirit. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Spirit, Keep yourselves in the love of God, looking for the mercy of our Master Jesus the Christ unto eternal life”.*

Jude is teaching that a mature Christian keeps himself busy building up the members of the body of Christ, and

not tearing it down with complaining, and internal dissension. Such would be detrimental to the security and strength of the Kingdom government of the Ecclesia, The New Testament Commonwealth taught by Paul in Ephesians chapter two. We could add to that list gossip, lies, false teachings, spiritism, superstition, occultism, and fear of demons, devils, evil spirits making mischief, such as we hear preached and taught by men who stand in the pulpits.

Additionally, the fire mentioned in Jude 23 is not a hell fire of eternal torment.;

“And some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh”.

This is in the same context of going back to the writings of Moses as well. It is the fire of the judgment of the Almighty, and we can read about that in Deut. 32:19-28. The two hundred and fifty princes that sided with Korah in the previous account in Numbers suffered the fire of judgment

when they were destroyed by the fire that came out from the Lord after the ground opened up and swallowed Korah and all that appertained unto him. It is the fire of the wrath of the God, burning with destruction, mischiefs, hunger wars, and numerous calamities and catastrophes visited upon his people in judgment of their rebellion against his Laws, which in 1 John 3:4 we are told that *sin is transgression of the Law*. Disobedience to the Laws of God brings judgment upon the nation and family in that it

is a law of the Creator, while obedience to the Law brings peace, happiness, security, and strength to our people.

“Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our saviour, be glory and majesty, dominion and power, both now and ever. Amen.” Jude 1:24-25.

Does this mean that “angels fell from heaven”? No!. Jude means from “falling” into sin, or disobedience to the Laws, Statutes, Commandments, and Judgments of God, and not some sort of falling from heaven as we told the so-called “angelic spirits” have done. As verse 24 plainly states, it is the power to present us before God on the great day called Resurrection Day as promised. The comparison in reference to the falling is to that in verse 6, and those weren’t angels that fell from heaven; it was national Israel that received the message of God’s Laws, and fell into sin by their disobedience to those Laws. They lost their houses; they lost their freedom, and their liberties, and their everlasting account is with us to this very day. They lost their estate, their sovereignty.

Saxon Christian Israel today, called to be God’s angels (His messengers), are in extreme danger of losing their **second estate** (white Christian homelands) which we possessed in the 19th and 20th centuries. To the harm of the people, the clergy have hidden the real lesson to be found in the book of Jude by their ineptness of doctrine. (In reality, they haven’t the foggiest idea!).

The “falling” of Jude 6 is the entering into the sin of disobedience to Yahweh’s laws by his Saxon Israel race. Jude is attempting to convey sound doctrine to those of us living today in order that we might avoid that kind of unstoppable “falling” into sin. Christian friends, there was never any type of battle for a “dead Moses corpse” between some winged high angel names Michael and a so-called “Evil Fallen Angel Devil.” praise the Lord, when we read Jude in light of the rest of the Scripture’s history of Israel,

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the devil in Jude 9 is seen for what he truly is: a mere mortal man named Korah. He is the adversary, the satan, a man of personal self-interest, a rebel against the authority of Moses. Consistent with the rest of the Scriptures, there is no supernatural Fallen Angel Luciferian Devil in the book of Jude. Some may try to extrapolate that belief from other Scripture verses, but it most certainly is not to be found in Jude, and the “fallen angels” didn’t fall from celestial realms to roam the Earth.

The Book of Jude is about accountability - our own individual and national accountability in obeying our Divine King, guarding our divine jurisdiction, then not losing our Estate to those who would undermine the sovereignty of our rule to the glory of God. This struggle is not a fable telling of a “spirit realm tug-of-war.” The battle is in the “here and now,” and we are God’s angels (messengers).

The Scriptural cross-referenced accounts of the story in Jude, along with the original word meanings, tell us plainly that “the angels which kept not their first estate” were the Israelites who resided in their mid-east land area nation from the days of Moses until their captivity by Assyria and Babylon. As they long tried God’s patience, they lost their jurisdiction along with their homes due to “falling” into disobedience of God’s national laws, and eventually having been taken northward into their dispersion and the dark gloom of their loss of liberty.

The original racial USA Constitutional “States” were Estates of Christian Commonwealths taught by Paul in Ephesians 2:12 & 20 and implemented as such by the Christian American Founding Fathers. As never before in Saxon Israel, today many varieties of modern-day “Korahs” have suddenly appeared, great oratory adversaries who hate our Estates, who live within our camp and have crept in unaware to lead many astray. But this time based upon the prophesied appointed times of 1776 and 1787 (our Saxon Christian Land Trust) events have been set by our God as the second chance for His “angels” to “keep their Estate.”

George Washington’s vision was most certainly correct. America is hanging by a thread, yet Jesus will move to save our Saxon inheritance. It is time to choose by which tent we shall stand. That of the “many Korah’s” among us, or the tent of our family Inheritance of the original USA our second chance Estate. Christians — what “the devil” will we do in these end times? This is the true story of Jude. History certainly does repeat itself, as Jude’s account of our ancestors’ “First Estate” is nearly our story of America as well. Let’s learn from the mistakes of our ancestors and keep our Estate this time around.

“But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.” Daniel 7:16.

Courtesy Faith of the Covenant Fellowship, by e-mail

WHERE ARE WE HEADED?

This is by Peter Stokes

As 2012 comes to a close, one thought is on my mind above all others — and it isn’t retirement! No, it is “*Where is the world and, even more importantly, the church, going to head in 2013?*”

The answer is quite simple, if we listen to the jury’ (that is, the people) - the answer, quite bluntly, is, ‘Down the sewer.’ Because, if we do not look to the ‘Judge’ the Creator of Heaven and Earth and all that is in it, we are gone; there is but only one way and that is down - down to the lowest common denominator of ‘man.’

As the Lord said through Jeremiah the prophet (Jeremiah 17:5-9), “*Thus says the Lord: ‘Cursed is the man who trusts in man and makes flesh his strength, whose heart departs from the Lord. For he shall be like a shrub in the desert, and shall not see when good comes, but shall inhabit the parched places in the wilderness, in a salt land which is not inhabited. Blessed is the man who trusts in the Lord, and whose hope is the Lord. For he shall be like a tree planted by the waters, which spread out its roots by the river, and will not fear when heat comes; but its leaf will be green, and will not be anxious in the year of drought, nor will cease from yielding fruit. The heart is deceitful above all things, and desperately wicked.’*” (NKJV).

So, if we rely on ‘the Jury,’ rather than on God Himself we are really in trouble. Sadly, in my humble opinion (and I say that because I certainly do not claim to be a prophet), it is to the ‘jury’ that so much of today’s church has turned, and consequently so has our government and almost every government in the Western World.

