



Christian Identity Ministries

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"Blessed be the LORD God of *Israel*; For He hath visited and redeemed *His* people, And hath raised up an horn of salvation for *us* in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; That *we* should be saved from *our* enemies and from the hand of all that hate *us*; to perform the mercy promised to *our* fathers and to remember his holy covenant; The oath which he sware to *our* father Abraham, That he would grant unto *us*, that *we* being delivered out of the hand of *our* enemies might serve him without fear, in holiness and righteousness before him, all the days of *our* lives." Luke 1:68-75; the Anglo-Saxon-Celtic-Germanic-Scandinavian people are *ISRAEL!*

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THE BELIEVER IN JESUS AND DISASTERS

by Arnold Kennedy

What should the believers do in the face of predicted disasters particularly in regard to things like cyber terrorism, financial melt-down, extreme weather patterns (as seen recently in Sydney, with 3 dead), famine, germ warfare, loss of personal freedoms, persecution, etc.? There are some 81 references using the word "prepare" in the KJV. Is this a matter of attitude, a matter of action, or both?

How do we adopt a lifestyle and trust God and none other, for health, finances, safety and my family? Should we avoid "safety nets," insurance, like the plague, feeling that these may be interpreted by God as evidence of our diminishing confidence in His well-documented faithfulness and ability to deliver from **all** harm? We are told:

"But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof." Matthew 6:33-34.

But, does this mean that we do nothing? Or are we to be "workers together with Him"? In the verses above we have something we do and something that God does as a consequence of what we have done. In the matter of the loaves and fishes, as in the case of the widow's barrel of oil, there is something there to start with. God does not multiply nothing. One thing is sure, those who have made preparations do not have "anxious thought" about the morrow. And God does warn through His prophets.

I am aware that caution and foresight are a function of wisdom. The Bible says (twice): *"A prudent man foresees evil and hides himself, but the simple pass on and are punished"* (Proverbs 22:3/27:12). Please keep this verse in mind as this article is read, and please note the following:

- The ant is commended for anticipating the winter and making appropriate preparations (Prov. 6:6-8).
- Jesus instructed the believers in Jerusalem to watch for the signal of foreign armies coming against the city indicating that they should hastily escape (Luke 21:20-23).
- Jesus warned His disciples to see themselves as living in a precarious world (*"as sheep among wolves"*- Matt. 10:16) and to exercise wisdom with harmlessness. Some think that this means that the purchase of guns for self-defense is denied, but the context is evangelism, not selling what we have to buy a sword to protect ourselves against criminal robbers.

While preparedness seems to be a fruit of godly wisdom (unpreparedness would thus be a function of foolishness),

yet the believer is denied the self-destructive and God-dishonouring luxury of worrying. The command of Jesus to have done with all anxiety about future contingencies (Matt. 6:34, Phil. 4:6-7) is one of the greatest struggles in the lives of many believers—even when no obvious crisis is looming—and yet us one of the principal attitudes that is to distinguish between believers and others (Matt. 6:31-32). The believer's faith in a faithful God sets the manner in which he anticipates the future apart from the way pagans do. We are told that we are much more the objects of God's care than are the birds of the air, whom He feeds day by day. If a cynic would observe that the birds of the air sometimes starve, or succumb to the elements or to predators, the believer's response is *"not without the will of my Father"*- Matt. 10:29. The object of the believer's existence is not to survive as long as possible, but to live or die according as the Father wills. To die faithful is to be preferred over the option of surviving through compromise. Resignation to the sovereign disposition of Providence replaces fretfulness and anxiety for the instructed disciples of Jesus.

If, in the Providence of God, a believer receives advance notice of impending dangers, the appropriate response is first to ascertain the will of God (Does God

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wish for me to face the danger head-on at the risk of my life, or has He forewarned me in order to prepare an ark to the saving of my household?— Heb.11:7). Next, the believer must consider what legitimate measures may be open to him for the fulfilment of God's perceived will.

There is a real possibility that God may call some believers to remain or run straight into the danger zones in order to minister to the many unprepared people who will then be in desperate need. I would personally expect this call, when genuine, to be given primarily to single and childless adults and to others who have no other vulnerable parties dependent upon them for support.

Parents with small children or people with other helpless people under their care should probably not anticipate the same call. Pastors particularly, may feel that they (like the loyal captain) must stay at their post regardless of danger and "go down with the ship." Such sentiments might well be strengthened by consideration of Jesus' statement that it is the "hireling," not the legitimate shepherd who runs away when the wolf appears (John 10:12). One should observe, however, that the hireling "leaves the sheep" in order to procure his own safety. Would he not be a more wise and responsible shepherd were he to make preparation to take the sheep with him to a place of safety when he sees a storm approaching which is about to transform the peaceful valley where his sheep have been grazing securely, into a disaster zone? Noah was a preacher of righteousness *until* the flood was imminent. He did not stay out preaching in the rain, but joined the remnant (his family) in the ark seven days before the windows of heaven were opened. When judgment fell, Noah's calling as a preacher of righteousness was exchanged for a career in nurturing his family in a safe place. But Noah had done his part in preparing the ark first. Then God looked after him.

Remember, the safest place for the family of the righteous is not necessarily in a mountain cave while Sodom is being reduced to a smouldering crater. The safest place for the family is in the center of the will of God, wherever that may be. Nonetheless, it should not be assumed that the place of God's will for the believer is necessarily along the trajectory of His terrible swift sword. In Scripture, more often than not, God called His informed followers to get out of the "line of fire" to a more sensible venue.

We can run—and we can try to hide

"When they persecute you in one city, flee to the next." (Matt. 10:23). There have always been some martyrs, who, seeing the approach of danger, have felt called of God to face it and to absorb its worst. Polycarp is said to have escaped initially when he heard that soldiers were coming to arrest him; but in his second hiding place he dreamed a dream which he interpreted as a call to martyrdom. Therefore, he refused to escape a second time when his hide-out was discovered. Jesus Himself refused to escape from the Garden of Gethsemane, when His hour had come to be taken. However, until His hour came, He spent much of His time escaping and moving about in secrecy (Luke 4:28-30/John 8:59/10:39/12:36).

Peter, when released from prison by an angel, fled from the place of persecution and danger "to another place"—(Acts 12:17). Paul also did a lot of escaping by night and out of windows in city walls, though he was in no sense averse to dying and going to be with the Lord (Phil.1:21-23). He simply exercised reasonable caution so as not to shorten his tenure in ministry unnecessarily.

Flight from perilous circumstances has a noble history in the Old Testament as well, whether it be Lot's flight from Sodom on "the eve of destruction," or David's early career of wilderness escapes from Saul. In the history of Christianity, Christians have frequently fled *en masse* from dangerous places to safer ones. Christians rarely think in terms of flight from domestic dangers if they live in a place of relative safety—but the times they are a-changin'.

Flight, can be very inconvenient and generally involves the leaving behind of cherished possessions and relationships (ask Lot's wife). Many people would prefer to take their chances in the danger zone, so long as they have an AK-47 for every able-bodied male in the home, plenty of ammunition, sandbags and MREs (Meals Ready to Eat, packaged for long-term storage). In my opinion, this "Alamo Model" of survival is not ideal for Christians. Those who die trying to kill others in a dispute over a loaf of bread are not to be classed among the martyrs, who die for the glory of God alone.

This author can think of no reason to object to the idea of storing food. The ant is commended for storing enough food for the sort-range future (Prov. 6:8), and Joseph stored enough for seven years. In fact, if you currently visit the supermarket only once or twice a week, you are already practising "food storage" beyond the amount demanded for "immediate" needs. However, there are two factors that prevent the believer from finding any real security in freeze-dried calories stockpiled in the pantry, or hidden elsewhere.

One cannot be sure how long a general food shortage may last—and can, therefore, never be sure that the amount stored will not run out; and.....

Jesus commanded: "*Do not lay up for yourselves treasures on earth*" (Matt. 6:19). In times of starvation, what is "treasured" more than food? The functional phrase here, I think, is *for yourselves*. Neither Joseph nor the ant laid up a personal store just for themselves. In both cases, the accumulation is intended for the general survival of the community. If you have seven-years' worth of dried foods in your garage, are you going to sit down complacently with your family for a meal while your neighbour's children starve fifty yards from your door? That would seem to be "unchristian." But consider the Parable of the Ten Virgins. The whole ten had the same warning but five ran out of oil for their lamps. When the unwise virgins asked for oil from the wise virgins, they were not given any. Why not? "*But the wise answered, saying, not so; lest there be not enough for us and you.*" God is just and fair. When we do not heed His warnings, we have to bear the consequences! There is an important lesson here. Do we see Jesus helping or healing those in difficulty whose injury, blindness, and such things were the consequences of their own neglect or disobedience? No, we do not! Neither should we! This includes those within our own (extended) families. The law of God is that we all must reap what we have sown.

