



# Christian Identity Ministries

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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

#331

## Covenant Messenger

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### REFORMATION OR DESECRATION?

by Bill Bathman

Christians in many lands will celebrate Reformation Day on the 31st of October (sorry this is a bit late!), marking the anniversary of Dr. Martin Luther nailing his "95 Theses against Indulgences" to the door of the Schloss Kirche (Castle Church) in the university city of Wittenberg, Germany. The hammer blows were felt all the way to Rome. The theological fire thus ignited spread across Europe (if he did that today, he would have been arrested for speaking against the ruling powers, and defacing church property, and jailed).

History is important because it is His story. We ignore or forget it at our peril. We need to remember on 31st October that the Protestant Reformation changed forever the history of Western civilization and quite possibly led to the establishment of the United States of America, the Republic of South Africa and the Commonwealth of Australia.

Why did Luther choose October 31 to initiate his attack on indulgences? Possibly because it was a Hallowed Eve on the church calendar. From the 8th Century the church celebrated All Hallows (All Saints) Day on November 1st to remember its martyrs who had died for their faith in Jesus Christ. It was like a Christian "Memorial Day."

The night before All Saints Day became a 'Hallowed Eve' - a night to prepare for the coming Holy Day. The celebration of All Saints Day signified the triumph of faith over death, and thus gave the people hope for the time when Death, the last enemy, would be destroyed.

During the Dark Ages in Europe, Ireland, Scotland, and England, pagan Druids honoured their dead on October 31st. Celtic settlers held festivals and ceremonies designed to drive off oppressive evil spirits. Autumn, the time of falling leaves and prelude to winter, symbolized the death of nature. Bonfires were lighted to fend off the coming winter spirits. Treats were given to appease their wicked tricks.

By the beginning of the 16th Century true Christianity was virtually unrecognizable. The Church had moved away from its original message of salvation by grace through faith as the gift of God. Our Lord Jesus, who promised to build His Ecclesia and not allow the gates of hell, or Rome, to prevail against it, raised up a succession of godly men to bring the ship of faith back onto God's intended course.

In 1517 an itinerate Dominican monk, Johann Tetzel, toured Europe selling "indulgences," to pay for the Pope's extravagant living and to build St. Peter's Cathedral in Rome. The indulgences allowed the buyer to break Church rules concerning fasts, marriage and adultery. This papal

salesman *extraordinaire* prompted Luther to protest the unethical fund-raising tactics of an apostate church.

Luther's love for the Word of God and his dedication to truth led him to challenge the entire religious and political authority of the Holy Roman. Rejecting the notion of papal infallibility and ecclesiastical totalitarianism, he championed the principle of *Sola Scriptura* - the Bible alone is our ultimate authority.

When summoned to Worms in April 1521 by the recently crowned 21-year old Charles V, Emperor of the Holy Roman Empire, Luther stood before a stunning array of political and ecclesiastical big wigs. The was no opportunity for debate or to defend his doctrines. He was asked two questions: (1) to confirm that the publications on the table were his and (2) whether he would recant and declare them heretical. He acknowledged that the writings were his. When pressed by the court, in Latin, to recant, Luther responded in German: "**Unless I am convinced by Scripture, or by clear reasoning, that I am in error - for popes and councils have often erred and contradicted themselves - I cannot recant, for I am subject to the Scriptures I have quoted; my conscience is captive to the Word of God. Here I stand, I cannot do otherwise. So help me God. Amen.**" The rest is history.

Dr. Peter Hammond notes: "By translating the Bible

#### IN THIS ISSUE:

Reformation or Desecration?, .....	1
Who Was Right, .....	2
The Gospel of the Kingdom is Important, .....	3
Undisturbed Disturbance, .....	4
Can You Say Shibboleth, .....	4
Education & Power, .....	5
Least of These My Brethren, .....	6
Australia's Year of Deep Shame, .....	10
Proverbs 31: Transmitting The Principles, .....	11

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from the original into the common tongue and making it widely available to both nobles and peasants, Luther championed universal education and literacy, the Priesthood of all Believers, freedom of conscience and religious liberty.” These were the basic building blocks put in place by the Founding Fathers years later at the birth of the United States of America.

*Sola Scriptura* eroded the foundations of ecclesiastical and political totalitarianism. Instead of the prevailing “Rex Lex” (the king is the law), the Reformers championed “Lex Rex” - the Law is King! No one is above God’s Law. (one Law for all, not as with Campbell Newman’s “Bikie” legislation - making special laws and special penalties for certain people or groups of people, CIM) Jesus Christ is King of kings and LORD of lords. The Protestant emphasis on the Priesthood of all Believers led to the concept of representative republics and forms of government (by Christians and for Christians - others were never to be included. CIM). It fostered freedom of religion and freedom of conscience which led to freedom of speech, freedom of the press, freedom of association and all the other out-workings of political and social freedom.

The social implications of the Reformation were enormous. It’s easy to forget how much we owe the courageous Reformers of 500 years ago, who risked their lives and laid their liberty on the line that we might have the Bible in our own language, our freedom to worship God plus our educational opportunities which have led to extraordinary scientific achievements. That is the real significance of October 31. Don’t be tricked into forgetting this magnificent treat!

*“Test all things; hold fast to what is good. Abstain from every form of evil.”* 1 Thess. 5:21-22.

Courtesy African Christian Action, Box 23632  
Claremont, 7735 Cape Town RSA.

## WHO WAS RIGHT?

by Charity Jenkins

I remember hearing the words of the preacher as he spoke to my fiancé and me. We stared at him as if he must be out of his mind. “What did he mean that the purpose of a godly marriage was to have children? Can’t we have a godly marriage without children? Who’s to say God hasn’t created me to be something OTHER than a mother?? I have NO desire to be a mother, so wouldn’t it be irresponsible of me to have a child I don’t want? I plan to have a career.” All of these thoughts, and more, went racing through my mind as I tried to respectfully argue my case as to why I did not agree with him. As I look back, I realize that all his reasons were based on Scripture and none of mine were. Mine were simply based on the self-centered desires of a 20-year-old spoiled girl!

Thankfully, the story doesn’t end there. The preacher, for some reason, decided to marry us anyway, and five years later, my husband and I were living the life we had envisioned. We both worked, made plenty of money, and we were happy .... sort of. Then one day as I headed out to work, I remember telling God I felt so far from Him and that if He was going to bring me closer to Him, He would have to bring me to my knees. I have become far more careful about what I pray as God brought my husband and me to our knees.

For starters, I found out I was pregnant and I thought my life was over. I cried and cried and the crying didn’t

stop for three months. I had always determined that if I got pregnant, I would give the baby up for adoption. This was not going to be my life! But then, by the grace of God, He turned my heart to this new little life growing inside me. He turned me to Him, to my husband, and to an ever increasing desire to be the best, most amazing mother this world had ever seen! I was going to conquer the world as ... a MOM!

Secondly, I lost my job over circumstances beyond my control. As devastated as I was over that, I now look back and see God’s hand at work. I would never have left on my own. God had to SHOVE me out. He had a plan for me and it was not what I had designed for myself.

I became a “stay-at-home-mom” and I LOVED it! Our first child was about nine months old and so sweet and compliant. My husband and I thought that since we were such stellar parents, we should have another one! That’s when God laughed and laughed at us! He then blessed us with our first daughter who was, well, less compliant. What a joy (and challenge) she was. We were happy and blessed and ready to call it “good” now that we had our boy and girl.

Then, God spoke into our lives again, this time through a friend who continued to challenge my thinking as to my reasons for wanting to limit how many children we had. I had all my reasons lined up. “I don’t think I can handle any

more. If God wants us to have more, He’ll break through our method of birth control. We’re being good stewards of what God has given us by not having more than we can afford,” and on and on.

But, one thing kept nagging at me. All the reasons I came up with screamed of a lack of trust in the promises of God. I tried ignoring it, but God would not let me get away from it. I wrestled with it for years. Finally, after much prayer and study in God’s Word, I realized that to be a follower of Jesus meant to FOLLOW HIM, not tell Him where we were going and how we were going

to get there. Now I had a whole new outlook on our future and that meant giving up not just some, but ALL control to the God who holds all things together. I was terrified!

All I needed to do now was present it to my husband. I needed God to show me what to do and He did. I finally talked to my husband and asked him some questions.

“To what extent of your life do you trust God?” “Completely,” he responded.

“Do you trust God when He says that His ways are higher than our ways and that He knows better what is good for us than we do?” He said, “Yes.” I thought, “Good, we’re on the right track, keep going.”

“Do you believe God when He tells us that He will not give us more than we can handle?” At this point he began to get suspicious and, as we had been dealing with a separate situation, thought he knew what I was talking about. I assured him that he had NO idea what I was getting at!

My next question came with a bit more clarity as to the point. “Do you believe God when He tells us that children are a blessing and a gift from Him and that He is the only Creator of life?”

“Y-e-e-e-s,” he answered cautiously. Now I laid it all on the line. I explained that I had been greatly convicted that we needed to let God decide how many children we should have and when we should have them. I told him I was not expecting an answer right then and would prefer it if he would pray about it himself and search the Scriptures to see

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what God wanted us to do. I made a commitment to submit to his decision.

I think I was somewhat hoping he would think this was crazy and I would be off the hook. Instead, a week later, I couldn't wait any more and asked if he had thought about what I had said. He told me that he had thought about it, prayed, studied, and decided he "didn't like me." I laughed and said, "Because I'm right?" He smiled and said, "No, because God is right."