Yet, we must listen to the ‘Judge’ in 2013 and beyond, and not the jury. The Judge, in His love and through His mercy, has shown us the way—from Genesis to Revelation He has spoken—if we deny any part of His Word we become the ‘Jury,’ choosing our own way, and our wicked hearts will inevitably lead us astray. [while putting this in this newsletter, I saw on the news about raging fires burning near Hobart, in western NSW and now also in Victoria. God’s judgment; on top of that came the ex-cyclone Oswald, bringing flooring rain all the way down the coast and into NSW. Sea foam blown in on the streets at the Sunshine Coast up to 4 foot high, making for very precarious travel. In Bundaberg, thousands of homes

inundated by floodwaters with people having to be rescued off the rooftops. The internet down, and also the mobile phones inoperative. Hundreds of thousands without power, and may be until the end of the week - Feb 1. God is certainly ringing the bell, but state and federal governments are not listening. Now would be a good time to think about scrapping and outlawing aborticide and homosexuality, and a usurious money system! If God’s anger is kindled further, what will the nation be hit with next time?? CIM]

The battles we face have all been fought—the victory was won on the Cross. Truth was nailed to a tree because the jury decided, and today Truth is again being nailed to the tree of death by the jury. As we have pointed out in previous articles, there are only two sides and we are on one or the other. If we follow the jury (our hearts, and/or the people) we go against God. [And in England, it is touch and go as to whether Christianity will be outlawed in public. Muslims and homosexuals may speak out freely at work and in the street, but if Christians quote from the Bible, they could go to jail. Welcome to the NWO. England also better beware, as they will get their share of calamities coming on

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D-001 THE COVENANT CHURCH. God’s Kingdom On Earth. Part 1.

D-002 THE CHURCH AS LIFE PRIORITY. God’s Kingdom On Earth, Part 2.

D-003 THE ORDERED CHURCH. God’s Kingdom On Earth, Part 3.

D-004 THE PURPOSE OF THE CHURCH. God’s Kingdom On Earth, Part 4.

E-408 SECRET HISTORY OF WORLD WAR 1. Genesis 15:18-21. Don Elmore.

E-410 DIGGING IN THE WALL, Ezekiel 8:1-3. Don Elmore

E-411 TAKING DOMINION-PT 1. Psalms 8:1-9. Mark Downey

E-412 ZEPHENATHPANEAH. Genesis 41:41-45. Don Elmore

G-883 Non-Optional Leadership, pt 7, Ted Weiland

J-376 DAVID’S DESIGNATION OF PRAISE Psalm 18, pt 8, John Weaver



them for these things!! CIM]

This I believe, is the great challenge of 2013. Will we follow the Jury or God? The answer to that question will determine what happens concerning marriage, what happens about the culture of death, in fact what happens about every issue we face as a nation, as a church, or personally in our own lives in 2013. Who will we serve—the jury or God?

I can only answer for us, in our house—to the best of our ability we will endeavour to serve God before any man. What you do is your decision.

We may not change the world—that is up to God who still controls the nations, the environment, the world, and the whole cosmos. We can only determine, by our own individual decisions, **whom we will serve.** Will it be the ‘The Jury’ (man)? If that is our choice it will drag us, the church and the nation further down the slippery slope. Or will we choose God, the ‘Judge,’ who despite the battles that will rage all around us, will give us personal peace? While the world exists in its current form, that is the only peace we can be sure of.

So please, choose this day whom you will serve in 2013 - the Jury, or The Judge, **God.**

Postscript: Just in case you’re wondering what prompted this message, it came to me during the night, as a result of an ongoing email ‘conversation’ with a young man who says he is a Christian and who is struggling with his homosexual thoughts and feelings.

I stated that homosexuality is neither genetic nor innate and his response was, “the Jury is still out on that.”

As I pondered on that statement, and not for the first time I must admit, the answer came - it is not the jury we must listen to, it is God. God has already spoken, but all too often we don’t want to hear what He says. We want another, easier or less definitive answer. And while we can say ‘the Jury is out’ we can avoid the truth.

This is not just the excuse for the person struggling with homosexuality, it is an excuse we all like to use in one way or another. An adversary’s question to Eve in the Garden of Eden gave us that ‘excuse,’ and it is still with us today—‘Did God really say?’ While we hang on that question we have an excuse, an escape clause led by our hearts.

But God DID really say! From the beginning of time God spoke and it was, and He has spoken through His Word about every decision or issue we, or the church, or the world faces. Evolution is the ‘big daddy’ of all the ‘Did God really say?’ questions that have, especially in recent times, led us away from the Truth because ‘the heart of man in inherently wicked.’ We want there to be an ‘undecided jury’ so that we don’t have to be held accountable.

But God spoke and it was—HE is the Truth, He is the only Way. He has not left us with an undecided ‘Jury’ for 2013, but with the TRUTH!

Courtesy Saltshakers, Box 6049, Wantirna Vic 3152.

THE TIP OF THE ICEBERG

Robert McCurry

He was banned from a Pentagon prayer service because of Muslim complaints about his beliefs, and he later charged that Barack Obama has “shaken his fist” at God by

endorsing same-sex ‘marriage,’ so no one would expect mild platitudes from Franklin Graham. He said:

“America’s financial problems are nothing compared to the spiritual and moral cliff that is far more destructive to our nation than any economic concerns.

“Since the recent election, we’ve seen same-sex couples lining up at courthouses in several states to receive their marriage licenses, and hundreds of people gathering in public places to light up marijuana cigarettes in the states where it has been decriminalized.

“This is only the tip of the iceberg. The moral decline we see on television programs—blatant immorality, senseless and gratuitous violence, media-friendly gay and lesbian behaviour — is just a reflection of the moral corruption that has infected our entire nation. These are indeed dark days.”

Overt action to minimize Christianity is becoming more familiar, with governments banning prayer even when it doesn’t mention Jesus, a military officer’s research paper insisting officers should abandon certain Christian beliefs and the Air Force Academy designating a parcel of ground to be used to worship “Mother Earth and the Horned God.”

Family Research Council president Tony Perkins was disinvented to speak at a prayer luncheon at Andrews Air Force Base because of his opposition to President Obama’s call to allow homosexuals to serve in the military.

Shirley Dobson, who coordinates National Day of Prayer events, said: “Prayers uttered by those in official positions are being met with hostility, or they have been banned outright. This opposition represents a radical change of direction for this great land.

National days of prayer have occurred since 1775, when the Continental Congress asked the nation to join in a petition for Divine guidance.”

Graham has also been unafraid to address the most politically sensitive issues of the day, telling CNN in an interview that “true Islam cannot be practiced in this country.”

“You can’t beat your wife. You can not murder your children if you think they’ve committed adultery or something like that, which they do practice in these other countries,” he said. “... I don’t agree with the teachings of Islam, and I find it to be a very violent religion.

“The Bible says, ‘If the foundation are destroyed, what can the righteous do?’ (Psalm 11:3). No question our country’s foundations are being destroyed, but I am reminded of an era in the Old Testament where the Lord moved in a dramatic way to bring godly change to a spiritually dark and depraved nation like Judah, whose moral foundations had been seriously eroded.”

Manasseh was the wickedest king to rule over Judah. Throughout his 55 years of evil reign, the land had been defiled with innocent blood. He led Judah into witchcraft, sorcery, and the worship of false gods and idols, including the fertility goddess Asherah. He even sacrificed his own son in the fires of idolatry.

Not many years later, God worked in an extraordinary and unexpected way to bring national revival; the Bible continues with the account of Josiah, Manasseh’s grandson, who when he was 18 and king, came across the “book of the Law.”

New Video: FOOD MATTERS

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Best Selling author.*

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Author of Women’s Wisdom.*

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“Apparently it had been neglected for a number of years. When Josiah heard the books read aloud by a scribe, he tore his clothes, and said, *‘Great is the wrath of the Lord that is kindled against us, because our fathers have not obeyed the words of this book, to do according to all that is written concerning us.’* (2 Kings 22:13).” Graham wrote, [this is also our problem in Oz today! CIM]

When the Word of God was then read aloud to all the inhabitants of Jerusalem, it pierced their souls and the stage was set for national repentance, idols were smashed, spiritists and mediums (look at the ads for these in women’s magazines) forcibly removed and the worship of the one true God reinstated. Once again, righteousness ruled.