Faith and wisdom would dictate that a family store some reasonable amount of goods against temporary shortages (along with some non-hybrid vegetable seeds for the spring garden), fully intending to share with others in need, and trusting that God, if necessary, can perform another miracle of the loaves and fishes - or the flour and oil.

Better still, relocate somewhere (like out of the city) where food shortages will not be so severe, and persuade as many people as possible to do the same. Having a number

New Video:

1. How Vaccines Harm Child Brain Development

2. Nutrition & Behaviour

Dr. Russell Blaylock - a surgeon, author, lecturer, and Board Certified Neuro Surgeon., says that vaccinations interfere with normal brain development and massive loss of health. Because of multiple vaccines and many more being developed, diseases and death rate will increase.

DVD#CI-990 @ sug don \$8



of people forming a small rural community, is a definite plus in this regard (as CIM has advocated for many years)!

Option for Christian Families

There are a number of ways that believers might legitimately respond to news such as that I am presenting about the possibilities of a societal melt-down. The first is to do some first-hand research on the subject in order to determine whether this is just much ado about nothing. If you do this, let me recommend that you not accept the first opinion you hear without further inquiry. You might think that your friend who works for Microsoft ought to know a great deal about this “*tekkie computer stuff*.” He might. But there is no guarantee that he has studied the question or has access to better sources of information than are available to you. If he has heard of a possible sabotage of the Internet, his supervisors may have told him, “*Don’t sweat it. Your job is secure because it will never happen.*” But some who have researched the matter are much more alarmed. It has been claimed that Y2K-fixers were the greatest stock-pilers of supplies against a possible Y2K breakdown.

Some claim that a satisfactory quick-fix of an internet crash may be impossible, and most people who stand to lose a lot in a disaster tend to retreat to denial when confronted by the enormity of the problem. The *Newsweek* story about Y2K in 1999 should have triggered a significant general panic—but it didn’t. Most people don’t even remember seeing that cover story. Few, apparently read it. In a book entitled *The Sovereign Individual*, authors Davidson and Rees-Mogg wrote:

A recent psychological study disguised as an opinion poll showed that members of individual occupational groups were almost uniformly unwilling to accept any conclusion that implied a loss of income for them, no matter how airtight the logic supporting it. (page 339)

If your research leads you to conclude that we are facing a mid-to-cataclysmic disaster, you should begin to consider some responsible response options. Some of those that I am about to suggest may seem far-fetched, but each of them has been chosen by persons who have no history of clinical mental illness. Here are some of the factors which I would encourage you to consider”

LOCATION

In any crisis, a family’s location can literally be the most important variable determining survival. Some people simply find themselves “*in the wrong place at the wrong time.*” Some of you are already in about the best possible place a person can be during societal meltdown. Others are arguably in the very worst of possible locations. Please consider the following alternatives:

Option One—Stay where you are.

The Psalmist wrote: “*In the Lord I put my trust; how can you say to my soul, ‘Flee as a bird to your mountain?’*” (Psalm 11:1. You may already be where God wants you to station yourself for a long time, where, you are confident, you should take your stand by faith and let the chips fall where they may. Some of those reading this may even already be in the ideal situation optimally to ride out such a disaster as was envisaged by some for Y2K. The ability to produce your own food on your property, coupled with close, positive relationships with your (like-minded) neighbours are important factors in determining the desirability of staying where you already live.

If, however, you have a family and live in an urban or suburban centre, you may wish to consider whether relocation may be the better part of valour. If even 50% of the worst case scenarios actually materialise, then cities will possibly be without predictable replenishment of groceries and other shipped-in commodities. With phone service and the power grid on the fritz, and the police force disabled or disoriented, the only element in the cities that stands to gain from this scenario is the criminal gangs, whose predatory lifestyles would require the least readjustment of anyone’s. God is able to keep His people unblistered in the fiery furnace, if that’s where they must be, though choosing one’s home in a burning brick kiln might well qualify as “tempting the Lord.” For sure, knowing you were in a location that gave access to clean drinking water would be comforting. Without electricity water pumps may fail. Without electricity, sewerage pumps and cities would quickly become unclean and full of disease.

Option Two—Buy or Lease Farmland

This would seem to be a more sensible option than that of staying in the city (or large town). The first major city was built by Cain in rebellion against God, and its successors have generally been worthy reincarnations of the same spirit. The line from Cain and Nimrod are recorded as being city builders, whereas the record shows the line from Abel/Seth as God’s line, are shown as farmers, fishermen and herdsmen tending to live outside the cities. When Lot went into the city of Sodom he vexed his righteous soul from day to day with their unlawful deeds -(2 Peter 2:8)- but he stayed there. City-dwelling brought him troubles and he only just escaped by LEAVING the city of Sodom. Some might question the difference between a small town and a city or large town. The difference is that a small town is a community, whereas in a large town or city that sense of community is lost (a dog-eat-dog rat-race).

Believers are often called to the city for outreach purposes (that’s where the lost may be found in large concentrations, as Paul found them), though I suspect that most Christian city dwellers are there for the purpose of convenience or prosperity more than to be in the will of God. In the recent past, movement of the population into metropolitan areas facilitated an increase in such convenience and prosperity, though a serious economic meltdown would transform cities into anything but convenient or prosperous places to be caught. There is already a noticeable trend of population movement from urban and suburban properties to more rural alternatives, especially by older folk. If the masses get wind of the impending crash, this movement may become a stampede. Properties for sale in the cities will be unsaleable, while the value of rural acreage could soar, due to the increased demand of the homeless refugees from cities (sounds like a Godzilla movie, without Godzilla). [at present rural land prices are fairly low]. That of course depends upon whether or not financial services are still available.

If you have been thinking seriously about moving to a small farm property, it would be wise to do so now. There may not be enough available later, especially if financial controls disallow it. If you move to the country, and the disaster bomb proves to be nothing but a firecracker, what have you lost? You now have a more self-sufficient life much like the one you have long desired. It may be the life-

New Video:

Alex Jones Interviews Dr. Andrew Wakefield & Mark Adams on the conspiracy and dangers of vaccination. The leaflet that comes with the vaccines from Merck, states that the MMR vaccine can cause serious side effects which includes diabetes type 1 in children. Also it can cause neurological disorders, bowel disease and Autism.

Mark Adams discusses the contents of vaccines, Chlorine, Fluoride and formaldehyde are neurotoxins and interfere with iodine absorption.

DVD#CI-984 @ sug don \$8



style God desires you to have. We need to keep in mind that there are natural disasters probable in the view of scientists, as well as those created by man. In fact, scientific reviews give cause to fear with information about increasing sun-spot activity, changes in the earth's magnetic field and that sort of thing—but nothing beyond God's control!

In view of millions of welfare recipients whose payments may not be in the mail (or in the bank, or the ATM), some watchers suggest that it would not be wise to be living within a half-hour's drive of a city with a population above 20,000—nor within a 100 miles of a city of more than 100,000. This may be over-cautious, but the rule of thumb would be to provide as large a buffer between your family and urban violence as your calling in God allows (Thankfully, God brought us to a place that pretty much fits these descriptions, many years ago). We need to think about what a large city would be like to be in if the sewer pumps failed through a power failure of even one day (or a lack of water supply. Imagine the congestion if the traffic lights failed!)

A move to the country involves some possibly difficult adjustments for those accustomed to the convenience of supermarkets and the stimulation provided by flashing neon lights, those microcosmic universes called “malls” and perennially congested traffic arteries (to say nothing of the excitement of violent home invasions, schoolyard agro, and police teams besieging the drug house next door). The difficulties of such adjustment, however, may not be so great as the benefits. City life is artificial and is sustained by an artificial infrastructure over which the individual has no control, but upon which his life depends whilst he is there.

The Bible affirms the desire-ability of farming your own land, not only in times of crisis, but as a Biblical way of life:

“Be thou diligent to know the state of thy flocks, and look well to thy herds. For riches are not forever: and doth the crown endure to every generation? The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered. The lambs are for thy clothing, and the goats are the price of the field. And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens.” (Prov 27:23-27).