He told me that he agreed with my conclusion that we needed to follow the Lord with all our hearts, and in EVERY area of our lives. We decided right then and there to give our lives over to the Lord and we have been amazingly blessed. We have had two more beautiful daughters and now waiting for our fifth baby in July. We cannot wait to see all that God has in store for us.

The most amazing part of this one decision is how it has changed the way we live for the Lord in so many other areas of our lives. Do we really trust Him the way we say we do? Are we really willing to put that trust into action? This is where the rubber meets the road.

What will your answer be to His calling to follow Him wherever He leads you? Will you submit to Him and reap the wonderful blessings that come from walking in the footsteps of the Saviour?

May He bless you all as you live fully, recklessly, and wholeheartedly for HIM!

Courtesy Above Rubies, Box 2798 Nerang, DC, Qld 4211

## THE GOSPEL OF THE KINGDOM IS IMPORTANT

Pastor J.A. Lovell

Let it be said that our message is different from the one given in the average church. It is unfortunate that it is different. It need not be different if every minister would preach the Bible in its entirety, including the gospel of the kingdom, the national message, the message of Israel, and of the restoration which covers five-sixths of the Bible.

By the word "kingdom" we are not referring to heaven, nor are we referring to something inside of a person. We are referring exactly to what Jesus and Paul referred when they spoke of the Kingdom - a throne - a race of people - laws - domain - and a ruler. These component parts compose a Kingdom.

The gospel is that which is spoken concerning the Kingdom, the King, citizens of the Kingdom, and the laws of that Kingdom, including the restoration of that Kingdom and the time when the King will return and take over and put into operation His Kingdom here on earth. So then, the gospel of the Kingdom is that gospel, or good news, which refers to and tells about the Kingdom of God on earth!

We think then, that such a message is vitally important, most appropriate, and should be declared by all ministers in our pulpits today. Many evidently don't even believe these things at all. Others believe them but don't consider them important. We believe these things are tremendously important for the following reasons:

1. First - The gospel of the Kingdom is important because we are told to seek the Kingdom of God and to put it first in our interest, attention, affection, and emphasis. Surely, as Christians, we want to obey the Lord. Surely we want to do as He commanded us to do. That being the case, we are going to have to reverse some of our habits and pro-

cedures today, as we find people putting everything else in the world first instead of the Kingdom of God. Let us see, then, what Jesus told us to emphasize and put first above everything else, including the church. Matthew 6:33, "**But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.**" The preceding verse very plainly reminds us that we are to put the Kingdom of God and the righteousness of God above everything else in the world. Are we doing this? No! A thousand times No! This can only mean then, that the average minister is disobeying the Lord; the average church is disobeying the Lord; and the average national leader is most certainly disobeying the Lord; for they are not putting first that which Jesus commanded us to put first - the Kingdom of God!

2. Jesus - We believe the gospel of the Kingdom is tremendously important, because it was the gospel which Jesus the Christ, Himself preached while He was here on earth conducting His ministry. Perhaps you have not thought of this, or perhaps some don't even yet believe it. To such people we quote the following verse of Matthew 9:35, "**And Jesus went about all the cities and villages, teaching in their synagogues (meeting places), and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.**" What does this verse tell us? Well, if we are to believe what it says, and if we take it literally and actually, which is the only way to take it, we are to believe that Jesus the anointed set the example for us by proclaiming ... in the meetings places, the gospel of the Kingdom.

Now, if we are to follow in the footsteps of Jesus, if we are to do what He did, and if we are to be followers of Him and examples of what He did, then it behooves us particularly as ministers and teachers, to proclaim the gospel of the Kingdom.

This matter of the Kingdom of God was so important to Jesus, the foremost in His life, that it was the last thing that He talked about as He left His disciples. Acts 1:3, "**To whom**

**he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God.**"

Usually the last things a person speaks of before he leaves this earth are the most important things in his life. Jesus must have considered, therefore, the message of the Kingdom the most important thing, for it was the thing that He spoke of from the time He was resurrected until He was taken from their sight. My dear friends, surely you must consider it important to promulgate, to teach, to believe, and to preach the gospel of the Kingdom.

3. Paul - We certainly believe the gospel of the Kingdom is vitally important because it was the message of the apostle Paul. Many people claim they are "Pauline Christians," meaning they are followers of Paul. Many claim that is all we need today for our churches and for our individual lives, simply the teachings of the Apostle Paul. Well, let us see what the Apostle Paul taught and preached about during his ministry. Acts 28:30-31, "**And Paul dwelt two whole years in his own hired house, and received all that came in unto him, preaching the kingdom of God, and teaching those things which concern the Lord Jesus Anointed, with all confidence, no man forbidding him.**"

Reading carefully the preceding verses, we learn that

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the Apostle Paul, in his own rented house, or auditorium, having no traditional church building, proclaimed to the Israelites who were in Rome one gospel and one gospel only - the gospel of the Kingdom, or the things that pertain to the Kingdom of God on earth.

Let us read Galatians 1:8, ***“But though we, or an angel (messenger) from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.”*** Here the people were told that if they preached any other gospel than which they had received from Paul and his helpers, they would be accursed. That gospel, of course, was the gospel of the Kingdom. Gal. 1:9, ***“As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.”*** So if we are to be followers of Paul, we must proclaim the gospel of the Kingdom!

4. Epistles - We believe the gospel of the Kingdom is important because it is the theme of the four gospels, epistles, and the parables. Jesus only mentions the church twice. Throughout Matthew the Kingdom of God in mentioned many, many times. Likewise, in Luke, Mark and John, not to mention the Acts of the apostles and the parables. With perhaps one or two exceptions, all the parables deal with the Kingdom of God, and not the church and individual salvation, as we have been taught. Knowing this it is easy to interpret parables like that of the rich man and Lazarus, referring to the two houses of Israel and not to eternal torment as has been taught, and also the parable of the prodigal son, teaching restoration and the return of Israel and not of individual backsliders, as we have been taught.

The book of Romans was addressed to the Israelites who were in Rome. Corinthians was addressed to those people whose fathers were baptised unto Moses in the cloud and in the (Red) sea. The epistles of Peter were addressed to the tribes dispersed, a holy nation, a royal priesthood, a peculiar people. The book of James is addressed to the twelve tribes scattered abroad. The book of Hebrews of course, is addressed to the Hebrews or Israelites.

5. Prayer - We believe the gospel of the Kingdom is certainly important, because when Jesus gave a model prayer for the disciples He saturated it with things pertaining to the Kingdom of God, as follows: Luke 11:2, ***“...Thy kingdom come, thy will be done, as in heaven, so in earth.”*** Surely these things must have been important to Jesus, or He wouldn't have saturated His teachings with them. If they were important to Him and the early apostles, they should be of great importance to us in this crucial hour just preceding the return of our Lord!

So, we urge you to pray for, to support, and to emphasize the gospel of the Kingdom, for it is the gospel which is to be proclaimed throughout the world, and the only gospel thus spoken of anywhere in the Bible. Matthew 24:14, ***“And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.”***

Even the book of Revelation tells of the everlasting gospel, which naturally, is the gospel of the Kingdom, and will be proclaimed during the millennia age and beyond. That same great book even tells of the Holy City, the New Jerusalem, a symbolic picture of Israel restored, and the King-

dom of God functioning on earth under the leadership of Jesus the King. That symbolic city has twelve gates, and each gate has on it the name of one of the tribes of Israel. So as we go marching into the Kingdom, we will be reminded of Israel, of the Kingdom, and of its importance by the very fact that whatever gate we enter, we will find the name of one of the twelve tribes!

This message being so important, we ask you to renew your effort, to consecrate yourself, and to give your best to the promulgation of this vitally important message - the gospel of the Kingdom!

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### **Undisturbed in Disturbance Isaiah 25:4,5**

The great thing about faith in God is that it keeps a man undisturbed in the midst of disturbance. Every now and again God lets loose the hounds of hell all around you, and if you are His child, indwelt by His spirit, you will experience the truth that Isaiah proclaims, viz., that all the forces outside you are futile because they are less powerful than the indwelling of God (see 1 John 4:4). No matter what may be the changing of forceful interests all around, the work of God's grace stands true in His servants. - - Oswald Chambers.

Courtesy The Pathfinder, Box 291 Spokane WA 99210

### **CAN YOU SAY SHIBBOLETH?**

*by Israel Wayne*

Did you know that 42,000 people were once killed because they couldn't say this word correctly? (Judges 12:1-7). While that may be interesting trivia, what in the world

does it have to do with anything? Well, it seems to me in our age, we have our own little shibboleths.

We met a fellow not long ago at a farm supply store. He came over to us and started asking us questions about our religion. The questions usually follow a typical pattern: are you Amish? Mennonite? Quaker? Mormon? Catholic? Apostolic? Dutch? We informed him that we were Christians and, while he was intrigued, he seemed a bit skeptical. He informed us that he and his family were Christians who had just moved to the area and were looking for “like-minded fellowship.” He asked to meet us at our home sometime, insisting that he wanted to know “where we stood on the Bible.”

We invited him on a particular night and he and his wife arrived, without their children. Though we offered food and drink, he said he didn't know if he or his family could share a meal with us since he didn't know where we stood on the Bible. He proceeded to pull out a list of over thirty questions related to various doctrinal issues, and began to grill me on my “Biblical correctness.” While I hate this kind of thing with a passion, I decided to try, for the sake of a possible relationship, to answer his questions and hopefully get a chance to learn more about his family. One by one his questions were fired with a honed skill that I could tell had been developed over many events just like this one. His wife sat quietly, not saying anything and not looking at anything in particular except, perhaps, a general section of the floor.

