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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

#334

Covenant Messenger

March AD2014

(a publication of N.Q. Fellowship of God's Covenant People)

THE LORD'S SUPPER

1 Corinthians 11:17-34

by pastor John Weaver

(this was part 8 of a much longer series, which we do not have, but this part about wine was relevant).

Intro: Review - Names, significance, partakers, reproof, and elements. We saw and understood that the bread was "unleavened" and certainly there could be no discussion upon that point. The bread was taken from the Passover table and therefore, it had to be unleavened (see article by Adam de Witt, further on). We discussed what element was in the cup and I asserted that it was wine - not grape juice. I demonstrated the phrase "*fruit of the vine*" was a metonymy - where the matter or substance of a thing is given for the thing itself. Examples were the "*fruit of the body*" and "*fruit of the womb*;" fir trees for lances, and brass for heavy chains. I pointed out also the difference between the use of wine socially and religiously. The social use falls under the rule of liberty where the ceremonial use does not. The priests had no choice when God commanded the use of wine - Lev. 23:13; Num. 15:5,10.

Today we come to discuss wine - its Use and Abuse or its Condemnation and its Commendation. First we will look at its Condemnation.

1. WINE — ITS CONDEMNATION

I want to emphasize one point at the outset. I will explain this later when I handle some objections to the use of wine in the Lord's Supper. Evil does not exist in matter. Simply stated, nothing that God created is inherently evil in and of itself. Alcohol, even in its most potent form is not evil. Sin does not exist in matter. It is the evil heart of man that abuses and misuses God's creation. Sin is in man — not in matter.

Drunkenness, vileness, lewdness, and all acts associated with the abuse and misuse of alcohol are condemned in Scripture. Paul makes it very plain that "*no drunkard shall inherit the kingdom of God.*" Look at 1 Cor. 6:9-11,

"Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the spirit of our God."

I want to emphasize the teaching of the Apostle Paul -

there is no such thing as a Christian drunkard! Moreover there is no such thing as a Christian becoming a drunkard. There are many Christians who used to be drunkards, whom the Lord saved, but they are no longer drunkards.

I did not say that a Christian could not become drunk—of course he can—and if he does, it is sin. However, there is a big difference between getting drunk and becoming a drunkard.

Drunkenness is sin plain and simple. Prov. 20:1 tells us:

"Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise. The drunkard usually scoffs at that which is holy and righteous and strong drink abused causes one to rage. His dissolute madness breaks through the limits of morality and propriety. Anyone who is brought under its spell, that is, brought into a slavish desire and subjection to it is deceived."

Prov. 23:21, "*For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.*"

Prov. 26:9, "*As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools.*"

These two passages demonstrate the result of the abuse and misuse of alcohol. Laziness, poverty, and pain accom-

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pany that abuse and misuse. Drunkards usually will not work or at least will not work for long and they can never acquire anything of value simply because they usually throw away everything they earn on alcohol. **Please notice, however, that gluttony is placed side by side with drunkenness.** Misuse and abuse occur in many things that are lawful and legitimate.

Prov. 23:29-35, gives us a perfect picture of a drunkard—woe, wounds, poverty contentions, pain, and enslavement. Fornication and perversion are usually involved such a state of being. Many times the drunkard simply does not even know who he is with or what he is doing. (**Bill Bailey, "If my wife knew I was going home with you, she would kill me."**)

Verse 30 tells us those who have such woes are those who "tarry long at the wine" or those who "seek mixed wine." Mixed wine, usually refers to that which is mixed with spices to make it more potent.

Verse 31, tells us to "*Look not thou upon the wine when it is red,*" or "because it is red," or shows itself red. Red wine was basically the wine in the land of Canaan, or the most esteemed wine and that which had the best colour; when it had a good, bright, red colour, or sparkled, and looked bright and beautiful.

Is it unlawful to look upon wine? Is God forbidding us to even look into the bottle or glass? It is not that it is unlawful to look at wine but it should not be looked upon with a greedy, covetous, which means that we vehemently desire it. Such desire always leads to an intemperate use of it; just as looking upon a woman, so as to lust after her, is forbidden in Matthew 5:28.

Verse 31 continues with the prohibition of not looking upon the wine when "*it giveth his colour in the cup; or, its eye in the cup; such a bright, brisk, and beautiful colour, as is like a bright and sparkling eye..*"

An old saying goes: "he that drinks wine sets his eye on the cup; and the vintner sets his on his purse."

Thus, look not upon the wine when it moveth itself aright; sparkles in the glass, or goes down the throat pleasantly; or rather looks well to the eye, and appears right and good, and promises a great deal of satisfaction and delight so as to desire it, want it, and greedily consume it.

John Trapp said; "**Many men die of the wound in the eye.** It is not unlawful to look; but because of looking comes lusting, therefore laws are to be laid upon our looks. If we do not let in sin at the window of the eye, or by the door of the ear, it cannot enter into our hearts. The prohibition is not upon wine itself but upon an intemperate and unlawful use of it."

Another interesting interpretation of the wine "moving itself" in the cup states that the reference is to green wine. Green wine (not the colour but the state of the wine) is wine that has not yet finished its fermentation process. Consequently, it still "bubbles" or "fizzes." Often winos develop a "fungus" in the linings of their stomachs and are often annoyed with an irritating internal itch they cannot scratch. In order to scratch their itch, they drink "green wine," that is wine that has not finished its fermentation in order to get relief from the itch. Evidently the bouncing or rising of the bubbles helps to soothe the itch. The result of such greed, lust, and addiction is found in **verse 32** - it kills. Serpents and adders are venomous creatures that kill their victims.

Drunkenness is always associated with idolatry, adul-

tery, and uncleanness. Some are so ensnared they are willing to send their own daughters into prostitution and slavery for a drink - **Joel 3:3**, *And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.* **Hab. 2:15** also tells us how that some would use alcoholism as an occasion of the flesh: *Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and maketh him drunken also, that thou mayest look on their nakedness!* (Lot's daughters' and Ham's incest?!)

It is not wine or alcohol that is condemned in these passages but the unlawful use, abuse and misuse of it. It would be neighbourly and righteous to give wine to a wounded man - **Luke 10:34**. The passage so often quoted in **Hab. 2:15** does not forbid the giving of wine in a righteous cause but in an evil cause.

It does not matter how one looks at the picture, the abuse and misuse of alcohol is always wrong, wicked and sinful. It is not simply drunkenness that is condemned but all *improper* uses of it. One may remain sober and yet use alcohol as an instrument of the flesh by getting others drunk. Whenever anyone misuses and abuses alcohol, it brings one under the judgment and condemnation of God. We may therefore expect and anticipate judgment upon all who abuse and misuse it. (if you drink in front of your children - what message are you sending to them - that it is okay to drink!)

WINE - ITS COMMENDATION - PROPER USE

One will search the scriptures in vain for a condemnation of wine and strong drink. It is their abuse and misuse that is constantly condemned. When I studied out this issue years ago, I consulted with a professor who had taught the Bible for over 50 years. When I told him the conclusions I had reached, he simply said, "John. I wish I could say that you were wrong. My father was a drunkard most of his life and he was only converted in the latter

years of his life. I know the agony and heartache that the abuse and misuse of alcohol can bring. However, to be honest with Scripture, I must say that you are right. Scripture does not condemn alcohol it condemns its abuse and misuse.

Throughout the Bible wine is regarded as a necessity of life and in no way as a mere luxury. It was a necessary part of even the simplest meal - **Gen. 14:18, Judges 19:19, 1 Sam. 16:20, Isa. 55:1.**

Wine was an indispensable provision for a fortress - **2 Chron. 11:11.**

Wine was drunk by all classes of people and all ages, including the very young - **Lam. 2:12, Zech. 9:17.**

Wine is bracketed with grain as a basic staple (**Gen. 27:28**) and the failure of the wine crop or its destruction by foreigners was a terrible calamity - **Deut. 28:30, 39; Isa. 62:8, 65:21, Micah 6:15, Zeph. 1:13.**

A. Wine is commended in that it is a special token of God's blessings - **Gen 27:28, Deut 7:13, Isa. 65:8, Amos 9:14.** If the Bible refers to wine as "the blessing of God," how can man call it "the devil's juice?" Look closely at **Proverbs 3:5-10 and Joel 2:19.**

B. Wine is commended in that an extraordinary abundance of it is a token of the Messianic age - **Joel 3:18-28, Amos 9:13-15, Zech. 9:16-17.**

C. Wine is commended in that it is given to cheer the hearts of God and man - **Judges 9:13, Psalm 104:14-15.**

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Evidently the drink offerings that were included in the sacrifices (Lev. 23:13) are spoken of as “cheering the heart of God.” Also, as you read through the Bible you will find that a moderate “cheering of the heart of man” is not considered sin nor reprehensible - **2 Sam. 13:28, Esther 1:10, Eccl. 9:7, 10:19, Zech 9:15, 10:7.**

There are a multitude of godly men and women in the Bible who used wine properly without ever being condemned for its usage. Melchizedek and Abraham (Gen. 14:18), Isaac and Jacob (Gen 27:25), Jesse and Saul (1 Sam. 16:20), Abigail and David (1 Sam 25:18), the Israelites who came with a perfect heart to make David king (1 Chron. 12:38-40) Solomon and Hiram (2 Chron. 2:10), Hezekiah (2 Chron. 32:28), Nehemiah as cup bearer to Artaxerxes (Neh. 2:1), Esther (Esther 5:6, 7:1), Paul and Timothy (1 Tim. 5:23), Daniel (Dan. 10:2, 3, 6:4) and the Lord Himself (Luke 7:34) are a few examples.