“He that tilleth his land shall have plenty of bread; but he that followeth after vain persons shall have poverty enough.” (Prov. 28:19).

Note here the inference about ownership of farming land. This is not about city life.

If any are not in a financial position to buy rural acreage, there may be the option of renting, leasing or share-cropping five or ten acres on the edge of a larger farm. A used mobile home could be put there for a scaled-down, but more self-sufficient lifestyle for your family. Alternatively, several families might combine their resources and purchase large acreage in some area where building restrictions are minimal or non-existent and then build homes there.

Option Three—Live on the road (or on the Sea)

To avoid the defilement of society, in obedience to their patriarch Jonadab, the Rechabites adopted a nomadic lifestyle—neither dwelling in cities not settling long enough to raise crops—which they maintained for at least five generations. Though they are not particularly commended for their homelessness, God had nothing but good things to say

about the Rechabites' loyalty to their ancestor's standards of purity, and their obedience to it. (Jer. 35:6-11). A recent movement (not particularly among Christians) called “PT” is gaining tremendous interest in America and the United Kingdom. “PT” stands for “permanent traveller” (or “passing through,” or “prior taxpayer,” depending on who you talk to). Books for such persons (published by Scope International Ltd. in Great Britain, at a cost of \$100 per volume!) actually give instructions on how to legally obtain multiple citizenship, disappear from government computer files, and be regarded as a visitor by all nations and the possession of none! This movement, needless to say, makes its appeal primarily to the rich, who can afford to pay \$35,000 to \$50,000 for second passports from obscure countries like Grenada and Cape Verde. For the less rich, books like one called *Freedom Road* (published by Loompanics 2) give detailed practical instructions for making a living and enjoying unparalleled freedom and privacy by living in a

Recreational Vehicle with no permanent address (this, too, is legal). Other freedom seekers have opted for life on family-sized sailing vessels on the high seas. Few of these people, as far as I know, are believers, and the lack of adequate fellowship that would seem necessarily to result from such a lifestyle may not bother them much. At the same time such people may well be wiser than the children of light!

Jesus described Himself as a permanent traveller when He told a would-be follower: *“Foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head”* (Luke 9:58), and Peter described God's people generally as *“strangers and pilgrims”* (1 Peter 2:11); though he was speaking of our relationship to the world generally, rather than a nomadic lifestyle. While nothing in Scripture forbids such a “PT” lifestyle, and it presents certain advantages of anonymity for those who can afford it, I suspect that few families would find it ideal for the meeting of social needs of themselves or of their children (especially when they get to marrying age). Also, a breakdown or financial collapse would almost certainly interrupt all regular air transportation as well as the availability of motor vehicle fuel. This would presumably seriously cramp the style of the free-wheeling “PT.”

Option Four—Relocate to a less-industrialised area

You know, the first believers were scattered from Jerusalem in order to escape the new dangers that arose in Jerusalem. It is possible that a disaster may become the greatest boon to evangelism. That is if the ‘ark’ door has not been shut by that time. If devoted believing families stage a mass exodus from industrialised nations to those regions less dependent upon technology. Common sense would suggest that if mainframe computers or the internet crashes, the societies least affected will be those least dependent upon a high-tech infrastructure. We could exist well by never having dealings with ‘money,’ but survive by subsistence farming and bartering (the alleged “cashless society” expected by many prophecy buffs would not affect them in the least).

Option Five—Escape to the woods

The prospect of fleeing to and surviving in the wilderness holds a mystique and attraction for many people. This option has appealed especially to those who link an impending crisis with an expected eschatological scenario, like the supposed three-and-one-half year or seven-year

CDs of the Month:

J-134 Balaam's Bail Out

J-135 The Prison Ministry

J-136 The Rapture of the Wicked

J-137 The Desire for Power, pt 1

J-138 The Desire for Power, pt 2

J-139 Abstinence: The Great Virtue

J-140 Christian Manhood

all by pastor John Weaver



tribulation, or whatever. There are people who have made elaborate preparations for an escape into a particular wilderness area, where they have been storing food and supplies for several years now. This option is a necessary one if those people are correct in believing that we are about to see the emergence of a great one-world government under antichrist. If such were to materialise, then no town, city or foreign country would be safe for believers. There would be nothing for it but to go underground. Such wilderness survival has scriptural warrant.

- David fled into the wilderness to escape Saul's persecution (1 Sam. 21:5).

- Jesus instructed His disciples in Jerusalem to flee to the mountains (get out of the cities) at the approach of the Roman armies (Luke 21:20-21).

- The sun-clad woman in Revelation flees to the wilderness to be sustained by God for 1260 days (Rev. 12:6,14).

The extreme inconvenience associated with this option would render it undesirable to most families except in the case of absolute necessity. The conviction that the popular tribulation scenario is about to be realised provides the best motivation for planning for this wilderness survival experience. If the Great Tribulation is not in fact around the corner, and if remaining above ground in a situation that allows one to raise crops and livestock is an actual option, I would expect most families to opt for the beef over the wild game and for their garden vegetables over a bowl of acorns. However, acorns are better than a poke in the eye with a sharp stick. And even a poke in the eye with a sharp stick is to be preferred over police-motorcycle-mounted mini-guillotines such as one sees depicted in Jack Chick's tract, *The Beast*.

New Agers believe that the Lord Maitreya, (the god of the New Age) will appear the day after financial collapse, and this may refer to, "And all men wondered after the beast." They believe that the New Age will arise after chaos. Indeed, just before the turn of the century, the ANZ bank in New Zealand had an investment brochure with the cover showing Y2K as the door into the New Age. I suppose that one's eschatology (view of end times events) will necessarily play a large role in shaping his perception of an response to a similar possibility. If there is a one-world-government of the Antichrist predicted in Scripture and about to appear in our time (neither of which is certain), then a collapse could be engineered for this purpose and for total control purposes. The ensign of the New Age is "Order out of Chaos," and the chaos is being designed to this end.

Though seldom mentioned, such a tribulation scenario may possibly be absent from Scripture, when rightly interpreted. Wouldn't it be nice of the ominous New World Order, with its welfare state and cashless, electronic economy proved only to be another case of mistaken identity by prophecy speculators, who have already in this century misidentified the antichrist with the Pope, Hitler's Third Reich, Soviet Stalinism, Henry Kissinger, the European Economic Community, and the Masonic Lodge and many others? If there is no prophetic inevitability of these things (a very realistic possibility), then a disaster would look more like the end of the New World Order than its next

developmental stage. How, for example, could the much-discussed computer chips planted in the hand be monitored without the cellular infrastructure of our computer-dependent telecommunications systems? Or for that matter, how could any leader control people even on a state-wide (to say nothing of nation-wide or international) scale without modern mainframe computers? It would seem impossible. And the conviction that such a one-world society must come as a fulfilment of prophecy may be some people's only reason for discounting the likelihood of a disaster. It is the only threatened global crisis that doesn't fit anybody's prophetic timetable!

Fellowship

There is little to be gained by individual believers scattering into isolated survival bunkers, other than escaping the city chaos. A great earthly resource that God has given believers is the Body of Christ (the Anointed Body of believers). Whichever of the above options is chosen, it would work best if believing families would choose them corporately. Families could flee into the wilderness together, or relocate together. It would be much easier to adjust to, if there were several like-minded families relocating to the same target location.

Even staying city-side and above ground, churches as we have known them may cease to exist, and communities of clustered believers' families may replace them, either temporarily or permanently. Some friends of mine have thought of, and some have purchased a large acreage together or else several smaller nearby or adjacent acreages individually. If I had a million dollars (which, I expect will never happen), I would buy several hundred acres in a rural area to serve as something of a "hiding place" for desperate believing families to flee and to farm co-operatively in the event of a crisis,

"Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast." Isaiah

26:20.

If the normal supply of services and the delivery systems of the whole western world become unreliable, it would be very convenient for a believing family that raised chickens to have access to nearby Christian grain growers, vegetable gardeners and dairy farmers—as well as builders and mechanics. This would be a great blessing, and I would hope that, whatever happens, and wherever we might end up, we will still be a part of a believing community. In this case the evil of usury would not be available.

