



# Christian Identity Ministries

A member of the  
Congregations of Israel

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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he swore to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

#325

## Covenant Messenger

June AD2013

(a publication of N.Q. Fellowship of God's Covenant People)

### "BORN-AGAIN"-ISM

by Richard R. Ochs

There is much talk these days about the rapid growth of the cults. Jehovah's Witnesses, Christian Science, Mormonism, the Unification Church, and a host of lesser-known groups are making converts at astounding rates.

Yet, the combined effect of all these groups is overshadowed by a movement that in the last few years has grown to include over 30% of the U.S. population. The amazing development of what might be called "*Born-againism*" is affecting all sectors of our society. In fact if the latest figures presented in the religious polls are accurate, the current Born-again phenomenon could well be viewed as the fastest growing cult in America.

Born-againism has permeated fundamentalist denominations as leaven in dough, and expanded into the culture at large. Candidates espouse it in order to get votes, entertainers use it to attract crowds, pro-football players proclaim it to give respect to their Sunday afternoon brutality, and the business world promotes it in order to make money. Even the secular press, radio and T.V. have found it fashionable to occasionally slip the little words "born again" into their speech and print. That the world has jumped on the Born-again bandwagon in order to exploit it is sad but not surprising. We really shouldn't expect anything else from the spiritually blind worldlings. The real tragedy is that the whole mess was spawned and spread by the "Church" and is now lauded as a great revival of Christianity. (see note 3)

The truth is that much of contemporary evangelicalism, like the church of Sardis, appears to be alive, but actually is dead. (Rev. 3:1). And we can't blame the atheists, the agnostics or the liberals for this condition. No! the fault lies with the supposed "Bible believers." Error has been preached as truth and propagated with cultish zeal. As a result, multitudes have believed a lie and are headed for destruction from fundamental church pews with a Bible in their hands and a prayer on their lips. Many others have become disillusioned with all the hypocrisy and false "fulfillment," and have concluded that there is really nothing to this "born-again" stuff after all.

#### TRUTH TURNED TO ERROR

But doesn't the Bible teach that men must be "born again"? Was this not an absolutely fundamental teaching of our Lord, His apostles, and the Church down through the ages? Yes, of course it was, and without this there is no true Christianity. But error cloaked in Biblical terms is still error. In the case of the current "born-again" movement, Scriptural terminology is being used to teach just the oppo-

site of its original meaning.

The great doctrine of man's need for regeneration (i.e. miraculous new birth) is being presented in a way that denies the very point it is supposed to teach. Stated simply the error is this - that men are "born-again" as a result of something "they" do. This something may be "going forward" at the close of an evangelistic message, making a "decision" for Christ, or "repenting" and "believing" the gospel. Whatever the requirement that is put before the sinner, the impression is given that sinful man himself is the one who brings about his regeneration.

The sad results of such a teaching can be seen all around us. Evangelists who believe that men, dead in sin, can and will turn to God if the right kind of emotional and psychological inducement is presented, push and pressure lost people into making "decisions." What ever is necessary to get people to come forward, raise their hand, or sign a card, is tried by today's "*soul winners*." Highly emotional meetings, prolonged appeals, repeated musical choruses, and even the deceitful tactic of having counselors strategically placed in the audience to come forward at the time of the "appeal" - all smack of the techniques of crowd psychology. Those who do come forward (or raise their hand, or sign a card) are then coached into believing that

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God has come into their lives, and that they are now “saved!” Deep thing, the lost person has done something, but God has done **nothing**. *There has been no miracle!*

The person may give mental assent to the doctrine of the new birth and try to rejoice in it, but there has been no supernatural passing from death to life. (Eph. 2:4-5) (see note 2). This is why most of the “converts” of this kind of “born-againism” show no real zeal for God, and many fall away completely after a month or two. That some people are brought into the Kingdom in these situations is no doubt true. But it is in spite of these methods, not because of them. If we turn the section of Scripture most often quoted regarding the new birth we find the Lord teaching just the opposite of the modern “*soul-winner*.”

### YOU MUST BE BORN AGAIN

In the third chapter of John’s Gospel, Jesus tells Nicodemus, “*You must be born again.*” What did the Lord mean by this statement? First of all, it should be noted that Jesus said nothing of any action or decision that Nicodemus must make, nor did He even tell him to repent and believe the gospel. As a matter of fact, Jesus was not telling Nicodemus to do anything! “*You must be born again*” was not a command Nicodemus was to obey; it was simply a statement of fact. (See note 3).

Nicodemus, in his blindness, misunderstood this statement and asked how anyone could do such a thing, as that a man “cannot enter a second time into his mother’s womb and be born, can he”? To this, Jesus said in effect, “I’m not talking about your doing anything, I’m talking about God doing something. - I’m talking about the Spirit of God coming and miraculously regenerating life in you. You, being flesh can only produce flesh. Only the Spirit of God can produce the spiritual birth you must have in order to enter the Kingdom of God, and God’s Spirit blows where it wishes.” (John 3:1-8).

The modern evangelist’s techniques and teachings are conspicuously absent in this account. The Lord gave Nicodemus no “Four Spiritual Laws,” nor any instructions of “How to be Born Again,” and He certainly used no manipulative tricks. He was concerned to emphasize just one thing. Regeneration is a miraculous work of God’s Spirit.

We can, and must, tell men to turn from their sins and believe the Gospel, but in doing this we should realize that when a man does repent and believe, it is the result of God’s *prior regenerative working within him*. If this were not the case, if man must actually initiate his own salvation, then it would be impossible to escape the conclusion that men do not need regeneration at all, but possess in themselves, an innate goodness which causes them to seek after God. Though it be ever so slight, this goodness is then the ultimate reason why one man is saved and another is lost. But the apostle Paul clearly teaches the contrary when he writes:

There is none righteous, not even one;  
There is none who understands,  
There is none who does good,  
There is not even one. (Romans 3:10-12).

Here Paul states plainly that there is no “*spark of goodness*” in man that causes him to respond to the gospel. In fact, man, blinded by sin and *Adversaries*, does not even understand the gospel. He is in total rebellion against God and His truth. If regeneration were contingent upon man first desiring God, no one would ever be born again, for “*there is none who seeks God.*”

Moreover, if man must ultimately be given credit for coming to God, Christianity is turned into just one more of the world’s man-centered religions or cults that teach salvation by works. All such man-centered systems offer a false hope, for it is simply impossible for sinful man to make himself different than he is — he needs a new heart, he needs to be “*born again!*”

Again, it should be stressed that we are certainly to tell our brethren to seek God. We must tell them to believe and receive Jesus the Christ. But these commands will fall on spiritually deaf ears unless God first generates life through the inward workings of His Holy Spirit.

You may protest that this makes God the ultimate determiner of who is saved. To this the apostles and prophets with one voice cry, “Amen!” “*Salvation is from the Lord.*” Christians, as John puts it in the opening chapter of his gospel, are people, “who were born, not of the will of the flesh, nor of the will of man, but of God.” (John 1:13) That’s why we give thanks to God when someone is converted. We know that God has graciously wrought a miracle - the sovereign, supernatural miracle of the new birth. (see note 1).

This truth should give us confidence to present the pure gospel, knowing that it is not up to us to somehow maneuver and manipulate men into Christianity. It should also

bring us to our knees before the God Who is sovereign in salvation. Only He can remove the heart of stone and give a new heart. Only He can give life to the dead. Only He deserves the blessing, glory and honor.

Source: Chapel Library-Mt.Zion Church, 2603 W. Wright St. Pensacola, FL 32506.

**Note 1.** It is important to read John 15:15-16 to see what the Lord had to say to His disciples as regards this issue of Divine Choosing. In addressing them, He called them “friends,” and then states “... *I have called you friends; for all things that*

*I have heard of My Father I have made known to you. Ye have not chosen Me, but I have chosen you...*”

**Note 2.** This issue of Divine “choosing” has been shown to be a concept of humanism in today’s churches. (late) Arnold Kennedy of New Zealand, writing in his book, “*The Exclusiveness of Israel,*” (#714 @ \$23.95) in a chapter titled, Humanism in the Modern Church, exposes quite clearly how this issue can be identified, how it has split into two disparate concepts:

### CHOSEN GOD OR CHOSEN PEOPLE

“How could we say with any certainty that widespread humanism can be found throughout all Christian churches today? Well, consider this: All religions have one thing in common and that is they tend to carry the thought that people can choose their own God. But, this idea is not promoted within the Bible. Jesus lost all of His followers (except the disciples) when He told them that following Him was not like all the other religions of the world in which the people choose their own god. Some people will choose Baal or Moloch as their god, others will choose a totem pole, a rock, Mary, Allah, Mohammed, Buddha, Lileth or the Lord Matreya.

But with Christianity, God chooses the people He will have to follow Him and be His people. All religions of the world are based upon a “chosen god” concept. But real Biblical Christianity, is based upon a “Chosen People” concept. As Jesus put it, “*Ye have not chosen Me, but I have chosen you...*”

Thus it appears that a religious choice by man is split;

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divided into those who follow the “Chosen god” concept of their faith, verses the Biblical “Chosen ‘of’ God” concept of Christianity that God affirms in many statements as regards His Chosen, “Israel,” i.e., this one taken from Amos 3:2: “*You only have I known of all the families of the earth....*” (See also Deuteronomy 7:6).