Far too long, as a nation we have neglected—even rejected—the Word of God and His commands. Yet the Scriptures are mighty, able to penetrate even the most hardened and darkened hearts with convincing, life-giving power. They are God-breathed, and any new season of repentance and revival can only come through a renewed focus on the great truths of God’s Word. This is the only cure for a sin-sickened country that is about to slip into a moral abyss, and it is why we must proclaim the true Gospel (to Israel!).

You, too, can make a start at revival by reading “the words of the book of the Law,” daily to your family. God’s Law needs to saturate our entire being—it needs to be lived, breathed, and meditated upon.

Courtesy The Wake-Up Herald, 605 Moore Rd, Newnan GA 30263

there are those who do not see God’s hand anymore in the world as was the case in OT times, but they think thusly because the system never records the times that God smashed them. they hide the events but there were many. More and more are becoming aware of Blood Rivier (Blood River) in South Africa; but there were many such happenings. Here is one more. When I get around to it, I’ll send you others.....

DAYS OF HUMILIATION, FASTING AND PRAYER

by Adam de Witt

There has been a request for more information on the time of the French fleet destruction back in 1746. This exciting account can give us a vision and hope for His Kingdom to Come in Earth . . . :

It was October of 1746 when French Admiral d’Anville sailed for New England, commanding “the largest fleet ever to be sighted from American soil.” There were 70 ships with 13,000 troops, and they headed for Boston. The Admiral intended that they avenge themselves for the loss they had suffered in Louisburg. They planned to recapture Louisburg, Nova Scotia, and destroy the country from Boston to New York, and all the way to Georgia.

The situation was bleak for the Colonists. They had no chance of matching the power of the huge fleet on their own. Massachusetts Governor William Shirley gathered all the men, munitions and supplies he could find and then turned the situation over to the Lord by declaring the 16th of October, 1746, a Day of Fasting, Humiliation and Prayer for Boston . . . that everyone should pray and fast for deliverance.

Everywhere men observed it, thronging to the churches. In Boston the Reverend Thomas Prince from the

high pulpit of the Old South Meetinghouse, prayed before hundreds. The morning was clear and calm; people had walked to church through sunshine.

“DELIVER US FROM OUR ENEMY!”

the minister implored. “Send Thy tempest, Lord, upon the waters to the eastward! Raise Thy right hand. Scatter the ships of our tormentors and drive them hence. Send their proud frigates beneath the power of Thy winds!”

He had scarcely pronounced the words when the sun was gone and the morning darkened. All the church was in a shadow. A wind shrieked around the walls, . . .with sudden violent hammering at the windows, as with a giant hand. No man was in the steeple - afterward the sexton swore it - yet the great bell struck twice, a wild uneven sound.

Thomas Prince paused in his prayer, both arms raised: “We hear Thy voice, O Lord!” he thundered triumphantly. “We hear it! Thy breath is upon the waters to the eastward, even upon the deep. Thy bell tolls for the death of our enemies!”

He bowed his head . . . when he looked up, tears streamed down his face. “Thine be the glory, Lord. Amen and Amen!”

All the Province heard of this prayer and this answering tempest. Governor Shirley sent a sloop, the Rising Son, northward for news. She brought news so good it was miraculous—if one could believe it . . . the whole fleet was nearly lost, the men very sick with scurvy, or some pestilential fever. Their great admiral, the Duc d’Anville, was dead.

A week later the news was confirmed by other vessels entering Boston from the north-eastward. D’Anville was indeed dead . . . it was said he had poisoned himself in grief and despair when he

saw his men dying around him. Two thousand were already buried, four thousand were sick, and not above a thousand of the land forces remained of their fleet. Vice Admiral d’Estourenelle had run himself through the heart with his sword. The few remaining ships, half-manned, were limping off to the southwestward, headed it was thought for the West Indies.

Pestilence, storm and sudden death . . . how directly and with what extraordinary vigor the Lord had answered New England prayers! The country fell on its knees . . . A paper with d’Anville’s orders had been found, instructing him to take Cape Breton Island, then proceed to Boston—“lay that town in ashes and destroy all he could upon the Coast of North America; then proceed to the West Indies and distress the islands.”

The above account by historian Catherine Drinker Bowl in a book published in 1950 by Grosset & Dunlap, New York, and titled John Adams and the American Revolution.

For this occasion, Henry Wadsworth Longfellow (1807-1882) wrote the

Ballad of the French Fleet:

A fleet with flags arrayed
Sailed from the port of Brest,
And the Admiral’s ship displayed

MISCEGENATION

What the Holy Bible has to say concerning Race-mixing and interracial marriage

by Earl Linville

Ezra 2:61-62 shows that genealogy was so important, some who could not prove their bloodlines were excluded from the priesthood. And in 9:2, “For they have taken some of their daughters as wives for themselves and their sons, so that the holy seed (Israel) is intermingled with the people of those lands. Indeed the hand of the leaders and rulers have been foremost in this trespass.” How serious was this? “And now Oh God, what shall we say after this? For we have forsaken Your Commandments.”

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The signal: "Steer southwest."
For this Admiral d'Anville
Had sworn by cross and crown
To ravage with fire and steel
Our helpless Boston Town.

There were rumors in the street
In the houses there was fear
Of the coming of the fleet,
And the danger hovering near.
And while from mouth to mouth
Spread the tidings of dismay,
I stood in the Old South,
Saying humbly: "Let us pray!"

"O Lord! We would not advise;
But if in thy Providence
A tempest should arise
To drive the French fleet hence,
And scatter it far and wide,
Or sink it in the sea,
We should be satisfied,
And Thine the glory be."

This was the prayer I made,
For my soul was all on flame,
And even as I prayed
The answering tempest came;
It came with a mighty power,
Shaking the windows and walls,
And tolling the bell in the tower,
As it tolls at funerals.

The lightning suddenly
Unsheathed its flaming sword,
And I cried: "Stand still, and see
The salvation of the Lord!"
The heavens were black with cloud,
The sea was white with hail,
And ever more fierce and loud
Blew the October gale.

The fleet it overtook,
And the broad sails in the van
Like the tents of Cushan shook,
O'er the curtains of Midian,
Down on the reeling decks
Crashed the o'erwhelming seas;
Ah, never were there wrecks
So pitiful as these!

Like a potter's vessel broke
The great ships of the line;
They were carried away as a smoke,
Or sand like lead in the brine.
O Lord! before Thy path
They vanished and ceased to be,
When Thou didst walk in wrath
With Thine horses through the sea!

YEARS LATER.....

On March 6, 1776, General George Washington ordered "a day of fasting, prayer and humiliation, 'to implore the Lord and Giver of all victory to pardon our manifold sins and . . . bless the Continental Army with His divine favor and protection.'"

In 1799 during a threatened war with France, President John Adams declared a Day of Prayer, Humiliation and Fasting, urging Americans to "Call to mind our numerous offenses against the Most High God, confess them before

Him with the sincerest penitence, implore His pardoning mercy, through the Great Mediator and Redeemer . . . and that through the grace of His holy spirit, we may . . . yield a more suitable obedience to His righteous requisitions."

