



Christian Identity Ministries

A member of the
Congregations of Israel

PO Box 146, CARDWELL, QLD, 4849, Australia

Ph: 07-4066 0146 (International 61-7 instead of 07) www.christianidentityministries.com - hr_cim@bigpond.com

"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

#344

Covenant Messenger

January AD2015

(a publication of N.Q. Fellowship of God's Covenant People)

BRITISH-ISRAEL DOCTRINE PROBLEMS

by Arnold Kennedy

INTRODUCTION

It seems that the entire Israel-Identity movement is corrupted in the UK, the traditional identity view held by most British Israelites being supplemented by the following beliefs:

(a) That the Bible had a definite plan for the "*restoration of all earthly things to the perfections of the Garden of Eden.*"

(b) That all mankind came from Adam.

(c) That the blessing God made by covenant to Abraham, is also available to believers in Jesus Christ from all other races.

(d) That Israel's purpose is "*to save the world.*"

These views can be seen to be contradictory because the all-over effect is that ultimately there is no difference between Abraham's seed and the seed of all other peoples, in regard to God's blessing.

It is not proposed to consider points (a) and (b) here in any detail, or to discuss the universal reconciliation that belief (a) infers. We are not considering any doctrines such as the USA-Zion concept, and that is a separate issue. The latter two points are what we will look at in more detail.

Quotations from British-Israel Sources

To get a feeling for what is presented by British Israelites, some of their quotations will first be given.

(1) Through the blessing upon Jacob-Israel, God will bless all the other nations of the earth.

(2) When Israel should show some signs of becoming a colonizing people and company of nations, they would also show signs of bringing the blessing of the Gospel on a world-wide scale to the nations of the earth.

(3) Only in the recognition of the Anglo-Saxon peoples as modern-day Israel, with the Throne of David in their midst, can a definite plan be seen for the redemption of all mankind, by God from the original sin of Adam, back to the perfection which pertained in the Garden of Eden, prior to the 'fall of man'.

(4) Studying the prophecies relating to modern-day Israel-Britain, it appears evident what a tremendous debt our nation and the world owe to Jesus (the) Christ.

(5) Jesus died for the redemption of the Israel nation, as well as for the salvation of every individual in the world who accepts Him as the Son of God and as their personal saviour.

(6) Israel is God's servant nation to perform His will, so that through Israel blessing will be brought to all people.

(7) This personal salvation is of course open to all individuals of all nations.

(8) Jesus is the redeemer who, through His one great sacrifice has ensured the eventual complete success of the Plan of God, in spite of the sin of the Israel nation, and the sin of the world.

(9) Israel's purpose is to take the message to the very ends of the earth.

(10) Israel is instrumental in the calling out of the Church — those believers from all nations who are overcomers.

THE SOURCE OF THESE DOCTRINES

British Israelites, in tune with their churches, take their cue from the wording translators have given to what is often named, "The calling of Abraham."

"*Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing; And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.*" Gen. 12:1-3.

IN THIS ISSUE:

British-Israel Doctrine Problems,	1
Where should a Christian Live?,	4
Where Should We Then Live?,	5
State of the Church in America,	7
Will America win the war against ISIS,	9
Is there a Judeo-Christian Curse on our nation?,	9
Return of Gaia,	12
Is it time to leave the Presbyterian Church?,	12
Insight from Maxine,	13
For Whom the Bell Tolls,	13

The views and opinions expressed in the articles herein or herewith are those of the authors and not necessarily those of CIM. They are written by fallible men. You must ask Jesus to guide your studies!

CIM reserves the right to edit submitted or reprinted material in line with CIM editorial policy. CIM does the utmost to ensure that the spirit of articles remains intact at all times.

The majority of versions have something very similar to the phrase, “and in thee shall all families of the earth be blessed.” The Young’s Literal translation reads, “And I bless those blessing thee, and him who is disesteeming thee I curse, and blessed in thee have been all families of the ground.”

So we need to review this traditional understanding as it contradicts many other passages. We will start with the same passage as quoted in the New Testament.

“Know ye therefore that they which are of faith, the same are the children of Abraham. And the scripture foreseeing that God would justify the nations through faith, preached (proclaimed) before the gospel unto Abraham, saying, in thee shall all nations be blessed. So then they which be of faith are blessed with faithful Abraham.” Gal. 3:7-9.

This verse together with the verses below, are favoured by universalists because they seem to present a universal gospel for all races. “Nations” is sometimes emotively translated as “Heathen” to try to add weight to the universal argument. To understand any passage of Scripture it is necessary to look at it as a whole by going back to the prophecy behind it to see what it is fulfilling. To Abraham:

“And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing; and I will bless them that bless thee, and I will curse him that curseth thee, and in thee shall all families of the earth be blessed.” Gen. 12:2-3.

“Seeing that Abraham shall surely become a great and a mighty nation, and all the nations of the earth shall be blessed in him.” Gen. 18:18.

“And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.” Gen. 22:18

To Isaac: “Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath that I swore unto Abraham thy father.” Gen. 26:3.

To Jacob: “And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south; and in thee and in thy seed shall all the families of the earth be blessed.” Gen. 28:14.

To Israel: “All the ends of the world shall remember and turn unto the Lord; and all the kindreds of the nations shall worship before thee.” Psalm 22:27.

Here are six important verses that are used to support the doctrine of universal racial salvation. Indeed, they do appear to give valid support on the surface. But do they actually say what the religious translators make them say? Is this the problem here?

THE “FAMILIES OF THE EARTH” BEING BLESSED IN ABRAHAM

The major source of error in these blessing passages is what we mean by certain words. We have different words translated as *earth* and *ground*, *countries* and the *land*, as also occurs with words translated *nations*, *families* and *kindreds*. Although an extensive technical language exposition is beyond the scope of this paper, there are things that need to be pointed out.

Originally Abraham was told to go from his father’s house unto a land (= *eretz*) that God would show him. If *eretz* here means the whole Earth, then Abraham must have

gone to another planet! Abraham was told, “all the ‘Earth’ which thou seest, I will give thee.” He was told to arise and walk through that “earth.” Did Abraham walk across the whole globe? So we have to ask if this ‘earth’ is the whole earth or the Promised Land. It is not all the *eretz*’s of all the races on earth, because each race had its own *eretz*, e.g. The Land of Egypt, the Land of Moab, etc. Abraham was told to get himself out of his present *earth* and go to *THE earth*. There are many references that give confirmation of the meaning, “*THE earth*” does not mean the whole globe, but rather that portion belonging to the particular area or person under consideration. Contrary to popular presentation, we must note that in Genesis 12:3, the ‘them’ in “I will bless them” is plural, whereas the ‘him’ in “I will curse him” is singular. The Hebrew allows for two possible translations of be blessed, namely:

- (1) *may be blessed in, or by, association with thee*, and
- (2) *may bless themselves* [as the RV footnote says].

The latter translation on a grammatical basis rather changes the popular acceptance!!

Some awkward questions could be posed here if it were to be taken that “all nations” had the meaning of “every race on earth:”

1. If those who curse Abraham are cursed, how could those so cursed be part of “all nations” which were to be blessed?

2. Were the Egyptians blessed or cursed through Israel’s presence during their captivity and also in the Exodus?

3. When the Children of Israel went into the Promised Land, they were told to exterminate all the Canaanite nations. Was not that an unusual way of blessing the Canaanites? After all, they were supposed to be part of *all nations*. Likewise Amalek was to be exterminated.

4. In Deut 23:6, God commanded Israel that they should not seek the peace or the prosperity of the Ammonites and the Moabites right up to the end of the age. Ezra 9:12 indicates similar treatment of the non-Israelites in the land. This is hardly a blessing on those nations, is it?

5. When the house of Israel was in captivity in Assyria, did this make the Assyrians blossom?

6. When The House of Judah was in captivity in Babylon, is there any evidence of Israel being a blessing to Babylon?

7. In prophecy why are all the forecasts concerning non-Israel nations always detailing them as being servants to Israel and for them to perish if they refuse this destiny? This is so right up to the end of the age.

8. The promise to Abraham was to “ALL” nations without any exceptions. “All” cannot include those who are cursed and those God says that He hates. Hence “all” means *all the nations of Israel*.

Throughout Scripture, Israel was “to dwell alone and shall not be reckoned among the nations” - [Num. 23:9]. Prophecy sustains this to the end.

“And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve him.” Daniel 7:27.

“For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.” Isaiah 60:12.

New Video:

HOMELAND IN-SECURITY Rise of the Global Police State

They (private banking cartel) created the League of Nations and United Nations to make way for a one world government. 9-11 was caused to justify passing draconian terrorism laws and bringing in a brutal NWO police force with police already being abusive, violent, using unreasonable force and violating people’s rights every day. The government has the power and you are the slave. 177 min.

DVD#CI-971 @ sug don \$8



“And it shall come to pass, that every one that is left of the nations which came up against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. And it shall be that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain.” Zech. 14:16-17.

Israel and Judah were scattered among all nations, but are these other nations to be blessed? Jeremiah does not agree. It is important to register how the phrase, “all nations” is used.

“... though I make a full end of all nations whither I have scattered thee, yet I will not make a full end of thee.” Jer 30:11.