**Note 3.** Several Christians have pointed out that a significant element is missing from this paper. It speaks to a mistaken translation of the word “Again.” Here is another extract from *The Exclusiveness of Israel*, as noted above.

“In most translations, the words “born-again” have been carried on in a traditional manner, suggesting that a second birth is necessary to enter the Kingdom of God. Many Bibles, in their margins however, will have the words, “from above,” showing that this is what the original manuscripts depicted. A review of the words of Nicodemus shows that it was he who mentioned entering a second time into his mother’s womb. This was his interpretation of Jesus’ words, but Jesus did not say anything about a second time even if the translators made it appear that He did. But He did not use the word, “Again.” The Greek word “deuteros” that Nicodemus spoke appears in the NT 44 times, and always it means “twice” or, “again,” etc.

Jesus did not use the Greek word “deuteros.” Jesus used the word, “anothen,” #509 in Strong’s Greek Language Concordance which translates as, “from above,” or “from the first.” Knowing that there is this difference in translations helps us to understand exactly what Jesus had said, and it becomes clear that He was referring to being born of water and of the spirit. Jesus did not use the future tense as had Nicodemus, rather, He was speaking of something that existed at the time of speaking.

The Christian Church has picked up on the words of Nicodemus, rather than the words of Jesus.”

## A MIGHTY NATION AND YOUR PART IN IT

by Matt Jacobson

Was it God’s intention that His Church would ever be feeble and few? Clearly, this is the desire of adversaries, but is this our Lord’s desire, also? Did the God who commanded, “...have dominion” somehow soften up over time and quietly slip into the religious culture of soft sermons, mood lighting, and a people indistinguishable from the world? While referring to the West, not even the most sympathetic observer would ever use the words “mighty” and “Church” together. Is this what our LORD wants from His people—from you and me?

The present reality of the Church in North America and the entire western world is almost altogether apart from His intention. So, what has gone wrong? Why are there so few? Why do we look out on society and see the Church contracting on the fringes of our culture? There are reasons. For every true follower of Jesus, the current state of the Church should elicit humble alarm—perhaps especially because it is altogether unnecessary and entirely of our own making.

The Church is few in number and in spiritual power. It is a fact. If we wish to address this challenge, there are only two possible methods: Conversion of the lost and procreation. That’s it. Both areas are being neglected! Before we put all our eggs in the conversion basket, let’s ask a question. Do you know, personally 10 people who have led one person to Jesus Christ in the last five years? And, while you’re thinking, also ask yourself, “How many have I led to

our LORD in the same time period?” (must be viewed in the context of the previous article!) Reality tends to bring our theories into focus. These questions are in no way meant to disparage the work the Church is called to do in the Great Commission. We must be faithful with our witness, even if there are few conversions.

If conversion is the only method we are committed to in our pursuit of a mighty people for God’s glory, however, the Church will remain few, when compared to the culture at large. Why? Because it is only half of what God told us to do. We act as if we are smarter than God and don’t need to use the methods He told us to use to achieve His ends. Isn’t it just like us to try anything other than to directly **obey** our LORD?

So, what of procreation? What does the Bible have to say about children? Before we consider this question, let’s review what the Church teaches about children—not what is casually stated about children but what is actually taught by the conservative evangelical Church in the West. What is the Church’s Doctrine of Children? We may never be able to find it written down in a doctrinal statement but this is not necessary when attempting to discern established doctrine. To discover a core belief, all that is required is to observe what is done. (i.e. ‘fruit inspection’) From observation, we can ascertain the Doctrine of Children espoused by the Church.

It takes little effort to learn that when it comes the subject of children, the modern evangelical church believes it is a private, personal decision — nobody’s business but yours. Polite Christian conversation recognizes the subject as off limits, unless you invite the discussion. Factors that are typically considered for this “private” decision include your particular age, financial status, personal life ambitions, sense of readiness or being able to handle it, any personal preference really. When children are a threat to any of these they are unwanted and aggressively prevented. (even to the extent of Baptist ‘Christian’ doctors suggesting abortion!) Regardless of how often or intensely the Church declares that, “We just luuuve children” the Doctrine of Children in the conservative protestant Church is: Some, One, or None—When and Where I Want. Whatever anyone decides is considered a legitimate, God-approved choice. Protest if you will but this is exactly what most in the Church believe and what is taught, either by direct preaching from the pulpit or, de facto, by silence. Great effort is expended to present this Doctrine in a spiritually appealing light.

Now, there is an exception to almost every rule. Your circumstances may be unique, but we are not discussing the exceptions, here. We are discussing the normal life of the people of God. The life of the apostle Paul wasn’t “normal.” He was an exception. If God has called you to be an exception to the normal life of the people of God then, Praise Him! And, let no man dissuade you from your calling. But, let us at the same time reflect on the fact that the vast majority of the men and women in the Church are not exceptions to the normal life of a Godly disciple. It is also critical to recognize that being an exception is a calling, not a choice.

Do we say we are led by the Spirit? There is a surefire way to find out. There is never disunity between what the Scripture tells us and where the Spirit leads us. If we find ourselves living in a manner out of sync with the Scriptures, (e.g. are we working on Sunday, when we should be going to Fellowship? Stealing from God when we should be tithing?) we must take the time to ask ourselves, “How

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did we get here?" Further, when the true followers of Jesus discover that their lives don't conform to what the Scriptures demand, they are moved to action. Astute men who understand the times will take the time to apprehend why we are as we are and then do something about it. Are you one of these? Does our LORD want His people to be feeble and few or does He want His people to be a mighty nation (with many children)?

Even if our LORD tells us to sit and wait then we'd better do nothing in the particular circumstance. But, sit, walk, or run, obedience always requires action. Our LORD promised the land of Canaan to the children of Israel, but they didn't yet have it. He told them to go and take possession of it. He told them to act and kill the inhabitants, and only after they had been obedient did they possess what was already theirs. A right understanding and nodding our heads to what we believe to be true (children are a blessing from the LORD) is only the beginning and is a disobedient gesture (see Matthew 21:28-31) unless followed by OBEДИENT ACTION. Could it be that our current enfeebled state is due to the Church having ignored what our LORD told us to do? Could it be that we are so caught up in so many things, many of them good, that we have neglected the most basic things we have been told to do?

Just like the children of Israel - our forefathers - some of whom were afraid of giants in the land, we can't justify our inaction by focusing on the obstacles. Action is required. We have something to do but don't misunderstand the urgent call. This is not battle cry about how we must elbow our way into the political processes to get the right people elected in order to have the kind of society desired by our LORD. What we have before us is vastly more important than a life devoted to political conquest. We are discussing the dominion of the righteousness of Jesus Christ on earth and God's stated methods for achieving it. Where are the laborers for the Harvest.?

At times, we get so familiar with mighty things they lose their power to move us. And, so it is with one of God's commands. In fact, we are so familiar with it that we blow it off or blow right past it without a second thought. The raw truth is it could be torn out of our Bibles without affecting the lives of most people who go on Sunday morning to a building they call "the Church."

That command, **"And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply therein"** (Genesis 9:7).

"Oh that," some say. "That's just the Old Testament. They needed a lot of children back then, you know, to tend the sheep. We're under "grace" now. We're free in Jesus." By which they mean that they can do what they want irrespective of the Text. But, let's pause for a moment and consider the nature of authority. When an earthly king gives a command it stands until it is rescinded, he is overthrown, he is superseded, or he dies. Who has authority to rescind the king's command? No one does save the king. So, for starters, if we are to entertain the idea that this command is now irrelevant to the people of God, then those making this claim (with a few exceptions, nearly every evangelical pastor) must offer proof for one of the following:

- 1). When & How was God Overthrown or,
- 2). Where God rescinded the command or,
- 3). Why This Command is now Irrelevant or,
- 4). Who Superseded God.

The answer to the question must come from the Text,

the Text, or, the Text. If we are to come to a right understanding, our answers must be based on the Bible, not from emotional reactions masquerading as logic, and an answer must be given. This is no frivolous issue to be lightly dismissed. This isn't one of those "angels on pinheads" debates for which Religion is famous. The stakes for the people of God couldn't be higher and the implications exceedingly painful to face. If we get this one wrong, we will find ourselves living in direct opposition to our Commander-in-Chief, LORD of Sabaoth.

Some time ago, I suggested to a pastor/friend, that the command to be fruitful and to multiply stands today with the same power as when it was first given. A condescending smile breaking out across his face, he responded, "Well, you know, we've already pretty much fulfilled that commandment. I mean, the earth is replenished—there are over six billion people on the planet." (Chuckle) [of course - they are not all "people of God" are they?]

Over the course of ten years and dozens of conversations with elders, pastors, leading Christians of many church gatherings, and best-selling Christian authors, this same ill-disciplined thought has been offered to me, followed by a quick change of topic. But, for a people whose blood runs strong for the King, the conversation isn't over.

Demographics matter. For any civilization to replicate itself, it must have a fertility rate of 2.1 children per woman. This means that if a given people group totaled one million 1000 years ago, with a 2.1 fertility rate, 1000 years from now, there would be one million people—no growth, just replacement [not taking into account 'unnatural deaths' such as accidents, etc]. This presupposes, of course, that the peoples surrounding them weren't out-breeding them and destroying them through want, or through sheer numbers, subsuming them into their own culture.