Thus, nowhere in Scripture is the moderate and proper use of wine condemned, looked down upon, or considered sinful and wicked.

D. Wine is commended in Scripture for its medicinal properties - both externally and internally - Luke 10:34, 1 Tim. 5:23.

E. Wine is commended in Scripture for those who are depressed or dying - Proverbs 31:6-7.

F. Wine is commended in Scripture by expressing the exceptional instances of abstinence.

Kings and rulers were to abstain during times of momentous judgment and discernment - Prov. 31:4-5.

Priests were to abstain while ministering in the Tabernacle and Temple - **Lev. 10:8-9** - at other times they were to have the best wine - **Numbers 18:12, 27-29.**

Individuals who took a Nazarite vow must abstain only during the time of their vow - Numbers 6:20.

Incidentally, pastors are not required to be abstainers look carefully at **1 Timothy 3:3, 8.**

Albert Barnes: “Not ready to quarrel and offer wrong, as one in wine.” “The Greek word (*paroinov*) occurs in the New Testament only here and in Tit. 1:7. It means, properly, by wine; i.e. spoken of what takes place by or over wine, as revelry, drinking songs, etc. Then it denotes, as it does here, one who sits by wine; that is, who is in the habit of drinking it. It cannot be inferred, from the use of the word here, that wine was absolutely and entirely prohibited; for the word does not properly express that idea. It means that one who is in the habit of drinking wine, or who is accustomed to sit with those who indulge in it, should not be admitted to the ministry.”

John Gill: “One that does not sit at it, or is continually drinking it, and is intemperate in the use of it; otherwise it is lawful for persons in such an office to drink wine, and sometimes absolutely necessary; see 1 Tim. 5:23 it signifies one that is not given to much wine, as in 1Tim. 3:8 is not addicted to it, or a follower of it; the Syriac version renders it, “who does not transgress over wine,” or go beyond the due bounds in the use of it, who is not immoderate in it; the Arabic version renders it, “no insolent through wine,” as one that is heated with it is fierce and furious, and wrangling and quarrelsome, and often very mischievous and injurious; and this sense is followed by some.”

G. Wine is commended in the Scriptures by the condemnation of its abuse. It is not the use of wine that is condemned but its misuse and abuse.

H. Wine is commended in Scripture by being given for

ceremonial and ecclesiastical use. The priests could not change the use of wine in **Lev. 23:13**. Likewise, Paul did not change in **1 Cor. 11:21** although he dealt with its abuse. The word drunken is *methueo* which means “to be soaked with wine or drink and it is the same word used in Acts 2:15.

APPLICATIONS

1. The Biblical position on wine is to view it as the gift and blessing of God and use it only as commanded and commended while at the same time despising and detesting abuse and misuse. We must hold both positions simultaneously.

2. **1 Cor. 3:21-23** and **1 Tim. 6:17** declares that everything has been given to us in Jesus Christ. In reality, it is only a Christian that can use and enjoy all things in the way that God has ordained it to be enjoyed and used—whether it be wine, food, sex, rest, pleasure, marriage—because of the grace of God that reigns in the heart.

Courtesy Freedom Ministries, PO Box 394, Fitzgerald GA 31750

THE TRUTH ABOUT NELSON MANDELA

by Stephen Flurry [MA - not for children]

Amid all the praise for the ‘Rainbow Nation’s’ former president, much has been left unsaid.

In December, the world honored Nelson Mandela as one of the greatest heroes of our time. More than 90 heads of state honored Mandela at his memorial service, one of the largest in history. US President Barack Obama called him “the last great liberator of the 20th century.”

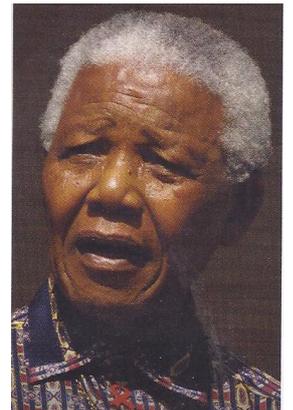
Yet amid all of this praise for a man who helped bring down the white government in South Africa, almost NOBODY mentioned the nightmare that is South Africa today: crippling poverty, a collapsed educational system, brutal attacks on white farmers, escalating sexual assaults on little girls, an AIDS epidemic, and on it goes.

Then there is Mandela himself. He was known for being a “poliprisoner” for 27 years. But **why** was he in prison?

Before becoming South Africa’s post-apartheid president in 1994, Nelson Mandela headed up a terrorist organization that was responsible for thousands of deaths—**most of it black-on-black crime**. Mandela also had strong ties to communism, an ideology responsible for more deaths and destruction over the last century than any other political movement.

And yet, Mandela once said, “If there is a country that has committed unspeakable atrocities in the world, it is the United States of America. They don’t care for human beings.” This view did not stop many American leaders from comparing Mandela to Washington, Lincoln and Gandhi. A more accurate comparison would be with Osama bin Laden, whom the West hated with enthusiasm.

Mandela once said, “Under a Communist Party government, South Africa will become a land of milk and honey. Political, economic and social rights will cease to be enjoyed by whites only. They will be shared equally by whites and non-whites. There will be enough land and houses for all. There will be no unemployment, starvation and disease. Workers will earn decent wages; transport will be cheap and education free.”



This empty promise highlights another buried angle of the true Mandela: his FAILURE as a president.

Truly, Mandela's election in 1994 ushered in a new era that could have been much more violent at the start. He has been profusely praised for not seeking revenge on his jailers. Most have also praised him for the fact that he voluntarily chose to step down in 1999, which is very unusual in African nations (Look at Robert Mugabe, in Zimbabwe).

But besides these noteworthy achievements, "people exhibit an extraordinary amnesia," writes R.W. Johnson. "His presidential term started with the Shell House shootings, when African National Congress [ANC] militants on the roof of the ANC's headquarters used AK-47s to gun down Inkatha marchers in the streets of Johannesburg. Mandela simply refused to hand over either the murderers or their weapons, and attempted to justify this wholesale murder. Then, early in his term, the government laid off all the country's most experienced teachers, a blow from which the school system has never recovered." (*National Interest*, Dec. 10, 2013).

Before he stepped down, Mandela gave a radical speech implying there were vast conspiracies in place seeking to overthrow the government. This landmark speech paved the way for his successors to implement brutally repressive measures.

Today, South Africa is in a shambles. It is far more violent than it was under apartheid. It hasn't gotten better over the past two decades—IT'S GOTTEN MUCH WORSE!

In 1980, there were 128,000 commercial farmers in South Africa. Today, there are 40,000. About 200 white farmers have been murdered every year since the end of apartheid in 1994. According to Genocide Watch, 3,000 white farmers have been killed by blacks. Many of these killings have been unbelievably gruesome: victims disemboweled or dragged to death behind vehicles, mothers raped in front of their children, babies boiled to death in hot water.

Twenty whites per day are murdered in South Africa—70,000 since 1994. That murder rate is more than 100 times worse than in London [UK]

This is the true "legacy" that began with Nelson Mandela in 1994. "If you're shocked that you haven't heard anything about this, don't be," Selwyn Duke wrote at American Thinker on December 16. "It is even less politically correct to talk about the extermination of whites than that of Christians, who are currently persecuted in many Muslim lands. The SA police often aren't interested in investigating crimes against whites (especially since they perpetrate some of them), and the Western media were only concerned about reporting on SA whites when they could be demonized."

For more than two centuries, it was the English-speaking peoples and Europeans—descendants of ancient Israel—who dominated much of the world *because of the promises of prosperity and power that God made to Abraham*. But beginning in the mid 20th century, after having fulfilled His promises, God started *removing* those blessings, and the world has turned upside down. This is *why* conditions in South Africa—and *all over the world*—have taken a dramatic turn for the worse.

AND IT RAINED ON THEIR PARTY.....

And the Pentecost Age is Over

by Adam De Witt

.....continued.....

For the longest time, these kings had only Saksons as underlings but that changed when the Western lands began to colonize other parts of the world. Then they found themselves mingled with non-Saksons. Because these Saksons felt that they were Christians, they felt that they had the divine right to rule over the heathen under their appointed kings/governments. Seeing that they did not know God's Law, that they had to drive the heathen out, they simply lived amongst them but made protection laws to safeguard themselves against the heathen; the sunderness laws, segregation laws, 'apartheid' (apartheid) laws. These laws have Biblical root to them, but they are more of a plaster on a festering wound than a cure. The cure is a form of preventative social medicine ... drive the heathen out, rather than share the land together with them—albeit segregated.

These laws ensured that the Wheat Company of lost Israelites, as well as the Grape Company could have dominion and their rulers hold the scepter within a Pentecostal wheat kneaded with leaven) realm.

In modern history, that system or rule of segregation was the most see-able way of telling if the church age, the Pentecost Age, was alive or not. These segregation laws were enshrined in the immigration laws of Sakson overseas dominions, laws which set out who could or could not, come and live in a 'Christian' land. These laws determined that Europeans (lost Israelites)

had a special standing above the non-Europeans living around and within the lands they took over. Lands from which they refused to drive out the heathen. Although no such laws were enshrined in Europe, immigration from non-European lands was frowned upon in varying degrees before WW2.