On August 25, 1814, the British invaded Washington and burned the White House and Capitol building. Suddenly dark clouds rolled in and a tornado blew off roofs and knocked down chimneys on British troops. Cannons were lifted off the ground and thrown yards away. British troops fled.

A British historian wrote: "More British soldiers were killed by this stroke of nature than from all the firearms the American troops had mustered.

Other information worth reviewing includes *Treasury of Presidential Quotations* and *America's God and Country Encyclopedia of Quotations* by William J. Federer.

received by email

Standing on Shifting Sand -
CHURCH OF ENGLAND AND HOMOSEXUAL BISHOPS

Must Have:
BEHOLD THE INTERNATIONAL JEW
by Col. Gordon "Jack" Mohr
For ten years he was a speaker on the American Opinion Speaker's Bureau of the John Birch Society and became known "nation-wide" for his uncompromising stand against liberalism and compromise. He was also a fundamental Baptist evangelist and has spoken in some of the largest churches in America. In 1980, after an extensive research into Judaism and the part it played in the triumph of Communism in Russia, he left the fundamental group and began to speak and write concerning the Kingdom Identity Movement.
#050 @ sug don \$15.95

The Church of England in the UK recently moved further in accepting homosexuality by allowing clergy who are living in a same-sex 'civil partnership' to become Bishops. The move again threatens to split the Anglican Communion worldwide.

In 2005, the Church of England's House of Bishops decided to allow their priests to be in a same-sex 'civil partnership.' The church maintained that the priests could be in a 'civil partnership' so long as they were "celibate." Of course, many sections of the Anglican Communion around the world were very upset by this move, seeing it as an endorsement of homosexual relationships. After all, what does "celibate" mean for a same-sex couple? And who is going to monitor and enforce those conditions and check to see if these priests were really 'celibate'?

Giles Fraser, a Church of England priest who supports homosexuals being priests, actually said recently in *The Guardian* that if priests in a same-sex civil partnership are asked by the "bedroom police" if they have a sexual relationship, they can lie. He wrote: "So do sexually active gay priests or bishops have a moral responsibility to tell the truth? Actually, I think not. I'd go further: ***In this situation, they have a moral responsibility to lie.***" **So much for truthfulness and integrity!**

Now the Church of England is going further....

Up until now the Church has not allowed Bishops (the next level up from priests) to be in a same-sex 'civil partnership.' The question had arisen regarding the appointment of Jeffery John as a Bishop but this had not been allowed.

But the House of Bishops recently released a statement (initially a document on Dec 20, 2012 and then confirmed in a statement on Jan 4, 2013) stating that clergy who are in a same-sex 'civil partnership' would be eligible to be Bishops—again, they have imposed this rider about sexual practice, requiring priests to be 'celibate:' "***Living in accordance with the teaching of the Church on human sexuality.***" (never mind the ***teaching of God's Word!***)

Many Anglicans around the world have expressed deep



concern about this move, and oppose this further liberalization of church policy—the Archbishops of Kenya and Uganda have released statements, as has the Church in Nigeria. This move has caused even more divisions in the Anglican Communion.

We are very concerned at the Church of England in the UK further moving away from God's teaching on sexual morality, which places intimate, sexual relationships within marriage between a man and a woman for life.

What happens when a denomination doesn't rely on the absolute authority of God's Word?

Like a house that is built on sand, it is without a foundation. Jesus exhorts us to build our houses on the rock—God's Word (Matthew 7:24-27). When we shift from that position we are in trouble. We need to rely on God's Word, from the account of God's creation in Genesis to the final chapter of Revelation.

Courtesy Saltshakers, Box 6049 Wantirna Vic 3152

While general figures indicate a 1 to 1-1/2% of the population as being homosexual, it is almost safe to say that amongst the clergy, that figure is much higher. By remaining in that church, and/or supporting it, you are in fact condoning those practices. You cannot change it from within. GET OUT NOW! (Revelation 18:4)

"Oh my people, they which lead thee cause thee to err, and destroy the way of thy paths." Isaiah 3:12.

THE AUTHORITY OF GOD'S LAW

by William O. Einwechter

When we speak of authority, we refer to the power or right to give commands, and require obedience to those commands. A command is the imposition of the will of one person upon another by telling him what he is to do. As Creator, God has complete authority over all His creatures. Thus, He has the power and right to command them and require obedience to His commands. The Law of God is the disclosure of the will of God for man that instructs him in how to live and act in a way that is pleasing to God. The Law of God is the revelation of the divine imperative for man's conduct and possesses supreme authority.

THE NATURE OF GOD'S LAW

What is the essential character of God's Law? Is it really *His* law, or is it derived from eternal moral ideals that are ultimate; laws to which God Himself must conform and by which He Himself is judged? In other words, is the moral law part of an independently existing God that stands over God and man, or is the moral law an expression of the nature and being of God?

The Biblical answer is unmistakable. The Scripture reveals that God is ultimate. As Creator He is the source of *all things*, both the visible and invisible. Hence, the moral law that sets the standard for the conduct of man is derived from the moral character of God Himself. God is holy, and therefore His law is holy. When the Lord commands men to *"be ye holy; for I am holy"* (Lev. 19:2; 1 Pet. 5:16), He is commanding them to obey His Law. Thus, the law is a transcript of His holiness. God made men in His image, and, ethnically speaking, man manifests the image of God when he keeps God's Law (Eph. 5:24; Col. 3:10). Having taught men to obey God's Law (Matt. 5:17-47), Jesus the Christ

summed up His teaching by calling men to emulate the character of God the Father: *"Be ye therefore perfect, even as your Father in heaven is perfect"* (Matt. 5:48; cf. Eph. 5:1).

The Old Testament term for "law," *torah*, is essential for understanding another aspect of the nature of God's law. When people hear the word "law" today, they usually think of it in narrow judicial terms. However, this is not the primary sense of *torah*. This Hebrew word denotes the ideas of teaching, instruction, giving moral guidance or direction. *Torah* is the means whereby God teaches men their duty and leads them into the pleasant paths of righteousness. The Law of God is not legalism, but instruction in living. The Law of God is the revelation of God's will so that men might glorify Him and live productive, prosperous lives.

THE REVELATION OF GOD'S LAW

God makes His Law known to men through both natural¹ and special revelation. God has written the principles of His moral Law on the hearts of all men (Rom. 2:14-15).¹; By the divinely-bestowed capacities of his mind and conscience, man is able to discern the rudimentary content of God's moral standards for him. This enables man to function as a responsible moral agent and makes him accountable to God for his actions (Rom. 1:20, 32). But natural revelation was never intended to function as the all-sufficient disclosure of God's Law. From the very beginning, God has divulged His Law to men by special revelation, that is, by His Word (Gen. 1:28-29; 2:16-17).

While natural revelation may give to man a general sense of his moral obligations, it is the Word of God that provides the explicit commands to direct this moral consciousness into the path of righteousness. This was true before the Fall; how much more now that man's mind and conscience have been corrupted by sin!

There is no contradiction between the Law of God as revealed in nature and that which is revealed in Scripture. But there is a vital difference between these channels of revelation as to their *manner* of revelation and their *specificity* of revelation, and that is what makes the Scriptural revelation so superior. As Turretin states:

"The same duties (both toward God and toward our neighbour) prescribed by the moral law [Biblical Law] are also contained in the natural law. The difference is with regard to the mode of delivery. In the moral laws, these duties are clearly, distinctly, and fully declared; while in the natural law they are obscurely and imperfectly declared both because many intimations have been lost and obliterated by sin and because it has been variously corrupted by the vanity and wickedness of men." (Rom. 1:20-22).²

If men would know the Law of God infallibly, then let them look into the perfect, written revelation of God's Law given in the Bible (Psalm 19:7-10).