The fertility rate everywhere in the western world is diving faster than a kamikaze plane in WWII. Only in the U.S.A. counting illegal immigration, is the rate holding at the 2.1 replacement rate. But, our King commanded **His people**, wherever they live, to be fruitful and to multiply—to fill the earth. He did not say, "Hey you, while you're being engulfed by a pagan culture that hates Me and is taking your children from Me faster than the government raises your taxes. Make sure you replace yourselves."

Adam and those that followed did multiply, which raises the question: Did Adam and his descendants fulfill the command to be fruitful and to multiply? Well, the answer depends on what it was that God was requiring of them. Clearly, God had no interest in mere people with a pulse. He demonstrated this by wiping them out—millions, perhaps billions of people wiped out. No, Adam and his descendants did not fulfill the commission given by God. Only one family remained faithful. Following Adam and following salvation from the flood, the command given to Noah was virtually the same as that given to Adam. **"And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein."**

What a truly odd thing to command. Why did God choose to command this? Did He anticipate Noah and his sons would be unwilling to sleep with their wives? Did they really have to be commanded to have many children? Or, was He commanding something vastly more—something deeply profound that the Church has grossly misunderstood?

### *CDs of the Month:*

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**H-407b The Doctrine of Hell, pt 8**

*all by pastor Bob Hallstrom*



Could it be that the Church has been totally mistaken regarding the mind of our LORD on this matter? Is it possible that the vast majority of pastors of evangelical churches are misleading their flocks? Are they, in fact, leading their flocks away from what the LORD of Hosts told His people to do? Are you misleading your family in this matter? Let's consider carefully the commonly stated sentiment that the job has been done and we, of the Church, are off the hook.

Indeed, God gave the command to Noah to be fruitful and multiply, not "add" mind you, but multiply. It is equally true that there are today over six billion people on the planet—hardly an overcrowded situation but let us grant, for the sake of the point, that the earth is "replenished."

Now, a simple question: Do these six billion people love God? Simple answer: NO, they do not!

When God gave the command to Noah, He had just wiped out rebellious mankind in its entirety. To lightly dismiss the imperative God gave Noah because we now have a planet inhabited by a few billion people is to entirely miss what God was requiring of Noah, and of his descendants. God wasn't urging Noah to fill the earth with billions more rebellious pagans like those He had just destroyed. God was commanding Noah, "Be fruitful and multiply by filling the earth with people who love Me—with people who worship Me—with people who obey Me." In this, men and women of God, we, the Church, have utterly failed our LORD. We haven't even come close to obedience in this matter. [we have tried to 'convert' the heathen, who can't be converted; throwing our pearls to the swine; instead of raising up a Godly seed, CIM].

God expects His people to obey. Many are willing to sing songs of praise to Jesus, even to declare that they love Him, but we've been told how we know if we love the LORD. In 1 John 2:3 we find: "And hereby we do know that we know Him, if we keep His commandments." It is not enough to say that we love the LORD. This is one of the reasons in Revelation 12:17 we see a qualification that identifies the true people of God: "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ."

"If we don't do what we are told but say we know Him, we are liars." (1 John 2:4).

He expects us to be fruitful and to multiply. He commands it. And, He doesn't mean, just have a wagonload of kids. Being "fruitful" means receiving the children He wishes to bless you with. "Multiplying" means teaching your children to love God, to love OBEYING HIM, and to choose the mind of the LORD for their God-ordained roles, and to embrace children/blessings He intends them to receive. Move to where you can fellowship with like-minded believers so your children can grow up in a Christian community (or ecclesia) where family and friends share the same faith. That way you are more likely to continue it on for generations to come. Divided we fall, and the enemies of God are very good at dividing and separating us and tearing us apart.

God is interested in building a multi-generational, mighty people for His glory [not a multi-cultural people]—and He has specified how He wants it done. First by sound math: Faithfulness + Multiplication = Multigenera-

tional Faithfulness. In other words, growth by vast numbers. Second method: Conversion through the faithful witness of the Church, of backslidden kinsmen.

The mind of the LORD is not unclear on this point. Literally everywhere in the Scriptures, we see our LORD demonstrating His blessing by bestowing multitudes of children on those who fear Him. Continually, He tells his people that if they will walk in His ways, He will multiply them like the sand of the sea, like the stars of the heavens, that they will stand in His strength: Genesis 17, 26, 33; Lev. 26; Deuteronomy 1, 6, 7, 10, 13, 28, 30; Nehemiah 9; Psalm 107, 112, 127, 128.

The expectation of God is that His people do what He says—that we grow by vast numbers through the multiplication of procreation and faithful discipleship of our offspring. If someone claims that this first requirement was somehow rescinded, the onus is on that person and, in particular, on pastors and teachers, to demonstrate, from the Scriptures, where and when God changed His mind on the matter and made it public.

Unless we are exceptions, such as are eunuchs for the Gospel, we cannot say, "I prayed about it and God led me and my wife to use contraceptives to avoid children" because God will NEVER lead you contrary to the Scriptures. Incidentally, eunuchs don't have spouses.

Many have argued that (a direct quote from a nationally known, best-selling author), "Having children right now would get in the way of my ministry." A few years back, this view was strongly endorsed by some very credible people, namely, Jesus' disciples. Remember Matthew 19:13-14? Little children were brought to Jesus that He might place His hands on them and pray. The disciples rebuked the adults who brought the children. After all,

Jesus was ministering to adults. The children were a distraction to the really important ministry opportunity. Unfortunately, children's church hadn't yet been invented. If it had been, the problem of pesky children could have been handled by the "professionals."

Children will absolutely get in the way of your ministry. But, as Jesus emphasized, they will never compromise what He is doing. They are what He is doing. Jesus admonished the disciples and said, "Suffer little children, and forbid them not, to come unto Me: for of such is the Kingdom of Heaven." Maybe we should embrace the mind of our LORD instead of the disciples' logic. If "your" ministry is your reason for telling God "NO" to His stated desire to bless you, you won't find support for that argument in the Scriptures.

Many others hide behind the fig leaf of the argument that times are different, tough even, and the presence of children is more onerous now than in the past, removing the absolute nature of the command. Happily, the Scriptures prove illuminating on this point. What could be a worse economic circumstance that to find your houses ransacked, your businesses plundered and your family exiled to a distant country? We in the West have no experience to hold up as comparable. And yet, these are exactly the circumstances of God's people in Jeremiah 29:19:

"Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon; Build ye houses, and dwell [in them]; and plant gardens, and eat the

### New CDs

**D-012 Walking Daily in His Grace - Get This Right, pt 2, Lawrence Blanchard**  
**G-885 Non-Optional Leadership, pt 9, Ted Weiland**

**K-622 Edom's Supremacy Grows, Mystery Babylon, pt 33, James Bruggeman**

**U-183 Ladies Symposium on Preserving and Promoting the Highest Ideals of Christian Motherhood, pt 1.**

**U-315 How to Encourage Femininity in Daughters, + How to Encourage Masculinity in Sons. Doug & Beall Phillips**



*fruit of them: Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished” [i.e. you must attempt to outnumber those who took you captive]*

Even in the most arduous economic circumstances—as exiled slaves—God tells His people that He wants them to increase. Why? So they won’t be diminished. The western Church lives in the midst of literal luxury, where even the “poor” have air-conditioning and multiple (large screen) TVs. Though God has clearly stated He doesn’t want His people to be diminished in the most trying of circumstances, we in the West can think of a thousand reasons why not to have any children or why we should have only two, or why we should put off their arrival for years. But, are these Biblical reasons?

Is there now any need to ask ourselves why the Church is feeble and few? Do we really need to ask: “Where are the laborers for the harvest?” Insofar as we, the Church, have failed to fulfill this commandment, where did we get the idea that God is disinterested in fruitfulness and multiplication, in the growth of His people by vast numbers? The idea came from somewhere but it most certainly did not come from the Scriptures. And, if not from them, then what is the source of this doctrine, ubiquitous in the Church? We must answer this question.

With this mentality coursing through every vestige of the Church, is it any wonder that the very thing God warned His people against in Jeremiah 29:19 is true of us today? Saints, we are diminished but God is still interested in building a mighty nation.

What is “normal” for the “average” man and woman of God? The normal life of the average child of God is a life of triumph and dominion. Are you normal and average? Then God is calling you to a life of triumph and dominion. Married or single, you are the beginning of a mighty nation. Our LORD wants to make of you a mighty nation for His glory. Yes, YOU!! This challenge may have caused you to consider your many failures. Many of you are tempted to think that God couldn’t possibly want to build a mighty nation through you, but, child of God, you are wrong. God is passionate about your children and grandchildren and great grandchildren. Remember that nations start as families, then communities, and grow from there. God’s people should seek each other out for fellowship and growing communities—in order to grow into mighty nations. A scattered family here and there just won’t work.

Take a moment to imagine three generations from where you sit, right now. Do you see a throng of spiritually powerful, faithful men and women glorifying God, spreading the Good News of Jesus Christ over their community, and over their land, and kinsfolk nations—a vast army of faith who came from you and your spouse? Or, do you see a few people caught up in lavish living, purposeless lives, and a lonely, meaningless death after chasing ‘economic prosperity’??? If we are faithful, we won’t have to ask, “Where are the laborers for the harvest?” God’s plan for you is that you triumph and extend the dominion of the righteousness of Jesus the Christ, with whom you will reign, if you are faithful. By God’s grace and our obedi-

ence, we can raise up for His glory as many children as the LORD will provide and chooses to bless us with.