With the end of Church rule in France, being toppled during the years 1789 to 1799 the stage was set for more church ruled lands to follow, switching from the *Beast of the Sea* to the rule of the *Beast of the Earth*. Napoleon followed the French revolution later but when he was gone, France was so starved of men that coloureds were shipped into France to give Sakson women 'males' of sorts—Had the authorities known, and followed God's Law, they would never have allowed non-Saksons to be partners of single Sakson-Israelite women. They would have known that Israelites are forbidden to race-mix. Instead the authorities would have allowed Sakson men to have more than one wife in such times so that women could still be looked after and have children under the Biblical law of raising a child to one's brother. In that way, France would not have turned so swarthy and would have been strongly Sakson.

This sloppiness meant that not one French colony had sunderness/segregation laws, indeed, not one Latin-speaking land for that matter had these. Only the Germanic lands (England is a Germanic land) had these laws.

Thus England had the dominion beyond Europe on a 'Sakson sunderness' way of law. Mainland European Sak-

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sons ruled more in Europe and into the east thereof (the latter being the Russian eastern dominions). Together these acted as two witnesses on yet another level. Although Netherlands and Germany did have some colonies, they were usually forerunners taken over by England (rightly or wrongly). The British Empire was split between White colonies and non-white dominions, something no other European power had.

It is not that Britain wanted it that way as such, but rather, the white colonists ended up demanding that where they lived, they had to have their dominions deemed to be white, forcing Britain's hand to accept this.

When Australians for instance, demanded the White Australia Policy, Queen Victoria agreed only because she feared losing the colony in the same way Britain had lost the United States and only for that reason agreed to allow it ... but as long as Australia did not tell the coloured dominions of this policy being approved of by Britain for fear of upsetting the coloured dominion dwellers. By 1917 Britain secretly gave her 5 white colonies full independence. The move was designed to allow Britain a greater say at the League of Nations as it was believed that these five lands would always vote with her on matters that befitted England.

These five lands were: **Rhodesia, South Africa, Australia, New Zealand, and Canada.**

[On a side note; the whole saga of the UDI (*Universal Declaration of Independence*) in Rhodesia is therefore a mockery under Ian Smith, that ended up failing as it was most likely meant to happen under the beast system. Ian Smith lived an unhindered life until he died, unlike the rest of the Saksons there, because he was nothing more than a beast puppet, the fake patriotism of UDI was proof thereof; as Rhodesia was already independent. He knew it and so did the queen, as did all of the establishment crooks. Indeed, the whole Republican movement in Australia is as silly as Rhodesia's UDI, as Australia already is a Republic as of 1917. That is why it is officially called **The Commonwealth of Australia**, and the most well-known bank is called **The Commonwealth Bank of Australia**. Folks are so in love with pig-Latin words (French) that they not even know that the word *Commonwealth* is the English word for *Republic*!

The *Commonwealth of Australia* means, the *Republic of Australia*. When Oliver Cromwell had the king beheaded, England became a republic; it was called the *Commonwealth of England*! It was that short period when *England was a republic from 1649 to 1660*.

Thus we see FIVE independent white nations outside of Europe (this does not mean independent *from* the Beast system. It means granted independence to *serve* the Beast system as equals under the beast). Yet there was still a major *super* white (ex-British) colony, the United States ... **AND** there was a smaller but forgotten German one, German South West Africa.

All other European colonies had no official segregation laws; not the Congo, not Kenya, not the Netherlands Indies, nor French Indo-China and so on. The category of overseas dominions *without* segregation laws were of course the

first to fall under the heels of the Beast-of-the-Earth system slated for Sakson Israelites to be ethnically cleansed from these lands ... without mercy starting in the 1950s and onwards.

In all there were only 7 white colonies outside Europe, and together with Europe that includes White Russia) they formed the kingdom of Jesus under a Pentecostal anointing.

All other colonies started by Europe as seen by way of the Latin lands were long gone into the melting pot and lost the kingdom dominion, as such, under that anointing, as they never had laws to protect whites from race-mixing; and thus never had laws to keep those lands 'apart' [or Hallowed for God's folk, the Israelite Saksons. Worse still, in such lands, they made a point of breeding hybrids to work the plantations. White plantation owners bought black slaves from Jewish slave traders to breed with kidnapped white slave females from Ireland, Scotland, and Wales and from poor areas of England to create a hybrid work force to work the plantations [this same black on white cross-breeding was done by the Muslims in Morocco to breed more and strong slaves]. This was a sort of intentional (cross)-breeding program to have smarter slaves, but less smart

than the owners (although with that one wonders how smart the owners must really be). The female offspring of this froward (perverse) breeding program in Latin America were in a sick way, referred to as "brown sugar" by the plantation owners. The whites of Latin America never progressed into the Reformation Church Age and were lost to the Kingdom. They are cut off from the nations of Israel.

So all that was left of all the many European overseas dominions, were the 7 white (protestant) colonies: USA, Canada, South Africa, Rhodesia, German South West Africa, Australia, and New Zealand. These were the lands of Israelites in the 'wilderness unprepared' of Revelation and they stood for the Pentecost age destinations of the Israelites fleeing into the wilderness. To see when their age ended, all we need to do is to see when they stopped protecting their own race from hybridization, and the last to do so, stood for the very full and utter end of that Pentecost age. It's that easy to spot.

So, let's look at the years when the Sakson lands began to stop protecting their Saksons from hybridization...

So, let's look at the years when the Sakson lands began to stop protecting their Saksons from hybridization...

First let's look at the Father/mother lands. In England the first Blacks were pouring in as of 1952 (although some were living there as of the 19th year hundred (century) as sailors and servants in harbour towns) and as for the rest of Germanic Sakson Europe, the flood-gates opened in 1973 with the oil crisis and first 'boat people' from Asia with the church bells ringing to welcome them in.

However, mainland Europe lost all these rights of racial safe-keeping, as such, after the end of WW2. To understand that concept, we need to know why Hitler called his Germany, the Third Reich. When we know that, we can then also see that the West as such, when waylaying and smashing Germany, set the stage for the end of all her migration rights. Migration laws are a wall, between one folk and another. Changing such laws, changes the strength of the

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wall. So Hitler called his Empire the 3rd Reich ... why the third?

He saw a Europe that had cast off the order of Church-and-State at the end of WW1 ... and he was right. It had. So did the USA. He knew the Jews had taken control of the West via banking. He did not however know that the Jews were a hybrid lot of Edom. Nor did he know that Europeans were Israelites, and so he did not understand God's plan.

For him, the 3rd Reich was a way to turn back the clock for all of the West, to a re-quickened system of Church-and-State. He called it the 3rd Empire because in his mind, the first empire or first reich was that of Karel de Groote (Charles the Great, or as the French say, Charlemagne).

The second one was that of Bismarck, and Hitler's was number 3. That meant that he saw himself as re-establishing a flow-on from the first great Church-and-State system of the West under Charles the Great, then via Bismarck to his reich. However, Hitler was a Pentecostal, that is to say, he saw things in a church-age package that included the ages before WW1. He did not know who the Israelites were, nor the Germans for that matter. And so his understanding was old-order-church understanding; that being, one of **Replacement Theology**, that's what made him a Pentecostal or wheat-age ruler.

(Replacement Theology: a church-brewed idea that God gave blessings to the Jews — and by that they mean the identity thieves, even though the churches did not teach that the Jews were identity thieves—and then after the cross gave these blessings to the 'church' after the 'Jews' because they killed Jesus. Somehow within this warped theory (based on twisting bible verses) the blessings, but not the laws went to the churches! Talk about having the cake and eating it!

However, what is lacking in this theory is fact. The blessings that were so-called shuffled off were Israelite ones; they were never blessings of the Jews (if by Jews we mean followers of the state religion of Judea), and thus could not be taken away from them as they never had them. The blessings were those of Old Covenant for Israelites which went forth in time to become those who were then under the New Covenant. Those under the New Covenant were the same folk as those under the Old Covenant (Heb. 8:8-9). The State church of Judea had taken the Kingdom by violence, the Bible tells us, so when Jesus said that he was giving the blessing to those bearing the fruit of the kingdom (a NATION), He was talking about Israelites who understood that the State church of Judea was a den of Thieves. The blessings were never given to that church, they took them and Jesus returned them to the rightful heirs. He never gave this to any church institution at all. So, if we are not Israelites, then we can forget such blessings.

Also, the Jews that killed Jesus were Jews only in so much that they were members of the state religion of Judea, which was multi-ethnic. It included both Israelites and non-Israelites. We see the same thing with our melting-pot churches today. The State religion of Judea was a melting-pot church. It was filled with local Israelites, local Edomites and a host of other local '-ites.' Those Israelites that left that state church and joined other Israelites who

were not part of that religion, could no longer be called Jews and became known as Christians who came into the New Covenant and thus received the blessings that were theirs from the time the OT was made. No church institution ever received these blessings. The church dreamed up Replacement Theology, is a false doctrine).

So when Hitler's Church and State, Pentecost-style Reich ended, anti-hybridization protection laws for whites in Europe ended with everyone dancing in the streets, and exchanging gifts, Rev. 11:10. They declared freedom from the Beast of the Sea, they declared a fake Jubilee to become serfs of the Rothschild's Beast of the Earth. They declared freedom from being limited to wedding only those of their own kind.