The Biblical revelation of God's moral law is therefore, of preeminent authority. However, it is important to remember that the Biblical revelation of God's Law is not limited to the body of law contained in such portions of Scripture as the Decalogue, the Sermon on the Mount, or the book of Deuteronomy, but extends to the entire Bible. From Genesis to Revelation, in historical narrative and epistles, through prophecy, Psalms, and Proverbs, God

Library Builder:

THE POST-CAPTIVITY NAMES OF ISRAEL

by Rev. William Pascoe Goard

There is no more important field of study in history than that which will serve to identify the names by which the Israel people were known when and after they were carried away into captivity. Goard identifies these names while presenting conclusive evidence to show that these people, once known as Israel, were not as some claim, merged among the other nations; nor were they, as others claim, merged with the House of Judah, and thereafter all known as Jews.

#358 @ sug don \$13.85



reveals His torah. The Ten Commandments summarize the moral law, but the rest of Scripture develops, explains, illustrates, and applies the moral law. All Scripture is profitable for instruction in righteousness (2 Tim. 3:16-17).

THE CONTINUITY OF GOD'S LAW

Do the standards of God's moral law vary from time to time or from place to place? Does the New Testament abrogate the moral precepts of the Old Testament and establish new principles for regulating man's conduct? The answer to both questions is, no. God's moral law remains constant from creation to consummation (and forever after), and governs all men, even to the uttermost parts of the earth. How could it be otherwise?

First, since the law of God is the reflection of the holy nature of the God of creation, it must be universal and unchanging, because God Himself cannot change (Mal. 3:6; Jas. 1:17), and as Creator He rules over all men and nations (Psalm 47:2).

Second, as there is one covenant of grace (the one revealed to Abraham and confirmed by Jesus, cf. Gal. 3:7ff), so there is one covenantal standard of morality. The Old and New Covenants are administrative covenants that govern the application of the terms of one eternal covenant to two different dispensations. Thus, the difference between the covenants have to do with those matters relating to promise and fulfillment, type and antitype, shadows and reality, not with the essential components of the covenant of grace (e.g., salvation by grace through faith, sanctification by the Word and Spirit). The Scripture specifically states that the difference between the administration of the Old and New Covenants with regard to God's law will not be the *content* of the moral law, but the *means* employed by God to enable His people to obey it (Jer 31:31-34).

Third, Jesus and the Apostles confirmed the continuing authority of the Old Testament revelation of God's Law for the New Testament *ecclesia*. Jesus emphatically stated to His contemporaries that they must not think that the purpose of His ministry or His teaching was to loosen the authority of the Old Testament law or prophets! No, He had come to confirm and establish the law. Therefore, it was the duty of His disciples to do and to teach even the least of the commandments revealed by the Old Testament Scripture (Matt. 5:17-19). The apostles taught there is one Lawgiver for all of God's people, and that *that* Lawgiver is Jesus the Christ (cf. Jas. 4:3; Isa. 33:22; Gen. 49:10). The book of Hebrews shows how there has been a change in the law in regard to the priesthood, the sacrifices for sin, and the Temple because of Jesus' superior ministry and sacrifice. But Hebrews never says, or implies, that this change in the law has set aside any of the moral law of the Old Testament. Jesus the Christ and His apostles teach the *ecclesia* to obey the whole counsel of God's law-word (Matt. 22:36-40; Acts 20:27; Rom. 13:8-10; 2 Tim. 3:16-17; Heb. 8:10; Jas. 2:8-12; 1 John 5:2-3).

THE COMPREHENSIVE SCOPE OF GOD'S LAW

As Creator and King over all the earth, the sovereignty of God extends over all creation and over all aspects of man's being and works. Thus, there can not be any area of man's life that is not governed by the Law of God. To limit

the authority of God's Law to determine the ethical responsibilities for men in any action, association, or domain, is to deny the absoluteness of God's rule over men. And as God's rule is comprehensive, so is the revelation of His Law to His subjects. The Law revealed in Scripture addresses every area of life: it instructs in personal ethics; it teaches the way of righteousness for the family, ecclesia, and state; it gives authoritative guidance for the conduct of education, business, the arts, and the sciences. Berkhof states, "The Law lays claim, and justly so, on the entire life of man in all its aspects."³

God's Law is "perfect" and able to keep man from all presumptuous sins (Psalm 19:7, 13), and it is able to instruct man in righteousness so that he will be prepared for every good work (2 Tim. 3:16-17). These things could only be said of a comprehensive law that addresses, in precept or in principle, every area of life. And, it is only on the basis of an exhaustive moral law that God could bring every thought, word, and action of men under judgment (Ecc. 12:13-14).

THE PROPER USE OF GOD'S LAW

Whenever men speak or focus on the Law of God, someone will raise the cry of "legalism." But was David a legalist when he cried, "O how I love thy law!" (Psalm 117:97)? Was Jesus a legalist when He taught men to keep God's Law (Matt 5:19, 7:12)? Was Paul a legalist when he said that the Law of God was holy, just, and good, and that he delighted in and served God's Law (Rom. 7:12, 22, 25)? No! The love of God's Law, the teaching of God's Law, the use of God's Law is not legalism. It is the *wrong use* of God's Law

that constitutes legalism! Legalism is keeping the law with the wrong motive (Matt 6:2); it is teaching the law without understanding (1 Tim. 1:7); it is adding human traditions to the law (Mat. 15:1-9); it is seeking justification through the works of the law (Rom. 3:20; Gal. 3:10-11). Paul states that the law is good if one uses it lawfully, that is, uses it as God has prescribed (1 Tim 1:8).

God has ordained the use of His Law in preaching the gospel. The law convicts men of their sin, and drives them to Jesus as their sin-bearer and only hope of salvation. The Law of God also serves as the standard and guide for sanctification for the believer. The law reveals the sins of the old man, and teaches the new man how to walk in holiness and true righteousness. Additionally, God's Law should be employed in society to restrain the wickedness of men, and to serve as the standard of justice that teaches magistrates what sins are civil crimes and what punishment these civil crimes deserve.

THE CLASSIFICATION OF GOD'S LAW

The common practice of expositors and theologians has been to divide Old Testament law into three compartments: moral, ceremonial, and civil. Although it is truer that there is a category of Biblical law that deals with civil matters, this division is a curious phenomenon. It is not true also that Biblical law speaks specifically to family matters that are distinct from the Ecclesia and civil realms? Why not, then, add "familial" as a fourth division of the law? Is it because the laws relating to the family are considered moral laws? If so, then are proponents of the three-fold division of the law suggesting that matters of crime and

Must Have Australian History! **DISCOVERING AUSTRALIA'S CHRISTIAN HERITAGE**

by Col Stringer

Few Australians know anything of their nation's rich Christian heritage and the fact that many of our early explorers, pioneers and politicians were men and women of God. It is unknown and sadly untaught that the first spoken words over this nation by one Fernandez de Quiros on the day of Pentecost 1606 not only named Australia "South Land of the Holy Spirit," but also claimed it in the name of Jesus and for the proclamation of the Gospel.