God wants to build through you a mighty nation for His glory. Will you let Him?

Courtesy Home School Digest, Box 374 Covert MI 49043

## CHOOSING LOVE

by Frank Dunkle

I was watching a popular TV drama that portrays several heart-wrenching situations of unrequited love and of broken or damaged relationships. At the climax of the show, the lead character had a heated discussion with another person in which she shouted out tearfully, “You can’t choose who you love!”

This, then, was supposed to be the great truth illustrated in this drama: Love brings highs and lows. It can be wonderful or devastating. In the end, we have to take what we get because we don’t get to choose whom we love.

Almost as soon as the words came out of that character’s mouth, I shouted, “*That’s not true!*” on the television.

It wasn’t listening, so I vented my frustration to my wife instead. “We do have a choice. Love isn’t just some accident we have no control over. These TV writers say these things and tell fictional stories as so-called proof. Then people believe them, and their lives get ruined!”

Yes, I do have strong feelings on this subject. It’s because many young people believe the myth that you can’t choose whom you love. They miss the happiness that could light up their lives. The idea of “accidental love” simply isn’t true! You have much more control than you think. Choices in love are tied to making choices with your time.

### WHAT IS LOVE

To Make choices about love, we need to understand what love is. You may already disagree with me because you have “fallen in love,” and it does seem to come out of nowhere and be completely beyond control. Everyone experiences that at some time or another, and it’s a wonderful, exhilarating thing. But there’s more to love than that—much more!

*Webster’s New Universal Unabridged Dictionary* lists 24 different definitions under the entry “love.” Obviously the word is used in many different ways.

The base definition is “a feeling of warm personal attachment,” but we often intend this one: “profoundly tender or passionate affection for a person of the opposite sex.” And we’ll focus on this shortly. Of course, used as a verb, to love is to experience such feelings. Let’s look beyond dictionaries, though, to understand that love—real, deep love—is more than a feeling.

Vertical thinkers look to the Bible as the ultimate source of truth—and it has a lot to say about love! It shows that love includes *feelings*, but that there is also a focus on *doing*. The apostle John wrote what could be called a Bible definition of love when it comes to our relationship with God: “*This is love, that we walk according to His (God’s) Commandments*” (2 John 6, emphasis added throughout)

Inward feeling and motivation must translate into action. As John also wrote, “Let us not love in word or tongue, but *in deed and truth*” (1 John 3:18).

In other words, “Talk is cheap; you love *by what you do*.” Doing something requires a commitment of a portion

### *Do you have a family?* **PARENTS AND THE EDUCATION OF THEIR CHILDREN** by Robert McCurry

*A brief overview of the Biblical and Constitutional rights of parents to educate their children in a manner and place that they see fit apart from government interference and control.*

*Children do not belong to the State. They belong to God and by Him are entrusted to parents for care and training in His Word and way, because MARRIAGE and the family originated with God—not with man or government.*

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of our limited time.

A song from a while back contains these words in the chorus: “Love is not a feeling, it’s an act of your will.” I partly disagree with that because love does include feeling—a deep feeling of affection and outflowing concern—but it’s much more than just what you feel. It’s also the *actions* you take, an act of your will.

That’s where we all have some control and can make choices. Sometimes it seems impossible to control your feelings, but when you control what you do with your time, that powerfully controls *how* you feel. Yes, even when it comes to falling in love. It also depends on the places you frequent and spend your time in. Spending time in bars and nightclubs, is hardly going to result in meeting godly spouses. Spending time in churches—even Judeo-Christian ones—is a lot more likely to lead to being attracted to someone who shares Biblical aims and goals, and loves God and Jesus (even if they are deceived in part).

### LOVE WHOM AND WHEN?

The most important things we should control when it comes to romantic love is *whom* to love and *when* to do so. A lot of people think falling in love only happens by accident—sneaking up and hitting them over the head when they aren’t looking. Being attracted to someone may happen that way, but developing feelings of love takes more time. You can’t have romantic love for someone you don’t know, and you can’t get to know someone unless you spend time with him or her. So the first key to choosing whom you love is choosing whom you spend your time with and how you do it.

In almost all cases, it’s best to prepare for a career before committing to marriage. “Falling in love” too soon has caused many young men and women to drop out of college, or settle for an inferior career in order to be with that someone special. (A balance has to be struck, between waiting to get married, and a frustration with waiting that leads to fornication, CIM).

It’s better to decide in advance at what stage of life romance will be best for you. Then, wait until then to date or spend lots of time with any one person of the opposite sex—spending time in a group setting is best. Being alone together too soon can lead to problems. In the Bible, King Solomon advised that we not wake up love until the time is right (see Song of Solomon 8:4). Meanwhile, spend time with a wide variety (male and female of all ages) of people. Learn what traits are most compatible with you. Then when that right time comes, you’ll know the *type* of person to be devoting your time to.

### CHALLENGE AND HONESTY

This can be hard. If you sense strong feelings of attraction developing toward someone, you may have to force yourself to spend less time with that person until the time is right, especially if you’re not sure they are the right *type*. Otherwise, you may be giving up the choice that should be yours to make with a clearer head. You choose whom you might love by choosing whom you spend your time with.

You don’t need to keep your motivations a secret. Telling a person openly that you have an interest, or like them, but aren’t ready to have a deeper relationship will benefit

you both. It could even keep a path open to that other person when the right time comes. The other side of this, of course, is that you can’t choose how another person will feel about *you*—but that’s a topic for another time.

Controlling the *type* of person you spend time with is vital to choosing the person you’ll fall in love with, even more than *when* it will happen. Love usually starts with mutual attraction, but it can only grow on a basis of common beliefs and interests, shared standards and similar goals.

Some of these traits are more important than others. A man who likes rock-and-roll can build a happy marriage with a girl who loves country music. But when a man and a woman allow themselves to “fall in love” while fundamentally disagreeing on things like religion, politics, or even financial habits, they’re setting themselves up to become like the characters on television who seem to suffer too much for love.

It’s way better to fall in love in the first place with someone who makes a good match for you. TV writers may say you can’t choose whom you love, but you can—or at least you can choose whom you *won’t* love.

If a potential love interest holds different values than you, don’t give them much of your time—no matter how attractive they may be. Otherwise, you may soon be in tears wondering why you couldn’t choose to love someone who was a good match. You can choose by choosing whom you spend time with. It may be a tough choice, but it’s well worth making. Wise choices about your time make wise choices about love and future marriage!

Courtesy The Good News, UCG PO Box 541027, Cincinnati OH 45254

### GOD’S APPOINTMENT WITH YOU

by John Ross Schroeder

On any given week our fast-paced, modern lives may embrace several appointments, some of which we don’t relish keeping. Few people look forward to a tooth-extraction date with the dentist or even a periodic medical check-up. There’s no telling what our physician may discover.

Of course most health-care professionals seek to lengthen our lives and make them more pleasant. Yet no matter how capable and competent, they cannot deal effectively with the wide-ranging scope of our human anxieties and uncertainties, along with our financial, work and marital problems.

Only God has the inherent ability to deliver us from all our problems. Only His Word can tell us what our priorities ought to be.

### DRIVING US FAR FROM GOD.

Yet modern society is not designed to begin, build and enhance a proper relationship with our Creator. Instead, our society mostly widens the gap between God and ourselves—driving us far away from the Divine help we all need to cope with life in an increasingly complex, fast-paced world.

Many today are in a state of perpetual confusion, being weighed down with various problems and anxieties. “Hurricane sickness” is one symptom and has become the malaise

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of our Western world. Life in the fast lane is taking a tragic toll.

One journalist began a piece on the subject frankly confessing: "I am pathologically impatient and incapable of waiting for anything. I'm always stomping out of shops, bars or restaurants because the [line's] too long and I can't be bothered to wait" (India Knight, "The Can't Wait Society," *The Sunday Times*, March 26, 2006). Today we hear of road rage—and even supermarket-cart rage! As a result of our chronic impatience and always being in a hurry, some become miserable, lonely, stressed-out and sick.

Too many of us don't feel all that well. Many continually gorge on fast foods, not taking the time to prepare healthy meals. We've allowed time to become an *enemy* rather than a friend. We are badly misusing one of our most valuable resources. Most of us have lost the knack for properly budgeting our time. We don't realize how important the biblical admonition on "redeeming the time" is to our whole well-being (see Ephesians 5:16; Colossians 4:5).

We always seem to have so much to do that we find virtually no time left for regular contact with our Creator. The world has largely cast aside the biblical keys that would unlock the door to God's presence and help in our lives.

### A GOD-LIKE VIEW OF TIME

A psalm attributed to Moses gives us some much-needed perspective. "Lord," it begins, "You have been our dwelling place in all generations . . . Even from everlasting to everlasting, You are God" (Psalm 90:1-2). When God takes center stage in our minds, we start to think differently—to mirror His thoughts rather than our own.

But all of us grow older every day, and the clock is ticking. Our physical lives are composed of just so much time. Many today are already past the 70 years the Psalm mentions and are wondering just how much time is left to them.