Skills and Physical Condition

If the cities are evacuated, former city dwellers will be uniquely unequipped and unskilled for the task of isolated survival. Most have never raised a crop or livestock, and many have never hunted (these are the ways all humans used to survive in pre-industrial times. If we find ourselves living in post-industrial times, these may again become the primary means of providing for our families). The modern urban norm of extreme specialization has left few of us knowing how to do very many things for ourselves. If you have little knowledge of basic survival skills, and cannot find the time to learn them in the short time left, I would

New & Recently Listened to CDs & DVDs **A-7003b Christ's Blood for the Kingdom**

Sheldon Emry

B-514 James pt 14, Dave Barley

C-006 The Immigration Scam, Earl Jones

D-035 Divine Epistle (Water, Fire & Sword, pt 5) Lawrence Blanchard

G-938 Paul's 2 Olive Branches: Judah & Israel (Romans, pt 31) Ted Weiland

G-939 Conformed, Deformed or Transformed (Romans pt 32) Ted Weiland

J-414 The Impossibility of Christ

Remaining in the Grave, John Weaver

J-415 There They Preached the Gospel,

John Weaver

S-108 Caution: Religion can be dangerous to your health, pt 2, Pete Peters

U-128 Manliness, Doug Phillips



suggest that you at least pick up a book or two about such things (*Back to Basics*, published by *Reader's Digest*, is an excellent book of this type). If you find yourself out of a job, you may have time on your hands to study the essential skills that will either produce your family's needs or which will render you indispensable and thus capable of bartering labour for food, housing, etc. There is very good reason for you and your children to develop the highest degree of physical fitness that you are capable of achieving. This way, you and your older children can possibly take strenuous unskilled labour jobs to provide necessities. Good physical conditioning has the added benefit of enhancing general health, endurance, speed and agility, in circumstances wherein such factors confer an advantage.

Supplies to be continued

PRAY FOR JERUSALEM?

by **Robert B. Macdormand**

There is frequent talk in evangelical circles about the need to pray for the peace of Jerusalem. This idea is taken from Psalm 122:6. "**Pray for the peace of Jerusalem: they shall prosper that love thee.**" Christians are told by evangelical preachers that if they love and support and pray for the modern state of Israel(i) they will be greatly blessed. I agree with praying for the peace of Jerusalem. The problem is that most people are praying for the wrong Jerusalem.

The Jerusalem in Psalm 122 has this characteristic: "*For there are set the thrones of judgment, the thrones of the house of David.*" (122:5). Is there a Jerusalem that satisfies this requirement? Certainly the city in the Middle East does not have those thrones, but there is another Jerusalem. "*And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*" Revelation 21:2. Also, the apostle Paul wrote, "*But Jerusalem which is above is free, which is the mother of us all.*" Galatians 4:26. Paul also wrote about the existing city in the Middle East, which is the old Jerusalem: "*For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.*" Gal. 4:25. The old Jerusalem is in bondage; the new Jerusalem is free. Paul then says, "*So then, brethren, we are not children of the bondwoman, but of the free.*" Gal 4:31. The children of the old Jerusalem are in bondage because they do not believe in Jesus the Christ. Jesus said of them, "*Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?*" John 5:45-47.

Jesus taught us how to pray in the Lord's Prayer. "After this manner therefore pray ye: Our Father which art in heaven, Hallowed by thy name. Thy kingdom come, Thy will be done in earth, as it is in heaven." Matt. 6:9-10. We are to pray for the coming of God's Kingdom. The new Jerusalem is at the center of God's Kingdom. It is the city of the Great King. Jesus the Anointed shall rule over the entire world from the new Jerusalem. "*And the seventh angel sounded; and there were great voices in heaven, say-*

ing, The kingdoms of this world are become the kingdoms of our Lord, and of his Anointed (people); and He shall reign for ever and ever." Rev. 11:15. There is a great day coming. We should pray for the coming of that day when Jesus returns to rule the world (He rules it now).

Abraham looked for the coming of the new Jerusalem, and we should follow his example. "*By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, no knowing whither he went. By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations, whose builder and maker is God.*" Heb. 11:8-10.

Jesus did not pray for the old Jerusalem. He prayed for the people who will live in the new Jerusalem - His disciples. He said, "*I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.*" John 17:9. He also said, "*Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one in us: that the world may believe that thou hast sent me.*" John 17:20-21. He prayed for us

when He was on earth and He still intercedes for us before God the Father. "*Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.*" Heb. 7:25.

Do we pray for the old Jerusalem, the bond woman, or do we pray for the coming of the new Jerusalem, our princess mother? Jesus taught us how to pray. Pray for the city that will bring peace to the world. (**The Old Jerusalem is not the New Jerusalem, Sheldon Emry, #106 @ \$8.80**)

Courtesy TKC, Box 1478, Ferndale WA 98248

VACCINES AND AUTISM:

A New Scientific Review

by **Sharyl Attkisson--CBS News, April 1, 2011, 7:55am**

For all those who've declared the autism-vaccine debate over - a new scientific review begs to differ. It considers a host of peer-reviewed, published theories that show possible connections between vaccines and autism

The article in the *Journal of Immunotoxicology* is entitled "Theoretical aspects of autism: Causes—A review." The author is Helen Ratajczak, surprisingly herself a former senior scientist at a pharmaceutical firm. Ratajczak did what nobody else apparently has bothered to do: she reviewed the body of published science since autism was first described in 1943. Not just one theory suggested by research such as the role of MMR shots, or the mercury preservative thimerosal; but all of them.

Ratajczak's article states, in part, that "*Documented causes of autism include genetic mutations and/or deletions, viral infections, and encephalitis [brain damage] following vaccination [emphasis added]. Therefore, autism is the result of genetic defects and/or inflammation of the brain.*"

The article goes on to discuss many potential vaccine-related culprits, including the increasing number of vaccines given in a short period of time. "**What I have pub-**

Old Historic Videos: **LOAN ONLY - OXYGEN THERAPIES**

by **Ed McCabe, Brisbane 1992**

His talk covered the history, the politics and the successful application of the range of oxygen therapies in the treatment of AIDS, Cancer and a host of other ailments.

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AMERICA IN PERIL

by **Mark Koernke, plus**

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lished is highly concentrated in hypersensitivity,” Ratajczak told us in an interview; “the body’s immune system being thrown out of balance.”

<http://www.cbsnews.com/news/vaccines-and-autism-a-new-scientific-review/>

ARE MEASLES AS DEADLY AS THEY ARE BRING REPORTED?

sent by a Friend

Prior to 1963, when the measles vaccine was introduced, there were 3-4 million cases of measles a year in the USA. Out of those cases about 450 died yearly (0.012%). When you take into consideration that the population in 1963 was 189,241,798 ... the death rate for the entire US population from measles was 0.000237%.

Today, according to WHO (World Health Organization), there are 145,700 deaths GLOBALLY from measles. The current population is roughly 7 billion people, that means the global death rate from measles is 0.00208%.

$0.000237\% < 0.00208\%$

So comparing the two figures, as a country, we Americans did better in 1963 at not dying from measles than the general population of the world is doing RIGHT NOW. But ... the vaccine still gets credit for “eradicating” a disease whose, as I previously mentioned, morbidity rate was already down by nearly 100%

Yet, people are in an absolute uproar because “anti-vaxxers” are causing these “massive” outbreaks of such “deadly” diseases. **I’d take a fever, rash, runny nose, cough, life-long immunity, protection from more serious diseases as an adult and antibodies to pass along to my baby during its first year of life any day over the MMR vaccine.** I’m not interested in a concoction of chick embryo cell culture, WI-38 human diploid lung fibroblasts (**lung tissue of an aborted female baby**), MRC-5 cells (**lung tissue of an aborted male baby**) and bovine serum that will only provide temporary (if any) immunity.

Oh, but wait ... “The vaccine has been proven ‘safe’ and ‘effective’.”

Wrong

<http://www.ncbi.nlm.nih.gov/pubmed/16235361>

<http://www.ncbi.nlm.nih.gov/pubmed/22336803>

Let me know when someone does a double-blind (saline/inert) placebo controlled study on this vaccine.

“But measles can cause blindness, encephalitis and pneumonia.”

Yeah, and so can the vaccine, in fact, it can even cause measles itself! -

http://www.merck.com/.../...pi_circulars/m/mmr_ii/mmr_ii_pi.pdf

But . . . “My child could die from measles.”

-According to US statistics, they’re more likely to die from the MMR vaccine.

There have also been 288 deaths reported to VAERS (Vaccine Adverse Events Reporting) in association with the MMR vaccine. However, the numbers of vaccine-related injuries and deaths reported to VAERS may not reflect the true number of serious health problems that occur or develop after MMR vaccination.