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punishment and the exercise of power in the civil sphere are *not* moral issues governed by moral law?

The Law of God can be categorized by content (personal, familial, civil, ecclesiastical, etc.), or it can be classified by function (declarative or restorative/typological). Biblical law functions to declare the will of God (man's moral duty), and to set forth the means of restoring sinners to favor with God (God's provision of sacrifice). Using the common terminology, these functions are called moral and ceremonial. This two-fold division of the law is the one that is prominent in Scripture (*cf.* Psalm 40:6-8; Prov. 21:3; Hos. 6:6; Jer. 7:22-23; Matt. 9:13, 12:7). What then of the division commonly called "civil"? These laws come under the classification of "moral." The civil laws of the Bible are an application of the moral law to the civil sphere. They function as a subset of the moral law, just as the laws pertaining to the family are also a subset of the moral law.

THE INTERPRETATION OF GOD'S LAW

The understanding and application of the righteous standards of God's law requires the use of sound principles of interpretation. First, and most fundamentally, it needs to be recognized that only God can alter, modify, or abolish any of His Commandments (Deut. 4:2, 12:32). Therefore, we ought to assume the continuing authority of each and every Law of God unless God Himself indicates otherwise in subsequent Scripture. It is presumption for man to set aside any of God's Commandments without express authorization from the divine Lawgiver. Thus, the laws of the Old Testament should be considered binding today if they are not abrogated or altered by the New Testament Scriptures (as, for example, the ceremonial—restorative/typological—laws of the Old Testament). This principle of interpretation is based on the understanding that the Bible is its own best interpreter.

Second, each law should be examined according to the pattern of grammatical-historical exegesis. This method requires a careful consideration of the words of the Biblical text in their theological and historical context, so that the meaning intended by the original author can be ascertained. Third, the abiding theological truth and/or moral principle that informs (underlies) the Biblical text needs to be discerned. This is essential, because it is not necessarily the precise cultural or historical expression of the law that is authoritative, but, rather, it is the abiding theological or moral principle that forms the basis for the law that carries over to all cultures and times.

THE CHALLENGE TO GOD'S LAW

The challenge to the truth and authority of God's Law began in the Garden of Eden when man succumbed to the serpent's temptation to set aside God's commandment and determine good and evil for himself (Gen. 3:5). This assertion of the moral prerogative to decide for oneself what is good and evil is best described as "autonomy." The word "autonomy" means "self-law," that is, man being a law unto himself. Autonomous man claims the right to govern himself according to the moral standards that *he* sees fit to establish. This rebellious claim is based on the belief that man's own independent reason is the final authority for interpreting the moral sphere of life. Autonomy is every man's doing what is right in his own eyes (Judg. 17:6). Human autonomy expresses itself through natural law ethics, false religions, human traditions, vain philosophies, and the deceptive teaching of antinomianism.⁴

In the end, there are only two alternatives for determin-

ing good and evil: God's Law or man as a law unto himself. What choice will you make? Hear the Word of the Lord:

"Let us hear the conclusion of the whole matter: Fear God, and keep His commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil." (Eccl. 12:13-14).

1. This is often referred to as "general revelation."
2. Francis Turretin, *Institutes of Elenctic Theology*, 3 vols., trans. George M. Giger, ed. James T. Dennison, Jr. (Phillipsburg, 1994), 2:6-7.
3. I. Berkoff, *Systematic Theology* (Grand Rapids, 1941), 614.
4. The word "antinomian" means "against the law," and refers to the treasonous doctrine that grace releases the Christian from the obligation to keep God's Law. But as Rushdoony states: "Lawless Christianity is a contradiction in terms: it is anti-Christian. The purpose of grace is not to set aside the law but to fulfil the law and enable man to keep the law. If the law was so serious in the sight of God that it would require the death of Jesus Christ, the only-begotten Son of God to make atonement for man's sin, it seems strange for God to then proceed to abandon the law!" (The *Institutes of Biblical Law* [1973], 4).

[William Einwechter is pastor at Immanuel Free Reformed Church in Ephrata, PA. He and his wife Linda have been blessed with 10 children].

Courtesy Chalcedon Report, PO Box 158,
Vallecito CA 95251

LAW OR MEN?

by Ray Smyth

"Would you rather be ruled by law or ruled by men?" Many demagogues, in times past, have presented us with this conundrum, safe in the knowledge that we would choose to be ruled by law rather than men. But what does this really mean?

If a duly elected group of parliamentarians pass a law today which a year later is modified or indeed changed by another group of duly elected parliamentarians belonging to an opposing party, can that really be construed as the rule of law? To further illustrate my premise let us assume an unreal hypothesis; in the land of Utopia the Parliament passes a law which states that the effects of gravity will, on every Friday, be annulled! That then becomes the law of Utopia. However, God, whose laws govern this universe, does not feel the need to comply with the newly passed law of Utopia, but continues on as before. This may be a little tour into the realm of insanity, but it demonstrates the fact that men may write laws, but if they do not conform to the reality of God's Laws, they are not laws at all.

The foregoing may seem like insanity, but every day Parliaments around this world write laws which conform to men's eternally moving mass of morality, but contradict the Laws of reality. Which, then, is the rule of law and the rule of men? It was to address this question that the labours of the British nation were directed over centuries of strife, struggle, debate and war, eventually settling on a system which solved this enigma and delivered freedom to those that were ruled.

The system which ultimately emerged was that the nation would recognize the claim of Jesus of Nazareth, who claimed that He had been given all authority both in Heaven and Earth and so govern accordingly. Hence the establishment of the Coronation Service, where the head of the society is obliged to submit himself/herself to the rulership of Jesus of Nazareth and to swear to rule that society according to the dictates of written Scripture. The monarch then assumes the cloak of authority that is worn by the Lord Jesus.

The monarch then distributes portions of that authority to ministers of the Crown and those ministers are obliged to

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swear allegiance to the monarch which is a shortened version of the coronation service. They agree to represent the monarch in their field of authority and to govern that field of authority according to the dictates of written Scripture. In countries such as Australia, the governor (General) is the vice regent and also must swear their allegiance to the monarch and so assume the same cloak of authority as the monarch.

All members of the establishment must swear the oath of loyalty. Consequently while working within the dictates of written Scripture they, in their particular area, exercise legitimate authority and must be honoured and obeyed. However if they attempt to exercise authority which runs counter to the dictates of written Scripture then they are operating under illegitimate authority and lose their honour and should not be obeyed.

The great English jurist William Blackstone, understood this and was prompted to write that any law which does not comply with Scripture is no law at all and not to be obeyed. This brings us to the present day where political parties seek to break that chain of command and take their oath of allegiance to Australia and its peoples. One must ask, what is Australia? Is it a geographical location, is it a political entity or is it an evolving political idea? And, who are its people?

The politicians who act like this and attempt to govern according to their own dictates are operating in illegitimate authority and are in fact committing Treason for they are serving another god, a god of their own devising. The outworking of their efforts can only result in the manifestation of the character of the god they follow, which is without exception, tyrannical, no matter how good their intentions. They assume the role of God and operate in a fashion which separates them from the people they govern. They presume that all rights flow from them and issue decrees based on that premise.

Since they separate themselves from the people, they become a force beyond and above the people, in fact an occupying force, which looks upon the people as an alien group to be plundered, manipulated, directed, regulated and in some cases murdered. In fact they adopt the mind-set of the slave master to the slave. [us and them!] History has shown that some slave masters are benevolent and some are harsh. But all have the same predisposition to look upon the slave as a lesser being and one to be used.