As the Psalm states: "We finish our lives like a sigh. The days of our lives are seventy years; and if by reason of strength they are eighty years, yet their boast is only labor and sorrow; for it is soon cut off, and we fly away" (verses 9-10).

Our Creator wants us to grasp the implications of the fact that we won't live forever in the flesh. We all need to learn to use our time properly: "So teach us to number our days, that we may gain a heart of wisdom" (verse 12)).

Our visionary thoughts should extend to a future time beyond our physical lives. God offers the gift of eternal life to those who meet His conditions and surrender their will to His. But we have to take sufficient time *now* to think about our real future in the age to come.

Enter God's Sabbath!

### A DAY DEVOTED TO GOD

Leviticus 23 is one of the great chapters of the Bible. When we truly understand its implications, it becomes a divinely revealed map of God's plan and purpose for mankind. It begins: "And the LORD spoke to Moses, saying, 'Speak to the children of Israel, and say to them: "The feasts of the LORD, which you shall proclaim to be holy convocations [sacred assemblies, NIV], these are My feasts"' (verses 1-2). God is the Revealer of truth, and Moses is the agent speaking directly with the people on His behalf. These are *God's* festivals, and He has exclusive

rights to them. They belong to Him and not to any person or group of people.

The Hebrew word translated "feasts" here is *mo'edim*, which means "appointed times" (verse 4), or "appointments" as we would say today. The first one mentioned is the weekly Sabbath. "Six days shall work be done, but the (next day) *seventh day is a Sabbath of solemn rest, a holy convocation*. You shall do no work on it; it is *the Sabbath of the LORD* in all your dwellings" (verse 3). [note: it does NOT say "of the week" CIM]

The rest of the chapter is devoted exclusively to seven yearly festivals containing Holy Days (annual Sabbaths). As verse 4 states, "*These are the feasts of the LORD, holy convocations which you shall proclaim at their appointed times.*" The intriguing explanation of their significance is beyond the scope of this article. Here we concentrate on your divine appointment with God set for every seventh day.

### OBSERVING THE SABBATH DAY

We all need rest from our general labour and occupational work. So the Creator commands us to rest every seventh day (Exodus 20:8-11; Deuteronomy 5:12-15).

Spiritual fellowship with others of like mind is one of the most beneficial tonics of the human psyche. We all need it! Of course, this can succeed only in and through our fellowship with God the Father and His Son Jesus Christ (1 John 1:3). Successful relationships, whether with God or other people, all require *quality time*.

A weekly day of rest enables us to use the other six days much more profitably. People who work seven days a week (not necessarily all at their vocation) generally burn out sooner rather than later. As well as physical and mental rest, we need sufficient time to meditate, thinking about those matters that bring us special meaning and divine purpose, and talking about them with others.

The Sabbath provides time and space for families, couples and

friends to draw closer together. This seventh day rest provides precious time for prayer and to read and study the Bible, the book that tells us how to live in ways that are infinitely rewarding, purposeful and fulfilling. It is also a time for assembling with others for collective worship, as the term "convocation" in Leviticus 23:3 denotes a *commanded assembly* (compare Hebrews 10:24-25) - something many are neglecting!

Observing the Sabbath is an integral part of the Ten Commandments. It is no less valid a commandment than those six specifically designed to cover our relationships with other human beings—do not murder, do not steal, do not commit adultery, etc. It is one of the vital first four that help us to express love to our Creator, worshipping Him in a proper and respectful manner.

All too many in mainstream Christendom are either dismissive or ignorant of this weekly get-together with their Creator and are missing out on the spiritual edification that observing the Sabbath provides. Why not start keeping your weekly appointment with God?

Courtesy Good News, Box 541027 Cincinnati OH 45254

## THE SEXUAL REVOLUTION

Christian Identity Ministries - PO Box 146 - CARDWELL QLD 4849

### *an exposé* **ATOM TREASON** by Frank Britton

*The history of the Atom,  
After V-J Day*

*The Atomic Energy Commission*

*The exposure of the Fuchs Spry ring*

*Pipeline to Russia*

*of the 10 eight were Jews*

*The Tally*

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*The critical years*

*Roll Call of Treason*

*old but still relevant!*

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by **Robert B. Macdormand**

The sexual revolution was big news in the late 1960s and throughout the 1970s. There was a movement of rebellion against the morality of previous generations. Many Christians could see where our society was heading and it did not look good. Now, forty years later, we are one generation beyond that and the problems in our society are immense. Our grandparents could not even imagine the levels of sin in our society today.

I remember in the 1970s the minister of our church was preaching sermons against sexual sin. One sermon he preached was against fornication. One young woman in the congregation did not know what fornication was so she looked it up in the dictionary, and upon finding out its meaning, told her boyfriend that she could not live with him anymore because they were not married. After she moved out, he wanted to know what doctrines our church had been feeding her, so he started attending our church. Eventually he became a Christian. However, they did not get married, as she married someone else and moved to a different city. Today preachers seldom, if ever, preach against fornication. They believe people should be taught to accept Christ (they should be taught to keep God's Commandments), and then they will turn away from fornication. This is not working, and there is fornication and adultery in the churches. The apostle Paul wrote: "*For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication.*" (1 Thessalonians 4:2-3). Some preachers say they will not preach about sexual sins because they have been called to preach salvation, not laws.

*(Let us hear the conclusion of the whole matter, Fear God and **keep His commandments**, for this is the whole duty of man, Eccl. 12:13, CIM)*

However, those same preachers preach the law of tithing.

Young people in our society are being encouraged to experiment sexually. Last year, an item in the news concerned the Museum of Science and Technology, which produced a display called: "Sex: A Tell-All Exhibition" which went across Canada and was used by teachers to educate students about sexual practices. The Ottawa Citizen ran some articles on it discussing how some parents in Ottawa were disgusted with the display. It was reported that there were floor to ceiling photographs of nude children and adults, an audio feature describing an orgasm, a video with animations explaining masturbation (which was later removed because of public outcry), as well as encouragements to young people to try different sexual partners and to try anal sex. (they want to encourage all and every sexual practice that avoids pregnancy, which are all forbidden in the Bible - the only sexual practice which is condoned by the Scriptures is the one which will likely result in pregnancy, within marriage. CIM)

We are now a corrupt society where sin is normal for us. People who do not agree with the sexual norms are called names and ridiculed. The results of this are obvious. Marriages do not last. There is strife between family members. Violence in our society is increasing. The Bible links sexual sins with violence in stories: the sins of Sodom (Genesis 19:4-13), and the sins of the tribe of Benjamin (Judges 19:22-30). In both of those stories the judgment of God fell on the guilty parties. In our society women are the victims of the rise in sexual sins. One pastor said he knows

that when he speaks to a group of women, between a third and a half of them have been abused. In a study published in the Canadian Medical Association Journal, researchers from the Public Health Agency of Canada reported that female suicide rates have been rising in Canada from 1980 to 2008. Could this be because of the "sexual revolution" and the abandonment of Biblical marriage in our society? Biblical marriage was put in place to protect women and children and it is up to men to turn away from sexual sins to ensure the protection of women and children in their society.

It is up to men to reverse the sexual revolution. If the men do not change, nothing will change. Men should follow the example of the prophet Job who said, "I have made a covenant with mine eyes; why then should I think upon a maid?" (Job 31:1). Men should avoid sexual content in magazines, television, and the internet as much as possible.

We are in a life-long battle between the spirit and the flesh. "*Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.*" (1 Peter 5:8-9).

Courtesy Thy Kingdom Come, PO Box 1478, Ferndale WA 98248

## WHEN FREEDOM HAS OFFICIALLY HIT THE WASTE BIN OF HISTORY

by **Simon Black**

I really hate to be negative ... but this is positively revolting. Disgusting. Indescribably offensive.

In the 'Land of the Free' recently, a California couple had their child kidnapped by the state ... at gunpoint. It all started in mid-April when Anna and Alex Nikolayev took their 5-month old son Sammy to the hospital in Sacramento to be treated for flu symptoms.

The parents didn't particularly care for the treatment that their son was receiving. Doctors were pumping him full of antibiotics and soon began talking about performing surgery. Anna and Alex argued with the doctors and said that they were going to get a second opinion; they took the baby and went to another hospital where another physician deemed it perfectly safe for the child to return home with his parents without the need for surgery.

The next day, with the family resting comfortably at home, the police showed up with Child Protective Services.

Alex, the father, went outside to talk to them, where he was thrown to the ground by police. Officers then relieved him of his house keys and proceeded to let themselves into the house with hands on their pistols. Then, still with their hands on their pistols, they told the mother, "I'm going to grab your baby, and don't resist and don't fight me...."

The child was then ripped from his mother's arms and placed into state custody, where he remained for a week.

Yesterday, a Sacramento County Judge ordered that Sammy be transferred to a hospital in Palo Alto (120 miles away), and that his parents finally be given unfettered access to their son .... under the condition that the State of California's Child Protective Services continue to monitor the 'situation.'

**Guns. Cops. Government bureaucrats. Courts. Kidnapping. A dysfunctional medical care system.**

**This is what it means to be in the Land of the Free.... where collecting rainwater, consuming raw milk, or**

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seeking a second opinion on your child's medical care is now criminalized.

**When you don't even have the basic right to make decisions about your own child ... and when your own child can be forced from you at gunpoint in your own home that was entered illegally ... you know that freedom has officially hit the waste bin of history.**

Perhaps the greatest irony is that the parents are originally from Russia ... but they had to come to the United States to find the Soviet Union.