Jeremiah repeats this in Jer. 46:28, addressing this to Jacob. Here “all nations” does not include Israel. In both Hebrew and Greek, “all,” “every,” “whosoever” are confined to all of the context, and include nothing outside of the context.

In all these Scriptures we can see the unique place of Israel among the other nations. This continues after Jesus returns and Israel reigns with God over the other nations. Finally there will be no more death. What a blessing! The blessing is either given by this seed, or by the Act of God.

A FURTHER LOOK AT THE EXCLUSIVENESS OF ISRAEL

The British-Israel concept of ultimately including all other races is not valid, but it is a hangover from their members’ church days. The verses listed below are all addressed to Israel and not to anyone else! In reading them, please take note of the emphasised words in each verse to see that this is so.

“And I will take you to me for a people, and I will be unto you a God: and ye shall know that I am the Lord your God...” Exodus 6:7.

We start here with the separation of Israel from other peoples. God, who is addressing Israel, is saying that He will be the God of this one people. Here it is Jehovah who is Israel’s creator. Throughout the Bible we cannot find any specific verse which says the God of the Bible is other than the God of Israel.

“Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people, for all the earth is mine. And ye shall be unto me a kingdom of priests, and an holy nation.” Exod 19:5-6.

The words “above all people” immediately states that there is a different relationship established between God and Israel that does not apply to other races. It was Jesus who later said that unless a person was born “from above” he would not be able to see the Kingdom of Heaven, confirming they must come from the same people. The very Greek prefix “ano” suggests “upwards” or “superior.” Furthermore, the expressions “Kingdom of Priests” and “an holy nation” as a direct quotation is found in 1 Peter 2:9 [a royal priesthood] showing the people are the same. No other race is spoken of in this same unique way. This rather eliminates the, “for the salvation of every individual in the world who accepts Him as the Son of God and as their personal saviour” as given as a premise in the quotations taken from British Israel sources. This racial separation is further stressed:

“Ye shall be holy [separate] unto me, for I the Lord am holy, and have severed you from other people, that ye

should be mine.” Lev. 20:26.

Here we find a clarity that witnesses the racial separation of Israel from other races. The Hebrew word “hadal” means “to separate, distinguish, select, divide and to sever utterly.” The basic meaning of the words holy and holiness in both Testaments conveys the idea of being “separate or set apart.” God Himself is spoken of as “The Holy One of Israel,” but never as being the Holy One of any other race. Thus, in both Testaments, a “holy nation” means a “separated” nation. The Holy Spirit (no definite article - the, and no capitalisation) is also the spirit of separation (the Anointed Standard Translation of the NT uses for holy spirit, ‘mindset of separation’) upon the “holy nation.” In Scripture we can find reference to “The Holy People” [Daniel 8:24], referring to Israel. When God severed Israel from the other races, there is no indication that the separation was to be for any limited period. In fact, it is the opposite that is shown.

“For what nation is there so great, who hath God so nigh unto them what nation is there so great that hath statutes and judgments so righteous as all this law, which I set before you this day.” Deut 4:7-8.

This verse establishes that the Law was given to Israel alone. Moses, speaking to Israel alone, declares in verse 13 that this involves the Ten Commandments. The Old Testament was made with Israel alone, even if there were a mixed multitude present with them at that time. The issue here is law and covenant relationship.

“And because he (God) loved thy fathers, therefore he chose their seed after them.....” Deut. 4:37.

The genetic relationship between fathers and seed cannot be avoided! This reference continues through the New Testament!

“For thou art an holy [separate] people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all the people that are upon the face of the earth.” Deut 7:6.

This is not a popular teaching, but it is one of the early Bible statements about the unique, racially exclusive, place of Israel among all the other races. If Israel were to disappear as a race from the Bible, prophecy would forecast this. In the New Testament, Paul asks the question: “Hath God cast away His people? — No! — God forbid” - Rom. 11:1. At that point in time, Israel was separated into two houses of whom “part” were blinded [v.7], but Israel as a whole “hath not obtained.”

“For the Lord’s portion is his people; Jacob is the lot of His inheritance.” Deut 32:9.

There is not one Scripture anywhere that says any race other than Israel is genetically God’s inheritance.

“Happy art thou, O Israel; who is like thee, O people saved by the Lord ...” Deut. 33:29

People are taught, or like to think, that God is unbiased or unselective, but as a Sovereign God He can do whatever pleases Him. Paul says, “and so ALL ISRAEL shall be saved” - Rom. 11:26. “... lo, the people shall dwelt alone, and shall not be reckoned among the nations.” Numbers 23:9.

In the New Testament, the call is still to “come out from among THEM and touch not the unclean.” It is God who made this sexual or physical separation for all time. Israel is not to interact with other races in any such common purpose or become unequally yoked with other races, particularly with their idols. This brings God’s judgment

New Video: ILLUNIMATI 2014 PREDICTIONS

We Must Reach Mass Awareness

These predictions expose how we are being duped and enslaved. Top 1% of the population have 40% of the wealth. John Kennedy planned to dismantle the Federal Reserve System but was assassinated. FEMA Camps are being set up where people who doubt the government, can be psychologically programmed, and there are fields of black disposable coffins for those who resist the government.

DVD#CI-972 @ sug don \$8



upon transgressors.

“And what **one nation** in the earth is **like thy people, even like Israel**, whom God went to redeem for a people to himself and to make him a name.....” 2 Sam. 7:23.

We must note the singular emphasis here that tells us the same story about Israel being the one people Jesus came to redeem. “For he established a testimony **in Jacob**, and appointed a Law **in Israel**, which he commanded our fathers ...” Psalm 78:5.

The triad, “**Jacob, Israel and fathers**” is a three-fold bond that cannot be broken. Again we find here the confirmation that the Law was given to Israel. In the New Testament, we find the same expressions, “**fathers, Jacob and Israel**” which shows that New Testament is addressed to the same people—those who had the Old Testament. That is, they are all Israelites by race.

“He showeth his word unto **Jacob**, his statutes and his judgments **unto Israel** ... as for his judgments, they [the other races] have not known them. Praise ye the Lord.” Psalm 147:19-20.

This is a very clear statement that *His Word* is **not** given to other races (although many denominations still try to give Bibles and evangelise other races)! This is not a popular concept or teaching but it is confirmed in both Testaments. But if God declares that *He hath not dealt so with any nation*, we dare not question it! Israel is unique by God’s sovereign choice.

“He also exalteth the horn of **his people**, the praise of all his saints, even **the children of Israel**, a people near to him.” Psalm 148:14.

This Scripture defines who and who only are saints. “Saints” appears in the New Testament without any new definition. It is God who made this separation for all time. Also, we do not find other races being “near” to God.

“But thou, **Israel** art my servant, **Jacob** whom I have chosen, the **seed of Abraham** my friend.” Isaiah 41:8-9.

“The seed” - this word is very important, as it defines which part of Abraham’s seed is continually referred to in both Testaments, as being God’s people racially. Not all the nations that spring from Abraham are regarded as his seed. Only the nation ‘named’ or ‘called’ “IN Isaac” is to be so regarded. Jacob and his descendants were accepted as this seed. To show this, Jacob was re-named ‘Israel’ - that is, as a prince thou hast power with God and man, and hast prevailed. Thus, Jacob was the seed named in Isaac.

“But now thus saith the Lord that created thee, **O Jacob**, and he that formed thee, **O Israel**. Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.” Isaiah 43:1.

This verse includes the words, “created” and “formed” that are not the same. Jacob was “created,” but Israel was “formed.”

Formed: *yatsar* = to fashion or make

Created: *bara* = in context, this is to create.

Redeemed: *gawal* = Bought back, ransomed, recovered or avenged.

These things are never said of any other race. If God chose every race there would be no election, choosing or buying back. All mankind would be the same! These expressions continue through the New Testament. Do they sound familiar? There is a difference between the expres-

sions *the sons of Jacob* and the *children of Israel* through Scripture, one being ‘created’ with the other being ‘formed.’ Those ‘formed’ by fully believing God come from among those who are the natural descendants. We find a similar difference between Genesis 1 and Genesis 2.

“For **Jacob** my servant’s sake, and **Israel** mine elect, I have even called thee by thy name: I have surnamed thee...” Isaiah 45:4.

Note: the **elect** is an important term also which defines God’s selection of **a people** [singular] which is genetic [national Israel]. Elect or *bachiyir* means “chosen **one**” [singular]. Jesus and the New Testament writers use the term in a way that does not change.

“Hearken unto me, **O House of Jacob**, and all the remnant of the **House of Israel**, which are borne by me **from the belly**, which are carried **from the womb**.” Isaiah 46:3.

Note; This defines the racial origin of Israel as being **from the womb** of Sarah [see also Isaiah 51:1-2, the hole of the pit] This is expanded further in my book **Exclusiveness Of Israel #714 @ \$23.95**.

“... thou art my servant, **O Israel**, in whom I will be glorified.” Isaiah 49:3.

This shows Israel is God’s servant people. This again is a continuing expression that is used of those fulfilling God’s purposes. “Servant” is sometimes applied to other races that God is using to discipline Israel so that Israel might glorify God. God does not say that He will be glorified in any other race but Israel. In the New Testament we will see that “and they glorified the God of Israel” [Matthew 15:31]. They did not glorify the “God of all races that believed in Jesus” as the British-Israel quotes suggest.