However, there is the original contact between God, the Monarch and the people, which cannot be, under any circumstances, legitimately broken. Therefore the ungodly cabal of politicians which now sit in Canberra and the capitals of the States are indeed in illegitimate authority and are in fact committing Treason. In an attempt to legitimise their authority they can only appeal to past statutes written by previous illegitimate authorities, or to international agreements made by illegitimate authorities, or as a last resort, to the majority of the governed who voted for them. All of these reasons can in no way sever even one link of that chain of command, which is based on the contract between God, the Monarch and the people.

The people who wish to be governed legitimately should look upon the regulations of this corporate criminal cabal as unlawful, unconstitutional, unbiblical and ungodly

and act accordingly. It is true that this faction in society has all the power (which Mao Tse Tung said came from the barrel of a gun), but hasn't this always been the case?

Therefore, to regain power, we as a people must begin by starting our day on our knees in prayer (and studying the Scriptures daily, as did the Bereans) remembering that the Lord said: ***“But seek YE first the kingdom of God, and His righteousness; and all these things shall be added unto you.”***

received from *Ray Smyth* by email.

A shame that all those who took these oaths perjured themselves, because NONE is abiding by that oath today

BIBLE LAW INDEX

1. Obligations and Responsibilities Toward God

A. *Thou shalt have no other gods before Me.*

OT: Exodus 20:2,3; & 34:14; Deuteronomy 5:6,7; & 6:5.

NT: Matthew 4:10; Matthew 22:37,38; Luke 10:25-27.

Israel admonished to AVOID apostasy.

a) *Israel NOT to follow the apostasy of false prophets:*

OT: Deuteronomy 13:1-5.

NT: Matthew 24:5,23,24; Mark 13:21-23; Acts 20:29-30; II Corinthians 11:13-15; Ephesians 4:14; I Timothy 4:1-3, 6:3-5; II Timothy 4:3-4; Titus 1:10-14; II Peter 3:6,17; John 4:1-6; II John 7; Jude 4,8.

b) *Israel told how to distinguish FALSE prophets.*

OT: Deuteronomy 18:18-20; Isaiah 8:20.

NT: Matthew 7:15-20.

c) *Israel NOT to follow apostasy of Kin*

OT: Deuteronomy 13:6-10;

d) *Israel NOT to follow the apostasy of the people of the Cities*

OT: Deuteronomy 13:12-16.

e) *Israel to AVOID strange Doctrine*

NT: Galatians 1:6-7; Hebrews 13:9.

f) *Israel to AVOID false worship*

OT: Isaiah 1:13;

NT: II Corinthians 11:13-15.

Courtesy Warren and Joyce Fennell, Blue Law Index

CHRISTIAN IDENTITY – WHAT IS IT?

by Mark Downey

“For thou art an holy people unto the Lord thy God; the Lord thy God hath chosen thee to be a special people unto himself above all people that are upon the face of the earth” Deuteronomy 7:6.

As the word identity implies, it is the condition of being the same as something described or asserted. *Christian Identity* establishes who the true Israel is today according to the Holy Bible and world history. There is more than adequate and convincing proof that the Anglo-Saxon-Celtic-Scandinavian-Germanic and kindred peoples are the racial descendants of the tribes of Israel.

It becomes readily apparent that there has been a case of mistaken identity when associating Jews with the claim of being the “chosen people.” The Jew has an identity, but it is that of a thief who has stolen the history and nomenclature of the really true Hebrews and Semites. For the sake of understanding it is necessary to clearly distinguish between the terms Israel, Judah and Jewry, because of the careless,



thought-less and often purposely deceptive usage by both religious and political leaders.

The time has come when the hidden Israel nation is being revealed to those having eyes to see and ears to hear. It is being positively identified. Only one race answers to the Holy Bible scenario of Israel in the latter days and that is the White Race. Our people are in possession of what Israel was to possess and we are doing what Israel was to do according to God's covenants and promises which Jesus came to confirm. Only our people have the Bible, believe in Jesus the Messiah, call on His Name, are called by His Name, (have His name called upon them as per Numbers 6:23-27) have used His Laws for our civil government and are now the object of a worldwide attack by the enemies of Jesus the Christ who are organizing all the heathen under the Red banner of antichrist World Communism.

In Genesis, God created Adam, the first man. The Holy Bible is a history book of Adam's people. The Hebrew word for man is Adam itself and actually means to show blood in the face, to be fair, rosy cheeked, to be ruddy; and to be able to blush or flush. One must admit that the other races do not fit the description and therefore, cannot descend through Adam. God declared, *"Everything after its own kind."* From Adam, there proceeded a chosen line who followed God after righteousness. From Adam's son Seth, to Noah the chosen line remained racially pure and faithful to God. Noah and his family were preserved during the Great Flood while God destroyed the disobedient. Noah's son Shem, continued the chosen line and these people became known as Shemites or Semites.

Next was Eber, whose descendants became known as Hebrews. Generations later, God chose one Hebrew-Adamic man who remained faithful to God and did not live in wickedness as did the other races. This was Abraham, who received special blessings and covenants from God. Abraham passed these blessings along to his son, Isaac, who passed them on to his son Jacob. Jacob's name was changed to Israel and he had twelve sons, who then founded the twelve tribes of Israel. These tribes were disobedient to God's Laws and, in 745BC, went into Assyrian captivity. From Assyria, these people migrated west and became the Caucasian European nations. The United States of America and Canada, (Australia, New Zealand and South Africa) uniquely fulfill the prophesied place of the regathering of all the tribes of Israel.

The people of true Israel will recognize their identity and turn to the Lord Jesus the Christ and call upon Him for Salvation and Redemption, and that they will be delivered from their enemies in the "last battle" which will destroy the wicked and will usher in the Great Kingdom Age upon the earth.

"He sheweth his word unto Jacob, his statutes and his judgments unto Israel. He hath not dealt so with any nation, and as for his judgments that have not known them. Praise ye the Lord." (Psalm 147:19-20).

Courtesy Kinsmen Redeemer Ministries

WHY WE ARE CHRISTIAN IDENTITY

by Mark Downey

Regardless of what the Jewish controlled news media

says about Christian Identity, we most certainly are not going to put our tail between our legs and call ourselves something else. We are not dogs and we are not pusillanimous chameleons. The propaganda of antichrist scribes can throw their worst diatribes of slander at us and we will remain instruments of God's righteousness, while our adversaries remain vessels of dishonour.

If words can mutate into a negative connotation simply because there is no resistance to a style of linguistic alchemy, then we are at the mercy of sorcerers whose expertise is demonization. We will not surrender the God-given appellation of *Identity*, as something bad just because bad people call it that, anymore than the Protestants would have cowered to the power of the Pope.

In the war of words, in spiritual warfare, in the battle of ideas, the bottom line is the truth vs the lie. It is difficult for most White people to fathom how much deceitfulness is incorporated into the people who hate us as their very way of life. Jewish communism has never made any bones about saying whatever it takes to destroy Christianity and western civilization. If, "for fear of the jews" (John 7:3) we change our divine designation to milquetoast reformers or Anglo separatists, it will only be a matter of time when the word "Christian" is politically incorrect. Now is the time, in this generation to stand up against these den of vipers and *"contend for the faith"* (Jude 3).