**Have you hit your breaking point yet? If not now, when?**

(Note by Robert McCurry; Incidents similar to this are so common across America they are not considered newsworthy. A bureaucrat from Child Protective Services (CPS) can enter your home without a court order and seize your child(ren) based on nothing more than an anonymous telephone call alleging abuse or neglect. Remember: What government can do to one family, they can do to every family! ~ Robert McCurry

Courtesy The Wake-Up Herald, 605 Moore Rd, Newnan GA 30263.

## WHO IS ABRAHAM'S SISTER, WHO HIS WIFE?

by Adam de Witt

Our culture as it now stands used the word father as the one from whom one was and is directly begotten. That was not always so. Father simply meant male from where you came, and that can be a few generations in between not looked at.

We in today's culture like to be more specific, so we add 'grand' or 'great-grand' and so on. That simply did not exist in the past going back hundreds of years and beyond. The term 'grand-' was taken into English from the French use of translating the Latin word "Magnus" into the French 'grand.' Magnus shares a common root to the words, mighty and magi; hinting at greatness or greatness in age in the context. This was taken into English in the 13th century. Before that, when English still had the right to be called 'English (Anglo-ish), 'grand' was not used. Rather, and I quote: "In Old English, the prefixes *ealde*-(old) and *ieldra*-(elder) were used (*ealdefæderimōdor* and *ieldrafæderimōdor*). A great-grandfather was called a *pridda fæder* (third father), a great-great-grandfather a *féowerða fæder* (fourth father) and so on was used.

So we had Elderfather and Eldermother, then Thirdfather/Thirdmother and so forth. Thus each generation was simply called father but to stress which generation a tally word (third/fourth/fifth and so on) was added. That was the Sakson custom. The whole great or grandthing was Latin in concept, hence the Man of Daniel with the feet of Iron and Clay, to hint at the Roman influence all the way to us now.. That will be smashed one day, and the whole English tongue together with our culture on the whole will be 'Unbabylonized' and thus, 'Unlatinized.' These influences have caused many confusions ... but then, that is the by-meaning of 'Babylon' = confusion.

So going back in time, Father was a word used for the males who went before you of your lineage. Those fathers who were a shame to the lineage were not even remembered. Father and the word son, were used as terms of lineage, not numeric parentage. Hence Jesus is called, the Son of David, Yet he is not by today's reasoning. But in those days, we honoured the father who was most honourable; so

if fathers one generation - to let's say - in a row - were scoundrels, we then never used their names, but instead looked back to the most honourable one and called us by his name.

So the Bible is not wrong when it says, that Abraham says: "she is the daughter of my father." She is indeed that, but which father.

The book of Jasher tells us that Sarah was Abraham's niece, the daughter of his elder brother Haran. We also looked at Josephus, Antiquities of the Jews, book 1, chapter 7 verse 1 says:

"Now Abram, having no son of his own, adopted Lot, his brother Haran's son, and his wife Sarai's brother, and he left the land of Chaldea when he was seventy five years old, and at the command of God went into Canaan . . . ." This tallies with what was said in Jasher. Abraham must have adopted Lot and taken his wife when their father Haran died. It seems that the brothers Abram and Nahor (Nahor was also the name of Abram's grandfather - don't

confuse the two) may have taken the sisters of Lot to wife, as it is also stated in the Septuagint (LXX) that Nahor married Milcha, Lot's sister, and children of Haran their brother. Haran died in Chaldea before Abraham and Terah his father, with Lot and Sarai left for Canaan. So Abraham's father was Sarai's grandfather, but her mother was Haran's wife. So Lot and Milcha and Sarai were nephew and nieces to Abram. There is nothing to indicate that Terah (Abram's father) had more than one wife.

The Bible is thus 100% true to living the custom of the time. We see this in a way in

Matthew 12:48-50;

"He answered him, 'Who is my mother, and who are my brothers?' Pointing to His disciples, he said, "Here are my mother and my brothers. For whoever does the will of my Father in heaven is my brother and sister and mother."

This has had many think that Jesus was somewhat ruthless and harsh here, but that is not so. Instead he was reminding folks of what was customary, to always look to the one/s that one opts to honour most. Hence we can call God our Father as He is the most honourable father we can have. The amount of other fathers generations between when God begat us to where we are is irrelevant in the context.

This also allowed Abraham to say what he had said to be true, but it was open to interpretation, hence what I wrote earlier....

"When one has a problem verse, it is not the verse that is the problem but the reading of it without the rest" but also without understanding of customs of culture.

The verse is part of an account within a segment of history. That history is that following the fordoing (destruction) of the towns of the plains took place, where great frowardness (perversion) had existed. It stands to reason that when leaving such places, one would be fearful that other places around it may well be tainted by their frowardness, and so Abram left with a feeling of fear of what he was to be met with next from the surrounding folk and their shires.

We see that there was a fear of some frowardness as this is backed in a verse in chapter 20. So it pays to back track to chapter 19 to get the mood of the setting and

*Only a few left:*

## PLANES WITHOUT PASSENGERS

**the faked hijackings of 9/11**

**by Dean T. Hartwell**

*In the context of making sense of how to reconstruct what did and didn't happen on 9/11, Dean has provided a much needed re-shuffle. A must read for every 9/11 researcher who wants to break free of the false premises which have weighed down much of the popular debate. He makes a strong case that most everything related to 'hijackings' was planned and manipulated as a cover story. While they last!*

**#569 @ sug don \$10.85**



events, then carry-on with all of ch 20, .... and not to rely on one verse. Ch 20 begins basically with Abraham telling a half-truth. He did this out of fear for his life, and also for that of his wife. If he was to be killed, then she would be fair game for anyone. He did not know that Abimelech, king of Gera, had a level of fear of the Lord ... after all, no-one else he came across in that region had that fear. In vs 11 we read just that.

Thus in vs 2 we see the beginning of his half-truth. It's worth reading every verse in the chapter. By the time we get to Abraham's confession, he is in a spot where he had 'sort-of-lied' It is confessing to such and to save face that he makes a 'white-lie,' truth, but one that can be taken in a way that suited his needs. We can take from this that he was careful and he did not want to cause undue shame to himself and to the king. The Bible does not say that what Abraham says here was untrue, it only says that he said what he had said, that's all. Knowing the context therefore, and knowing who Abraham is and how he feared the Lord (and knowing the custom of how the word 'father' can be used) he would not have broken the law on the issue of with who he could wed himself to. He hid the full truth from the king by not saying that Sarah was also his wife. Thus in context, it was a face-saving confession, and a lesson to us all that we at times need to be 'diplomatic.'

Christians have always been taught to be bluntly frank, but that is not always what the Bible teaches. Christians have wrongly been taught that being diplomatic, is being dishonest, that has been a wrong teaching. We are to be honest to trusted kin, not to those who we do not trust in times of great danger.

Seeing that he later realized that Abimelech was not all that bad, he had said well, it allowed for Abraham to be seen as honest by the king, as the king was not lied to, and thus not insulted.

This then had given Abimelech some face-saving too and he rewards Abraham, and I guess one could say, by him seeing Abraham's wisdom in how he handled the situation, which was in the end, the will of God.

### PSALM 127:3

*Lo, children are an heritage of the LORD: and the fruit of the womb is His reward.*

by Lisa Anderson, Lifeline Ministries

Many people fear that if they leave family planning to 'chance' or to God that they will breed like rabbits! My own parents are a good example of God's Sovereignty over conception. They both came from families with six children and wanted a large family themselves. Although they never used birth control, it was five years into their marriage before I was conceived. Thirteen months later my mom gave birth to my sister. They never had any more children. Few women would willingly choose to get pregnant four months after giving birth. However, if my mother had not left herself open to that possibility, I would have been an only child, and they would have had only one daughter. God has a special plan and purpose for each couple. **He can be trusted to know what is best for each of us.**

The world's view of children is diametrically opposed to God's view. Let's compare these two views:

**The world says:** Children are a burden, hindrance, hassle, and an inconvenience.

**God says:** Children are a gift, reward, and blessing from Him. (Psalm 127:1-4)

**The world says:** Children use up too much of the world's limited resources; therefore we should severely limit our childbearing.

**God says:** Children are one of the greatest resources we have for building His Kingdom (Psalm 127:3-5).

**The world says:** The solution to overpopulation is to provide contraception and abortion in order to lower the birth rate.

**God says:** A large population is a blessing to a king and nation (Proverbs 14:28). The source of poverty in many nations is injustice and idol-worship. (Prov. 13:23 & Deut. 28).

**The world says:** Our fertility is a burden and a curse—something to be stopped and cut off.

**God says:** Our fertility is a precious gift from Him—something to be cherished, treasured, and protected. (Deut. 7:12-16).

**The world says:** I have wasted all of my time, ability and talents by 'just' being a wife, mother and homemaker these past 31 years.

**God says:** Through faithfully fulfilling my calling as mother and homemaker, I will impact society, the church, our nation, nations of the world, the Kingdom of God, and eternity through my children, grandchildren, and great-grandchildren. (Matthew 1:1-14 - God works through generations).