“... for the transgressions of **my people** was he stricken.” Isa. 53:8.

“My people” here are either God’s people or Isaiah’s people (who are the same people anyway). It is popular to extend this limitation so that other races can be included. This is not valid; **they are Israel only**. This much-loved chapter with its “*all we like sheep have gone astray*” speaks of Jesus being wounded for **our** transgressions with mention of “*we*” and “*our*.” “My people went down aforetime into Egypt to sojourn there” in Isaiah 52:4 gives expression and positive identity of the people being addressed and this follows through to the following chapter. The “sheep” who had gone astray are the ones whom the Good Shepherd came to seek and to save.

“And the Redeemer shall come to Zion, and unto them that turn from transgression in **Jacob** saith the Lord. As for me, this is my covenant with them, saith the Lord; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of **thy seed’s seed**, saith the Lord, from henceforth and for ever.” Isaiah 59:20-21.

It is impossible to spiritualise “seed” or “seed’s seed;” they are genetic terms which are on-going.

.....to be continued....

Having an abortion - doesn’t make you Unpregnant ... it makes you the Mother of a dead baby! *Freedom of choice* ends at the moment of **Conception!**



WHERE SHOULD A CHRISTIAN LIVE?

pastor Don Elmore

When a Christian makes the decision as to where they are going to live, what are some of the considerations that go into that decision? Sadly, the following is an example of the priority of many "Seek ye last the Kingdom of God" Christians.

1. Job availability.
2. Proximity to the extended family.
3. Proximity to friends.
4. Proximity to recreational areas.
5. Proximity to medical resources.
6. Quality of the local schools.
7. Weather conditions.
8. Housing costs.
9. State income tax, city taxes, property taxes.
10. Crime levels.
11. Amount of traffic.
12. Pollution levels.
13. Quality of neighbours.
14. Size of the lot or the house or apartment complex.
15. Proximity of parks and recreational areas.
16. Amount of city and county services.
17. Availability of cable and internet services.
18. Availability of public transportation.
19. Cost of public utilities.
20. Nearness of quality restaurants.
21. Nearness of shopping malls and centers.
22. Nearness of professional and college sport teams.
23. Nearness of good fishing spots.
24. Nearness of horse-racing tracks.
25. Nearness of race car speed-ways.
26. Nearness of public libraries.
27. Nearness of museums.
28. Probability of earthquakes.
29. Probability of hurricanes.
30. Probability of tornadoes.
31. Number of garbage pick-ups per week. - and lastly:
32. Whether or not there is a mature, spiritual, and doctrinally sound local church in a reasonable driving distance.

For many professing "Christians" even Identity-Christians, church is mainly a place to be baptised, or dedicated as a baby, married as a young adult, and to have their funeral service in at death. For others, it is a place to go to hear a sermon, sing hymns, and pray for an hour on Sunday. For a *small remnant*, it is the most vital place of any institution on the earth and it is the top priority of their life. They choose a place to live by FIRST finding a local church or fellowship that is both doctrinally sound and that regularly practices godly living with genuine brotherly love - and practices church discipline! * * * * What is your order of priorities?

"But seek ye first the Kingdom of God and His righteousness - and all these things shall be added unto you."
Matt 6:33.

"O God of hosts, O God of grace,
How lovely is Thy holy place,
How good and pleasant is Thy dwelling!"

My thirsty soul longs earnestly,
Yea, faints Thy holy courts to see;
'Mid festal throngs and music swelling.
My heart and flesh cry out to God,
To Him I spread my hands abroad." Ps 84:1 *rhymed*.

"My soul was glad when unto me
They said, "Come we will now repair
There, unto Yahweh's house of prayer,
We shall adore His majesty."
(new) Jerusalem where blessing waits,
Our feet are standing in thy gates,
Here shall we bring our supplications.
(new) Jerusalem is builded well,
It is the pride of Israel,
Securely knit are its foundations." Psalm 122:1 *rhymed*
the two rhymed Psalms from the Christian Identity Psalter

WHERE SHOULD WE THEN LIVE?

by Steve M. Schlissel

Covenant Community

Covenant consciousness - its importance is incalculable. The Bible after all, is a covenantal revelation of the Covenant God to His Covenanted People. In the older administration, the covenant was confined to the seed of Abraham, who were given circumcision as a sign and seal of covenant admission. To be uncircumcised was to be cut off from the people of God (Gen. 17:14). Thus, from the beginning, the sign and seal was to be administered in terms of a people; Israelite males (future covenant heads of households) were by circumcision formally incorporated into that people, who were the people of God. Yes, circumcision spoke of what ought to be true of each Israelite (viz, that they placed no hope in the flesh, but rather in their God), yet the rite itself ensured no such thing. As Paul by the

spirit so perfectly expressed it:

"For he is not a Judean, which is one outwardly; neither is that circumcision, which is outward in the flesh; but he is a Judean, which is one inwardly, and circumcision is that of the heart, in the spirit, and not the letter, whose praise is not of men, but of God." (Romans 2:28)

Did that mean that there was no advantage in being a member, externally, of the covenant community? Paul certainly thought there was! *"What advantage then hath the Judean? or what profit is there in circumcision? Much in every way."*

The Judeans as well as the dispersed Israelites of the Assyrian captivity, were Paul's "*Kinsmen according to the flesh*"—they were the "*Israelites to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the Law, and the service of God, and the promises; Whose are the fathers, and of whom concerning the flesh The Anointed came, who is over all, God blessed for ever. Amen.*" (Romans 9:4-5). Their chief advantage was found in the fact "*that unto them were committed the oracles of God.*" Thus, above and prior to the (subjective) conversation of any Israelite, stood the objective ground of their



covenant status. The faith or unbelief of individual Israelites did not negate the covenant. As Paul said, “*What if some did not believe? shall their unbelief make the faith of God without effect? God forbid!*”

In the new administration of the covenant, baptism (a bloodless sign) replaces circumcision as the rite of admission into the New Covenant, and a new people (made up of the same physical Israel), as Judeans and (the dispersed) Nations sharing the promises of God on an equal footing (“*having broken down the middle wall of partition between us*” - Eph 2:14). Israel, with the crucified, resurrected and ascended Lord Jesus the Anointed as her head, is now seen to be “*a chosen people, a royal priesthood, a holy nation, a people belonging to God*” (1 Peter 2:9). To us is now committed the complete “*oracles of God.*”

All these people, who are properly baptised, are part of this New Covenant. Baptism, however, like circumcision, cannot be regarded as a guarantee that there is or will be in each candidate, the subjective reality of which it objectively speaks. Rather, lawful baptism, like lawful covenant circumcision, is a rite of formal reception into the community covenanted with God. It is a legitimate pastoral concern to see, subjectively and experientially in all who are baptised, the realities of which baptism speaks. But this concern must not cloud (or worse negate) the objective reality that those lawfully baptised in the name of the Father, Son, and holy ghost, properly constitute **a people**.

Christians in this time seem virtually unable to *think* in terms of covenant peoplehood. Why? Because we make the subject (the individual) our starting point, rather than the object (the covenant). We then filter all Scripture data, seek to answer all problems, and live out our own lives, in individualistic terms. In this column I want to highlight one manifestation of this hyper-individualism: **where we choose to live**. It seems most Christians today **do not even entertain** the thought of living in a Christian community. And no wonder, when our thinking about Christianity is restricted to individual regeneration or, at most, individual churches.

Demographers tell us that the average person will move many times during the course of his life. (In Biblical times, this was not so, with most staying put in their own area). Decisions where to live typically involve employment, proximity to other family members, factors regarding housing costs, transportation, education (not a problem for home-schoolers), cultural venues, and among the more committed, proximity to a sound church. Rarely, if ever, do Christians put Christian neighbours at, or near, the top of their list. But we should.

LEARN FROM OUR ENEMIES

This is how observant Jews make this important life decision. They are only allowed to move to a Jewish community. There are many reasons for this, but two are inescapable: the *minyan* requirement, and the Sabbath-day's walk. Christians are familiar with the latter from Acts 1:12 where the Mount of Olives was said to be “*a Sabbath day's journey*,” i.e. 2,000 cubits, or about a mile, from Jerusalem. To walk a greater distance is considered “work” (according to the tradition of the elders, the Talmud) and therefore forbidden. *Minyan* (Hebrew for “number”) refers to the minimum number of male Jews above the age of thirteen

required for congregational worship. They have a saying: “Nine *tsaddikim* (righteous men, often Torah scholars) do not make a *minyan*, but one common man joining them, completes the *minyan*.”

It is not uncommon to find, outside small *shuls* (synagogues), a man seeking to flag another Jew, urging him to come inside that they might commence with the liturgy. Some find support for this minimum number for a congregation in Abraham's “*bottom line*” (Genesis 18:32); others in the ten spies who, in Numbers 14:27, are called an *edah* (congregation), a word commonly used in Exodus to refer to Israel (Exodus 12:3,6,9,47). The reality is that in order for a Jew to live *as a Jew*, he must live in an area where there are at least nine other post-'*bar mitzva*' Jewish males. And since Jews have worship services twice daily, having only the minimum number available is undesirable.

The numerous other advantages of covenant community are very real (for example, convenient access to day schools, covenant peer groups both for adults and children). Ingenuity might find a way of solving some of these (mail order, homeschooling, Skype, etc).