Thus, it would not take long that with the mother- and father-lands 'free' from a culture against anti-hybridization that the pressure from that Beast of the Earth and its willing xenomaniac befinking in Europe, the former seven white colonies were next to lose these 'white rights.' One by one each Sakson land handed the dividing wall (immigration control) between Sakson and non-Sakson over to Edom.

The Domino Stones Tumble Until None Stand

The first domino stone of the seven white dominions to fall may surprise the reader ... it was the USA. The USA had very strong anti-race-mixing laws but by 1964, all segregation laws were officially ended [that's why a 'license' to marry was required, because the license gave permission to do what was against the law]. The old guard conservatives of the Beast-of-the-Sea made way for the Beast-of-the-Earth loving, hippy-dippy generation who proclaimed that "God is dead."

By 1965 Canada also stopped safeguarding whites by ending her 'traditional' immigration policy, meaning, ending a policy of White nation immigration.

Australia was next with the White Australia Policy officially over by 1973. New Zealand followed and it was over by 1974. Rhodesia became Zimbabwe in 1979.

As for South West Africa, also known as Deutsch Sud West Afrika, the once German colony ... South Africa held sway over her during her last years and in so doing, protected whites there for a while until the UN forced an end to this is 1988. With that, South Africa signed the land over to Edom and it became Namibia.

Lastly, Zuid Afrika/South Africa.... Nowhere in the world by the 1970s and '80s could a Sakson-Israelite live with the belief that he was protected by 'Church and State' for being a Sakson-Israelite ... or under a Pentecost age empowerment ... **other than in ONE land left on the whole earth**—that last remaining land was Suid Afrika/South Africa.

Then something happened in that last land—and it happened in and around the time of Pentecost in 1993-1994.

The true day of Pentecost is a double rest day, and it is based on being 7 weeks or 49 days after Passover, falling on the 50th day thereafter, hence the name, Pentecost, meaning 50—and Passover being two weeks after New Year's Day—**AND** that New Year's day being on the Equi-

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late Pastor Peter J. Peters

In this world today, the Israel peoples, those who have been gathered from being dispersed among the nations, are suffering the calamities of Deuteronomy 28. We have not followed God's Law, and the dire consequences of disobedience engulf us. Man has always desired to become a god himself.

In an effort to accomplish this exaltation, he is guilty of setting up his own gods who are known in Scripture as Baalim. We have not recognized our sin, and in order to do so, we need to know how we have created these gods, who they are, and by what means they remain in power.

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nox—that being about the 21st or 22nd of March on our Roman calendar (aha, **Roman** again). The equinox or Evennights, New Year's Day is the true New Years day of the Hebrew Year-teller (calendar).

Just as the churches have another Jesus, they also have other hallowed days, and another Pentecost, and that church Pentecost follows utterly different rules than what God had set. These church laws are utterly daft, as these assume that Passover in Egypt and that on the cross fell on a Sunday. It baffles me just how daft it is that they think the day of Passover fell on a Sunday, or even a Saturday. Facts are sorely lacking when it comes to their traditions.

When the true Passover in God's year-teller (calendar) was given—it was not on a Sunday, as such. This is because those names for days 'of the week' were not in use back then. Then, the days had names, which when translated were: Onesday, Twosday, Threesday, Foursday and so on. 'Onesday' happens to fall on Sunday, sure . . . but only once every seven years. The next year it falls on Monday, the next on Tuesday and so on (depending on the equinox - as "New Years Day is always a Sabbath, or Onesday). Because the churches use 'wally-logic,' they are looking for the first Sunday after a *full moon* after the equinox (to establish the date for 'Easter'). . . muddled? Then, after that warped rule they work out Pentecost as being seven weeks thereafter! Loopy is too kind a word!

The chances thus of God's true Pentecost lining up with the Church-World-Pentecost, is thus very remote. Also, the Roman calendar was one big mathematical error to start with. The Julian year-telling went dreadfully wrong so they then brought in the Gregorian reforms in the 15 hundreds which also do not work well, only better. Yet both Roman style year-tellers are trying to squeeze a square peg into a round hole. What is also too often overlooked, is that when dates for battles or any event were recorded before the use of the Gregorian calendar (the one now in use) these dates do not work or line up with the dates that were recorded in the Julian calendar. So let's pick an arbitrary date, for example the beheading of Charles 1. It was recorded at the time in Parliament, as happening on 30 January 1648 (Julian year-teller). In modern English texts this date is usually recorded as "30 January 1649" (Gregorian year-teller). The muddles do not stop there. More muddles also are created by the insistence of so many that the days of the week were always as they were, **but they were not**, and there was a time that there was no such thing as a Sunday, or a Saturday and so on as stated above. To say that a Biblically documented date fell on a Sunday or a Monday or any other day using the current names is simply silly. The folks claiming such would need to work out the short-falls between the two Roman calendars and when they were brought in, which for that matter varied from land to land, and then line these up with the true times of the reckonings of the Hebrew year-teller. In Judea, the state religion operated on a different calendar to the Roman occupiers, and the feast days were held according to what the state religion

set, not Rome. The only true date setting can therefore not be set by a Roman year-teller. Only then can we see if the Passover of 33 AD, which is ALWAYS on Onesday of Barleymonth, happens to line up with a Sunday or a Tuesday or whatever other day of the week as we now know them. And for that matter who cares? The date is set by the equinox and not by a Roman Caesar, or pope, or a church.

In 1994, the Church Pentecost lined up with God's Pentecost.

1994 was a remarkable year, yet at the time, whites around the world were blind to how weighty the events were. It was in that year that the two Pentecosts lined up, but also it was the very last Pentecost under the protection laws of 'Church and State' ending the last man-made safeguards for God's Chosen Folk, the Saka, the Isaac-sons, the Saksons. Every Sakson child born from that date onwards was born outside that age wherein they had special rights that set them above other races. They were created to shine as stars above the earth (above the earthly nature of beings, but they as stars fell to earth to become as one with the earthly).

In 1993 South Africa's first Jewish-Ashkenaz-Edom-ite ambassador, Harry Schwarz, was appointed setting the stage for a full handover from Saksons to Edomites and full Edomite rule with the Edomite-trained, Mandela being groomed for office. Harry was a long time anti-white, he was co-activist in the decolonization movement with fellow Edomite, Joe Slovo and 'makkers' (buddies in US slang) of fellow ZA (South African) Jews such as: Jimmy Kantor and Rusty Bernstein.

When Schwarz became ambassador he made a very anti-protection statement against the Pentecost Age and thus against the folk protected by it. He made a statement against the Burgesses (citizens) of the Body of Anointed and Bride of Jesus, when he said that he did not

represent the (then) 5 million whites of ZA but the other 37 million—blacks and coloureds (of which he was one, as Jews are also mixlings, and thus one could say, pale coloureds).

The body of church age began with Jesus sending them (the Israelites of the scattering) into the world as of 33 AD. As a pale coloured (a Jew) Schwarz believed the age he helped seal into the grave of history, stood for 'body of folk' of scattered Israelites, called Whites. He made it clear that he understood this when he said that he did not represent the 5 million whites of ZA.

On the 17th of April, Mandela, the 'Black Pimpernel' was 'voted' in and on the 6th of May the Melting Pot flag designed by Edomites (Jews was ceremoniously unfurled in the USA in a presentation by Schwarz himself, and on the 25th of May that Edom-flag was flown on the highest point on Earth, Everest, by two English-speaking white South Africans. On the whole, English-speaking White South Africans have always loved blacks more than Dutch/Afrikaans speaking Whites and so stood behind the Edomites all the way, cheerfully shooting themselves in the

You may not have seen: **THERE'S A HAILSTORM COMING** by G. Richard Hale

Interesting reading on Dispensational Doctrines; The Doctrine of Salvation; Hell and the Lake of Fire; The Kingdom of Heaven; the Law is Dead; Judeo-Christian Eschatology; Satan and the Devil; Israel and Judah; The Restitution of all things (beware of chapter 9! CIM); Conclusion; The number of people we have tried to explain these truths to, including some family members, has resulted in their becoming angry with us and rejecting the concept even before any of it is explained or researched. Most just quote a few of their "pet" verses that, in their own minds, justify their beliefs. So much for "come let us reason together." Isaiah 1:18. If you don't do your own research into these matters, you and the world will never change.

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foot. Yet most of the whites to flee the crumbling ZA were the English speakers; leaving the Sutch/Afrikaans speakers to stew in the mess of pottage the English speakers so dreamed of. (On a side note, because of this ZA English speakers' betrayal, when ZA is restored, it is thus only fitting that the whole land will have English removed as an official tongue).

The end of the 'Pentecostal-level-ZA' marked the full end of the Pentecostal Church age world wide as ZA was the last of 'the 7 white lands' to end 'White-ism' or Saxonism, or Israelitism.

That level of Christendom thus fell and that fall was thence forth, worldwide. It was hallmarked by the gradual handover of Church and State to Synagogue-and-State, starting as of the end of WWII to the election of Mandela and the ZA flag reaching its ultimate height, sealing its downfall. Mandela replaced the last 'King Saul' of ZA, **F.W. de Klerk**. He was the **SEVENTH** and last President of the White Apartheid Age (Pentecost Age). With his number being seven, the last 'Pentecostal' president on the planet, ended the last stronghold of 'Pentecostal age rule,' ending the seventh church age, in the seventh and last standing White dominion, which fell on that Pentecost day. His end came with the end of the 7 church ages—1993-94.