That, in a very condensed form, is why we have eight children. We chose to gladly put our fertility and family size in His lov-

ing and wise hands. As a result, the last 31 years have been filled with many sleep-deprived nights, loads of laundry and dishes and cloth nappies, huge grocery bills, and countless trips to ballet, youth group, music lessons, etc. However, our lives have been and continue to be filled with great joy and a sense that we have discovered the true riches!.\* Another contributor says:

My wife and I also chose to trust God and we have seven wonderful treasures from Him and two wonderful grand treasures as well. Don't be afraid of trusting Him for where He guides, He provides; and where He leads, He feeds! God has miraculously provided in thousands of ways over our 33 years of raising Children and we can attest to anyone that He CAN BE TRUSTED!!! I can also attest that children are the greatest heritage!

*"As arrows are in the hand of a mighty man; so are children of the youth. Happy is the man that hath his quiver full of them: they shall not be shamed, but they shall speak with the enemies in the gate."* Psalm 127:4-5.

www.lifeline-ministries.org

### COME OUT OF HER, MY PEOPLE

by Pastor Mark Downey

*"And I hears another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues"* Revelation 18:4.

This is perhaps one of the most profound utterances in John 's Revelation. It contains the racial message of Christian Identity that the White Race i.e. Israel, is God's people. We always have been and always will be His people. But we are commanded to come out of her, which is alluding to Mystery Babylon in chapters 17 and 18

. Mystery Babylon represents the culmination of filthy

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*What happens when self-defense is against the law? You have the right to become a victim. This lists many places where people fell victim to their own governments after being disarmed by them. Merciless government terrorists hunt down and kill their own people by the millions - and it is still happening today.*

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state sanctioned religious, political and economic systems of death.

What is it that we should come out of? To the Christian identity community it is removing oneself from the traditions of man which manifests itself in Jewish fables found in the catholic church and subsequent judaized churches. It's the doctrines of little men inculcating fear of non-existent gods and deities in the minds of the children of God (violating the first commandment, i.e. Exodus 20:3) and making His people think they must kill those who disagree with them (violating the sixth commandment, i.e. Exodus 20:13) thinking self-righteously that they doeth service to God (John 16:2).

Since the time of Christ there have been those who violently try to take the Kingdom of God by force (Matthew 11:12). The jews killed Jesus the Christ, thinking they were doing a service for God, but all they showed themselves to be were small 'g' gods. The divine admonition is for White people to come out of this insidious and self-destructive thinking.

The so-called church (of Rome) has become indistinguishable from the synagogues of God's adversaries. And this infection will no doubt try to worm its way into Christian identity.

But we are told to 'Come out of her' who is drunken with the blood of saints and martyrs of Jesus (Revelation 18:4, 17:6). Christian identity recognizes ourselves as the "Chosen generation, a royal priesthood, an holy nation, a peculiar people, that we should show forth the praises of Him who hath called us out of darkness into His marvellous light" (1 Peter 2:10).

In order for a royal priesthood to come out of the darkness there must be a royal law to guide their paths to light and life. And in fact there is: "If ye fulfill the royal law according to scripture, thou shalt love thy neighbour as thyself, ye do well" (James 2:8) Those who love God and their neighbour, fellowship together.

"Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. He who does not love does not know God, for God is love" (1 John 4:7-8).

Sadly, this lasting standard of God is lost to those who cannot or will not practice the Word. They will not be able to come out of their personal interpretations of love to justify dark and destructive patterns of conduct. Hasn't the apostate church done this very thing in the name of God? Why should we emulate what we are to come out of?

We should not confuse the purpose of the Law with God teaching us the principles of loving Him and each other. Love is the centerpiece of all scripture. If it is not yet the centerpiece of Christian identity, it should be. Doctrines pale into insignificance if the Christian cannot conduct themselves in a godly manner. Is fratricide pleasing to God? This is found nowhere in Scripture. (but you might want to listen to Sheldon Emry's **IS DOCTRINE IMPORTANT?** A-8309 - on two CDs @ \$7 the two posted)

God wants us to have eternal life with Him, but first we must learn how to live with each other without warring against brother. We can do just that by coming out of the babel and seeing that the spirit of the law is far superior to the letter of the law, which the Pharisees corrupted for self gain and murdered our Lord and Saviour.

For 2000 years we have witnessed this bloodshed purportedly being Christian, but it is nothing more than a façade and impersonation. Are we not better than Cain and

Judas?

The royal law is the perfect wisdom of God to deliver us out of the world of bitterness and sophistry. Who shall separate Christian identity from the love of the Christ and keep us in the bonds of the beast?

I dare say it is those who live by the sword and shall die by it as well. Sin is simply violating the royal law of love and the wages of sin is death.

May God bless Christian identity to come out of the throes of self-destruction and enter into His marvellous light of life. With our explosive increase in knowledge, let us not lean unto our own understandings, but to trust in the Lord with all our heart.

God will now allow the status quo of worldly behaviour as found in petty jealousies, resentments, bearing false witness, hands that shed innocent blood or encouraging such crimes, and those who sow discord among brethren ... to move forward into His Kingdom.

The royal priesthood that comes out of the religious machinations of fables and ungodliness will enter the Kingdom of God, whereas those who never understood their calling in life will be outside for without are "Dogs, sorcerers, whoremongers, murderers, idolaters and whosoever loveth and maketh a lie" (Revelation 22:14-15).

Failure to come out of this dark world of wicked imaginations will leave them outside of the Kingdom in the dark. I believe there will still be a time for reconciliation, but that's another subject for another time.\*\*

But don't think that you have 'come out' by not attending what you might call a Judeo-Christian church on a Sunday, and then staying home and treating the day as any other, buying and selling, and working in the garden, or fixing your car. God expects that time to be set aside for him, and you should teach that to your children as well. Listen to God's Word being expounded and sing God's praises - **WITH YOUR CHILDREN**, or you may be cast into outer darkness and your children also - where there is wailing and gnashing of teeth! (Matt. 8:12, 22:13, 25:30) If Jesus were here today, would He not say: "For I say unto you, That except your righteousness shall exceed (the righteousness) of the **Judeo-Christians**, ye shall in no case enter into the kingdom of heaven." (Matthew 5:20) They are dedicated and committed in what they believe - are YOU?

Courtesy The New Covenant Messenger, PO Box 321 Union KY41091

## A CHRISTIAN ISRAELITE VIEW BY THEIR FRUITS YE SHALL KNOW THEM

by Bob Vermaat

"By their fruits ye shall know them." (Matt. 7:20).

"Now the Lord had said unto Abram, get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee. And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing. And I will bless them that bless thee, and curse him that curseth thee; and in thee shall all the families of the earth be blessed." (Gen 12:1-3).

That promise the Lord our God made to our father Abram some four thousand years ago, before his name was even changed to Abraham, meaning "Father of a multitude or Father of many nations." Now we all know that from Abraham, through his son Isaac and his grandson Jacob, came forth the twelve-tribed nation of Israel, of which the Celtic, Anglo-Saxon, Scandinavian and Germanic peoples are descended and are the Caucasian peoples of our West-



ern Civilization as we know it today. If we look through our history book called the Bible, we will find that throughout all the years that the Israelites spent in the Promised Land, that Godly promise of Gen. 12 never really materialized. This is in part due to the fact that God had commanded the Israelites to remain separated from the peoples round about them, lest they would fall into idolatry and serve other gods. Even during Israel's heydays under the rule of David and Solomon, the nation was by and large an isolationist country and thus God's promise to father Abraham could not yet be fulfilled. Some two thousand years after the promise was made to Abram we witness the first advent of Jesus the Christ, the Son of God, our Redeemer and Saviour. It was through His teachings, which were carried on by the Apostles and disciples that the first of the blessings became apparent, because man was being released from the bondage to sin, under which burden he had been since the fall of Adam way back in the Garden.

We are all familiar with the account of the dispersion of the twelve tribes of Israel and how they migrated ever westward to eventually form the nations in West and Northwest Europe which would expand and come to dominate the better part of the earth. In the seventeen hundreds England, France and Holland started to colonize North America, the East and West Indies and the quest for Empire building was on its way, soon after followed South Africa and Australia. This was not prompted by a benevolent spirit toward the native and indigenous people, but was driven by the desire for riches for companies and the countries behind them, but nevertheless, the people in these colonized regions did come to benefit from the advanced knowledge and technology of these western colonizers. [anybody find it odd that it supposedly took around 4000+ years for these promises to be fulfilled amongst the heathen?]. This was after the Reformation, when the Spirit of God was moving mightily among the people that had thrown off the yoke of Papal Rome. Yes, God's blessings were starting to flow, according to the promises made to Abraham, but it was not until the twentieth century (5000 years?!) that the blessings of the Western world really became evident.

It was through our inventions and technical advancement, both in industry and agriculture that the Israelite nations of the West became the benefactor to the rest of the peoples of the world. We've invented everything from a bicycle to the jet engines for our airplanes and everything in between. We invented the steam engine, we harnessed electricity and we invented the tractor and the harvesting combines. We developed ways to grow food in places where nothing grew before. The United States and Canada along with Australia can grow enough corn and grain to put a loaf of bread on most everyone's table. Oh yes, God's promise to Abraham is being fulfilled in the Latter Days!