In between being interrogated I managed to learn that “because he has such a passion for the Word” he had effectively cut his family off from virtually every relationship



they'd ever had. "Apostasy is running rampant in the Church today, and we won't stand for it!" he declared. His wife still didn't look up or change her expression. I made it to about question seven (after having been given permission to pass on a couple because the verses I used to defend my beliefs were unfamiliar to him and he needed a chance to 'study up' to refute them), before I inevitably answered "sibboleth" instead of the "shibboleth" he was looking for. Immediately he stood up, slammed his "official" Bible closed with an air of authority and motioned to his wife that it was time to leave. "I'm sorry this didn't work out," he declared. "I was really hoping we agreed on the Bible!"

On the way out the door his wife turned and thanked us for our hospitality, and commented, "I've never seen anyone make it all the way to number seven before! And, thank you for not throwing us out. I can't remember the last time we visited somewhere and the hosts did not ask us to leave." I'm sure he hasn't reached 42,000 yet, but he's working on it.

There are little things we look for in others to see if they are 'one of us,' to see if they "pass the grade" so to speak. Things like doctrinal beliefs, lifestyle similarities, or personal preferences. Quite often, we completely assassinate relationships with people who say sibboleth on certain matters instead of pronouncing the ideas as we do.

I'm certainly not calling for ecumenism, or abandonment of Biblical doctrine. By no means! It just seems odd that some people have become far too good at using the "Sword" to kill relationships with God's people.

Ephesians 4:2-7 says, "*With all lowliness and meekness, with long-suffering, forbearing one another in love; Endeavouring to keep the unity of the Spirit in the bond of peace. There is one body and one spirit, even as you are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of (us) all, who is above all, and through all, and in you all. But unto every one of us is given grace according to the measure of the gift of Christ (anointing).*"

We certainly need to protect our families from false doctrine and worldliness. But, as spirit-filled believers we need not be afraid. We stand on the Word, and we live lives of holiness before our Creator. We don't compromise and we don't back down when the world makes its demands. But, our hearts should be filled with love and compassion for people, especially those within the household of faith. Paul tells us how we are to represent our views to those who disagree with us: "*Let us therefore, as many as be perfect, be thus minded; and if in any thing ye be otherwise minded, God shall reveal this to you.*" (Philippians 3:15).

We aren't to quarrel with people. "*But foolish and unlearned questions avoid, knowing that they do gender strifes. And the servant of the Lord must not strive; but must be gentle unto all men, apt to teach, patient. In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth and that they may recover themselves out of the snare of the devil, who are taken captive by him at his will*" (2 Timothy 2:23-26).

What kind of an example are we setting for our children when we interact with those who disagree with us? Are we teaching them through our example how to be gentle, meek

and gracious? Or, are they learning how to get hot under the collar? We are to give an answer for the hope that lies within us, but we are to do it with meekness and fear (1 Peter 3:15). "*A soft answer turneth away wrath, but grievous words stir up anger*" (Proverbs 15:1) Our goal should always be peace and fellowship with the saints. "*Let us therefore follow after the things which make for peace, and things wherewith one may edify another*" (Romans 14:19). "*If it be possible, as much as it lieth in you, live peaceably with all men*" (Philippians 2:2).

It is possible that even as you read this, you are getting worked up. If so, I would suggest that you have an angry and quarrelsome spirit, and you need to seek the Lord to help you become more Jesus-like. When you meet someone with whom you disagree, your emotion should be love, not anger. "*Accept him whose faith is weak without passing judgment on disputable matters*" (Romans 14:1).

I want my children to remember me as a man who loved God, and loved God's people (1 John 1:9-11). I don't want them to remember me as a thin-skinned, paranoid, Bible-thumping weirdo who put relationships to death the moment someone said "sibboleth." I'm praying for grace in this area—and perhaps you should too—for it is only by His grace that we will learn to be gracious absolutists.

*"Let everyone of us please his neighbour for his good to edification. Now the God of patience and consolation grant you to be like-minded one toward another according to Christ Jesus. That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus the Christ. Wherefore receive ye one another, as Christ also received us to the glory of God"* (Romans 15:2, 5-7)  
(courtesy Home School Digest, Box 374, Covert MI 49043)

## EDUCATION AND POWER

by R.J. Rushdoony

Because education means the training of the generations to come in the basic values, goals, and standards of a society, control of education is a central key to power. As a result, whereas previously education had been a Christian concern in the Western world, with the rise of humanism, the form of the Enlightenment, education began to attract statist concern. The new church of modern man, its ark of salvation, is the state. Hence, modern man has progressively sought to bring education totally under the control of the state. In the various forms of socialism, national and international, this has been mandatory: education is made totally a state function, and neither parents nor the church are allowed a voice therein [as in Germany today].

To control the future requires the control of education and of the child. Hence for Christians to tolerate statist education, or to allow their children to be trained thereby, means to renounce their children, and to deny Christ's Lordship over all of life.

How is this control to be achieved? To answer this question, it is necessary for us to examine briefly the premises of Auguste Comte, the founding father of sociology and a leading figure in the religion of Humanism. For Comte, the history of man and his thinking has three basic eras or developments. The first is the era or stage of religion and myth. Man's search is for meaning, how to know and understand reality. Hence, he posits God as the great cause



and as the source of meaning and the creator of reality. The second stage is philosophical and metaphysical. Man's quest is still geared to meaning and to understanding; it is assumed that the universe is rational and has meaning, and the only problem is to understand it. The third stage is scientific and technological, or better, methodological. Man now recognizes that meaning is a myth; the universe is not rational, and things are in essence meaningless. The reality is man. Man must renounce the quest for truth and meaning in any absolute sense and become pragmatic. He must use things and concern himself with methods of use, not the meaning of things. His instrument in this new perspective is science. Education therefore becomes anti-religious and anti-metaphysical. Instead of a study of the meaning of things, education becomes a training in the use of things in the service of man and the state. The concern of education is therefore not with truth and meaning but with the pragmatic utilization of men and things to promote social welfare.

In this perspective, it follows logically that, meaning having been withdrawn from life and the universe, it is also withdrawn from man. Thus, according to Ross L. Finney,

"Physically we have become separate; mentally we remain but slightly differentiated participants in a common social plan. Each person acquires a mind of his own only as he participates in the social mind. The notion of a separate and independent ego is an illusion."<sup>1</sup>

Man's individuality was for Finney "an illusion." Other humanists tell us that the state is an illusion, and only anarchistic man is real. Their nominalistic reductionism, however, leads to a universe of illusions, so that their very limited reality, whether the state or man, rests in an ocean of meaninglessness. Moreover, in terms of Comte, meaning is no longer a relevant category of thought: only utility is. Thus whether the survivor in the humanistic universe is the state or man, both are there only to be used. Their only meaning is their utility. Man is thus a creature to be used; he has no meaning apart from that. The state too has no other meaning in terms of God's order, the sinfulness of man, justice, or anything else.

Such a perspective leads to a radical externalism and superficiality. If the meaning is the use, and truth is not a valid category of thought, then education has a radically different purpose. It is no longer learning as understanding, but learning as a means of utilization and control. On the university level, this meant the dethroning of theology and philosophy and their replacement by science and sociology. Traditional subjects had to be reworked into social sciences, sciences dealing with the planning and control of man. The goal of history teaching, once it becomes a social science, is to point to the need for a planned world order, and the past has meaning only insofar as it can serve as a prelude pointing to the world state, the City of Man.

If the Bible has any place in the modern curriculum at any level, it is no longer as the Word of God; it is now taught as "The Bible as Literature," i.e. the Bible as a human resource for man's enjoyment.

This utilitarian, methodological form of education means that externalism is now the means of salvation. For example, a July 14, 1976, *Los Angeles Herald-Examiner*

news story from Washington DC is head-lined, "Schools Bet on Cash to Stop Crime" (p.A-4). To combat crime in schools, both security measures and educational techniques are regarded as necessary, and "more money is seen as the ultimate weapon."

For this externalism as salvation methodology, the hope of man is in more social legislation, more money, more concentration of power into the hands of educators, politicians, and bureaucrats, and more controls over man and society. So cometh salvation!

But this is not all. Since externalism is now the means of salvation, it becomes an imperative to exclude Christians from power, because the Christian plan of salvation is a radical denial of the humanistic plan.

Christian faith is centered on Jesus the Christ, who declares, "I am...the truth;" He also declares, "I am the way," i.e. the method (John 14:16). Salvation is thus by truth, and truth is a Person, the God-man Jesus the Christ. From a world of meaninglessness and a utilitarian externalism, we are transferred to a world of total meanings, a world in which nothing is meaningless, because "All things were made by him: and without him was not anything made that was made" (John 1:3). Moreover, according to Scripture, "Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

This means that power and salvation are transferred from man and the state to Jesus the Christ, from the natural realm to the supernatural. For the Christian to come into power, i.e. to control education and the state, means the dismantling of all the key achievements of humanism and a radical denial of the humanistic plan of salvation. It means the scrapping of

the modern humanistic power state and its plan of salvation by law and education. It means the destruction of statist education and its humanism. It means moreover a change from methodology to meaning, from pragmatism to truth.

Education is thus the power area in the modern world and the arena for the struggle between Christianity and humanism. If humanism can retain control of the schools, the logic of education will then create more and more modernism, because modernism is simply humanism in charge of the church. It will turn evangelicals into neo-evangelicals and neo-fundamentalists. It will produce, in the supposedly Bible-believing churches, a faith having the form of godliness but lacking the power thereof (2 Timothy 3:5).