Even though the National Childhood Vaccine Injury Act of 1986 legally required pediatricians and other vac-

cine providers to report serious health problems following vaccination to federal health agencies (VAERS), many doctors and other medical workers giving vaccines to children and adults fail to report vaccine-related health problems to VAERS. There is evidence that only between one and 10 percent of serious health problems that occur after use of prescription drugs or vaccines in the US are ever reported to federal health officials, who are responsible for regulating the safety of drugs and vaccines and issue national vaccine policy recommendations.

Martha Barley’s Note:

I don’t know about you, but when I was young it was very common for people to have mumps, measles, chicken pox, and the flu. Our mothers made us comfortable and doctors even told our moms to expose us to these communicable diseases so that we would have lifetime immunity. I cannot remember a single person in my lifetime even having to go to the doctor for these. It was considered NORMAL!

I have been absolutely flabbergasted at the fear instilled in people about chicken pox, measles, and especially the flu. I had mumps, measles, chicken pox three times and the flu many times in my 56 years. I never went to the doctor for any of them.

When I was raised, we knew this was normal! My mom watched over us and I did the same with our seven. My kids only got chicken pox once each and have only seen doctors for broken bones, stitches, and one was hospitalized with a ruptured appendix. Another had asthma for about five years and saw a doctor when needed.

Also when growing up, I only remember one obese child, and Dolly Parton was an anomaly. Now, the number of overweight and buxom seems the norm. The change has been dramatic in my 56 years.

Martha Barley.

Courtesy AmProm Newsletter, Box 157, Sandpoint ID 83864

When you see that trading is done, not by consent, but by compulsion—when you see that in order to produce, you need to obtain permission (license) from men who produce nothing—when you see that money is flowing to those who deal, not in goods, but in favours—when you see that men get richer by graft and by pull than work, and your laws don’t protect you against them, but protect them against you—when you see corruption being rewarded and honesty becoming a self-sacrifice — you may know that your society is doomed.

...Ayn Rand, *Atlas Shrugged*...

THE IMPORTANCE OF THE ISRAEL TRUTH

by Dave Barley

“Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises;” Romans 9:4

One of the most important truths in the Word of God is the Israel truth. It encompasses vital Biblical truths about the **Kingdom of God, the adoption, the glory, the Covenants, the giving of the laws of God, service to God** (not



to other races), and the Promises. The Spiritual Israel, "legal-Israel," multiculturalists shall not succeed in their endeavours to remake Israel according to their mix-match corrupted theology. God's Word and the Israel truth it proclaims shall stand. There are no time restraints upon Jesus the Anointed to accomplish His Great Plan of the Ages. Though the Anglo-Saxon, Scandinavian, Germanic, and kindred people of Israel are under Divine judgment, and they are being corrupted racially, spiritually, politically, socially, religiously, economically, and so forth, there is good news! Jesus Anointed our King, WINS and He will not fail in His special callings upon His Covenant Israel people.

"As for me, this is my covenant with them, saith the Lord; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever." Isaiah 59:21. {that's you, your physical children and grandchildren - they are NOT spiritual children!}

The world has embraced Judeo-Christianity because it mirrors the type of Christianity that is acceptable in their eyes, and is also accepted by some from other races. Whereas New Covenant Bible-founded truths (Hebrews 8:8-10) of Israel will always lead to our national vibrancy, their replacement with spiritual, multicultural, Judeo-Christianity, adulteration of the New Covenant will lead to our inevitable national decline. But remember, all is certainly not lost.

Most "so-called Christian" churches are in reality "judeo-christian," which falsely defines and portrays the Jesus Anointed New Covenant. Let's continually refresh our spiritual man with the blessed truth of Hebrews 8:8-10,

"For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah; Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them (Israel) a God, and they (Israel) shall be to me a people:"

Spiritual Israelites and Judeo-Christians rearrange the New Covenant to flatter all people into a united front of diversity. Jesus Anointed never did this. He never promoted such an idea. He never (using their term) "evangelised" such a concept, and never went into all parts of the world to invoke such a model of diversity.

JUDEO-CHRISTIANITY IS:

"Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter." Isaiah 5:20.

"Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehoods have we hid ourselves;" Isaiah 28:15.

"Thus saith the Lord; Cursed be the man that trusteth in

man, and maketh flesh his arm, and whose heart departeth from the Lord. Jeremiah 17:5.

"And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers." Galatians 1:14.

:"Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after the Anointed." Colossians 2:8.

You need to understand that Jesus the Anointed, the author and finisher of our faith is talking to His Adamic, Caucasian people, and He is doing so oddly enough through our present-day judgment of multiculturalism (that the world is totally embracing today). The Lord Jesus is doing so, that He might prove who will serve Him and who will just be emotional (carnal-minded), mostly name-only "Christians," without following His righteous laws or principles. J.H. Allen, author of the book **Judah's Sceptre and Joseph's Birthright** (#315 @ \$32.65) stated on page 24: "... these Abrahamic nations are fleshly seed, we must remember also that they are not necessarily a race of saints; for it is a notorious fact that some of that race have been, and others are now, just as wicked as that fallen son of the heavens would have them; but, on the other hand, that same race has furnished, and still is furnishing, men who are the grandest and best on earth."

J.H. Allen provided some needful Scriptural perspective on the spiritual shape of the racial Adamic Israel people with regard to their being a "race of saints." Clearly they have their short-comings and failures, but they also are "the grandest and best on earth." Apart from Jesus Anointed, His Covenant, laws, and the glorious purposes of holy spirit, Israel is not so grand. It must be stated and stressed what Jesus said in Matthew 5:17-20:

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven."

Truly, we have been lied to by a false religion known as Judeo-Christianity. False shepherds in sheep's clothing, who often are ravenous wolves, scattering the true sheep. The idea of there being false shepherds is not just a troubling concept for the moment, it is the clear and present danger.

"Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the Lord. Therefore thus saith the Lord God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the Lord."

We are not to be homogenized, blended Israel of a Judeo-Christian concept whereby our race becomes the make-up of any and everybody out there because of the twisting of God's Word. He has called us to be separated,

The teachings of Ezekiel 3:17-21 require I warn both the wicked man who would promote the poisonous vaccines upon the children and the righteous man who may be deceived by these wolves in sheep's clothing.

WARNING: VACCINATIONS ARE DANGEROUS

by Peter J. Peters

This writing gives adequate evidence of the dangers of vaccines and directs the reader to other resources on the subject. I have covered more in my two CD messages entitled, "Warning-Beware of Government Vaccination Programs, part 1 and part 2". I have tried to do my part and I pray my readers and listeners will do theirs and spread the literature and CDs.

#192 @ sug don \$6.15



unmingled, holy, partakers of His Word, not to twist it to justify ourselves whereby we become Covenant breakers. God has not forsaken His people Israel, it is the false shepherds who have done so in a very misguided way. Quoting author Fredrick Haberman in the introduction of his book **Tracing Our Ancestors (#306@ \$18.65)**, he said the following:

"As I said to begin with: A wanderer who has no recollection of where he came from has a poor chance of reaching his destination. Therefore, let us examine into the origin of our race."

Biblical scholar Ferrar Fenton who produced the Ferrar Fenton Bible translation, and dedicated it to: "All those nations who have sprung from the race of the British Isles, and to whom the English language, in its developed power, is the mother tongue; and with them to all the inhabitants of the world to whom English has become, or may become, the language of thought, in hope that a clear presentment of the laws of creation and human existence will restore them from the mental distress of atheistic doubt, to a firm reliance upon God, their Creator, and the practice of his revealed laws of life, bodily and spiritual." (the only problem with Fenton's translation is that it is also based on the Jewish Masoretic Hebrew Old Testament - not on the much older LXX).

I should add that I intend on providing as many Scriptural proofs and considerations as I can possibly provide in the space I am allowed. I do not wish to leave any of you wondering if there is sufficient Biblical proof concerning God's Will, Plan, and Purposes for His Covenant people. Do not ever doubt the Scriptural admission given here in Romans 11 by the Apostle Paul concerning the "seed of Abraham."

"I say then, Hath God cast away his people? God forbid! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. God hath not cast away his people which he foreknew."