One happy result of these traditions is the point I

wish to impress upon you - in their mind, **the community comes first!** Thus, when considering where they might live, Jews have at the top of their list an item which rarely, if ever, appears on the list of Christians considering the same. Some might think this as a distinct advantage for the Christian. I regard it as an unmitigated disadvantage as well as a severe missiological handicap.

Pastors who suggest that Christians ***ought to live*** in close proximity to one another are sometimes viewed suspi-

ciously, or even as “cultish.” But the idea is hardly novel. In Acts 2 we learn that “every day” believers met together in the Temple courts, broke bread and ate together in one another's homes, with glad and sincere hearts; **a tough thing to do if scattered in far flung pockets**. John Butler has called my attention to Lane's notes on Hebrews 3:13 (q.v.), where he acknowledges that Christians were likely to be meeting daily. Calvin's daily preaching in Geneva relied, for efficacy, upon a people living in sufficiently close proximity to avail themselves of the opportunity to hear him. People in far-flung pockets have enough trouble hearing a message on Sunday's, let alone have something happening in that regard during the week (e.g. Wednesday night).

That Christians have the freedom to do “X” is not a compelling argument for them to choose to do “X.” as Paul taught, asserting that “*All things are permissible*” should not lead one to conclude that “*all things are expedient, profitable or beneficial*” (1 Corinthians 6:12). Though Christians are free to live wherever they choose, there are good reasons for them to **choose to live in covenant community**. **Better reasons than those employed by Jews!**

Those reasons I hope to set forth at a later date; let us first try to jump one or two nearer hurdles. What is being suggested may have grounds and implications beyond our received, comfortable ken. We are simply unaccustomed to thinking in terms of covenant community. Even though people who do live in a *de-facto* Christian neighbourhood don't usually regard it as such. They are more likely to think of it in ethnic or nationalistic terms, or even denominational.

Old Historic LOAN ONLY Video: STONEWALL: 25 Years of Deception

Traces the history of gay activism and uncovers the inner workings of homosexual organizations. What sophisticated techniques are the leaders of these groups using to beguile the public? What are their ultimate goals? What consequences will society face, if their well-organized, well-funded campaign goes unchallenged. This investigative documentary is vital viewing for every citizen who refuses to surrender to the homosexual juggernaut. 25 min.

#CI-218 @ sug LOAN don \$7



Somehow, the fact that the neighbours go to a different church becomes akin to saying, "They serve a different master." And when house or apartment hunting, Christians rarely put, "Is it a Christian neighbourhood?" near the top of their requirement list. Thankfully, as noted above, some Christians at least consider, "Is it reasonably close to a suitable church?" Far be it from me to discount this consideration! But I fear that framing the question like that may leave unchallenged the very mindset which is in need of a covenantal adjustment. For we too easily think of "the Christian religion" and the "church" as conterminous, i.e. having a strictly common boundary. But this is not correct.

The Christian Faith is larger by far than any church, even than *the* church. The role of the church is vital, critical, even central. But it is not *all* there is. By equating Christianity with the institutional church, we start with a faulty premise and, not surprisingly, end with defective practice. Jesus' claims may begin at the church, but they do not end there. All of life is to be lived self-consciously under His Lordship. He, NOT the church, is the sole mediator between God and man. God's covenant lays claims upon us in all walks of life and is to govern us in all manner of living. Churches exist to aid us in pursuing that goal, not to absorb us as if the church alone may pursue it.

The New Testament epistles contain a great deal of instruction about Christian living, but very little of it is directed to elders of the institutional church for enforcement. The Corinthian Christians, for example, were one and all instructed not to eat with "professors" who openly dishonored God's Law.

The Thessalonian believers were admonished not to associate with professors who disregarded Paul's apostolic instructions (5:14), and they were all commanded to keep away from every brother who is wilfully idle (5:6).

These, along with many other warnings, lead us to conclude that the primary sphere of Christian government beyond the individual and his family, is the Christian community, not the Christian church. In a vibrant covenant community, a community well-taught at the local assemblies, the social cost of sin serves as the front-line infantry, with the artillery of formal church discipline reserved only for flagrant, unrepentant violators.

The church is a servant of God's covenant. When we see the covenant and the church as strictly contiguous, or worse, reduce the covenant and put it in subjection to the church, we ask the church to assume a role and to bear a burden it was not designed for. All too often, when assuming this burden, we find the church imposing itself where it does not belong, sometimes usurping the role of covenant fathers, or the covenant community, and in extreme historical instances, the state as well. God's dealings are with a people.

As God's people, we are active servants in many spheres. We are active in our families; God has instructions for all family members. We are active in churches; God has instructions for church members, for those *servicing* as officers as well as those serving in other diverse capacities. We are active in our communities; God has instruction for us in our service at work and at play. We are active in civic circles; God has instructions for our behavior in the political sphere.

The church is the place where the community assem-

bles together for formal corporate *worship*. It is also the place where the community is to receive comprehensive instruction in the whole Word of God - confessionally rooted, authentic instruction. These functions are the Jakin and Boaz (1 Kings 7:21) of the church. Her third pillar, her glory, is found in the deeds of love and mercy (done in truth) which flow forth from her. But even these pillars, though found in her uniquely, are not found in her alone. Every family is to be a worshipping family; there are many means by which instruction may come. To restrict love and mercy to the church is to ask to live in a cold world instead.

The point of all this is simple. When the church is viewed as comprehending in itself the totality of the covenant, it will become a robber baron. It will (inevitably) shift its orientation from that of servant to that of lord. It will seek to govern every aspect of anything calling itself Christian; will seek to micromanage the affairs of its communicants; will impose its power to discipline in ways the Apostles never dreamed of; and will short-circuit the ability of its members to press Jesus' claims beyond its own borders. Confusing the church with the covenant means, will, in its worst case, be the loss of both in any given generation.

But when we see that God gives His Word to a *people* - and that the members of this people of God LIVE TOGETHER IN COMMUNITIES so that their lives intersect at ten thousand points during the week; when we see that God's Covenant Word - NOT the church - is to govern every member at every one of those ten thousand points, then the true glory of the church is ready to

shine forth.

For in serving the community as a center for worship, instruction and mercy, she makes herself absolutely indispensable, just as God intended. Then she, like a wise and good mother, finds that her children would rather cut off their arms than live without her. For she, like a wise and good mother, has worked herself into the *hearts* of her children through the power of self-denial and love, though nurture and faithful instruction, through the incalculable power that accrues to one who has exercised no other muscle than that which was required to be always there to *serve*. A wise woman builds her house, preparing her children for maturity. The church which prepares her members for *independence*, i.e. for service *outside* her precincts, will find members tripping over themselves to serve inside and out. Just as such mothers can normally exist where there are strong fathers, so also such churches can exist only where there are strong Christian communities.

An Associated Press story a few years ago told of a planned 'gay' neighbourhood in Chicago. It was receiving institutional and municipal recognition as such, along with millions of dollars to showcase it. I live where I was born; in New York City. We've long had "gay" neighbourhoods. We have just about every kind of neighbourhood too: Italian, Polish, Caribbean, Russian, Pakistani, Arabic, Yuppy, Jewish, you name it. Guess what we don't have? That's right! But we're working on it!

with apologies-Courtesy Chalcedon Report, Box 158 Vallecito CA 95251

INSECT BITES: Take one part honey to two parts of lukewarm water and add a small teaspoon of cinnamon powder, make a paste and massage it on the itching part!

Old Historic Video:

FATHER COUGHLIN IN ACTION

old black & white footage of this crusader, with Huey Long, and Gerald L.K. Smith, narrated by Dr. E.R.

Fields of The Truth At Last.

and on the same disc also:

THE HOUSE OF ROTHSCHILD

a black & white documentary from 1934 exposing the House of Rothschild. 88 min.

DVD#CI-219 @ sug don \$8



STATE OF THE CHURCH IN AMERICA

(how about in Australia??)

by Avery Foley, A.I.G. 27/11/14

Over the years, churches and councils have developed catechisms and creeds to summarize the key doctrines of the Christian faith. Many of these affirmations of truth show clearly how the church has traditionally viewed Scripture and its authority. As American (and Australian) churches move farther away from the authority of Scripture in our lives and churches, are we losing some of the doctrines that generations of Christians have considered fundamental to the faith? What kind of an effect is this having on morality within the church?

Historical American Christianity

It is clear from many of the old catechisms that the early American church believed the Scripture — and the Scripture alone — were the authority in their lives. Two prominent documents the *Westminster Confession of Faith* (1646-1647) used by Presbyterian and Reformed churches and the *Philadelphia Confession of Faith* (1742) a creed used by Baptist churches, both use almost identical wording to describe the authority and exclusivity of the Word of God.

All which are given by inspiration of God to be the rule of faith and life ... The authority of the Holy Scripture, for which it ought to be believed, and obeyed, dependeth not upon the testimony of any man, or church, but wholly upon God (who is truth itself) the author thereof, and therefore it is to be received, because it is the Word of God.