The recovery of the power of godliness requires a radical break therefore with humanism and humanistic education. It means that a thoroughly Biblical doctrine of education must govern the Christian school. Our hope then is not in externals and methods but in that meaning and truth which is in Jesus the Christ.

Notes:

1. Cited from Ross L. Finney, *A Sociological Philosophy of Education*, p.145. (1928), by Erica Carle: *The Hate Factory*, p.22, Milwaukee, Wisconsin: The Erica Carle Foundation (1972), 1974. Courtesy Chalcedon Report, Box 158, Vallecito CA 95251

**New Video:**

**RACE MATTERS**

*pastor Dave Barley*

*An important message on race - the first of the AmProm 2013 Summer Conference*

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*and from Martha Barley:*

**THE HARBINGERS OF AMERICA-ISRAEL**

*An analysis of the book and message by Rabbi Jonathan Cahn on Isaiah 9:10 Judgment - (an interesting companion to CI-925 on page 3).*

**CI-927 @ sug don \$7**

**LEAST OF THESE MY BRETHREN**

*by Pastor Don Elmore*

*"And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one the*



*least of these **MY BRETHREN**, ye have done it unto me.”* (Matthew 25:40).

This verse is used as the one which the Universalists use to fleece our people into giving part of their money to them in order to think that they are doing this for Jesus the Christ. Look at this example that I received in the mail two weeks ago:

“WHAT IS THANKSGIVING WITHOUT TURKEY? or mashed potatoes? or stuffing? or pie? IT IS SAD ... IT IS LOVELY ... IT IS HUNGRY. THAT IS WHY FAIRHAVEN RESCUE MISSION NEEDS YOUR HELP. For just \$2.05 we can provide a complete Thanksgiving meal.

In November, we will be serving thousands of meals through our various ministries. The homeless and hungry depend on Fairhaven to meet their physical and spiritual needs ... many have no one else. For many the mission is the only family they have.

As the Bible says in Matthew 25:40 ... *‘Inasmuch as ye have done it unto one of the **least of these my brethren**, ye have done it unto me.’*

As we count our blessings during this season, we are thankful for you - our friends - whose faithful prayers, caring and involvement make this ministry possible.

Rejoicing in His Blessings,  
Rev. David E. Hammers  
Executive Director

Enclosed is my Thanksgiving gift to feed and care for needy people:

\_\_\_\_\_ \$20.20 to help feed and care for 10 people  
\_\_\_\_\_ \$30.75 to help feed and care for 15 people  
\_\_\_\_\_ \$51.25 to help feed and care for 25 people  
\_\_\_\_\_ \$102.50 to help feed and care for 50 people  
\_\_\_\_\_ \$205.00 to help feed and care for 100 people  
\$\_\_\_\_\_ to feed and care for as many as possible

THANK YOU FOR YOUR SUPPORT” (end of mailing)

There was one Scripture verse used .... Matthew 25:40 - *“Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.”*

There is just one verse; no comment of the context, no view on what or who the pronouns represent. They help feed and care for all kinds of people — every kind of person that is in need. But is that what this verse says? Who are God’s brethren?

Whatever you do to the least of His brethren are you doing it unto Him? Are His brethren all people; all races; all cultures? Are all races, all human beings, all men, all women, all children of all cultures, all religions; every Negroid, every Asian, every Caucasian, every Polynesian, every Israelite, every Jew .... are all God’s brethren?

### INTRODUCTION

What is the context of Matthew 25:40? It starts in verse 31 and ends with verse 46. The time period of this parable beings after the Lord has returned to the earth.

**Matthew 25:31-33**, *“When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory. And before him shall be **gathered all nations**: and he shall separate then one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand but the goats*

*on the left.”*

Did you notice which side the sheep, who would inherit eternal life were placed — the right side? And which side those who would be cast into eternal punishment were placed — the left side? Which side do you want to be on: the right or the left? It seems the right side is the one to be on — now and then!

What side are the liberal Democrats on? The left side. What side are the Republicans on? The majority are on the left side! What side are the real conservative Christians on? The right side!~ The Republican traitors in the House of Representatives have done exactly as Obama wanted: they have given him every thing he wanted and more. House Speaker Boehner and the other traitors completely funded Obama Care. Their intent is to eventually force seniors to switch from Medicare to Obama Care.

Senators Rand Paul and Tom Cruz went over to Israeli to get on the good side of the big-wigs there. Both of these politicians visited the Wailing Wall with a rabbi and prayed (he wore a yarmulke on his head when he was there). Senator Rand admits he speaks to an official from the Jewish Lobby each and every day. The AIPAC and the ADL are happy with their newest recruits and Jewish billionaires now fund most of the Tea Parties.

There is no major difference between most Republicans and Democrats; maybe a nickel’s difference. No one gave the solution as being to get rid of the Federal Reserve System. Eliminate it completely. No usury banking should be allowed to the Anglo-Saxon, Germanic, Scandinavians, etc. It is allowed because they fear the Jews.

### SCOFIELD VERSION: 1909 INTERPRETATION

Now look how the Scofield Bible interprets these verses in chapter 25 of Matthew. According to the 1909 Scofield Bible, there are three classes of people in the Matthew 25:31-46 parable:

1. Sheep
2. Goats, and
3. God’s Brethren

It says *“This judgment is to be distinguished from the judgment of the great white throne. Here there is no resurrection; the persons judged are living nations; no books are opened; three classes are present, sheep, goats, brethren; the time is at the return of Christ (v.31); and the scene is on the earth ....*

*The rest in this judgment is the treatment accorded by the nations to those whom Christ here calls ‘my brethren.’ **These ‘brethren’ are the Jewish Remnant** who will have preached the Gospel of the kingdom to all nations during the tribulation.”*

The 1909 version of the Scofield Bible says that God’s brethren are the Jewish remnant who will preach the gospel of the kingdom to all nations in the future.

### SCOFIELD BIBLE: 1967 VERSION

In the 1967 Scofield Bible the meaning is changed and enlarged. *“The time of this judgment is ‘when the Son of man shall come in his glory,’ i.e. at the second coming of Christ after the tribulation. The subjects of this judgment are ‘all nations,’ i.e. all Gentiles then living on earth. Three classes of individuals are*

### Old Historic Video:

#### 1. Government of God, Fred Nile

#### 2. Challenge to Advertisers, Jack Sonneman, Australian Federation for Decency.

#### 3. Eclipse of Reason, Charlton Heston

*(This is MA15+ as it is very graphic towards the end)*

*Not for children!!*

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-----\$-----

**LOAN**

*Video you may have missed:*

### THE CASE FOR FAITH - THE FILM

*by Lee Strobel*

*A journalist investigates the toughest objections to Christianity (not Identity!). This is a powerful Bible apologetic for anyone who has ever experienced doubt or uncertainty about God. It is an honest message of hope and spiritual clarity in a world where faith is tested on a daily basis.*

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mentioned:

1. Sheep, saved Gentiles
2. Goats, unsaved Gentiles; and
3. Brethren, the people of Israel” [no longer is it the Jewish remnant]

*“The scene is on earth; no books are opened; it deals with the living rather than with those translated or raised from the dead. The test of this judgment is the treatment by individual Gentiles of those whom Christ calls ‘my brethren,’ living in the preceding tribulation period when Israel is fearfully persecuted.*

*The good works mentioned are the proof but not the ground of faith and salvation. The fact that the righteous and the unrighteous are still mingled and required separation after the establishment of Christ’s throne on earth makes evident that no rapture, i.e. translation of the saints, could have taken place at the time of Christ’s coming to the earth after the tribulation.*

*In such a case the separation here described would have already occurred before the establishment of the throne. The sheep are Gentiles saved on earth during the period between the rapture and Christ’s second coming to the earth.”*

Did you notice how the Scofield changed that interpretation of these verses? They changed “God’s brethren” from “**the Jewish remnant**” to “*the people of Israeli.*” And it is all in the future, not the present.

Who are the sheep nations? Who are the goat nations? Who are the LORD’s brethren? This is the main difference that confuses many people about this parable. But all views that I looked at said that this was a judgment of NATIONS; not individuals. So, that makes the use of Matthew 25:40 senseless in the letter that I received for donations for providing Thanksgiving Dinners for the poor.

And that brings up the question which is missing in almost all of the interpretations of this parable: Who are the lost sheep of the House of Israel? Where are those nations that are birthright nations? Why are they not in the interpretation of this parable?

### THE MISSING SHEEP

*“My sheep wandered through all the mountains and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them” (Ezekiel 34:6). Two verses later the shepherds of Israel are criticized because the “...shepherds fed themselves, and fed not my flock.”*

Later, Jesus the Christ said to the Apostle Peter, “...feed my sheep” (John 21:17). Who was Peter to feed? It wasn’t everyone; it was the same nations that the shepherds did not search for nor feed!

Let us look into God’s Word and see what it says about who the Apostle Peter was to feed. In Genesis 35:10-11 God said: “*Thy name shall not be called anymore Jacob, but Israel shall be thy name. And God said unto him, Be fruitful and multiply, a nation and a company of nations shall be of thee, and kings shall come out of thy loins.*”

Now Jacob had twelve sons and the promise of national greatness was given to **Joseph**. As Hebrews 11:21 says: “*By faith, Jacob when he was dying, blessed both the sons of Joseph.*” Both of the sons of Joseph that were blessed by their grandfather, Jacob, are not specifically listed as being one of the three candidates by either the Scofield Bibles and a large number of Commentaries.