With that handover, ZA (South Africa) joined the world of the official melting pot. No land was a Pentecost land any more. All lands were from that date on, officially Edomite ruled and the Beast of the Earth is the sole standing beast with which the melting-pot-loving whites of the world being the unrepentant whore to that system.

Jesus of King of kings and His age to reign as that King began on Pentecost 33 AD but the churches (ecclesias=self-governing Christian communities) He sent into the world replaced Him with a Saul-set-of-rulers, and the last Saul ruler, de Klerk, was dethroned in 1994, the year the 'two Pentecosts' met and White rule ended—everywhere on earth. There is no land on earth that has an official policy of white rule as of that day onwards.

However, remember it was on a Saul basis, where God said to Samuel, "*they have not cast out thee, they have cast out Me.*"

We now have 'Pharaohs' who do not know us, that is, who are not of us, or not of any church. Let alone of true Christian thinking who can make policy against Esau. 100 years after Woodrow Wilson agreed to sell his nation to Esau, another government man in that same land cried out loud: Let my People go! Although Wilson signed the act in 1913 (and we can say 13-14 on the Hebrew scale of reckoning) his actual agreement was one year earlier, in 1912 Wilson was brought to Democratic Party headquarters by Edomite, Bernard Baruch, a plotting bankster mogul. There Wilson agreed to a swap deal with the Edomites for political and financial backing from the Rockefeller-Morgan banksters. Wilson swore in secret that when chosen for President, he would back the bankster's Federal Reserve scam and push for the first ever progressive income tax on the American folk. He would later rue his dark deed and wrote in his diary, "I have unwittingly ruined my country." Well, I'm not so sure how unwitting it was. Maybe he penned those words to make him look better in the eyes of those who were born after him. De Klerk however, to this day shows no sign of ruing his deeds, but maybe he'll also write a white-wash diary one day.

So with the captivity to Neo-Babylon, 100 years after

the mental sell-out of Wilson on the 20th of May 2012, a Republican representative for Illinois, Mike Bost, in the State Capital flew into a rage on the House of Reps floor over a pension bill (we as a race are pensioned off) and he shouted these very Moses-type, telling words, "*Enough! I feel like someone trying to get out of Egypt! LET MY PEOPLE GO!!*" And the House became still for a long time before a word was spoken.

..... to be continued

IS IT WINE OR IS IT SAP?

By Adam de Witt.

"Hi, has anyone done any research or written on whether the "Cup" for Passover/Lord's Supper, contained alcoholic wine, or merely fresh grape juice? This seems to be becoming a problem for some..." from a reader.

The above was asked, and such 'asks' have been asked many times. This is because many Christians frown on the use of wine at 'Holy Get-togethers' or to use the more (sadly) commonly used 'Pig-Latin' (French) word; *Communion*.

Many folk also use lots of Biblical verses to try and prove that the drink *IS* wine, or that it *IS* grape juice. Yet they never look at the proof needed from a very different angle of Biblical reasoning of what the drink should be. I will give that reasoning a bit later but I feel I will need to make a quick summary of the verses used by both camps.

However, before I do so, let me from the start make it clear that I do not like the taste of wine as such and least of all (French style) red wine (which wine lovers today love over white wines and mock the sweet red wines of Spain as being a

soft drink). Those who like alcoholic drinks seem to like the sharp bitter or stringent stuff which to me tastes akin to mower fuel. So those who are against wine and want grape 'sap' (juice) would seem to have found a champion in me. Yet, it is not so.

I may not like the taste of wine as such—or any alcoholic drink for that matter. Beer for instance to me looks, smells and tastes like cow's pee, I know, I worked in a dairy long ago and sometimes the way the cows splashed it out, one could not help but to get some tasted! Why the menfolk of my kind go for the stuff is beyond me, and wine lovers are no better in their praise of the stuff. But all that hype stems from the establishment that controls such substances, which makes it either hard to get, or illegal to make, and then sells it at its own approved outlets with cheery hype. Folks then believe that they actually have gained 'the big prize' when they buy the stuff and in that way behave as if they have won the lotto. There is a great deal of mind control by the establishment around a culture of plonk.

Part of this has given church goers and many Christians the feeling that wine is a no-no as far as the Bible goes. However, the Bible is against wine bibbers, and that does not mean it is against wine as such (verses on this further down).

Indeed, both beer and wine have another use, not as plonk; but as an early form water cleanser in the same way we today add chemicals to kill bugs in water.

Some of you may know of the little fountain statue in the Dutch-(now called Belgian)-town of Brussels named, *Manneke Piss*, or the little peeing man. It has to do with illness. A medieval monk was by a brook pondering why so

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many folk got ill. As he pondered a little chap went up to the brook and peed into it. He then understood, the water that folks drank was unclean, and why. He understood that if the water was brewed, as in the case of beer brewing, the uncleanness in it would be killed, thus beer was the standard drink until tea came on the scene hundreds of years later, and traditionally this was also so for wine. This is also one of the reasons why most Belgian beers are brewed in monasteries. Basically and practically, brewing killed germs and kept the fluid from going off.

Beer like wine however was also used by the heathen to get into a drunken state by drinking too much at given feasts, such as that for the heathen god called, Bacchus. But that was only achieved by drinking the 'brew' neat—yes neat. It was only a thing of the last 170 years that wine was drunk neat, before then, the way to drink wine was to have it watered down, like we today do with cordials. The watering down is still done in lands such as Italy but only for children now. The Wine spirit /geist was a way to store the 'sap of the grape'. The same thought is behind spices. We use spices today for the taste, but the main function was to preserve. Coolerators (fridges) were only around as of the 20th year-hundred (century) and a sap from fruit would simple not keep and go-off. The 'spirit' would keep the 'sap' from rotting.

I would also like to say, sadly in English, too many folk use the word 'spirit' and my Aussie and USA brothers love that word to death. The English word is, ghost, from; Geest – Dutch and Geist – German, which is linked to the word Gas, yes, that fuel we call gas. Hence early car petrol was called, Motor Spirit. In Dutch and German, wine spirit is called (translated) 'Wine Ghost' (wyngest). Ghost does not mean Spook, but many have made it take on that meaning just as so many now misuse that temperature word 'cool' to mean, 'Good' or 'great' (a thing pushed by the heathens and now even Israelite believers misuse the word 'cool').

The geist/geest/ghost is the fuel in what was a sap (juice...'juice' is French for 'sap' so from now on in I will use the word 'sap'). Sap does not have geist. The 'fuel' added ensures that the sap will 'keep' and not go rotten, it is the end of a fermentation or brewing of a raw or natural state 'stuff'. There is a lot of symbolism here for us. Yet more on that later, but for now, let us look at some of the commonly used verses used by the for and against 'wine-camps'.

The following is lifted from an article, *Got Questions...*(with some Pig-Latin words translated into English)

"That wine was drunk in Old Testament times is abundantly clear in Scripture. We first see its use (or misuse) when Noah became drunk and lay uncovered in his tent (Genesis 9:21-24); And later we see King Melchizedek serve wine to Abram after returning from a battle (Genesis 14:17-18). In Exodus 29:40 we see God commanding the use of wine as part of the Levitical sacrificial system, and when David was made king, his men feasted for three days with food and wine (1 Chronicles 38-40). In fact, Psalm 104:15 tells us that God made wine that gladdens the heart of man. And we also see the LORD making ready a feast for His people someday of rich food that includes a "banquet of aged wine" (Isaiah 25:6).

Now, in the New Testament we know that Jesus' first wonder was changing water into wine at the wedding at Cana (John 2:1-11). And our King Himself not only drank wine (Luke 7:34), but he said He would also drink it in the Kingdom with us (Matthew 26:29).

Additionally, the Apostle Paul instructed Timothy to use wine instead of "only water" so as to make his stomach better (1 Timothy 5:23). Notwithstanding how often we see the use of wine all through the Bible, it is as clear that drunkenness is never acceptable. In fact, Ephesians 5:18 states it quite simply, "*Do not get drunk on wine, which leads to debauchery.*" As shown, the pro-camp of drinking wine clearly have many Scriptures at hand to back the stance they take, and the above examples (with the exception of Noah) reflect how wine, when used fittingly and in moderation, can indeed be a good thing.

Those who feel wine should not be used also make some strong arguments, and it should be noted that they too have scriptural references to cite in support thereof. (See for example Proverbs 4:17; 20:1 and 23:29-32.) And in Leviticus 10:9 we see the LORD tell Aaron that neither he nor his sons were to drink wine whenever they went into the Tent of Meeting or they would die.

As for using wine or grape juice in the Lord' Supper, there is no hard and fast biblical rule that states either one is preferred or acceptable."

I find the last line in the above, "As for using wine or grape juice in the Lord's Supper, there is no hard and fast biblical rule that states either one is preferred or acceptable," leaving the reader hanging in the age old debate. All this does is to state that the Bible has clear proof of the use of wine for all manner of happenings, but ends up not shedding any light at all on whether it is a must or not for the Holy-Get-together. Typical Judeo reason-ing—churchy inability to get the picture—because the church lot DO NOT know who Israel is. The whole understanding of anything Biblical rests wholly upon identifying who Israelites are and if we are not them, none of the Bible will ever make sense.