The worst Identity is the perfect reference to our Movement (Matthew 5:48). We not only identify our race as the true Israel, we put everything under the scriptural microscope with a Berean fervor (Acts 17:11). We are not an invention of the media to be manipulated unless we acquiesce with a whimper and say to the network tabloids 'Please don't call us Identity anymore' I have news for the antichrists who think their persecution will silence us. The good news is that there are still men of Israel who will stand in the gap and with joy and gladness declare themselves Identity. Not because they are iconoclastic idolators or have a persecution complex, but rather because *"if God be for us, who can be against us?"* Romans 8:31. *"And the gates of hell shall not prevail against it"* (Matthew 16:18).

It is blasphemy to suggest that Jews espoused 'identity' over 100 years ago, when in fact the pernicious misrepresentation has blurred the truth with what is known as *British Israelism* (during the time of Oliver Cromwell) to allow Jews re-entry into England (after 300 years of a jew-free society). The term 'Identity' can be documented as having originated in the 1950s with William Potter Gale who was second-in-command to General Douglas MacArthur in the Pacific theater of post WWII. The professional liars have tried to denigrate MacArthur through character assassination (words), however, he remains a hero to many Americans. If the liars can criminalize patriotism, then it is perjury that is the crime not the patriot.

The image-makers will reap what they sow. When our people wake up (and they will) to the fact that the two greatest movements for the preservation of our culture was German nationalism of the 1930s and the Reconstruction Klan after the War of Northern Aggression, then we as a people will be proud of our heritage and not ashamed of the

AN INSIDE JOB?
Dave von Kleist at the Inverell Forum
From the man who brought us "9/11: In Plane Sight," and "The Ripple Effect" - this is another very entertaining and informative (2 disc) DVD which features a few freedom songs, that were written and sung by Dave, a wide range of subjects and some witty repartee. The subjects include of course, the 9/11 atrocities at the WTC, the connections between the Bush family and the NAZI regime in Germany, Chemtrails and the nano technology of the age. Dave runs a popular Radio program in America called "The Power Hour" where he speaks out about all the hot issues the rest of the media leave alone. Very interesting!

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media-generated epithets. We shall relish and savor each slur as a badge of honor. We shall see the real purveyors of malice towards mankind when the words of the Anti Defamation League and Morris Dees fall on deaf ears. They will be cast out of our society and *there shall be weeping and knocking of teeth* (Matthew 25:30). *“And the gates of hell shall not prevail against it.”* (Matthew 16:18).

The ADL is not going to define identity for me or my church. Fear mongers do not intimidate real Christians as to what they are or are not. Modern Pharisees create their own self-fulfilling prophecies. Eventually the pendulum of disgust will swing against them. As long as we have Christian watchmen watching the so-called hate-group watchdogs and identify their every move, our Movement will advance. Our sights are on the Kingdom. God is in control. Identity is not the enemy of God’s Kingdom.

We are **Christian Identity** and will not let the sophistry of wolves in sheep’s clothing dissuade us from our divine calling. We are called to identify the Truth. It is the Truth that shall make us free from the rhetoric of vain imaginations. There is nothing new under the sun. There are still those who want to play god and control every aspect of people’s lives. Identity Christians simply want to worship our God in peace in our own Promised Land.

However, the words being levelled against identity are to deny us our liberty. There will be those who try to destroy us from within, but we know them by their fruits. The Bible warns us about false brethren and false teachers *“Professing themselves to be wise, they became fools”* (Romans 1:22). The only false identity is the White man that can’t look in a mirror and thank his Creator for all that He has given him. Our lost Identity as God’s redeemed people Israel is now found and declared. We are the bride of Jesus the anointed. Whom God has joined together, let no man put asunder (Matthew 19:6). *“And the gates of hell shall not prevail against it”* (Matthew 16:18).

Kinsman Redeemer Ministries.

THE BLESSING OF BUSY-NESS

by Michael McHugh

One of the often overlooked blessings of home education is that students are free to stay engaged in the process of learning all through the day. Too often in traditional schools, young minds must endure extended periods in which there is little or nothing to do because of the class rather than the individual. Not surprisingly, students who are bored during the school day are more prone to discipline problems, for as the old saying goes, “Idle hands (or an idle mind) are the devil’s workshop.”

The God of creation has made all of His creatures to be bound by the limits of time and space. As the good Book says, there is a time and a purpose for everything that happens under the sun. For this reason, all of life is to be lived to God’s glory because our times are in His hands. Home educators, therefore, must take full advantage of the opportunity that they have to teach their children how to redeem the precious moments of each day. The challenge that parents must routinely set before their children is not to stay busy for busyness sake, but to deliberately pursue meaningful and edifying endeavours so that they might give an honourable account to their Maker on judgment day for every hour that they were given on earth (2 Corinthians 5:10).

Young minds need to be taught the importance of setting lofty goals on both a short term and long term basis. The skill of time management is, after all, one of the most urgent and often neglected aspects of a young person’s education. As any employer or college professor can tell you, students are not prepared for life beyond high school unless

some adult has mentored them in the art of time management. Young adults who are unwilling or unable to set goals and work relentlessly toward their completion are not likely to succeed in business or advanced educational pursuits. Students who are involved in home education have a golden opportunity to learn and practice the principles of time management, for their daily schedules are much more flexible than students who are bound by a one-size-fits-all routine.

In most cases, a student involved in home education has the ability to arrange his schedule in order to permit him to complete his core academic subjects during the morning hours. This option can free him to get involved with a host of special activities that are designed to sharpen or broaden his own unique gifts or talents. My eleven-year-old son, for example, has begun to start his home education studies earlier in the morning in order that he might have much of the afternoon open to work on his piano and Spanish lessons, or perhaps a gardening or woodworking projects. In short, he has decided to take responsibility or ownership over his own learning by paying attention to how he spends the minutes of each day. My son has even found time to sharpen his skills at the pool table, much to the chagrin of his homeschool dad who now must struggle to stay in the winner’s circle!

Starting today, if you are involved in home education, consider it a blessing to be busy in the pursuit of wisdom and knowledge. Do not wish that you and your children were less active and engaged in the quest for a well-rounded, Jesus-centered education. In the end, all of the struggles of time will some day melt into eternity when you hear the Master say, *“Well done, thou good and faithful servant”*

Michael J. McHugh and his wife Karla, are entering the seventeenth year of home educating their seven children.

Courtesy Home School Digest, PO Box 374 Covert MI 49043.

quote by Michael Ellner:

“Just look at us. Everything is backwards; everything is upside down. Doctors destroy health, lawyers destroy justice, universities destroy knowledge, governments destroy freedom, the major media destroy information and religions destroys spirituality.”

from an email by Robert Balaičius

Well, here you have the second part of The Fall of the Angelic Estate, and I do hope you found the article most informative and enlightening.

I am sorry about the lateness of this issue, but I have had many distractions with other urgent matters to attend to. I guess it will take some time to catch up on the backlog and get back to a normal time.

God willing, we will be travelling to Tasmania again at the end of March to catch up with family & for another birth. We will probably be gone for a week to 10 days. This will also contribute to some delays. Please bear with us as we try to do what we can to get your material in the mail. We have already suffered several delays with the mail due to flooded roads this past month.

Thank you again to those who continue to pray for and support us. Thanks for your kind words in letters, and for your orders for material. We look forward to receiving them. May the God of our forefathers Abraham, Isaac and Jacob, bless you for your faithfulness and keep you safe in these trying times,