The Scofield Bible totally ignores the destiny of the two sons of Joseph. They totally ignore the Birthright of the inheritance of Abraham. They totally ignore the God of Abraham, Isaac, and Jacob which traces God of the Covenant. They don’t mention the descendants of the birthright—let alone all of Israel! They totally ignore what the Scriptures say. In 1 Chronicles 5:2, “... the BIRTHRIGHT was Joseph’s.” Is that important? The birthright is related to an inheritance. Remember that God promised Abraham several marvellous things but Abraham did not have any children. But God said that, even though Abraham and his wife were close to a century in age they would be parents of a child. And they became parents.

They had a miracle birth of one child and he was named Isaac by God. The Bible tells us that he was actually the 2nd of eight sons that Abraham had, but the other seven with two other women: Hagar and Keturah. Isaac was given the inheritance of the covenant promises that were made to his father Abraham, and his mother Sarah.

Isaac passed the inheritance on to his youngest twin-son Jacob. Jacob had twelve sons; who would he pass the inheritance to? Most Christians have NOT been told that the first-born of Jacob was Reuben, the son of Leah; the sister of Rachel. But when Reuben was a mature man he “*went and lay with Bilhah, his father’s concubine; and Israel (Jacob) heard it...*” (Genesis 35:22b).

This incident is referred to by Jacob when he prophesied on his death bed. He said to Reuben in Genesis 49:3-4, “...*thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power. Unstable as water, thou shalt not excel, because thou wentest up to thy father’s bed; then defiledst thou it; he went up to my couch.*”

In 1 Chronicles 5:1-2 we are told that, “*Now the sons of Reuben, the first-born of Israel (for he was the first-born: but, forasmuch as he defiled his father’s bed, his birthright was given unto the sons of*

*Joseph, the son of Israel, and the genealogy is not to be reckoned after the birthright; For Judah prevailed above his brethren, and of him came the prince; but the birthright was Joseph’s);...*”

Notice that Judah did not get the birthright but “...he was the chiefest of all the tribes according to Jacob’s prophecy, and because Christ should come of him” Genesis 49:8.

Jews and Israelites are two different, distinct people. It is unscriptural to use the two words interchangeably. The Jews of today claim to be descended from Judah, Benjamin or Levi, the kingdom of Judah; which is nothing but a big lie. That is because the promise of rulership that God made with this one son of Jacob.

All of the kings of Europe are descended from Judah. Jews do not claim the birthright. But if the ten tribes have disappeared, the literal fulfillment of the prophecies would be impossible (and God would be a liar). That is what the Scofield Bibles and many commentaries are attempting to do. But the lost tribes of Israel have not disappeared, they are found and the prophecies are coming to pass.

But the birthright went from **Abraham**, to his son **Isaac**, to his son **Jacob**, then to the two sons of **Joseph**.

*for the children:*

### BIBLE STORIES FOR CHILDREN compiled by Donna Smoot

*These stories are written with children in mind. I have tried to leave out any specific terms that might be inappropriate for children. They have been paraphrased using several versions of the Bible, along with several reference books, to make the stories easier for children to understand. It is most imperative that our children know they have a heritage and understand who they are. They should also understand that the Commandments, Statutes and Judgments are still in effect and are a part of their lives, as well as “the new” covenant through Jesus the Christ, our Lord and King.*

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This must be why, in the Bible, God identifies who He is the God of: "*I am the God of Abraham, Isaac and Jacob.*" It never says that He is the God of Abraham, Ishmael and Edom - it is always ONLY the former.

Ishmael, the oldest son of Abraham who had a different mother, was told to leave the camp of Abraham. Genesis 17:19-20, "*And as for Ishmael, I have heard thee: Behold, I have blessed him and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. **But my covenant will I establish with Isaac,** which Sarah shall bear unto thee [Abraham] at this set time in the next year."*

Isaac, when he was preparing to take Rebekah as his wife, the future multiplying offspring was a paramount factor: "*And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of **thousands of millions...***" (Genesis 24:60a).

Thousands of millions; that would be billions! That should disprove that the Jews are God's brethren, because they are today only about 17 million people in the entire world (There were about 15 million at the time of David). There have never been more than 20 million. The Jews have a regressive birth rate. This is a sign of a curse: barrenness. The Jew would be extinct if they didn't marry other races of peoples.

The Anglo-Saxon-Scandinavian-Celtic-Germanic peoples are the thousands of millions of descendants of Rebekah! They are the nations of Britain, Scotland, Ireland, Wales, France, Belgium, the Netherlands, Germany Sweden, Denmark, Norway, Finland, Northern Italy, United States, Canada, Australia, South Africa, New Zealand, Switzerland, Russia, etc.

Esau, the oldest twin of Isaac, lost the birthright because he sold it to his brother for a bowl of soup. "***Selling the birthright for a mess of pottage**' has become a euphemism to describe those who are willing to give up their Christian inheritance for the pleasure of this world.*"

Esau himself was NOT chosen of God to receive the covenantal birthright blessings, but his brother Jacob was chosen (Genesis 25:23). In fact, Esau "despised" his birthright as the oldest son and '*sold his birthright to Jacob*' (Genesis 25:31-34). Hebrews 12:16 describes Esau as an '*immoral or godless person ... who sold his own birthright for a single meal.*' These two young grandsons of Abraham have set the future history of the world by what happened to them that day.

Reuben lost the birthright because he defiled his father's bed. God denied this first-born son of Israel and Leah the right of the first-born. The birthright is easily lost. The birthright was then given to Joseph; the first-born son of Rachel. He received a double portion; it went to his two sons.

In just the two BIRTHRIGHT sons of Joseph; two tribes of the nation of Israel, there is a great nation and a multitude of nations. There are 11 other tribes of Israel. They all became nations. Are these nations mentioned in Matthew 25:31-46?

Jesus the Christ avoided Judea because he knew that the Jews wanted to murder Him. "*After these things Jesus walked in Galilee: for he would not walk in Jewry [Judea], because the Jews sought to kill him*" (John 7:1). Jesus also told this group of people that they were of the devil and not

of God! (John 8:44). Do you think that these people were equal to God's brethren? Are these murderers of Jesus "sheep" or "goat" nations?

## CONCLUSION

History is His story. Whose story? It is our God's story. Our enemy is hiding the biblical birthright from its correct heirs. The Abrahamic covenant and its blessings and promises were for the heirs of the descendants of Abraham, Isaac and Jacob. They included a promise to be prosperous, rich in material wealth, to be a "*great nation,*" to be a "*multitude of nations,*" and that the heirs would have a right to "*dominion*" in the world.

This blessing would have been bestowed upon Esau by birthright; but Esau sold that birthright to Jacob with all of its promises and blessings. It is thus out of jealousy and revenge that Esau desires to see the destruction of Jacob's blessings—his culture, civilization, government, industry and relationship with God. Esau threw away the title to the Abrahamic covenant and now is trying his best to reclaim it by deceiving the whole world into believing that he is the chosen of God.

People are afraid to mention anything about this hatred that wants to destroy our heritage which builds Christendom; protect our families from rape, murder, assault and theft. Our self-hatred (from decades of propaganda in the schools churches and media has caused Christendom's destruction, by our turning from the true covenant faith to embrace multicultural,

interfaith, transgender perverse paganism with a thin veneer of Christianity that Jesus said He would spew out of His mouth

Almost all Commentaries, including the Scofield Bible, say that the Sheep nations are the saved non-Israelites in the future. Even though the Bible says that it is the Sheep nation in the parable that are told by the KING that they were to "*...inherit the kingdom prepared for you from the foundation of the world.*"

This parable completely destroys the Freemasonic absurd view on the equality of all people. There are "sheep nations" and there are "goat nations" with different destinies. The fact that the "sheep" nations have an inheritance which the "goat" nations do not have creates an insolvable problem

The Sheep nations are the "Sheep" nations of Israel and Adam for whom the kingdom was prepared before the foundation of the world. Only the descendants of Abraham, Isaac and Jacob are referred to as being sheep. They have God as their Shepherd; God's brethren. Who will inherit the Kingdom?

The Scofield commentary of the Bible denies that it is Israel. Remember, they said that it was:

1. Sheep, future saved gentiles,
2. Goats, future unsaved gentiles,
3. God's brethren, future remnant of Jews which was later changed to the people of Israel(i). Both imply the people who are called Jews today, descendants of Edom and the Khazar Empire. They did not include the two blessed sons of Joseph.

What difference did it make when the birthright and blessings went to Abraham, Ishmael, Isaac, Esau, Jacob, Reuben, Joseph, and Joseph's two sons and Judah? Who are the great nation and the multitude of nations that the descendants of Abraham were to become? Who are the

## Must have book: WHO THE DEVIL IS SATAN?

by Francis Christen

*Christians in general, are rank idolators with respect to the First Commandment in that they almost universally believe in this so-called "Satan" (bad god) whose position is to counter-balance their other so-called good god. Both of the gods of the typical Judeo-Christian Church lack Biblical validation.*

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nation and multitude of nations that the two sons of Joseph were to become? Does the inheritance of God mean anything in today's world?

Blessed be the LORD God of Israel.

Courtesy The New Covenant Messenger, Box 321 Union KY 41091

## AUSTRALIA'S YEAR OF DEEP SHAME

by Lucien De Bruin

On 22 Oct. 2013AD, A.C.T. pollies in Canberra Australia came together for a momentous day: They voted on "same-sex marriage" (hereafter called SSM) and the SSM faction won by one vote!

After the decision was made a very unseemly sight was the "leader" of the Greens leading the singing; but much more unseemly was the sight of "men" "kissing each other Hollywood-style on-the-mouth, with the "women" by no means being outdone!