Only if we are Israelites and then know that we are them, that we can THEN and only then, begin to understand Biblical truths as these only apply to Israelites. What I mean by that is, although some truths seem to be universal, most of what the Bible teaches on how to see things, is based on seeing things from an Israelite cultural outlook. Because churches do not teach that we are Israelites, they teach us only Biblical things from a church outlook, which basically ends up missing many key points to knowledge of God's plans.

So none of the verses given by *GotQuestions* actually gives answers to the ask it claims it has answers for! And this can be said of ALL who try and shed light on matters Biblical who approach things from a church tradition—ah yes—as Our King Jesus said of the 'churches' at the time He addressed them, "*You fordo (destroy) the word of God with your traditions*".

The true answer to understand if the drink should be sap or wine is not found in how many times the Bible talks about wine or when it was good or bad to use, but in understanding the symbolism of the Holy-Get-together, or the 'Avond Maal' ('evening meal' as the Dutch call it). That 'Evening Meal Feast' was a solemn one filled with

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ISRAELITE symbolism. Again I cannot overstate the need to know who Israel is and how the Bible uses Israelite symbols throughout the Bible. Without that, The Evening Meal Feast can NEVER be understood, let alone what the use of bread and wine was all about and even if it was wine or not.

So let us now forget all that the churches have given us and look at what God has told us and given us to understand. Firstly, If Saksons are not Israelites, then forget about the bible and being Christian as it was written for those who were under the law, and the New Oath (Covenant) was made for those who were under the Old one. If we are not Israelites, then we may as well be Buddhists.

So here we go...

We Saksons are born into our natural state that being; sinners, being under the law of the flesh, but as we learn from 'Holy-ghost' we are trained to live under a 'hallowed-way-to-see'— in a geist filled state. To get to that state we need to ferment, to stew in our uncleanness and the dross in us needs to rise and when God is done with brewing us, we are then Geist/geest/ghost filled. And, if we are of the Grape-company of Saksons, in order for us to be fitting to be at the great-feast-table at God's wedding feast, we need to be wine and not the un-geisted sap. Making sense? No?

So let me go through that again with other details;

There are three ranks of Israelites when it comes to their 'gifts' they can give to the kingdom and how they need to be 'worked-on' by God to get the goodness he wants out of them for that kingdom. The 'goodness' is the *seed* behind the flesh. We are told so often these days to be 'oneself', and to be natural as we are. But that is not God's call. He wants to either winnow, thresh, or crush that natural state from us so that we are shaped 'without' hands — shaped by his geist. We are not to grow natural and/or wild. Our natural-state is symbolised by three types of crops, yes crops—the churches are utterly unaware of this, yet the theme of crops as symbols for various types of Israelites runs right through the Bible, right into the Book of Revelation.

For instance, in Revelation 6:6 we read, much to the bewilderment of so many readers, "And I heard a voice in the midst of the **four beasts** say, A measure of **wheat** for a penny, and three measures of **barley** for a penny; and see thou hurt not the **oil** and the **wine**." Why? Is the Bible being nice to 'bours' (old English for Farmers) and what they grow? Is this verse really about wheat and oil and wine and barley? And why these specific things?

Well the oil here is Olive oil, and stands for the two olive trees, the symbols of the double witnesses of who? The Israelites of course, and more specifically, it is about Israelites of the 'dominion' and of the 'sceptre' (see my article on Giants, re sons of man or sons of God, #330, Nov. 2013, p.5). But in both these, witnesses are of three ranks of Israelites, symbolized by three types of crops; **barley, wheat, and grapes**. As the four beasts are the for camps of Israelites, the logos or symbols being; the Lion, the Eagle, the bull, and a Man.

Barley types are **winnowed**, they are the Israelites that the word or wind or geist/ghost/geest/spirit of God blows over them, their husks/flesh falls away and the word gets to the seed, the heart of the matter and becomes filled with God's word/geist and does not resist. These are Israelites who say "amen, I agree and see it, wow," without a fuss. These are the Israelites who agree with the hearing of the word, who can see that WE, yes, WE—the Saksons are Israelites and that God is **OUR** God (law giver) is **OUR** Law giver and we believe in His Law as the **only law** for our folk—we have no issue with this.

Wheat types are the church goers, they are the ones who in order for them to know the above truths need to be '**thrashed**' (hence threshed) to get the husk off before that true knowledge get to them.

Then lastly there are the **Grape types**, the secular ones. Before the goodness of God's word gets to them, they need to be—yes, crushed.

How many Israelites over the ages have been thrashed and crushed before they 'get it'. Although God uses Edom to do the treading of the grapes, He states that He treads the wine press alone. So many times the Bible tells us that God treads the grapes, yet so few folk have understood what that means.

The meaning is that these are Saksons that need to be crushed, they go into the wine press that God treads, then later Jesus treads it too when he took over as of 33AD, hence His clothing dipped in blood, the blood of the grape company. Christians find it a hard one to handle that both God and Jesus

would tread the wine press of Israelites sentenced for crushing. They believe it's a superspook they call 'Satan' that crushes our folk, but the Bible makes it clear, Isaiah 63:1-2 "Who is this that comes from Edom, with dyed red garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment."

Yes God takes the answerability upon himself for crushing a whole section of Israelite folk—our kinsfolk! And why? Well because in their raw state they have NO 'Wine-ghost' no 'spirit/geist/geest/ghost' in them, only grape nature, and are subject to the law of the (grape) flesh, and thus live by that nature. Their seed or heart nature is flesh nature, not geist in nature.

It is their fleshly nature that stands in the way between God's geist and their seed getting the geist of God.

Thus their flesh is crushed to get the blood which stains the clothing of the treader red, and then they who are crushed, are left to stew in their woes and ponder how they got their due to their sins, the fermenting, then once fermented, they **at long last** get the 'geist' (wyn geest) and they are thus no longer sap (juice)—sap that is the unrepented fluid without geist understanding, once that is gained they then have become wine; the repented geisted

*Old Historic Video:
Sell-Out, Sanctions & Survival*

*Donald S. McAlvany
USA Geo. Political Expert
18th June 1988*

CI-199 @ sug don \$17

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*Revolution & Betrayal in South Africa
Soviet Strategy for Conquest of
South Africa - AV15+*

Very graphic scenes of horrific torture & death.

CI-200 @ sug don \$17

*both supplied by Global News Service
New Zealand*



stuff, filled with holy ghost that unlike sap, cannot rot. That is the symbolism here. And that is the crux of the matter.

From a symbolic outlook, it has to be wine that needs to be taken at a holy get-together or Evening Meal Feast, but watered down would be fine as that was the way to drink it if one did not want to become tipsy. At such holy get-togethers, Evening Meal Feasts, one is also to eat bread. In the case of the Last Supper the bread was most likely flat bread due to the event being before Passover, a flat bread feast. Yet on the whole, bread was broken at the main meals of the day, and there are a number of mentions in the Bible of 'breaking bread,' and not all instances were before Pass-over. In many cases this was wheat bread, which was the bread of the feast of Weels (Pentecost). Yet that bread was not in its raw and thus natural, un-fermented state at the meal—instead it was fermented dough then baked (scorched by fire, namely, grilled by holy ghost/spirit/geist/geest). The dough undergoes the same treatment as does sap! Both ferment and the 'gas' (of sorts) stops the fermenting, killing the fermentation, ending up with cooked dough (bread), and geisted grape sap (wine).

Jesus represented by all three: the flat Barley Bread, the cooked risen Wheat Bread, the stabilized fermented grape sap or Wine. None are in a raw state, thus none are dough and 'sap' (juice). Jesus is the winnowed barley with holy ghost—but He is also both wheat *treated* and grape *treated* with Holy Ghost. The symbols of Christ at that Holy Meal are bread and wine, not dough and sap. So yes—these are bread and wine.

Lastly,

I Cor. 11: 20-22 *"When ye come together therefore into one place, this is not to eat the Lord's supper. For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not."*

The issue of drunkenness in these verses, and the outcome of folk coming to the 'Holy Evening Meal Feast' hungry, can lead to over-indulgence in the holy-deeds, namely over eating or drinking due to thirst and hunger, and if it was not wine but sap instead, drunkenness could not have been an issue here. If the drink was sap, then only a body-overload-shock from too much sugar would be the issue.

POLITICALLY: THE GREATEST THREAT TO OUR FREEDOMS IS THE GOVERNMENT.

January 2014, by John W. Whitehead

"Twelve voices were shouting in anger, and they were all alike. No question, now, what had happened to the faces of the pigs. The creatures outside looked from pig to man, and from man to pig, and from pig to man again; but already it was impossible to say which was which."
—George Orwell, *Animal Farm*.

What was striking about this year's State of the Union address was not the sheer arrogance of the president's remarks, the staged nature of the proceedings and

interactions, or the predictable posturing of the rebuttals, but the extent to which the members of the various branches of government—President Obama, Congress, the Supreme Court, and the assorted Government agencies—are just one big, brawling, noisy, semi-incestuous clan.

Watching these bureaucrats, both elected and appointed, interact in the unguarded moments before the event, with their hugging and kissing and nudging and joking and hobnobbing and general high spirits, I was reminded anew that these people—Republicans and Democrats alike—are united in a common goal, and it is not to protect and defend the Constitution. No, as Orwell recognized in *Animal Farm*, their common goal is to maintain the status quo, a goal that is helped along by an unquestioning, easily mollified, corporate media. In this way, the carefully crafted spectacle that is the State of the Union address is just that: an exaggerated farce of political theater intended to dazzle, distract and divide us, all the while the police state marches steadily forward.