The infallible rule of interpretation of Scripture is the Scripture itself

*"The supreme judge by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits, are to be examined, and in whose sentence we are to rest, can be no other but the Holy Scripture delivered by the Spirit into which Scripture so delivered, our faith is finally resolved."*¹

The doctrine of the American church has historically been largely based on the Scriptures. Since they believed that Scripture was the ultimate authority, it was Scripture that dictated what they were to believe. For that reason, the fundamentals of Christian doctrine were firmly accepted and a high standard of morality permeated churches and, by extension, much of the culture.

AN ALARMING NEW TREND

American churchgoers of today do not understand what the Bible being God's Word actually means.

Today, while many churches and denominations still give lip service to the old creeds and catechisms, the state of the American church shows that they interpret these affirmations of truth in a much different way than did generations before them. According to a Lifeway survey, eight out of ten churchgoers in America think that the Bible is God's Word and that it is accurate.² While on the surface, this looks like a great statistic, a closer look into churches shows that American churchgoers of today do not understand what the Bible being God's Word actually means.

Scripture is clear that the Bible is to be our standard for living (2 Tim 3:16; John 17:17; Psalm 119:42). Yet, according to a Pew Form survey, only four in ten churchgoers rely on the Bible and religious teaching to determine

right from wrong.³ Instead, nearly half rely on their own common sense and experience. Sadly, **not even half of churchgoers read their Bible outside of church!** *Do you?* There was a time, when fathers used to read the Bible to their families, at least once a day. But now the result of this biblical illiteracy is a staggering decline in belief in traditional, biblical doctrines and rampant immorality. For example, one of the foundational doctrines of the Christian faith is that salvation is found in Jesus alone (Acts 4:12; Romans 10:9; Ephesians 2:8-9) and yet the Lifeway and Pew Forum surveys show that as many as **eight in ten** Christians who attend mainline denominations think that other religions can lead to God and four out of ten think that salvation can be achieved by works.⁴ Obviously, many churches are largely no longer basing their thinking on the Word of God. (e.g. can be seen in the signs outside the Gosford Anglican Church, which supports Left Wing and Socialist causes, which are opposed by Scripture).

This shift from the Bible as the foundation for theology and doctrine has also led to the Bible no longer shaping the church's morality. According to a Barna Group survey nearly four in ten Christians think that abortion is morally acceptable, well over half think that cohabitation (living together before marriage - used to be called "shacking-up") is fine, and a significant minority have no problem with pornography.⁵ And these are just some of the completely unbiblical moral views within the church!

A strong stand on both Biblical Doctrine and Biblical Morality go hand I hand.

It makes perfect sense that a strong stand on both biblical doctrine and biblical morality go hand in hand (James 2:20) says that "faith without works is dead." Real faith is believing in the person and work of Jesus the Anointed. James says that faith is accompanied by works, and a lack of works demonstrates a dead faith. Jesus also said, "a tree is known by its fruit" (Matthew 12:33).

It should be obvious then that a strong stand on the fundamental doctrines of the faith, as revealed in Scripture, will be demonstrated by a strong stand on biblical morality. A significant decline in one most likely includes a decline in the other.

According to research done by America's Research Group and published in our book *Already Gone*, two-thirds of young people are deserting the church and often the faith. This is largely because they began to doubt the accuracy of the Bible and their lingering questions were never answered. The church has drifted away from its biblical moorings and the next generation is recognizing the hypocrisy and bailing out.

These alarming statistics highlight a problem that is pervasive across denominations. Christians do not know what the Bible teaches and what they believe. Theology has become a pick-and-choose based on what feels right and comfortable, not on what God's Word actually teaches. This change has come because we have rejected the authority of God's Word in many areas. Instead of allowing God's Word to dictate our beliefs and practices, we have allowed the humanistic philosophy that man determines truth to be our guide. The tragic result of this compromise is a quick slide downwards into utterly wrong theology, rampant

Must Have Library Builder:

WHO IS ESAU-EDOM?

Charles A. Weisman

The birth of the twins, Esau and Jacob, and their ensuing destinies, would have the most profound impact on future events in the world.

This analysis of the history and prophecy of Esau and his descendants will unveil many of the problems in the world, and will bring a new perspective on wars and conflicts, media bias, Zionism, political conspiracies, anti-Semitism, economic problems, and the Jewish issue. The title question, undoubtedly involves the most stupendous drama ever enacted in the annals of man. That drama is presented here to help us better understand God's plans for man here on earth.

#288 @ sug don \$14.75



immorality, and the hesitation to call anything wrong.

The old catechisms of churches highlighted that “the supreme judge, by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits, are to be examined, and in whose sentence we are to rest, can be no other but the Holy Scripture delivered by the Spirit.” In other words, Scripture alone was to be the authority. Sadly, this is no longer true for the American (and Australian) church as a whole. Instead of allowing the Scripture to be our ultimate authority, we have added man’s words from outside Scripture into the pages of Scripture. This is largely evident in Genesis where God’s Word clearly teaches that He created everything fully formed and functional at the beginning. However, man’s evolutionary ideas teach the exact opposite and rather than accepting God’s Words, the church has largely adopted man’s words. Ideas completely outside of Scripture have been forced into it, instead of allowing the Scripture to be the measure of truth. Of course, as can be expected, compromising God’s Word with man’s didn’t just stay confined to Genesis. It is spreading all throughout the Bible and the results are disastrous (as can be seen in the rejection of the *Israel truth*, and the doctrine of *universal salvation*, and sending missionaries to give that which is holy to the dogs, and casting their pearls before the swine, [Matt. 7:6] and encouraging interracial marriage). After all, if God’s Word isn’t true in the beginning, where does it begin to teach the truth? Sadly, this has resulted in many who simply do not trust the Bible.

We need to base our thinking on God’s Word in every area and teach our young people to do the same!

So what should the church do about this? We need to get back to our foundation! After all, we can only be the salt we are called to be if we are still salty (Matt. 5:13). We need to be bold in proclaiming God’s truth to this generation, the church, and to our lost culture. So many churches have compromised on biblical teaching, especially in Genesis. But Genesis lays the foundation for every Biblical doctrine from why Jesus is the only Savior to why abortion is wrong. We need to do the same. It is God’s Word—not man’s humanistic philosophies—that is “*living and powerful, sharper than any two-edged sword*” (Hebrews 4:12) and that is “*truth*” (John 17:17). As God’s church, let’s uncompromisingly proclaim the Word and the gospel “*that is the power of God unto salvation*” (Romans 1:16).

footnotes:

1. See “**The Westminster Confession of Faith**” and “**The Philadelphia Confession of Faith**” - *see all footnotes*.

2. Rankin, Russ. “**Research: Spiritual Maturity Tied to Strong Doctrinal Beliefs.**” <http://www.lifeway.com/Article/research-spiritual-maturity-strong-doctrinal-beliefs>. *See all footnotes*.

3. “**Religious Beliefs and Practices.**” <http://www.religion.pewforum.org/pdf/report2religious-landscape-study-chapter-1.pdf>. *See all footnotes*.

4. “**Americans Draw Theological Beliefs from Diverse Points of View.**” <http://www.barna.org/barna-update/5-barna-update/82-americans-draw-theological-beliefs-from-diverse-points-of-view#VFoRjiPF8SR>. *See all footnotes*.

5. “**Morality Continues to Decay.**” <http://www.barna.org/>

barna-update/article/5-barna-update/129-morality-continues-to-decay#VGz52ovF98E.

Courtesy Saltshakers, Box 6049, Wantirna Vic 3152.

WILL AMERICA WIN THE WAR AGAINST ISIS? NO!

by pastor Dave Barley
THE REASONS WHY:

1) America is an immoral paganized nation which seeks to destroy God’s Divine Law Word every chance it gets.

2) The Arab/Muslim people are a wild people who cannot be “tamed” into submission. The Bible describes them as follows:

“*And he will be a wild man; his hand will be against every man, and every man’s hand against him; and he shall dwell in the presence of all his brethren.*” Genesis 16:12.

3) We (New World Order Globalism) are the invaders upon their land. Yes, they are fighting back. Yes, they are beheading people. Yes, they are resisting America’s “democracy.” Yes, they are aware of the Zionists and their power over America. Yes, they are forming militias, because they are freedom fighters, just as many of us would be if China or Russia invaded our nation. **THINK ABOUT IT!**

Countries attacked by Bombing, Sabotage, or Attempted Government Overthrow since WWII:

by IRAN - nil

by USA -

China 1945-46	Syria - 1949
Korea - 1950-53	China - 1950-53
Iran - 1953	Guatemala - 1954
Tibet - 1955-70s	Indonesia - 1958
Cuba - 1959	Dem. Rep. Congo - 1960-65
Dominican Republic - 1961	Vietnam - 1961-73
Brazil - 1964	Belgian Congo - 1964
Guatemala - 1964	Laos - 1964-73
Dominican Republic - 1965-66	Peru - 1965
Greece - 1967	Guatemala - 1967-69
Cambodia - 1969-70	Chile - 1970-73
Argentina - 1976	Turkey - 1980
Poland - 1980-81	El Salvador - 1981-92
Nicaragua - 1981-90	Cambodia - 1980-95
Angola - 1980	Lebanon - 1982-84
Grenada - 1983-84	Philippines - 1986
Libya - 1986	Iran 1987-88
Libya - 1989	Panama - 1989-90
Iraq - 1991	Kuwait - 1991
Somalia - 1992-94	Iraq - 1992-96
Bosnia - 1995	Iran 1998
Sudan - 1998	Afghanistan - 1998
Yugoslavia-Serbia - 1999	Afghanistan - 2001
Iraq - 2002-3	Somalia - 2006-7
Iran - 2005-present	Libya - 2001
?? - ??	