One thing we can be sure of, once the Lord our God promises a thing, He will surely make it come to pass. It may not always be on our timetable, for we cannot know the mind of God, but once spoken it will be fulfilled and it has. *"Listen to me, O House of Jacob, all you who remain of the House of Israel, you whom I have upheld since you were conceived, and have carried since your birth ... Remember the former things, those of long ago; I am God, and there is no other; I am God, and there is none like me. I make known the end from the beginning, from ancient times, what is still to come. I say: My purpose will stand, and I will do all that I please ... What I have said, that will I bring about; what I have planned, that will I do. I am*

*bringing my righteousness near, it is not far away; and my salvation will not be delayed. I will grant salvation to Zion, my splendour to Israel."* (Isa. 46:3,9,10,11,13) NIV. Yes! Our God is ever faithful to Israel, His beloved, His chosen one!

Thus if God's promise to Israel is being fulfilled in these Latter days that we are now living in, as I have shown, then it stands to reason that there must be an entity or people that are, or used to be known as Israel, hence that Godly promise could not be fulfilled; and so that brings us to the title verse of this essay. *"By their fruits ye shall know them"* (Matt. 7:20). Jesus spoke these words in the Sermon on the Mount. Even though He was speaking about good trees and bad trees, He was not referring to actual, edible fruit, but to fruits of the Kingdom, fruits of the Spirit. In Scripture the Israel people are symbolically likened to the Olive or Olive tree, for example see Hosea 14, where the nation of Judah is likened unto the Fig or Fig tree, see Jer. 24.

In the denominational church world and by their own contention, the Jewish people are considered to be all that is left of the twelve tribes of Israel, and thus are the Chosen People. What everyone seems to forget is the fact that Jacob-Israel prophesied way back in Gen. 48:19 that the sons of Joseph, who received the birthright, would become a multitude of nations (see Romans 11:25). The Jewish people have NEVER even come close to fulfilling that prophecy. As a matter of fact since the Roman destruction of Jerusalem in 70 AD by Titus, they have nor been a nation except for the past sixty years. Furthermore, it was prophesied that Judah, from whom the Jews claim to be descended, would never lack a lawgiver, or king, until Shiloh (Jesus) come. Those claiming to be Jews have not had a

king of the Davidic line since Zedekiah died in a Babylonian prison some twenty-five hundred years ago, another indication that they are not who they claim to be. Furthermore Jesus told the Pharisaic Jews [Edom] (modern day Talmudic Jews) that the Kingdom of God would be taken from them, and given to a nation or nations bringing forth the fruits of the Kingdom (Matt. 21:43). Thus, another disqualification.

Lastly I want to direct your attention to Matt 21:19. It is here that we read that Jesus curses the fig tree because it bore no fruit. In Mark 11:19 we can read the same story, but Mark emphasizes the fact that it was not yet the season for figs. Now Jesus was totally aware of that fact, yet He cursed that fig tree nevertheless and said, "Let no fruit grow on thee henceforward forever." Was Jesus being spiteful or petty? I think not! He here made a very prophetic statement and gesture, indicating that the fig tree or rather the fig tree nation would never bear any fruit in the Kingdom of God from that time forward.

Well, my dear friends, I have laid it out for you. I have shown you what our Bible teaches and now it's up to you to decide whom that you think are God's chosen, servant people, the one that both Father and Son love with a never-ending, undying love? May your service in the Kingdom be richly rewarded. God bless,...

Courtesy Thy Kingdom Come, Box 1478, Ferndale WA 98248

## VOTE LIKE A CHRISTIAN

**R.T. Woodworth**

*"If My people [Israel] upon whom My name is called [Numbers 6:23-27], will humble themselves and pray and seek My face, and turn from their wicked ways, then will I*

### Contact wanted:

**John Sebire**

interested in contact with like-minded people for discussions, fellowship, etc.

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hear from heaven and will forgive their sin and heal their land.” (2 Chron. 7:14)

“Righteousness exalts a nation, but sin is a reproach to any people.” (Proverbs 14:34).

“Blessed is the nation whose God is the Lord.” (Psalm 33:12)

“He shall judge among the nations.” (Isaiah 2:4).

“All the nations shall be gathered before Him.” (Matt. 25:32).

“But you are a ..... holy nation.....” (1 Peter 2:9).

“The righteous nation that keeps the law shall enter in.” (Isa. 26:2).

What do all these verses and others have in common? They speak of a national identity with laws and regulations, with righteous leadership and favor, frequent reminders of the need to bring our nation into conformity with God’s righteous laws for nations.

“When the righteous are in authority the people rejoice, but when the wicked rule, the people mourn.” (Prov. 29:2).

Can you pick out the Christian position for each of these situations?

One political group wants to retain “one nation under God” in the Pledge of Allegiance to the Flag, and the other wants the reference to God removed (is the Pledge ‘Christian’?)

One opinion maintains that the Ten Commandments should be displayed in public places if the majority approve this historical tradition (what if the majority changes?).

Some want freedom to pray in their own words, but others do not think freedom of speech applies to prayer in public (what about prayer to other gods?).

One wants the legal right to destroy an unborn baby (even now killing it after it’s born), whereas others are apposed to aborticide on demand (is the sacrifice of infants - born or unborn - a heathen practice of their religion?).

One political party thinks it is all right to tax the workers to provide the shirkers with food, clothing, housing, fuel, and medical needs (2 Thess. 3:10).

One group wants marriage for ‘gay’ people and others insist that only a male and female make up a true family (Matthew 19:5). The differences of opinion go on and on, but election of candidates for office to determine the laws by which we live will be decided by how we vote.

Christians must determine who conforms to God’s laws as found in the Bible, or let each make up his own rules. We have this freedom of choice, but some nations must abide by the authorities in power.

Why should Christians get involved in such dubious and devious shenanigans as politics? To make political policies conform more closely to Biblical polity! If we don’t, who will? If Christians don’t vote for candidates and mandates that more nearly conform to Scriptural commandments, we and our children will have to live under godless government. Your vote may help to keep a left-wing-communist extremist out of office, who would work to destroy you and your family. We vote for the representatives who will decide these issues for us (if they don’t, throw them out the next time. They will also approve the judges who will decide the issues.

Did Bible heroes ever get involved in governing or interceding when misguided by those governing? Of course, and some such as Paul went to prison for it, and John the Baptist lost his head for opposing wicked rule and standing up for God and country.

Among the heroes of faith in Hebrews 11 are many who sacrificed everything to instill and infill a godly influence in secular government. Here is an outstanding fact revealed by the late Sheldon Emry, who visited Congress

every year to demonstrate the Biblical influence that once permeated our national culture. Our Bible contains twice as much information on national salvation than it does on personal salvation. Yet most evangelicals maintain that we are only born again to reproduce, and our mission is limited solely to ‘winning souls to Christ.’

In the list of gifts of the Holy Spirit are many other occupations, like teaching the laws of God’s Word to our offspring, reaching the lawless for God, and to promote the principles of the Kingdom Jesus taught and bought with His blood. (1 Cor. 12:12-31).

Jesus came not only to salvage souls from a sick society but to establish His Kingdom as He said from the beginning (Matt. 4:17). The Disciples understood this (Acts 1:6) but modern Christians seem to have adopted another course. The whole purpose in saving His people is for them to inherit the kingdom God has prepared for them. It was the main message of His earthly ministry (Matt. 5:3,5,10). For this kingdom we were taught to pray (Matt. 6:10,13). We are born that we might *see* the kingdom and *enter* the kingdom, according to Jesus Himself.

God’s ultimate victory is to take over the nations, to be the King of kings—Hallelujah! (Rev. 19:16). Ours is like it - to rule with Him (Rev. 5:10). We can have a Christian nation - or an abomi-nation. It’s up to Christians to vote!

Courtesy The Pathfinder, Box 291 Spokane WA 99210

#### ----- MEMORY VERSES TO LEARN:

Years ago, we compiled a list of important verses for children to memorize, weekly. You might get your children to memorize these (over 4 weeks):

Deuteronomy 32 verses 8 and 9

Matthew 13 verse 41

Obadiah 1:18

Deuteronomy 11:24-25.  
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#### OUR READERS SAY:

Dear Mr. Roelofs: Please accept my apologies for being late paying this year....

Thank you for sending your marvellous papers anyhow. I so enjoy reading them and learning so much. The more I learn the more I love and respect God. I trust you had a lovely holiday! Receive my kind regards with my thanks.... Queensland.

Dear Hank: Enclosed some people who might appreciate a mailing. Lots of stories one hears - Hillary Clinton is under arrest; old pope Ratzinger is in gaol; David Rockefeller in hiding. Rural myths?? Yours .... NSW.

Dear Saints at CIM: Greetings to you in the love of Jesus. I gratefully appreciate all your “Covenant Messengers” you have sent to me over the years. Your articles are such an encouragement to me .... Even though I am eighty years this month, .... Please receive the enclosed offering for the Messengers to continue. Grace, love and peace to you all in Jesus’ Name... New Zealand.

Dear Sir - Madam, I am writing to say that I do enjoy your magazine-newsletter that I regularly receive through the post. I appreciate the studies that go with them.... New Zealand.

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Our “Old tapes” are beginning to decline - we now have only about 2300 tapes left. Thanks to all those who have been taking them off our hands!

Thanks again for the many good letters we have received. Thanks also for your faithful on-going support. It is very much appreciated. We hope you enjoy this newsletter, it has much of value and interest. May the Lord our God bless you and keep you safe, and make His face shine on you, during these trying times is our prayer,