No matter what the president and his cohorts say or how convincingly they say it, the reality people must contend with is that the world is not better the day after the address than it was the day before. Indeed, if the following rundown on the actual state of our freedoms is anything to go by, the world is a far more dangerous place.

We have no protection against police abuse. It is no longer unusual to hear about incidents in which police shoot unarmed individuals first and ask questions later, such as the 16-year-old teenager who skipped school only to be shot by police after they mistook him for a fleeing burglar. Then there was the unarmed black man in Texas

"who was pursued and shot in the back of the neck by Austin Police—after failing to properly identify himself and leaving the scene of an unrelated incident." And who could forget the 19-year-old Seattle woman who was accidentally shot in the leg by police after she refused to show her hands? What is increasingly common, however, is the news that the officers involved in these incidents get off with little more than a slap on the hands.

We are little more than pocketbooks to fund the police state. If there is any absolute maxim by which the federal government seems to operate, it is that the taxpayer always gets ripped off. This is true, whether you're talking about taxpayers being forced to fund high-priced weaponry that will be used against us, endless wars that do little for our safety or our freedoms, or bloated government agencies such as the National Security Agency with its secret budgets, covert agendas and clandestine activities. Rubbing salt in the wound, even monetary awards in lawsuits against government officials who are found guilty of wrongdoing are paid by the taxpayer.

We are no longer innocent until proven guilty. We once operated under the assumption that you were innocent unless proven guilty. Due in large part to rapid advances in technology and a heightened surveillance culture, the burden of proof has been shifted so that the right to be considered innocent unless proven guilty has been usurped

Video you may have missed: **THE ENERGY NON-CRISIS** **featuring Lindsey Williams**

Is "peak oil" a reality? Is the world really running out of oil? Who is responsible for the surging price of petrochemical products? Is someone, or some group, blocking oil production in Alaska and across the United States? How large is the oil field that was discovered on Gull Island in 1977? Who blocked development of the massive field, and why is oil production in that region blocked today? Lindsey explains the rising price of gasoline, the agenda of the men who rule the world, and what we can do to counter them.

CI-664 @ sug don \$17



by a new norm in which all citizens are suspects. This is exemplified by police practices of stopping and frisking people who are merely walking down the street and where there is no evidence of wrongdoing. Or those driving down the road, who are stopped to be breathalised. Likewise, by subjecting people to full-body-scans and license-plate readers without their knowledge or compliance and then storing the scans for later use, the government—in cahoots with the corporate state—has erected the ultimate suspect society. In such an environment, we are all potentially guilty of some wrongdoing or other.

We no longer have a right to self-defense. In the wake of various shootings in recent years, “gun control” has become a resounding theme for government officials, with President Obama even going so far as to pledge to reduce gun violence “with or without Congress.” Those advocating gun reform see the Second Amendment’s right to bear arms as applying only to government officials. As a result, even people who legally own firearms are being treated with suspicion and, in some cases, undue violence. In one case, a Texas man had his home subjected to a no-knock raid and was shot in his bed after police, attempting to deliver a routine search warrant, learned that he was in legal possession of a firearm. In another incident, a Florida man who was licensed to carry a concealed firearm found himself detained for two hours during a routine traffic stop in Maryland while the arresting officer searched his vehicle in vain for the man’s gun, which he had left at home. [In Australia, the Police are writing the amendments to the various Weapons’ Acts, while the politicians cower and pass them]

We no longer have a right to private property. If government agents can invade your home, break down your doors, kill your dog, damage your furnishings and terrorize your family, your property is no longer private and secure—it belongs to the government. Likewise, if government officials can fine and arrest you for growing vegetables in your front yard, praying with friends in your living room, installing solar panels on your roof, and raising chickens in your backyard, you’re no longer the owner of your property.

We no longer have a say about what our children are exposed to in school. Incredibly, the government continues to insist that parents essentially forfeit their rights when they send their children to a public school. This growing tension over whether young people especially those in the public schools, are essentially wards of the state, to do with as government officials deem appropriate, in defiance of the children’s rights and those of their parents, is reflected in the debate over sex education programs that expose young people to all manner of sexual practices and terminology, zero tolerance policies that strip students of any due process rights, let alone parental involvement in school discipline, and Common Core programs that teach students to be test-takers rather than critical thinkers.

We are powerless in the face of militarized police. In earlier times, citizens were considered equals with law enforcement officials. Authorities were rarely permitted to enter one’s home without permission or in a deceitful

manner. And it was not uncommon for police officers to be held personally liable for trespass when they wrongfully invaded a citizen’s home. Unlike today, people then could resist arrest when a police officer tried to restrain them without proper justification or a warrant—which the police had to allow citizens to read before arresting them. (daring to dispute a warrant with a police official today who is armed with high-tech military weapons and tasers would be nothing short of suicide). As police forces across the country (and world) continue to be transformed into outposts of the military, with police agencies acquiring military-grade hardware in droves, the people are finding their one-peaceful communities transformed into military out-posts, complete with tanks, weaponry, and other equipment designed for the battlefield. [while the government passes legislation, that they can no longer be personally sued as individuals — you now have to take on the government instead].

We no longer have a right to bodily integrity. Court rulings undermining the Fourth Amendment and justifying invasive strip searches have left us powerless against police empowered to forcefully draw our blood, strip search us, and probe us intimately. Accounts are on the rise of individualaqls—men and women—being subjected to what is essentially government sanctioned rape by police in the course of “routine” traffic stops. Most recently, a New Mexico man was subjected to a 12-hour ordeal of anal probes, X-rays, enemas, and finally a colonoscopy because he allegedly rolled through a stop sign.

We no longer have a right to the expectation of privacy.

Despite the staggering number of revelations about government spying on its people’s phone calls, Facebook posts, Twitter tweets, Google searches, emails, bookstore and grocery purchases, bank statements commuter toll records, etc., the president and the courts have done little to nothing to counteract these abuses. Instead, they seem determined to accustom us to life in this electronic concentration camp

We no longer have a representative government. We have moved beyond the era of representative government and entered a new age, let’s call it the age of authoritarianism. History may show that from this point forward, we will have left behind any semblance of constitutional government and entered into a militaristic state where all citizens are suspects and security trumps freedom. Even with its constantly shifting terrain, this topsy-turvy travesty of law and government has become the nation’s new normal. It is not overstating matters to say that the house of representatives, which has done its best to keep their unhappy constituents at a distance, may well be the most self-serving, semi-corrupt institution in the nation.

We can no longer rely on the courts to mete out justice. The Supreme Court was intended to be an institution established to intervene and protect the people against the government and its agents when they overstep their bounds. Yet through their deference to police power, preference for security over freedom, and evisceration of our most basic rights for the sake of order and expediency, the justices of the Supreme Court have become the architects of the Police State in which we now live, while

From the late Peter J. Peters
WARNING: VACCINATIONS ARE DANGEROUS!

This writing gives adequate evidence of the dangers of vaccines and directs the reader to other resources on the subject. I have covered more in my two messages entitled: Warning-Beware of Vaccinations (S-587 & S-588 - @ \$4ea). I’ve tried to do my part and I pray my readers and listeners will do theirs and spread the literature and CDs.
#024 @ sug don \$6.15



the lower courts have appointed themselves courts of order, concerned primarily with advancing the government's agenda, no matter how unjust or illegal.

Yes, the world is a far more dangerous place than it was a year ago. What the president failed to mention in his State of the Union address, however (and what I document in my book *A Government of Wolves: The Emerging American Police State*), is the fact that it's the government that poses the gravest threat to our freedoms and way of life, and no amount of politicking, parsing, or pandering will change that.

Courtesy Wake-Up Herald, 605 Moore Rd, Newnan GA 30263

Do you think you understand Islam? While we look for the Kingdom of God with Jesus as King, they too, look for a kingdom. Do not be deceived; Islam intends to rule the world with their Sharia law as the only law. Can Islam and Christianity co-exist? Read on, says Dr. James Bruggeman.

ISLAM AND THE SURVIVAL OF THE WEST

Doctrines for Oppression and Deception, part 3 of a series by Mike Scruggs

Muslim theology divides the world into two principal domains: the House of Islam and the House of War. The House of Islam is the House of Peace. Those nations that are ruled by Islamic Law (Sharia) are in the House of Islam's Peace. All others are in the House of War. It is the duty of every true Muslim to bring those nations in the House of War into submission to Islam and government under Sharia law. Many methods are used in this struggle including emigration, written and verbal argument, economic pressure, and discrimination against and persecution of non-Muslims. These can all be a form of Jihad. The most exalted form of Jihad, however, is military defense or aggression in one form or another, including terrorism. It should also be noted that aggressive Jihad is sometimes termed defensive, because its objective is to rescue people from the depravity of non-Muslim religions and secularism. Islam counts all non-Muslim religion as false and dangerous.

The House of Treaty and the Doctrine of Taqiyyeh

There is a third, transitional domain, however, the House of Treaty. This is the circumstance or period in which Muslims may not have enough power or numbers to show their hand and begin to launch more aggressive forms of Jihad. It is a time for building strength, preparing the believers for Jihad, and for propaganda. According to the Prophet Muhammed's words, it is permissible to deceive non-Muslims about Islam's true nature, beliefs, and objectives. This crafty and widespread doctrine of deception is called *taqiyyeh* and may be found in Sura 16:106 of the Koran.