Courtesy America’s Promise Ministries, Box 157 Sandpoint ID 83864



IS THERE A JUDEO-CHRISTIAN CURSE UPON OUR NATION?

by pastor Dave Barley

I contend that this nation is being cursed under Judeo-Christianity and that we, as a people and nation, need to go back to true Biblical Christianity. People like John Hagee and Glenn Beck (and many others) have been strongly preaching and admonishing their listeners to be good "Judeo-Christians" and support the Israelis. They warn us that America can only be great if we as a people and as a nation unapologetically support the Israelis, and if we do not support the Israelis, that the curses of God will be upon us. Is John Hagee a Balaam? Hagee recently stated:

"Christians owe a debt of eternal gratitude to the Jewish people for their contributions that gave birth to the Christian faith. Jesus Christ a prominent rabbi from Nazareth said, 'Salvation is of the Jews!' [John 4:22] consider what the Jewish people have given to Christianity:

- a) The Sacred Scripture
- b) The Prophets
- c) The Patriarchs
- d) Mary, Joseph, and Jesus Christ of Nazareth
- e) The Twelve Disciples
- f) The Apostles

Then Hagee adds this comment: "It is not possible to say, I am a Christian and not love the Jewish people."

In essence, Hagee is saying, it is not possible to be a Christian, unless you are a Judeo-Christian. That to be a Christian, you must "love the Jewish people." The simple truth of the matter is that all those Hagee statements and his reasoning are Biblically false. God tells us very clearly in 2 John 1:7 that "For many deceivers are entered into the world, who confess not that Jesus the Anointed is come in the flesh. This is a deceiver and an antichrist." Then it goes on to explain how we are to treat people that deny our Savior in verse 10-11: "If there come any unto you, and bring not this doctrine, receive him not into your house (or nation?), neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds."

Sadly, these men have not been taught that Judaism (a religion that denies Jesus Christ) and the Old Testament Hebrew Religion (which affirms Christianity - see Sheldon Emry's 'Old Testament Christians' #224 @ \$2.85) are not one and the same. Because of their indoctrination by their denominations, neither of these men understand that the Jews of the Bible are not the Jews of today. God has blinded these men and others like them and "can the blind lead the blind? shall they not both fall into the ditch?" Luke 6:39. [perhaps they know what they are doing, and it is intentional]

Judaic scholar Dr. Alfred M. Lilienthal made this point in his book, *What Price Israel?* page 216:

"The Jewish racial myth flows from the fact that the words Hebrew, Israelite, Jew, Judaism and the Jewish people have been used synonymously to suggest a historic continuity. But this is a misuse. These words refer to different periods in history. Hebrew is a term correctly applied to the period from the beginning of

Biblical history (Abraham's family) to the settling in Canaan. Israelite refers correctly to the members of the twelve tribes of Israel. The name Yehudi or Jew used in the Old Testament to designate a member of the tribe of Judah, descendants of the fourth son of Jacob, as well as to denote citizens of the Kingdom of Judah, particularly at the time of Jeremiah and under the Persian [Babylonian] occupation. Centuries later, the same word [Jew] came to be applied to anyone, no matter of what origin, whose religion was Judaism."

John Hagee, Glenn Beck, and thousands of others are in fact behaving as Balaams when they advocate Judeo-Christianity. In other words, they are demanding Christian join themselves with Judaism, an anti-Christ religion, and are in essence promoting Biblical curses upon our nation, just like Balaam did. We are aiding and abetting the enemies of Christendom in joining with this unholy alliance.

Yes, it is that serious, and is, to a large degree why America, Canada, England, Europe and Australia/New Zealand, the end-time nations of regathered Caucasian

Israel of Christendom are in a "cursed" state especially since 1948. We as a people and nation have been blessing the Israelis ever since, blessing the very people who are antichrist in every way and purpose, and they scheme against Christianity with open immunity under the guise that they are "the true Jews." None dare challenge their antichrist agenda or they will be branded as "anti-Semitic," when in reality, the majority of the Israelis are NOT of Semitic stock through the line of Judah. They are by their own admission Ashkenazim, from the grandson of Japheth, with an admixture of Edomites from Esau.

As I have already stated, the present Israeli state over in the Middle east was formed in 1948 out of a United Nations charter, and have parasitically existed on federal aid of the USA. The history and Covenants of the Bible pertain to the

sons and daughters of Isaac - the Isaac-sons, Saxons, the Caucasian people who are the true lost sheep of the House of Israel; they do not pertain to the people known as Jews today!

To support the claim I made earlier, that there is a Judeo-Christian Balaam-type curse upon our beloved nation, let us turn to the following verses:

"And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab (inter-racial relations with a forbidden line). And they called the people unto the sacrifices of their gods: and the people did eat, and bowed down to their gods (christmas, easter, halloween?) And Israel joined himself unto Baal-peor: and the anger of the LORD was kindled against Israel" Numbers 25:1-3. [there is more on this story in *Josephus*]

Balaam could not curse Israel, but he is suggesting a way in which they can be brought unto Divine displeasure. The above verses ought to stand out as this is exactly what God's True Israel people are openly doing in this very generation through embracing **Spiritual Israel Multicultural Replacement Theology**. They are joining themselves with

LOAN Videos you may have missed: FOUNDATIONAL ELEMENTS OF A GODLY ESTATE

Geoffrey Botkin

Every man leaves an estate, a legacy that represents his life and labours. A man's estate may not have many physical assets

#CI-669 @ sug LOAN don \$7

----- * -----

The Providential Nexus of Plymouth and Jamestown featuring Dr. Paul Jehle

Was the Jamestown settlement founded solely for commercial purposes? Was the Plymouth Colony formed simply to establish religious liberty? For centuries, there have been tensions among historians about the legacies of these two early settlements, resulting in a geographical turf battle over which colony gave birth to the American ideal. Dr.

Jehle clarifies many misconceptions.

#CI-670 @ sug LOAN don \$7



“*Baal-peor: and the anger of the LORD*” is kindled against His Israel people as verse 3 tells us. The joining with Baal-peor is akin to God’s people joining themselves with Judeo-Christianity. It is a “*whoredom*” that invites Israel to be unequally yoked with Judaism. To be yoked with a religion that denies that Jesus is the Anointed Lord and Savior.

The Spiritual Israel advocates are also purveyors of “*whoredom*” cloaked in spiritual biblical woven concepts of “*love*.” I base this on many things, including the following verses from the Apostle Peter below:

“*Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:*” 2 Peter 2:14-19.

I am warning you my dear Christian brethren, that what we have just read in vs 14 absolutely applies to the Spiritual Israel corruption which, among other things, promotes racial indifference and the miscegenation of God’s created racial origins, is exactly what the Apostle Peter warns us to cease from. “*Beguiling unstable souls: an heart they have exercised with covetous practices; cursed children*” [offspring of miscegenation].

Earlier we discovered that the curse of Balaam involved “*whoredoms*” (having eyes full of adultery, which leads to adulteration). [we have the situation in Australia, where untold numbers of Asian - Vietnamese, Thai, Korean, Chinese, Japanese, etc., students are attending Australian universities, and paying their way by going into prostitution] This is no trivial supposition. It is an ageless Bible truth that we must obey. The Apostle Peter goes on in these verses to warn Christians that the children of Abraham, Isaac, and Jacob who embrace spiritual, racial adulteration (Spiritual Israel thinking) are “*cursed children*,” and that they are in fact “*following the way of Balaam*” in this adulterous “*cursed*” form of philosophy, that is now known as *Judeo-Christianity*.

“*Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; But was rebuked for his iniquity: the dumb ass speaking with man’s voice forbad the madness of the prophet.*” [2 Pet. 2:15-16]

There clearly are a lot of “**dumb asses**” speaking today, but at least this “*dumb ass*” speaking with man’s voice “*forbad the madness of the prophet.*” I must confess that for many years I have been kind of a “*dumb ass*” in not waking up sooner and warning the sheep of the infiltration of a false prophet in our midst who was teaching ‘Spiritual Israel’ right before our very eyes for over fifteen years, but with deceptive language [yes, we too, promoted his material as well, CIM]. Because of this particular false prophet, many “*have forsaken the right way* [Notice, it says **the people “have forsaken the RIGHT WAY”**], *and are gone astray, following the way of Balaam.*”

“*These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error. While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.*” [2 Pet. 2:17-19].