Without one whisper of doubt, "Go hath not cast away His people which He foreknew." Those 'foreknown' in the New Testament, are the ones who were 'known' in the Old Testament (Amos 3:2). When we read in Galatians 3:7, that this means all people can now be "the children of Abraham," we have every Biblical right and cause to question this. Are we to believe that the words "Know ye therefore that they which are of faith, the same are the children of Abraham," and that we should now place Israel into some spiritualizing blender and throw all people into it and drink this spiritual Israel Kool-Aid? No! God changes not, and He did not get frustrated and abandon plan A. Only the blood rituals and ceremonial orders did Jesus fulfil upon the cross and replace with His own sacrifice. The New Covenant began, and "they which are of faith" (the faith of Abraham), were not some multicultural crowd, but the seed of Abraham, Isaac, and Jacob. Paul did not jump out of Scriptural script and jump into today's mixed and mingled Babylonian social order of Judeo-Christianity, and make this claim. He was writing unto the Galatians, a part of the gentitized (heathenized), lost sheep of the House of Israel.

We need Biblical discernment. Most of our people do not know the true Jesus Anointed, many of them mainly know Him as a Jew, a multiculturalist, a rapturist, a grace without Law judge, and a variety of other deceptions. God truly is love, but not without Law and Order.

Truly, there are stages of Babylon falling, but we are not free to wait until every high place of Babylon has fallen before we can get out of her. I do not have to wait for Babylon to fall before I start obeying God's Laws not to bear

false witness against our neighbour, honor the Sabbath, honor father and mother, tithe, fellowship and so forth. God Almighty has not changed, but man has.

The following verses are clearly about Israel throughout the Bible. Please note that I have only listed a few within each category, but these should be sufficient to show the Purposes and Faithfulness of God towards his Israel people.

Jesus the Anointed is the Redeemer of Israel: Isa. 41:14, 43:14, 44:6, 48:17, 49:26, 54:8, 60:16.

Inheritance belongs to Israel: Deut. 4:20, 9:26, 32:9, Psalm 28:7-9, 74:2, 78:71, Jer. 10:16.

Covenant Israel: Gen. 17:2-4, 17:7, 17:21, Deut. 7:8-9, 8:18, 29:9-10, 1 Chron. 16:15-16. Psalm 89:3, 105:8-10, Isa. 59:21, Jer. 31:31-34, 32:37-40, 33:25-26, 50:5-6.

Elect or Election belongs to Israel: Isa. 42:1, 45:4, 65:9, 65:22, Matt. 24:24, 24:31, Luke 18:7, Romans 8:33, Col. 3:12, Titus 1:1, 1 Peter 1:2.

Saints of Israel: Deut. 33:2-4, Psalms 148:14.

Servants of God: Psalms 105:6, 136:22, Isa. 41:8, 42:16-22.

Chosen of Israel: Deut. 7:6, Psalms 135:4, Isa. 41:8.

I pray this study has been a blessing to you and that its truth will keep on blessing towards awakening everyone of God's people to the dangers of Judeo-Christianity.

.....**Pastor Dave Barley**.....
Courtesy AmProm News, Box 157, Sandpoint
ID 83864

For truth-seekers only
MISCEGENATION
by Earl Linville
*What the Holy Bible has to say concerning
race-mixing and
interracial marriage*
*Share it with family and friends who may be
deceived by church and government propa-
ganda for integration. God's people were
commanded to segregate.*
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WHATEVER YOU ASK IN MY NAME

What Does it Mean for us to Pray in the name of Jesus?
by Robin Webber

There is a story surrounding noted 20th century conductor Bernard Reichel conducting a final rehearsal of George Friedrich Handel's beautiful and inspiring 1741 oratorio *Messiah*.

When the soprano soloist came in with the refrain, "I know that my Redeemer liveth" (from Job 19:25), she sang with flawless technique, perfect breathing and clear enunciation. After completing her part, everyone looked at the conductor expecting to see his response of approval.

But with a motion of his baton for silence, he walked over to the soloist and said, almost sorrowfully, "My daughter, you do not know that your Redeemer truly lives, do you?" Embarrassed, she answered, "I think I do." "Then sing it!" cried Reichel. "Tell it to me so that I'll know you have experienced the joy and power of it!"

Then he motioned to the orchestra to begin, and she sang that profound truth with a fervor that testified of her personal belief and faith in her risen Lord. Those who listened wept, and the old master, eyes filled with tears, said to her, "You do know, for this time you have told me!"

KNOWING THE RIGHT PASSWORD

How do you know that your redeemer lives and that you can communicate with Him? Have you ever tried to access information from your computer or smartphone only to discover you've forgotten your password? You try various letter and number combinations only to be totally frustrated.

Many people trying to access God possess a common user name—it's called Christian. But the user name alone isn't going to grant the access needed to supply our spiritual needs! It's that all-important second part that allows our prayerful communication to into something greater than cyberspace—the spiritual realm of God's heavenly throne room.



Just like the password hint on your computer, allow me to give a scriptural hint. You'll find it in John 14:12-14, where Jesus said: "Most assuredly, I say to you he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. And whatever you ask in My name, I will do it."

Are you still pondering over the hint? Let's get to the point. Jesus tells us to *pray in His name*. The "password" is the phrase "*In Jesus' name, Amen.*" That's it!

But what should those four little words—"In Jesus' name, Amen"—signify to those striving to access our Heavenly Father? Let's gain the full picture of what Jesus was directing His disciples to do so we can better understand and respond to His invitation to "*Follow Me.*"

NOT A MAGIC FORMULA BUT AUTHORISED ACCESS

Let's begin by understanding what Jesus *wasn't* saying before we can understand what He *was* endorsing that grants access to our Heavenly Father's love, power and wisdom.

"In Jesus' name" isn't a tagline at the end of prayers that has to be perfectly enunciated like some magical formula to awaken a slumbering deity. Simply reciting so many words and getting them just right doesn't give our prayers extra power to catapult them to heaven.

Neither was Jesus saying that anything Christians ask in His name is automatically received like a withdrawal at a spiritual ATM. We don't just punch in a code to have our needs list instantly met.

Words should—and *do*—have meaning! Jesus clearly stated, "For out of the abundance of the heart the mouth speaks" (Matt. 12:34). He's not nearly as concerned with what's on the external tip of our tongue as He is with the motivation lodged in our hearts.

In our Western societies we can lose the significance of a name. We think of spelling out a name, one letter at a time, rather than the Biblical sense of a name that conveys the attributes of the individual (see Proverbs 22:1).

It's here in John 14:12-14 and John 16:23-26 that Jesus introduces a new relationship between God and those seeking Him. Here the access code was changed forever. Now we approach God not through the acts of a mortal high priest at certain places and times, but in the name of Jesus the Anointed, who has been accepted as our mediating heavenly High Priest at the right hand of God the Father, continually making intercession for us Hebrews, 8:1-6.

(Shows that Muslims and Jews do not have access to God, as they do NOT pray "in Jesus' name.")

Therefore, when we pray "in Jesus' name," we're knocking on the door of God's throne room by the authority of that name, just like an officer might knock on a door and request that it be opened not because of his own power but "in the name of the law."

The reason we're told to pray "in" and by Jesus' authority isn't to register some secret access code to a heavenly mailman, but to assert before God Almighty that we come to Him through standing granted to us under Jesus' direction and work on our behalf.

"FOUND IN HIM"

Scripture itself defines a proper Biblical understanding on this matter. The apostle Paul uses the preposition "in" to emphasize the connectedness of the believer to Jesus and

His authority over our lives This is demonstrated in Philipians 3:8-11 when Paul describes his surrendered life:

"I also count all things loss for the excellence of the knowledge of the Anointed Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain the Anointed and be found in Him... that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, if, by any means, I may attain to the resurrection from the dead."

The apostle John further describes the surrendered life of the individual found in Jesus when he writes: "*And this is His commandment: that we should believe on the name of His Son Jesus the Anointed and love one another, as He gave us commandment. Now he who keeps His commandments abides in Him, and He in him*" (1 John 3:23-24).

The word "abides" here is translated from the Greek word *meno* which is also translated as "continue," "dwell," "endure" and "remain." This is not talking about a passive relationship!

Words and phrases such as "in," "to be found," or "abide" remind us that God expects that when we rise from our knees in prayer, we go forth to meet life as Jesus did while here on the earth. Consider Colossians 3:17 in this regards: "*And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.*"

Understand that whatever we ask in His name is not merely a pronouncement of

specially enunciated words, but an ongoing acknowledgement to our Heavenly Father that every day we "get it." It shows Him we understand that we have entered a personal and mutual transaction of giving ourselves away and seeking God's Kingdom and His righteousness first (Mat. 6:33).