The Doctrine and Practice of Dhimmitude

Non-Muslims living in Muslim dominated nations are subject to Sharia Law. According to Sharia Law, subjugated or minority peoples are given the choice of conversion to Islam, death, or dhimmitude. Dhimmitude defines the status and special Sharia regulations that "protect" these subjugated non-Muslims. These include paying a special non-Muslim poll tax called *jizra*.

The Jizra Tax — Oppression by Taxation

The *jizra* not only raises funds for Muslims but also has the purpose of humiliating and accentuating the lower status of non-Muslims. The *jizra* amount has varied but has

been so crushing at times that non-Muslims were forced to sell a child into slavery to pay the tax.

The Dhimmi are allowed very few rights or privileges, and religious activities are severely restricted. Their behaviour must always be deferential to Muslims, and their lives and welfare depend at all times on the good pleasure of Muslims. Many have converted to Islam rather than bear these nearly impossible conditions. Slavery is also allowed and still practiced in Islam. Many non-Muslims have fled the Near East. In 1953, about 15% of the population of the Near East was Christian. It is now approximately two percent.

Jihad, deception, and oppressive regulations and special taxes on non-Muslims are not the theology of a small group of fanatics that have distorted the true Islam. The House of Islam, the House of War, dhimmitude, *jizra*, *taqiyyeh*, and militant Jihad are all in the mainstream of historical Islam as seen in the Koran and the Hadiths. Furthermore, they are very evident in the history of Islam and its expansion. There have been periods of Muslim history when fervor for these features of mainstream Islamic theology has waxed or waned. Sometimes the pendulum had drifted to less militancy. What we are seeing today and in recent years is a revival of mainstream Islamic theology.

Samuel P. Huntington has called this *Resurgent Islam*, because it is essentially a revival of fundamental Islamic beliefs firmly rooted in the Koran and Sunna. He believes it is partly the result of the Muslim population explosion that is beginning to press upon European nations or nations of predominantly European ancestry whose birth rates have fallen dramatically. The Muslim adherents of Resurgent Islam are according to Huntington typically under 40, well educated, and lower middle class. they are

seeking not only identity, but to demonstrate the superiority of their civilization over the West, which they have come to resent. Many in this Resurgent Islam embrace terrorism, even suicidal terrorism, as a means of Jihad.

Suicidal terrorism is more controversial in modern Islam. There is a verse in the Koran that condemns suicide, but this verse seems only to apply to those who commit suicide in despair. Self-sacrifice in the service of Allah is not despair. Quite to the contrary, many view it as the ultimate expression of faith.

There are also verses in the Koran that would seem to condemn the killing of non-combatants, and there are many examples in the Sunna and Muslim history that demonstrate obedience and consideration of this in Muslim warfare. However, this commendable dictum has not always been obeyed. Whole villages of non-Muslims have been slaughtered during the period of expansion, and such incidents continue to this day in the Sudan, Nigeria, and Indonesia. Some Jihadic verses in the Koran are inconsistent enough with this dictum to allow the more strident Jihadists to develop an expanded version of who is a non-combatant. Hence you have some Palestinian Muslims making statements to the effect that there is no such thing as a Jewish non-combatant.

This kind of expanded interpretation of the meaning of non-combatants is radical, but tacit approval and sympathy for such interpretations are nevertheless widespread in modern Islam. According to a Hamas spokesman in Egypt, when in early 2002 volunteers for martyrdom in the cause of Allah were called for at the University of Alexandria, over 2,000 responded. Islam is not in its historical and



mainstream forms a religion of peace and tolerance. Recent developments have made it even less so. We are dangerously deceiving ourselves to believe otherwise.

However, we must distinguish between mainstream Islamic theology and the actual practice of most Muslims. Many are highly secularized, and most are more cultural than theological in practice. While the old time religion of Islam is making a strong revival and impacting thinking and practice, most Muslims presently embrace a relatively benign lifestyle. They prefer personal peace and prosperity to theology. Still we must realize that with the growing resurgence of fundamentalist Islam, Islamic terrorism finds fertile ground, not just in Arabian Wahhabi radicalism and Egyptian Safist radicalism, but also in mainstream interpretations of the Koran and the teachings and example of Muhammad.

We are not at war with Muslims per se, and certainly not at war with Arabs any more than the cold war was a war against the Russian people. It has been rightly said that Muslims are the chief victims of Islam. We must not be so careless, however, as to ignore the nature of mainstream Islam, nor its influence on Muslims in many areas of the world, including the United States.

In 2011, there were already over 2,100 mosques in the United States. This was a 74 percent increase from the slightly over 1,200 counted in 2000. A comprehensive 2011 study by the Center for Security Policy in Washington found that 81 percent of US mosques feature Islamic texts that promote violence. Most of them are operated by Muslim Brotherhood front organizations whose main source of funding has been oil money from Saudi Arabia and Qatar in the Persian Gulf. Approximately 27% are owned in their entirety by Saudi Arabian front organizations.

According to Robert Spencer in *Onward Muslim Soldiers*, Sheikh Muhammad Hisham Kabbani, a Sufi Muslim and energetic opponent of radical Islam, told a State Department Forum in 1999 that 80 percent of American mosques were under the control of extremists. He had visited 114 mosques around the country and found that 90 of them were "exposed" to "extreme or radical ideology." Of course, with the heavy financial influence of the Muslim Brotherhood, Saudi Arabian and Qatar oil money, and Wahhbi and Safist clerics from Saudi Arabia and Egypt respectively, why would we expect anything different? In addition, Muslim Brotherhood front organizations using the same financial resources bankroll a considerable public relations effort in the United States with the objective of "correcting American misperceptions of Islam." In the interest of promoting peace and tolerance, many Christian denominations have naïvely assisted them in this whitewash of Islam's true nature.

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Courtesy Stone Kingdom Ministries, Box 5695, Asheville NC 28813

*Recently, I acquired a copy of a book which may no longer be available (I got a used copy from a library in England), of a book called **White Gold**, by Giles Milton. It is the extraordinary story of Thomas Pellow and North Africa's one million European slaves. HR.*

In the summer of 1716, a Cornish cabin boy named Thomas Pellow and fifty-one of his comrades were captured at sea by the Barbary corsairs. Their captors - Captain Ali Hakem and his network of fanatical Islamic slave traders - had declared war on the whole of Christendom, France, Spain and Italy had been hit in the repeated raids. England's coastal villages had also suffered

a series of devastating attacks. Thousands of Europeans had been snatched from their homes and taken in chains to the great slave markets of Algiers, Tunis and Salé in Morocco. Poked, prodded and put through their paces, they were sold at auction to the highest bidder.

Pellow and his ship-mates were bought by the tyrannical sultan of Morocco, Moulay Ismail, who bragged that his white slaves enabled him to hold all of Europe to ransom. The sultan was constructing an imperial pleasure palace of such a scale and grandeur that it would surpass every other building in the world, built entirely by Christian slave labour.

Thomas Pellow was resourceful, resilient and quick-thinking, and was selected by Moulay Ismail for special treatment. As a personal slave of the sultan, he would witness first-hand the barbaric splendour of the imperial Moroccan court, as well as experience daily terror. For twenty-three years, he would dream of his home, his family, and freedom. He was one of the fortunate few who survived to tell his tale. He was appointed guardian of the imperial harem [the sultan had 2000 concubines], he would also lead slave-soldiers into battle and take part in a perilous slave-gathering expedition to equatorial Africa. He would be tortured and forced to convert to Islam. Three times he would attempt to escape; twice he would be sentenced to death. His tale is filled with a colourful cast of characters. He writes of lusty eunuchs and brutal slave-drivers, imperial executioners and piratical scoundrels.

Fishing vessels and merchantmen were attacked in the Mediterranean, and the Atlantic. Coastlands in southern Ireland were also ransacked plundered and burnt while the captives were taken to Morocco. The first raids in southern England took place in the 1620s. Raids went on for almost 200 years.

When the sultan was in a black humour, he took great delight in torturing his Christian slaves. 'He did cause some English boyes perforce to turne Moores,' recalled Harrison, 'cutting them and making them *capadoes* or eunuchs.' Others were beaten and mocked. The sultan had his carriage drawn by women and slaves.

White Gold is an extraordinary and shocking story. Drawn from unpublished letters and manuscripts written by slaves, and by the padres and ambassadors sent to free them, it reveals a disturbing and forgotten chapter of history, told with all the pace and verve of one of our finest historians.

Published by Hodder & Stoughton, copyright 2004

WHITE GOLD by Giles Milton

ISBN 0 340 79469 0 paperback ISBN 0 340 83494 3

A much forgotten part of history that needs to be remembered, and taught. Try Amazon.com to find a copy.

MEMORY VERSES TO LEARN:

Years ago, we compiled a list of important verses for children to memorize, weekly. You might get your children to memorize these (over the next 4 weeks):

Hebrews 11:13

Isaiah 9:6-7

2 Samuel 7:10

1 Corinthians 10:11

OUR READERS SAY:

Dear Hank and Wilhelmina, Thank you for your newsletter once again which is always "top of the range." Pray all is well and capable in your lives and you are both in good health! Take care..... Christian Regards, Qld.

Slowly beginning to catch up a bit - thank you for the increase in mail this month, and for the increase in donations. All are very much appreciated - and May our gracious God bless you, watch over you, and keep you safe for your faithfulness,