Oh yes, I can assure you these Spiritual Israel Replacement Theology advocates “*promise liberty*,” but “*they themselves are the servants of corruption... bondage.*” Judeo-Christianity and Spiritual Israel is the same corruption. Please pay careful attention to what I am about to say, this false doctrine and its variations are religiously impregnated into Christians minds purposefully to corrupt their faith and cause them to call that which is evil good and that which is good, evil; as a way of Baalism to bring curses upon our nation. As long as Christians continue to embrace multiculturalism, and they remain open to racial mingling and the deterioration of the White Adamic Christian culture, we will continue to self-destruct, not realizing that the Baalism inspiration behind our fall is Judeo-Christianity. We read and are warned in Psalms 106:35-36, 39-41:

“*But were mingled (Israel) among the heathen, and learned their works. And they served their idols: which were a snare unto them. Thus were they defiled with their own works, and went a whoring with their own inventions. Therefore was the wrath of the LORD kindled against his people, insomuch that he abhorred his own inheritance. And he gave them into the hand of the heathen; and they that hated them ruled over them.*”

If these verses sound like America, Canada, England, Europe, Australia, New Zealand and South Africa, you’re right. Our people are so twisted in their thinking with Judeo-Christian and Spiritual Israel Multicultural Theology, that unless God open their eyes, they cannot and dare not

wake up to the fact that Judeo-Christianity is the INVENTION OF MAN that has “*mingled them among the heathen.*”

Judeo-Christianity openly embraces multiculturalism.

Judeo-Christianity is openly blind to the Biblical warnings against race-mixing (miscegenation).

Judeo-Christianity believes it is essential that all people, especially Christians, view the world without regard to race, and that all men were created equal.

But we were not all created “*equal.*” While it is absolutely true that God’s laws equally apply to all people (Psalm 147:19-20), it is within God’s law that racial boundaries are established! God’s Law does not allow for multiculturalism. In order to follow our Biblical Covenantal callings and national order within Biblical rules, our Israelite Heritage must become foundational.

Judeo-Christianity is not true Biblical Christianity. It is an oxymoron that has parasitically attached itself to Christianity and injected its venom into the body. Judeo-Christianity is an antichrist, Talmudic hybrid that conceals itself with the title Christianity, in the name of Jesus, but is polluted in religion, its culture, social structure, its gospel, and mission, because it is a harlot religious system riding on the back of Red Edomite Judaism. Judeo-Christianity calls Jesus Lord, Lord, but they do not keep His commandments. Their love is not a Biblical love, but a love that in many ways mirrors that of the world; and in their symbiotic way Biblical values and absolutes are transformed into a sea of situational ethics defined by humanistic love. Their objective is to pollute us religiously and racially so that we will cease to exist in the true sense of our God created racial origin and biblical faith. They indoctrinate the people

**Expose document:
THE BALL REPORT
Auschwitz Exposed!
Concentration Camps**

*drawn from WWII air photos, filed in
National Archives, Washington D.C..
deals with photos of Katyn, Auschwitz-Birkenau,
Treblinka, Belzec-Sobibor, draws on reference
books and personal contacts, drawn
by John Ball.*

#064 @ sug don \$2.75



to believe in the lie of “racial equality.”

“But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumbling block before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.” Rev. 2:14.

Quite frankly my dear friends, I don’t know what I could add to this verse that would make the point more clear that there is a Judeo-Christian curse upon our nation, and it has all the signs of Baalism. Until God’s people repent and wake up to this Biblical fact, we are headed for national turmoil that will make Barrack Obama’s political insanity look mild.

God’s True Israel people certainly have their flaws, but if they are ever removed from the land, I can guarantee you that the land and the people will decay beyond anything experienced today. The truth is, we, as a people and as a nation are racially polluting ourselves into biological and Baalistic aliens. Our Israelite Biblical Heritage is being Judaized, or Talmudized through Judeo-Christianity and there is no doubt about this. If you refer to yourself as a Judeo-Christian, you may as well refer to yourself as a “Baal-Christian.”

However, our blessed Savior and Redeemer will not forsake His people. This is a Biblical absolute fact we can count on. But we have a work to do while in this age of our existence and we are to be good watchmen on the wall. As we love and care for our immediate family, we also have a Biblical duty and obligation to our genetic Adamic Israelite extended family at large. As our blessed Redeemer loves His chosen elect, Covenant, servant people, let us do the same, and let us flee from the deception of Judeo-Christianity.

“But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.” Isaiah 41:8-10. - Courtesy Am-Prom Newsletter.

[that is why, while I may on *extremely rare* occasions visit a mainstream (conservative, Calvinistic) church, I would never join or support one, seeking rather fellowship with fellow-Israelite believers; - You should too! CIM]

THE RETURN OF GAIA

We are told, by all the organs of the international media, that the Earth is threatened by human activity. The response of the Green Party and their adherents to that notion, is to sacrifice freedom, living standards, and property rights to save the planet and they intend to manifest those responses should they realize power. (which they probably will in time, as this is all part of the education curriculum now, so it is spoon-fed to small school-children).

This outlook has become a religion and is paid lip service by all the major political parties. However, this is not a sustainable solution as it is sure to end in human servitude to the State.

The real agenda of the internationalists is not conservation of nature, but political control over people. The new green, is merely the old red. (that’s why they get referred to

as *watermelon greens* - green on the outside, red on the inside)

The priests of the new religion are a group of bought and paid for international scientists who periodically vocalise in harmony a novel chorus intended to cow the populace and frighten them into compliance with the invented rules of the United Nations. This imparts a certain feeling of importance to the people nominated to implement those rules, much like the gauleiters of Nazi Germany.

In their well-publicized pronouncements of imminent disaster they never mention HAARP, nor complain about the poisoning of our water supply with fluoride. The dangers of FRACKING seem to allude them.

In August 1967, the Iron Mountain report was published, now available from www.therealityzone.com, where scientific pundits agreed that war was necessary to bring unity to a country. However, in peacetime a substitute for war would have to be found. The substitute for war must be a universal threat of equal magnitude as that of world war. The immediate loss of lifestyles. A nation would self-destruct without an external threat of some type, they thought. The threat must be credible. It must be accepted by the vast majority of the population of the whole world.

Among their deliberations they considered pollution, threats from outer space, pandemic disease (AIDS didn’t work as a big enough threat), and other mad schemes, but they settled on the environment, and a threat would have to be INVENTED, rather than developed from some unknown conditions. This report was quickly seized upon by the power-seekers in the United

Nations, which set about developing the I.P.C.C. to convince everybody that the planet is more important than those who inhabit it. The worship of Gaia! (they have long wanted to eliminate 5/6ths or 83% of the world population - see the Georgia Guide Stones for proof!)

The Green Party, formed by people who actually wanted to conserve nature, was soon convinced that the scientific priests were correct, and they adopted that outlook. Hundreds of NGOs, such as Greenpeace, were formed to promote the issues (funded by international power brokers). The mainstream media rolled in behind and politicians trimmed their sails to the new wind of change.

However: In Exodus 20 we read: *“Thou shalt have no other gods before (or beside) Me.”* In this commandment, God enjoins that He alone should be worshipped and obeyed, and require a worship free from all superstition. It is time we stopped being so superstitious!

received by email from Ray Smyth.

IT’S TIME TO LEAVE THE PRESBYTERIAN CHURCH (U.S.A.)

by Dr. Michael L. Brown, OneNewsNow.com
June 23, 2014

If you are a Jesus-loving, Bible-based member of the Presbyterian Church (U.S.A.) —unless God has called you to stand as a prophetic voice of rebuke to the denomination or unless your ministry commitments to individuals make it impossible for you to leave— now is the time to make your exit.

The PCUSA has made its rejection of the Word of God official

According to the denomination’s statement, on



Thursday, June 19, “the 221st General Assembly of the Presbyterian Church approved a recommendation from its Civil Union and Marriage Issues Committee allowing for pastoral discretion to perform ‘any marriage they believe the Holy Spirit calls them to perform,’ where legal by state law.”

In other words, regardless of what the Scriptures plainly say, as a PCUSA minister, if you feel called (or pressured, no doubt) to violate God’s Word and perform a same-sex “marriage,” follow your conscience, not the Bible. This is a recipe for disaster and is nothing less than rebellion against the authority of the Word.

The statement continues, “They also approved a recommendation to change the language in the Book of Order to indicate that ‘marriage involves a unique commitment between two people, traditionally a man and a woman.’”

Not only is this completely unbiblical, since marriage in the Bible and throughout history requires a man and a woman rather than “two people,” it is also completely illogical, opening a Pandora’s Box of new possibilities.

To read the rest of the article go to:

<http://www.onenewsnow.com/perspectives/michael-brown/2014/06/20/its-time-to-leave-the-presbyterian-church-usa>

INSIGHT FROM MAXINE

I bought a bird feeder. I hung it on my back porch and filled it with seed. What a beauty of a bird feeder it was. Within a week we had hundreds of birds taking advantage of the continuous flow of free and easily accessible food. But then the birds started building nests in the boards of the patio, above the table, and next to the barbecue. Then came the poop. It was everywhere: on the patio tile, the chairs, the table, the barbecue .. everywhere! Then some of the birds turned mean. They would dive bomb me and try to peck me even though I had fed them out of my own pocket.

And other birds were boisterous and loud. They sat in the feeder and squawked and screamed at all hours of the day and night and demanded that I fill it when it got low on food. After a while, I couldn’t even sit on my own back porch anymore..... So, I took down the bird feeder and in three days the birds were gone. I cleaned up their mess and took down the many nests they had built all over the patio. Soon, the back yard was like it used to be — quiet and serene — and no one demanding their rights to a free meal.