We realize that God gave much to us (John 3:16) and we give much back to God in approaching Him in the spiritual framework of being rid of our old sinful selves and letting Jesus rule in our lives. As Paul wrote, "*I am crucified with the Anointed: nevertheless I live; yet not I, but the Anointed liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me*" (Gal. 2:20, KJV).

Simply put: What we're doing by embracing this password phrase is giving away our life and surrendering it to our Heavenly Father through the one name above all names (Eph. 1:21) and acknowledging the one exclusive existence by which we can be saved—Jesus the Anointed (Acts 4:12).

UNDERSTANDING GOD'S "NO"

Even as we access God's heavenly presence and needed answers in such a framework of prayerful understanding of being "in Anointed," does not mean that we will receive our human desires? Let's go a little deeper as to what it means to fully surround ourselves in the framework of Jesus' living example by understanding there will be times when we must be willing to accept "no" for an answer. But God's "no" isn't a "no" of rejection, but rather a "no, I have something better for you."

Why? Consider these instructive thoughts from Rose Publishing's Names of Jesus:

"Jesus' prayer in Gethsemane before His crucifixion should teach us both about whose authority we are under and about accepting God's better plan (Matt. 26:39, Mark



14:36, Luke 22:42)

“Jesus’ Gethsemane prayer (‘Let this cup pass from me’), the only request He made that was denied, teaches us that there are some things we ask for—good as they may seem—that are simply not God’s best for us. Jesus knew it was the Father’s will that He should suffer on our behalf; many of our prayers may also fall into this category. But observe the powerful results: In Jesus’ case, as in ours, the ultimate outcome will be life out of death” (2006, p.4).

JESUS DECLARED THE FATHER’S NAME

Jesus placed His entire human existence under the name and authority of God the Father. Listen to the words of His prayer before that final agonizing sacrifice for us: “O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them” (John 17:25-26).

Ultimately He declared the Father’s name not by what He said, but by what He did over the rest of that day in accepting God’s best even while with His last breath uttering, “Father, into Your hands I commit My spirit” (Luke 23:46).

For some of us it’s time to move from simply knowing our user name of “Christian” to applying our personal spiritual password phrase every day of our lives, because we need so very much what our Heavenly Father provides through Jesus. As we seek to respond to Jesus’ invitation of “Follow Me” in all things, let’s be fully aware that:

1. Keeping Jesus’ personal example of sacrifice, obedience and acceptance before us allows us to be “in Him” and therefore gives our prayer focus.

2. Our Father above is actively glorified (John 14:13) when we acknowledge what He is doing even now through His Son.

3. As we rise from our prayers to face the day, come what may, we fully believe these God-breathed words written by the apostle John: “These things have I written to you, who believe in the name of the Son of God, that you may know that you have eternal life, and that you may continue to believe in the name of the Son of God” (1 John 5:13).

So if you were to declare the words of Job in Handel’s Messiah, “I know that my Redeemer liveth,” would you truly mean it?

Courtesy Good News, Box 541027 Cincinnati OH 45254

DO WE NEED TO FEAR WORLD EVENTS?

A Dangerous And Darkening World Can Lead To Constant Anxiety. How Do We Cope?

by Scott Hoefker

Have you ever experienced a fear of flying? One flight in particular stands out to me. All four seats were filled. The pilot, my wife and me, and our luggage were loaded in a small single engine airplane. I think it was a Cessna 170. We were flying at a lower altitude than normal when we encountered a series of air pockets and quickly plunged several feet. I was off my seat by at least several inches, and I pulled my seat belt tighter.

My knuckles turned pale as I squeezed the door handle,

holding on tightly. I realized at this juncture that my stomach had found a new place to rest in my body—right near my throat.

The pilot, who had been silent for most of the short 40-minute flight, turned and looked at me with a half-hearted smile. The undulating motion of the aircraft did not seem to bother him, and he continued checking his e-mail on his phone as if nothing was wrong.

Between the air pockets and both fuel gauges reading in the red zone, I was feeling like the little aircraft might not make it. Not too many days before that flight, I had mentioned in a sermon the importance of prayer and trusting in God, and now I was practising what I preached.

Fear, anxiety—we’ve all experienced this gripping emotion. Fear creeps into your mind through many different doors and windows. Fear of flying. Fear of heights. Fear of groups of people. Fear of disease. Fear of other countries invading where you live. The list goes on.

But, as we see so many fearful things taking place in today’s world, do we need to be afraid? The kind of fear God command us to overcome is *inner tension* that comes

and tears us apart emotionally, physically and spiritually. Some who watch the news constantly have found that they live in a state of fear and worry.

Let’s look at three things that are essential in coping with this type of fear:

1. Realize that fear is not a part of what God wants for us.

We are told directly in many Bible passages to “fear not” or “be not afraid.” In Proverbs 28:1, we are told that the righteous are characterized by boldness! We cannot escape fear by taking a dose of drugs or alcohol to send us into a deep stupor or sleep. We cannot defeat our fears by trying to just “get away from it all” by taking a vacation somewhere. Deliverance from fears begins with our mental attitude.

2. Recognize we do not face our problems alone.

No matter how severe our problems are, or become, *we are not alone*. God does not abandon us, even when our personal safety is threatened. The book of Hebrews encourages us with God’s promise to keep us in His care: “*Keep your life free from the love of money, and become content with what you have; for he has said, ‘I will never fail you nor forsake you.’ Hence we can confidently say, ‘The Lord is my helper, I will not be afraid; what can man do to me?’*” (Heb. 13:5-6, RSV).

3. Keep motivated by love, which casts out fear.

The apostle John tells us, “There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love” (1 John 4:18). Contrast the two. Love looks for opportunities to give, and serve others. “What can I do for someone else?”

Fear keeps a wary eye in the possible consequences of getting involved in others’ lives, and asks, “What will he or she want from me in return?” Love thinks no evil. Fear thinks little else. Love believes all things. Fear is always suspicious. Love is busy doing today’s tasks, and does not worry about tomorrow. Fear, because it constantly frets about tomorrow and what might happen, fails to undertake responsibilities or focus on the tasks at hand.

The seedline hypothesis under scrutiny

EVE: DID SHE OR DIDN’T SHE?

by Ted R. Weiland

As a historian my first concern is maintaining strict adherence to the documentary record and the rules of evidence.

Ted is not only a scholar by the preceding criteria, he is the consummate scholar of Christian Israel theology and OT law. In this book, he delivers a devastating critique of both the seedline hypothesis and the repeatedly parroted media mantra, which characterises the entire Christian Israel movement as believing with one mind that “Jews” are the descendants of Satan. After reading this book, an honest person can no longer be deluded into accepting either the unscriptural seedline hypothesis or the media mantra by which a legitimate school of Christian hermeneutics is perpetually maligned and distorted. (Michael A. Hoffman

II., Historian, & author, Idaho)

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The world is going to get much worse. But soon after that, it's going to be better than it's ever been. That's a promise from our Creator! As you face your fears, think vertically. Face them with confidence that God will help us. He will be with us. He will help us learn to truly "be not afraid."

Courtesy Good News, Box 541027 Cincinnati OH 45254

Keep the above in mind, especially in view of the Federal Governments new laws regarding compulsory vaccination to take effect from Jan. 2016.

THE NEW AND IMPROVED BAAL WORSHIP

by Matthew Luckey

In the modern world Baal worship has been secularized, which means it no longer looks like that old-fashioned Baal worship, with guys in grass skirts and painted faces dancing around an image carved from stone. The new and improved Baal worship looks streamlined and scientific. It doesn't even seem theological in nature any more. It appears as something necessary, practical, and neutral. Baal has been demythologized of all his theological trappings. To discern Baal worship today, Christians are called to look deeper, to discover the abstract nature of idol worship. For this end I offer the following reflection on the root meaning of idolatry.

Creation consists of two abstract categories: The **medium** and the **content** mediated.

The medium mediates or circulates its content, i.e. the units in circulation. For instance, the internet is the medium (GOOGLE, FACEBOOK, MICROSOFT, etc) that circulates content peculiar to this mediation: web sites, surfers, subscribers, emails, etc. The U.S.

Constitution and its government is also a system of mediation that circulates the citizen, the laborer, the investment banker, interest, capital, usury, etc. There exist mechanical mediums of circulation, natural mediums, as well as mediums of social circulation. The important point to remember is that, abstractly speaking, there exist only two different kinds of things: (1) the system comprising the background that occasions motion and (2) the things occupying the foreground that are contained and placed in motion by virtue of this background system.