Has there ever been a more shameful day in Australia? Utterly ignoring Leviticus 18:22, and so mocking the Creator by thumbing their noses at Him. In Genesis 1:27 we are told: "So God created man in His own image, in the image of God created he him; **MALE** and **FEMALE** created He them." (emphasis L.D.B. throughout)

Should we not ask the same-sex couples in Australia: "How did you get here in this country on this earth?" It must be a certainty that you had/have a **father** and a **mother**, and with respect, are you honouring **them?**" (Exodus 20:12).

Genesis 1:28, "And God blessed them, and God said unto them, Be fruitful and multiply...." Can same-gender people multiply and have children? **NO!** They cannot have offspring - they can only recruit. Should they be allowed to bring up children? **NO!** Why? Because all children deserve to have a **father** and a **mother!**

Paul, in Romans 1:22 talks of: "Professing themselves to be wise, they became fools." Read what became of them in Romans 1:23-32. The SSM people want US (now almost looked upon as abnormal) to respect them, but respect must be **EARNED**.

"Coming out" in the open any time of the day, is it showing respect to the men and women who married and had/have children (and grandchildren), and see two "males"/"females" carry on in front of every Tom, Dick and Harry, or on TV with a nation-wide audience? Most intelligent adult Christian Bible believers know and understand that some babies are born with handicaps, but as many as are "coming out" today around the world, is hard to believe!! The so-called Mardi-Gras is getting bigger every year, and more and more same-gender people want marriage status which is meant for the union of **ONE MAN** and **ONE WOMAN**.

Maybe they have never heard that: "**It is a fearful thing to fall into the hands of the living God**" (Hebrews 10:31)?

It's hard to believe that SSM people could be serious Bible believers. Do you remember one of the shortest prayers in the Scriptures? Yes, it was the prophet Elijah who called on the God of Abraham, Isaac and Jacob (Israel) in 1 Kings 18:36,37: "At the time of the sacrifice the prophet Elijah stepped forward and prayed: 'O Lord, God of Abraham, Isaac and Israel (Jacob) let it be known today that you are God in IsraEL and that I am your ser-

vant and have done all these things at your command. Answer me O Lord, answer me, so these people will know that you O Lord are God, and that you are turning their hearts back again.'" (NIV).

Do the hearts of mankind need to be turned back to our Creator at a time of natural and man-made calamities now occurring on a daily basis?

Will our loving Master Potter be forever patient with the clay? **NO!!** Whilst there is the chance to get on our individual and collective knees in order to stay on our feet, should we not grab it with both hands held high to the heavens? Yes, we should!

Did the heads of State of the USA and the UK stop the very aggressive SSM push for "marriage equality"? Did H.M. the Queen stop it? Is P.M. Abbott of Australia going to stop it now that he is in "power" in a very hostile parliament? Is the High Court of Australia going to stop it? Of course not, unless the Judges are serious Bible students, right?

They call themselves "the rainbow people," the sheer hypocrisy of taking 'ownership' of one of the most beautiful signs in the sky (7 not six colours!)

Fifteen countries have already given approval of SSM "law" and should you think that **YOU** are normal, you are probably looked upon by the "rainbow people" as **ABnormal!!** Obama wants equal rights for SSM and it is already okay in the UK! Read Leviticus 18:22 (again!)

On 29th Oct 2013 S.B.S. aired a program on TV shown around the nation where migrants from Turkey, Iraq, etc., including an Australian couple were shown to state that there is nothing wrong marrying your cousin, because it is customary in Turkey, Iraq and moslem countries. Is that so?

I have news for S.B.S.! Australia is NOT Turkey, Iraq, nor any other moslem country Read Leviticus 18:6, "near of kin" marriages have produced many babies with all sorts of handicaps including spending life in a wheelchair, and the medical profession backs this up.

### SELF-RELIANCE AND DEFIANCE, IGNORING THE OMENS

The Banksters in London, New York and elsewhere are planning to have everybody on the face of the earth slotted into the banking system by the year 2020. Insane self-reliance and defiant "who needs the Creator" utterly ignores reliance on the One and only Yahweh, and all harbingers and omens are ignored. All the natural and man-made disasters are ignored by many, and the attitude from "governments" all around the globe is: "we do not need the Divine Being who created everything which lives and needs the breath of life, we can do it ALL OURSELVES!"

Proverbs 28:9, 10, 11. One would have to be totally blind and deaf not to see and hear that we are drowning in harbingers, omens, forerunners, heralds, portents, precursors, signs, pointing to "the way, the truth, the life" (John 14:6) ".... this is the way, walk you in it" (Isaiah 3:21).

Yes! Look at the famous Proverbs: Saying a lot with very few words! Prov. 10:30—22:7—23:23.

What is OUR CREDO? What are OUR CORE VALUES? Are they based on the Divine, or are they based on SELF-reliant, defiant "who needs a Creator, we are now so smart, we can do everything ourselves" "We can even

from the late Col. Jack Mohr:

### RACE-MIXING

### A SOCIAL AND SPIRITUAL DISASTER!

The very title of this message will raise the hackles and send "shock waves" through the liberal elements of the nation, both religious and political. It will elicit the epithet of "racist" for its author, even though the facts presented are as well documented as any fact in history. What does God's Word say about this practice, which history proves is disastrous.

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change the very core of society with “same-sex marriage” based on the gay and lesbian approach of Adam and Steve—Amber and Eve, and we can still have children!! We can even (with some surgery) change men into women, and women into men, if they are unhappy with the way they were created.

We cannot know true liberty and freedom unless we “let this mind be in you which was also in Christ Jesus” (Phil. 2:5). Did you see the pure idol worship ceremony at the opening of the 44th “Australian” Parliament? All members of “the Government” and “The Opposition” had to shake hands with the Governor-General and “the Speaker.”

A true pagan circus including the “Black Rod” (usher of the Black Rod - for our own backs?) and “The Mace” (symbol of the speaker’s authority in UK and Aust. parliaments). Where is God in all this pagan ROT? The same speaker who utters ‘The Lord’s Prayer (the ‘President’ does so in the senate) before daily sessions. The Lord’s Prayer in both houses: “*He/she that turns away their ear from hearing the Law (God’s Divine Law), even his/her prayer shall be abomination!*” DIVINE LAW means nothing to OZ government. The scandalous way Australia is “ruled” is also an omen, A VERY SERIOUS OMEN! Let us read it in 2 Timothy 3:1-7 “*This know also that in THE LAST DAYS perilous time shall come; For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy; Without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good; Traitors, heady, high-minded, lovers of pleasure more than lovers of God: having a form of Godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses and lead captive silly women laden with sins, led away with divers lusts; ever learning and never able to come to the knowledge of the truth.*”

Surely we can say AMEN to that?!

As if the breaking of Divine Laws isn’t enough, the tomb of the unknown soldier (KNOWN UNTO GOD) was going to have the words “known unto God” removed and replaced by the words from former political lackey of the U.N.O. and I.L.O - PM Keating! Still think He runs the country!! We are truly sinking fast. Let us make sure that our creator can hear loud and clear our S.O.S. on our knees, to keep us on our feet!! Matthew 6:9-13 - Jesus teaching us how to pray.

2 Roma St, Cardwell 4949

## PROVERBS 31: TRANSMITTING THE PRINCIPLES

of Biblical Self-Government to the Next Generation  
by *Andrea Schwartz*

But I had something very important. I had a mother who believed in me. And I had a mother who would never allow herself to be a victim, no matter what happened. Never made excuses and she never accepted an excuse from us. And if we ever came up with an excuse she always said, “Do you have a brain” and if the answer was “yes” then she said “Then you could have thought your way out of it. It doesn’t matter what John or Susan or Mary or anybody else did or said.” And it was the most important thing she did for my brother and myself. Because if you don’t accept excuses pretty soon people stop giving them and they start looking for solutions. And that is a critical issue when it comes to success. - Dr. Benjamin Carson - Neurosurgeon and the Director of Pediatric Neurosur-

gery at Johns Hopkins Hospital.<sup>1</sup>

Dr. Ben Carson is an America success story, in spite of his early life of poverty coupled with his own anger and laziness. He credits his mother’s influence on his life as the most important grace bestowed on him by God. This illiterate woman with only a third grade education understood her responsibilities in the lives of her sons.

### SHE WHO ROCKS THE CRADLE

William Ross Wallace (1819-1881) authored the famous poem, “The Hand that Rocks the Cradle Is the Hand that Rules the World,” in which he praises dedicated motherhood. Each of the four stanzas of the poem repeats the title as a refrain, making the point that a mother’s role is vital to the advancement of civilization itself.

The parallels between this poem and Proverbs 31 are most likely intentional given the author’s background. Proverbs 31 highlights the attributes of a virtuous woman (vv. 10-31) by demonstrating the fruits of righteous living. The first ten verses of this chapter (often overlooked in dis-

cussing the Proverbs 31 woman) demonstrate the kind of influence that a mother sways over her children by instruction and example.

Although there is controversy over the actual identity of King Lemuel, who is addressed in the opening verses of Proverbs 31,<sup>2</sup> the interesting part, for the purpose of this discussion, is that these words were taught to him by his mother. Verse 2 is the speaker quoting a mother’s words to her

son, instructing him in the way of being a righteous ruler. Verses 3-9 are warnings against promiscuity, debauchery, irresponsibility in one’s calling and the potential aftermath of such behaviour, and a strong appeal to righteous judgment, especially as it related to those who are poor and/or afflicted.