Now, let’s see — our government gives out free food, subsidized housing, free medical care and free education, and allows anyone born here to be an automatic citizen. Then the illegals came by the tens of thousands. Suddenly our taxes went up to pay for free services; small apartments are housing 5 families; you have to wait 6 hours to be seen by an emergency room doctor; your child’s second grade class is behind other schools because over half the class doesn’t speak English. Corn Flakes now come in a bilingual box; I have to ‘press one’ to hear my bank talk to me in English, and people waving flags other than “ours” are squawking and screaming in the streets, while they burn “our” flag, demanding more rights and free liberties.

Just my opinion, but maybe it’s time for the government to take down the bird feeder.

Courtesy AmProm newsletter, Box 157 Sandpoint ID 83864

Bladder infection: Take two tablespoons of cinnamon powder and one teaspoon of honey in a glass of lukewarm water and drink it. It destroys the germs in the bladder.

FOR WHOM THE BELLS TOLL OR DID YOU HEAR THE TRUMPET CALL?

by Bob Vermaat

“The harvest truly is plenteous, but the laborers are few.” (Matt 9:3).

In the Scripture there are frequent mentions of trumpets or horns. They are most often spoken of as a means of sounding alarm, such as in Ezekiel 7:14 to prepare or get ready for battle, or as in Eze. 33:3 to warn the people to prepare themselves in case of danger. In Joel 2:1 we are told to blow the trumpet in Zion to warn the people that the Day of The Lord is at hand.

In Numbers 10 we read that the Lord commanded Moses to make two silver trumpets to be used to call the people to assemble and also to be used to sound that alarm when the camps of the Israelites were getting ready to take up their journey again. Those trumpets were also to be blown when Israel went into battle.

In our modern history this concept was and is still used in our military installations. Reveille is sounded at the beginning of each day and Tattoo is sounded at stand-down (day’s end). A horn is also blown to advance the troops or cavalry and it was also used to indicate a charge or recall.

In the Bible there are many references to trumpets but little or none in regards to bells, but with the coming of the Christian era and with the building of churches, the bell in many instances became what the trumpet was before. Most if not all, churches had/have a tower in which a bell or bells were installed. This bell would peal out warning in times of danger or distress; it was rung in times of joy, such as a wedding, or it was rung when there was a death in the community. Foremost though, the bells were rung to call the congregation to worship. This custom is still enjoyed in many rural communities.

A few years back while I was visiting my son in a small town in southern Germany, this fact of bell-ringing was really brought back to me. On a quiet Sunday morning, I could hear the bells ringing, not only in the little town where I was staying, but from a half dozen or so villages throughout the hills of that part of the country. It really did my heart good to see and hear that God still has a place in the hearts of the common people. It is something that we miss in the larger and more sophisticated societies of North America.

Now the foregoing all pertained to all the assembly or nation or city or congregation. But what about individuals when it comes to worship and especially to service? We read in Scripture that God uses different means with which to call individuals to Himself and to some task. God called Abram to leave his father’s house and go to some unknown destination. The Bible does not tell us how God called Abram, but it must have been in some special way for Abram to leave the comforts and riches of his paternal home, particularly as Terah, Abram’s father, was a high official in Nimrod’s Babylonian kingdom (Jasher 7:41). So, you see, Abram, later called Abraham by God, left comfort for uncertainty.

God called and talked to Moses through a burning bush (Ex. 3:2-4), and He called Samuel as a young child, while Samuel was asleep (1 Sam. 3:3-10). God also sent a messenger in the form of a man unto Gideon (Judges 6:11-13). In the New Testament a messenger tells Philip to go to the desert to teach and baptize an official from Ethiopia, in



the name of the Lord (Acts 8:26-40). Saul, later called Paul, was brought to heel, so to speak, by a bright light from which the Lord spoke to him (Acts 9:1-5). Peter was convinced by the Lord by means of a sheet with animals, let down from heaven (Acts 10:9-22). So you can see that the Lord uses diverse and subtle ways to make us aware of the fact that He has some special task in store for us.

You may well ask what I am trying to say. Well, simply this, are we listening for, and to, the Lord's call and command? As for myself, I used to sing as a soloist in different churches by invitation and also at fund-raising for Christian schools. It was a ministry in song and music, but that was quite a while ago. Now, I write these little articles for TKC, not because I like to write that much, for I could not even be bothered to write a letter to my folks when they were still alive (I had my wife do that for me). I write not so as to teach you, because I do not think that I am qualified to teach, but I write so that you may study your Bible to verify what I am saying and by so doing that you may get a closer understanding of what the Lord requires from you too.

Just knowing that you are a son of Abraham, Isaac and Jacob and therefore heirs of the promise is really not enough. The Lord has a task for all of us. Whether this task is monumental or small, it is for Him to know. Read Matthew 25:14-30, it is the parable of the talents and let's hope that we compare to the first and second servant, so that the Lord will say to us "*well done thou good and faithful servant.*"

Now, I know that whatever we do is not going to get us closer to Salvation, for Paul tells us in Ephesians 2:8-9, "*For by grace are ye saved, through faith, and that not of yourselves, it is the gift of God. Not of works lest any man should boast.*" (as it says in Acts 13:48b - "*As many as were ordained to eternal life believed.*"). But in answer to that we should also read what James has to say in 2:17-18, 20, "*Even so faith, if it hath not works, is dead, being alone. Yea, a man may say, thou hast faith, and I have works; show me thy faith without thy works, and I will show thee my faith by my works. But wilt thou know, O vain man, that faith without works is dead.*"

And so, let me close with the words of our Lord Jesus as recorded in Matthew 9:37-38, "*The harvest truly is plentiful, but the laborers are few. Pray ye, therefore the Lord of harvest that He will send forth laborers in to the harvest.*" ■

Something to think about

In his article, Bob Vermaat wrote, "God uses different means with which to call individuals to Himself and to some task." Jesus said, "*For unto whomsoever much is given, of him shall much be required....*" (Luke 12:48) Each of us should ask ourselves, "Am I using the gifts that God gave me in the way that He wants me to?"

Courtesy Thy Kingdom Come, Box 1478, Ferndale WA 98248

FACTS ON HONEY AND CINNAMON

It is found that a mixture of honey and cinnamon cures most of the diseases. Honey is produced in most countries of the world. Ayurvedic as well as Yunani medicine have been using honey as a vital medicine for centuries.

Scientists of today also accept honey as a "Ram Bam" (very effective) medicine for all kinds of diseases. Honey can be used without any side effects for any kind of diseases.

Today's science says that even though honey is sweet, if taken in the right dosage as a medicine, it does not harm diabetic patients.

Weekly Word News, a magazine in Canada, on its issue dated 17 January 1995 has given the following list of

diseases that can be cured by Honey and Cinnamon as researched by western scientists.

Heart Disease: make a paste of honey and cinnamon powder, apply on bread, chappati, or other bread, instead of jelly and jam and eat it regularly for breakfast. It reduces the cholesterol in the arteries and saves the patient from heart attack. Also those who already had an attack, if they do this process daily, they are kept miles away from the next attack.

Regular use of the above process relieves loss of breath and strengthens the heartbeat. In America and Canada various nursing homes have treated patients successfully and have found that as they age the arteries and veins lose their flexibility and get clogged; honey and cinnamon revitalizes the arteries and veins.

Infertility: Yunani and Ayurvedic Medicine have been using honey for thousands of years to strengthen the semen of men. If impotent men regularly take two tablespoons of honey before going to sleep, their problem will be solved.

In China, Japan and Far-East countries, women, who do not conceive and need to strengthen the uterus, have been taking cinnamon powder for centuries. Women who cannot conceive may take a pinch of cinnamon powder in half a teaspoon of honey and apply it on the gums frequently throughout the day, so that it slowly mixes with the saliva and enters the body.

A couple in Maryland, USA, had no children for 14 years and had lost hope of having a child of their own. When told about this process, husband and wife started taking honey and cinnamon as stated above; the wife conceived after a few months and had twins at full term.

Courtesy Virginia Christian Israelite, Box 109 Round Hill VA 20142.

MEMORY VERSES TO LEARN:

Years ago, we compiled a list of important verses for children to memorize, weekly. You might get your children to memorize these (over the next 4 weeks):

Deuteronomy 5:33 Psalm 147:19-20
Deuteronomy 6:7-9 Proverbs 28:4

OUR READERS SAY:

Hank: Great Newsletter! USA.

Dear CIM: Thanks for the Covenant Messenger #296. I read (as I usually do) the whole thing just now, and enjoyed every bit of it. Stay blessed my Aussie friend. by email.

Dear Hank: Greetings once again... I'm pleased to read that you and your family are in good health. May you always remain so, God willing. WA

Hank: Just wanted to write to let you know that the mailroom supervisor at my old prison unit must not have liked or approved of my religious convictions, as she returned not only your Covenant Messenger, but America's Promise newsletter as well. I'm at a new unit now, so shouldn't have that problem, but I understand the cost to mail to me (Aust \$115/yr), so if you do not wish to resume my subscription I understand, since I can't help pay for it. I will just ask that if you can find someone who might gift me a subscription, please start them up again. I really enjoy the information no one else provides. Thanks again Hank! Texas.

Dear Hank: Thank you for your hard working service which you give us each year. We always look forward to receiving your ministry. God bless you and your family.

May this be a bright and prosperous and above all, blest new year. May our heavenly Father send His blessing on all who seek Him and seek to obey His Law. We pray you will be blest by this Messenger, and look forward to your continued contact and support,