King Lemuel’s mother presented a blueprint outlining the kind of man her son should become and the type of woman he should marry. To teach these things, Lemuel’s mother had to embrace and live out (however imperfectly) the portrait she paints.

The question arises, How can sinful woman ever live up to the standards of this “perfect-beyond-words” woman?

Many women who come to faith later in life initially find it difficult to view Proverbs 31 as anything but an indictment against us. It is like a mirror reflecting how poorly we measure up to this Biblical standard. It is the glorious fact of redemption in Jesus the Christ that our former thoughts, words, and deeds have been buried with Him and we emerge from His resurrection in a newness of life that makes becoming the virtuous woman attainable.

Proverbs 31 provides us with a standard by which we can evaluate our progress in becoming the sanctified persons God wants us to be. It has been said that Proverbs is a commentary on the Law Word of God applied to life. So the necessary prerequisite to attaining the status of a virtuous woman must be learning and understanding the Law of God.

### GOD’S LAW—THE KEY TO SELF-DISCIPLINE

Critics and opponents of Christianity often cite the Bible’s view of women as chauvinistic, yet quite the opposite is true. The distorted view of women that we see today is a product of the Enlightenment rather than Biblical law applied.<sup>3</sup> God’s Word gives women an exalted status with the responsibility to manage the home and shape the next generation. It is hard to imagine a higher calling than this.

*New Video:*

### OUR REMNANT CALLING

*pastor Dave Barley*

*What is the calling of the remnant? Do we heed the call?*

*Given at America’s Promise Ministries 2013*

*summer conference*

**CI-928 @ sug don \$7**



But the authority of the woman as help-meet is no less real than that of prime minister to a king; the prime minister is not a slave because he is not king, nor is the woman a slave because she is not a man. The description of a virtuous woman, or a godly wife, in Proverbs 31:10-31 is not of a helpless slave nor of a pretty parasite, but rather of a very competent wife, manager, businesswoman, and mother—a person of real authority.<sup>4</sup>

Because of such a high calling, it is obvious that the wife/mother must be prepared to pursue her calling as a chosen profession rather than relying on the “figure-it-out-as-you-go-along” method. As I’ve stated elsewhere, too many women spend more time planning their wedding day and the flower arrangements than they do preparing themselves for the Biblical duties that marriage entails. This is not job for amateurs, as Rushdoony notes,

From beginning to end, the Bible makes clear that the Lord requires a total obedience, and that, having given us His covenant grace and law, and climaxed it with the gift of spirit, He expects great things from us. The Lord does not call amateur Christians, only full-time professional ones. Nothing is more ridiculous than the idea of many that “full-time Christian service” means the mission field, a pastorate, or some like calling. We are all, whatever we are or wherever we are, called to a full time Christian life and service.<sup>5</sup>

It is the purposeful training in the law-word of God that gives the woman the wisdom to become virtuous. Far from a helpless, weak, and irrational, as is often her depiction in romantic literature, with God’s Law as the foundation of her thoughts, words and deeds, the self-disciplined, self-governing Proverbs 31 woman has a genuine foundation by which to demonstrate to her children that she practices what she preaches.

#### ACTIONS SPEAK LOUDER THAN WORDS

Note what is not mentioned in verses 10-31. The virtuous woman is not commended for her quiet times of prayer, her Bible study, or her attendance at church functions. Rather, all that is praised is the evidence of her commitment to God by her actions. This highly commended woman is a working woman, self-consciously transmitting by her deeds what is hidden in her heart. In other words, her faith is not a dead one.

As Rushdoony highlights in his *Institutes of Biblical Law* in his section “Marriage and Woman,”

1. Her husband can trust her moral, commercial, and religious integrity and competence (v.11-12, 29-31).

2. She not only manages her household competently, but she can also manage a business with ability (v. 13-19, 24-25). She can buy and sell like a good merchant and manage a vineyard like an experienced farmer.

3. She is good to her family, and good to the poor and the needy (v.20-21).

4. Very important, “She openeth her mouth with wisdom; and in her tongue is the law of kindness” (v.26). The useless woman of the Age of Reason, and the useless socialite or jet-set woman of today who is a showpiece and a luxury, can and does speak lightly, and as a trifle, because she is a trifle. The godly woman, however, has “in her tongue the law of kindness.” People, men and women, who are not triflers avoid trifling and cheap, malicious talk. Loose talk is the luxury of irresponsibility.

5. She does not eat “the bread of idleness” (v.27); i.e. the godly woman is not a mere luxury and a pretty decoration. She more than earns her keep.

6. “Her children arise up, and call her blessed; her husband also, and he praiseth her” (v.28).

This is the kind of woman who will oversee the future generation, and the product of the work of her hands will be evidence of the godliness transmitted. She is the one who

day-in and day-out instills in her children the principles of Biblical self-discipline and self-government. She is the one who is ready, willing, able, and *present* to instruct, correct, guide, and inspire her children to prepare themselves to be active in their service to the Kingdom of God. She is the one who has a vision for an aristocracy of submitted believers actively proclaiming the Crown Rights of Jesus the Christ!

The founders of the United States believed in an aristocracy, but not an hereditary one but in the natural aristocracy of ability and talent. Such an aristocracy always rises to the top: the best attitude of a country should be to further its progress to the top rather than to impede it. In other words, *superiority asserts itself and governs*. If the moral character, if the faith of a people is defective, then the superiority which prevails is of an evil sort, but, if the character be godly, then a godly superiority prevails.<sup>6</sup>

Since the Word of God calls all who bear the name of Christ as members of a royal priesthood (1 Peter 2:9 - Israel in dispersion), the words from King Lemuel’s mother are applicable to any son or daughter in the context of their calling. The mother’s role is vital in incorporating within the family culture the most important aspects of serving the living God. The call to exercise godly leadership in these verses has a strong parallel to Micah 6:8,

**“He has shown you, O mortal, what is good. And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God.”**

James 1:27 also echoes these sentiments:

**“Religion that God our Father accepts as pure and faultless is this: to look after orphans**

**and widows in their distress and to keep oneself from being polluted by the world.”**

#### THE CRISIS OF OUR TIME

With the certain collapse of the humanistic state, there is a great need for self-governing individuals, families, and communities to be ready to establish the law of God as the standard for living and governance

God did not fully deliver the Promised Land to the Children of Israel before they were ready to inhabit it (Deut. 7:22). Likewise, we need to be prepared to lead as the opportunities come. As Martin Selbrede notes in his essay “Reinventing Leadership,” we begin this task in our own homes, consistently working to unfetter ourselves from the chains of civil government solutions and hand-outs.

This practice must begin in the home and give more than lip-service to Biblical principles and mandates. **Children should witness the faithfulness of their parents in paying their tithes, refusing to live in debt, valuing and sacrificing to provide a Christian education, and refusing to vote for those things the Law of God forbids.** When children see their father and mother cheerfully obeying God’s commands and teaching them to do likewise, they will grow to become the kings and queens of a reconstructed society that looks first to the Law of God to remedy problems and crises.

Rushdoony encourages us to take heart in our task of Christian reconstruction. His words especially should encourage the woman of the house to silence the belittling voices that whisper to her, telling her that rearing children is below her ability level and she can farm it out to others.

The crisis of our time is a hopeful and heartening fact: it means emphatically that the world is under God’s Law, that

*For the season:*

### IS CHRISTMAS CHRISTIAN?

**Sheldon Emry**

*Please read all of this small book. A few pages illustrate “modern” Christmas; the rest of the book examines the “ancient” festival. You may be somewhat shocked, but we pray this booklet will help you understand what is happening in our nation.*

**#103 @ sug don \$6.15**



what a man sows that shall he also reap. True, it means times of crisis and judgment, but how else is history cleared of the debris of man's sin and folly? What takes place on television is pale and lifeless when compared to the excitement and development of the work of God, and it has a good beginning and ending.<sup>7</sup>

Notes:

1. This tribute to his mother was part of his address to the 2013 National Prayer Breakfast.

2. Some believe King Lemuel is a pseudonym or other name for Solomon. Some adhere to the idea that it was meant allegorically, applicable to all kings. Others hold to the idea that King Lemuel is a distinct person and king in another realm.

3. See my article: "Putting Women in Their Place"

4. R.J. Rushdoony, *Institutes of Biblical Law* (n.p.: The Presbyterian and Reformed Publishing Co., 1973) 164.

5. R.J. Rushdoony, *Roots of Reconstruction* (Vallecito, CA: Ross House Books, 1991). 1070.

6. *Ibid.*, 661.

7. *Ibid.*, 883.

Courtesy Faith for all of Life, Box 158 Vallecito CA95251

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## BURIED ALIVE

by pastor Jory Steven Brooks

The battle for truth against error rages throughout the world today, and recent events during the past month are especially instructive. We might begin with a look at the repressive government in China, and then see that our own freedoms in America are under a similar assault. The Wall Street Journal reported (20-1-12, A7) regarding Chinese author Yu Jie, "a threat ... levelled at him -- that the government could round up all significant dissidents and 'bury them alive' -- quickly became a catchphrase on the Chinese internet." How would he be buried alive? Although this Chinese author no longer lives in mainland China, "Mr. Yu's name remains blocked in searches on Sina Weibo, which blocks searches for sensitive terms in anticipation of of the government's wishes." (*ibid*) Thus in China the term, "buried alive," refers to government actions to prevent free expression. We would not have to fear such things from our own government in the U.S., **would we?**

Actually, yes! Similar efforts have been made by the U.S. government to gain control over the internet, and literally bury or send to oblivion those that it deems a threat to its agenda, ideas or power. Two years ago, a conservative U.S. Supreme Court majority in the "Citizens United" ruling overturned a government law banning corporate involvement in politics. This issue has been a cloudy one for many people, but in fact, "The U.S. Government argued in *Citizens United* that it had the right to ban the publication of books, pamphlets and movies..." (ESJ 1-23-12, A19).

We should be aware that even innocent or morally-sounding new laws can often hide a hidden agenda and go far beyond their stated intent. By the way, should not church corporations have similar rights as secular corporations to advocate for morality in government and politics? Incorporated churches in the U.S. are still banned from any such involvement in politics, although the law is typically only exercised against conservative Bible-believing churches in order to attempt to reduce their influence in society.

This past month the U.S. Congress attempted to pass the *SOPA law* for the supposed good purpose of preventing internet piracy, but it was stifled by a massive citizen uprising with millions of emails and phone calls to representatives. The law would have allowed the government to force

search engines to delete selected websites from the web altogether. As columnist L. Gordon Crovitz stated, "These intrusive remedies, which would have been at the discretion of the Justice Department, included vague rules that could have affected U.S. websites." (WSJ 1-23-12, A17). The Wall Street Journal summarized the issue well in stating that "Copyright violators should be punished, but not by turning over the Web to Washington." (*ibid*).

Should Christians be concerned about government censorship and control? During this past month of January, 2012, the U.S. Supreme Court struck down a government attempt to overturn what is called the "ministerial exception," defined as "meaning they [i.e. churches] are exempt from some government laws, such as anti-discrimination laws. Such an exception allows the Catholic Church to ban women from being priests, for example." (WSJ 1-12-12, 6A). This legal case struck home for me, because the defendant in the government suit, Hosanna-Tabor Evangelical Lutheran Church, is located near my boyhood home and was long attended by my next-door neighbours. Despite what you might think, it is definitely not what would be considered a large church, nor do they have a budget of millions of dollars to defend themselves against a government lawsuit; in fact, it is really a classic case of David against Goliath. The pastor, Rev. Paul Undlin, is to be congratulated for standing up against the government onslaught against his religious rights and freedom. He stated, "Praise God for giving the justices the wisdom to uphold the religious freedom enshrined in our Constitution." (*ibid*).

According to an editorial in the Wall Street Journal, "The Justice Department argued that the same First Amendment analysis should apply to church as to social clubs ... as in so many of its policies the Obama Administration's position reflected both its default preference for government control and its secular indifference to American religious sensibilities." (*ibid.*, A14).

The frontal assault upon our right of free expression takes on many forms. During this past month, our Canadian British-Israel website [www.israelite.ca](http://www.israelite.ca) was brought down due to hacking by unknown parties and remained off the internet for three days while we discussed with the hosting company what had happened and how to proceed to restore our files. Fortunately, we not only back up our files to an external hard disk, but back them up to the "cloud" as well, in case of a physical break-in of our offices. Yet such a hacking incident is disruptive, and our website listing had temporarily dropped several pages in Google until sometime after we restored the site.

This was not an isolated incident. Only a week after this intrusion, our book site at [www.migrations.info](http://www.migrations.info) was also the subject of an unsuccessful attack which was intercepted by our hosting company. Our book site was down for only about thirty minutes on this occasion. We had thought we were safe using a random eight-digit password, which the hosting provider had considered "very strong." We learned, however, that there are a number of computer programs which allow hackers to run through thousands of password combinations in order to gain entry to a website.

In addition to that, a feature article in the Wall Street Journal (1-23-12, A14) was entitled, "Hackers-for-hire Are Easy to Find." It discussed not only readily available "off-the-shelf hacking help" but listed services originating in China that offer to hack into websites for as little as US

*The full expose on Christmas and mother-and-child worship:*

### THE TWO BABYLONS

by Alexander Hislop

*Proof that Roman Catholic beliefs came from pagan Babylonian religion. This historically-accurate book reveals the pagan origins of many key Roman Catholic doctrines. Must reading!*

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\$400. Some of the websites hacked recently include the *U.S. Chamber of Commerce* and the large French energy company *Electricite de France*. Our friends in Great Britain are well aware of the hacking allegations that caused the closure of the large tabloid, *News of the World*, last year. Although the Journal article stated that China is a major source of web attacks, news organizations have reported that the Israeli government was purportedly behind the “stuxnet” virus that disrupted Iran’s nuclear program. Viruses can be devastating and we are very cautious about opening any email attachment received from unknown sources.

Many large U.S. corporations now use a sixteen-digit password composed of a random set of numbers, letters, and symbols. This allows millions of possible combinations and makes it much harder to break in. We have now done this to further secure our websites and email from future attacks, and are thankful to report that there have been no further breaches into our accounts since we have put this into place.

We have not heard of any similar attacks upon other B.I. organisation websites as yet. Why were we singled out? As someone here told me, “we must be doing something right!” Our websites have been ranking very well and thus achieving a high visibility. Yet this should be a wake-up call to other B.I. groups who should take steps now to secure their sites from such attacks in the future.

There is no question that truth is under assault, and that the enemies of righteousness will use every opportunity to attempt to “bury us” by any means possible. As the Apostle Paul admonished, “*See then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil.*” (Ephesians 5:15-16).

Courtesy Thy Kingdom Come, Box 1478, Ferndale WA 98248

## IS CHRISTIAN SCHOOL A BETTER OR WORSE CHOICE THAN HOMESCHOOLING?

by R.c. Sproul, Jr.

I am, and have been for decades, a strong advocate of homeschooling. The key reason for that is my conviction that no child can be properly educated unless they are taught day in and day out the Lordship of Jesus the Christ over all things. This, of course, is not possible in the public schools that are, by law and conviction, secular no matter how many godly teachers and administrators a local school might have.

I have a friend who is rather well known in classical Christian school circles. His conviction is that homeschooling is the best choice for those who don’t have access to a classical Christian school. When one gentleman sought to get my friend and me into a scuffle over that conviction I told my friend, “When we can get Christian children out of the public schools (roughly 80% of evangelical parents send their children to the secular public schools) then we can have a fight over home-schooling verses Christian schooling.” In short, the real issue is the secular perspective of the public schools, more than the methodology of home-schooling vs Christian schooling. I am in favor of, and I happily support, any educational approach wherein the Name of Jesus can be proclaimed at all times.

Within that broad paradigm, unlike my friend in the classical Christian school movement, however, I am persuaded that homeschooling is the better choice. Not the only possible or proper choice, but the *better* choice. Here are three simple reasons:

First, God commands that parents teach their children the things of God “...when they lie down, when they rise up, when they walk by the way” (Deut. 6). When God gives me a job to do, I’m not comfortable delegating it to someone

else. God could have said, “See to it that someone talks to them of these things...” but He didn’t. I suspect He may have told *us* to do it because one thing you can’t delegate is learning. Parents learn a great deal through the process of teaching. We the parents, more faithfully remember the Lordship of Jesus as we more faithfully teach the same to our children.

Second, schools tend to promote peer identity. By having children segregated all day every day by age, we encourage our children to see themselves—not as servants of the King, not as members of their families, but as part of a particular demographic group, with its own dialect, music, style, even ethic. When God mentions age groups He calls for them to come together, not to be separated (see Titus). Some Christian schools combat this tendency better than others, and no doubt some homeschooling families fall into the same temptation. Overall, however, this problem is far more likely to rear its ugly head in a school setting.

Third, homeschooling allows far greater liberty. While I might be able to find a Christian school that shares many of my convictions, when I am the teacher I can teach my children all that I believe the Bible teaches. In addition, as a homeschooler my schedule is not set by a larger institution that must take into account the wants and needs of multiple families.

Finally, one bonus reason—we just love doing this. My children have delighted to have their mom and dad as their teachers, and we have delighted to have them as our students, to disciple them in the nurture and admonition of the Lord. We have loved being with them and they with us. We are having way yonder too much fun.

Courtesy Home School Digest, Box 374 Covert MI

## MEMORY VERSES TO LEARN:

Years ago, we compiled a list of important verses for children to memorize, weekly. You might get your children to memorize these (over the next 4 weeks):

Romans 3:31      Isaiah 33:14-15  
Hebrews 8:10-11      Revelation 5:10

**Please Note:** A number of times we have been asked about the taking of credit cards. Unfortunately we cannot take cards. But .... you can use your card with *PayPal* on the internet, and pay to our email address [hr\\_cim@bigpond.com](mailto:hr_cim@bigpond.com) and click on the “family friends” link; or alternatively you can direct deposit your donations to **Bendigo Bank**, BSB 633-000 and account # 128022837, in name of *Christian Identity Ministries*. (Those who now deposit to a different account number - please continue to do so)! Some are still sending cash through the mail, and that has been reliable if wrapped in paper or foil. Please do NOT send personal cheques from overseas (includes New Zealand) as these cause problems. If overseas with different currencies you are probably better off to use the *PayPal* facility, which will also take care of the conversion to Australian dollars. We will accept US *Federal Reserve Notes*, and European *Euro Notes* - but please **NO OTHER** currencies! THANK YOU!!

Remember Dec. 16, the Day of Covenant to remember God’s deliverance of our folk at Blood River, in 1838

Thanks again to all who continue to encourage and support us with your prayers and financial support. They are very much appreciated and we know that times are tough for many. Because of various factors it seems we will not be going anywhere, at least until the new year, maybe more details next month. We pray you appreciate this latest edition, and may the God of our forefathers grant you a safe and protected holiday period. Nay His blessing be on you and your loved ones in the coming new year,