"Medium" is really a designation of superior power and "content" the name for subordination and inferiority.

To say that one thing is the content of and mediated by another thing is the same as saying that the former is subject to the authority of the latter. The medium *governs* and is *governor* over its content. The medium stands in the position of sovereign in relation to that which it circulates. The power to mediate is an attribute of sovereignty. The content, in turn, owes to the sovereign mediator obedience and submission to its mediation, as well as some form of fee, tax, or tithe. Hence, the citizen pays taxes and obeys the laws of his government; and a web site pays homage to the internet medium in whatever way is required for it to be circulated as a web site. Such payment, obedience, and "homage" is an implicit acknowledgement of the superior authority of the medium and the subordination of the content paying homage.

The supremacy of the medium is theological in

nature

"Medium" is ultimately a designation of Godhead; the power to mediate the exclusive attribute of God. God's Law is the only biblically permissible medium for mankind. Creation, and therefore the Law that determines this creation, are mankind's natural and legal medium of existence; and the Creator God the sovereign power over this medium. Any non-Christian power that aspires to become the medium for man in any area of his existence is a Baal, and any person who submits to this power by allowing it to circulate his existence is a Baal worshipper.

No medium of circulation is neutral. If it is not explicitly Christian then it is anti-Christ, and a power at war with God. What this means is that the Constitution, the "free" market, as well as the internet are Baals. *"This is too strong a position,"* you may protest, *"Who can accept it?"* The rule by which we measure what ought to be must not be the way things currently are—for this would be a distorted measure—but according to how God's Word originally intends things to be. According to God's picture for mankind, everyone would work close to the earth and in immediate community with one another

(the farming community, the Christian village, etc.). Under this picture, each kinsman would be a known factor to every other kinsman, and no one would raise himself or herself above others in order to become the medium of their existence in place of God. All would be under God's Law, under God's designated manly headship, and be naturally regulated by industrious and vigilant Christian lifestyles required by the Law. A secular constitution would be irrelevant, because there would be no moral strangers that require secularism to mediate their conflicts. Capitalism would be irrelevant because graft cannot exist under a biblical system that

requires one to earn what they possess by the sweat of their own brow. And the internet would be irrelevant, because under God's Law there would be no incentive to escape the real creation in order to hide in "the anti-social network" or a cyber-creation. One's "social network" would be the flesh and blood kinsmen who live in close fellowship with one another.

An argument may be made that a Christian Kingdom is not without human mediation. Christian authorities will mediate the Christian community. Am I suggesting this would also be a Baal? Not at all. Human Kingdom authority consists of ministers and instruments of God's Law, of God's mediation. They implement the Medium of God's Will, and signify God's sovereign authority. Non-Kingdom authority mediates mankind autonomously from God's authority, according to a medium that is alien to God's Law.

Another objection might also be raised that the "free" market, secular constitutionalism, and the like are creations of God; and being mediated by them, therefore, does not represent a violation of God's Will. Such a view expresses the old heresy of *Natural Law Theory* made popular by pagan Romanism, which claims God creates neutral universal mediums to circulate all people indiscriminately. The sin of secularism—whether economic or political secularism—is that it intentionally blinds itself to the difference between Christian and non-Christian. It says that the difference between a Christian and an atheist, or a Christian and

New Video:

1. SILENT EPIDEMIC

The untold story of Vaccines

2. AUTISM: WHAT IS THE CAUSE?

a Gary Null Production

This video is an eye-opener to the dangers of immunisation. Most people don't know what's in the vaccines taht are given to their children and are brainwashed into thinking that they are safe. They are full of toxic chemicals such as formaldehyde, aluminium, mercury, and the list goes on. There is no such things as a harmless vaccine. The mumps vaccine is totally unnecessary and was introduced for monetary reasons. We have sacrificed a generation of children to the pharmaceutical industry.

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a Muslim, or even a Christian and a Satanist is irrelevant. They are all equally children of the system of mediation, according to secularism. This means (1) these secular mediums are *not* distinctly Christian, and (2) these non-Christian mediums claim to govern Christians and Christianity within society. That is, they claim to be a binding authority higher than Christian authority. They claim, in effect, to be God's god. God does not create a power, let alone advocate that man follow it, which is at war with Him.

Modern man worships his Baals not with his words but with his actions. His acts speak louder than words. And verbally confessing to worshipping Baal is too obvious. By obeying the modern, new and improved, Baals—by allowing them to mediate his social existence—he is de-facto proclaiming them his gods. His Baal worship is *operative* not stated.

**SHOCK CLAIM FROM GHANA:
 EBOLA IS NOT REAL**

by **Nana Kwome, Global Research, Oct. 21, 2014.**

The following text was written by Ghana nurse Nana Kwome. It provides an interesting yet controversial opinion on the Ebola pandemic, focussing on the geopolitical implications and America's hidden agenda in Africa. (M.Ch. GR-editor).

People in the Western World need to know what's happening here in West Africa. **THEY ARE LYING!** "Ebola" as a virus does NOT exist and is NOT "spreading." The Red Cross has brought a disease to four specific countries for four specific reasons and it is only contracted by those who receive treatments and injections from the Red Cross. That is why Liberians and Nigerians have begun kicking the Red Cross out of their countries and reporting in the news the truth.

Now bear with me: Most people jump to "depopulation" which is no doubt always on the mind of the West when it comes to Africa. But I assure you Africa can NEVER be depopulated by killing 160 people a day when thousands are born per day. So the real reasons are much more tangible.

Reason 1: This vaccine-implemented sickness being "called" Ebola was introduced into West Africa for the end goal of getting troops on the ground in Nigeria, Liberia, and Sierra Leone. If you remember America was just trying to get into Nigeria for "Boko Haram" but that fell apart when Nigerians started telling the truth. Global support fell through the floor, and a new reason was needed to get troops into Nigeria and steal the new oil reserves they have discovered.

Reason 2: Sierra Leone is the world's largest supplier of Diamonds. For the past 4 months they have been on strike, refusing to provide diamonds due to horrible working conditions and slave pay. The West will not pay a fair wage for the resources because the idea is to keep these people surviving on rice bags and foreign aid so that they remain a source of cheap slave labour forever. A reason was also needed to get troops on the ground in Sierra Leone to force an end to the diamond mine strikes. This is not the first time this has been done. When miners refuse to work troops are sent in and even if they have to kill and replace them all, the only desire is to get diamonds back flowing out of the country. Of course, to launch multiple campaigns to invade these countries separately would be way too fishy. But something like "Ebola" allows access to an entire area simultaneously...

Reason 3: In addition to stealing Nigerian oil, and forcing Sierra Leone back to mining, troops have also been sent in to FORCE vaccinations (deadly "Ebola" Poison) onto those Africans who are not foolish enough to take them willingly.

3000 troops are being sent in to make sure that this "poison" continues to spread, because again it is only spread through vaccination. As more and more news articles are released, as they have been in Liberia, informing the populous of the US lies and manipulation, more and more Africans are refusing to visit the Red Cross. Troops will force these vaccinations upon the people to ensure the visible appearance of an Ebola pandemic. In addition to this they will protect the Red Cross from the Liberians and Nigerians who have been rightfully ejecting them from their countries.

Reason 4: Last but not least, the APPEARANCE of this Ebola "pandemic" (should Americans not catch on) will be started with stories of how it has been brought to the U.S. and has appeared in Dallas, how white doctors were cured but black infected are not being allowed to be treated, etc.

ALL that will do is make blacks STRIVE to get the vaccine, because it appears that the "cure" is being held back from blacks. They will run out in droves to get it and then

there will be serious problems. With all we have seen revealed about vaccines this year you would think we learned our lesson. All I can do is hope so, because they rely on our ignorance to complete their agendas.

Ask Yourself: If Ebola really was spreading from person to person, instead of controlled spread through vaccination—then WHY would the CDC and the US Government continue to allow flights in and out of these countries with absolutely no

regulation, if at all? We have got to start thinking and sharing information globally because they do not give the true perspective of the people who live here in West Africa. They are lying for their own benefit and there aren't enough voices out there with a platform to help share our reality. Hundreds of thousands have been killed, paralyzed and disabled by these and other "new" vaccines all over the world and we are finally becoming aware of it. Now what will we do with all this information?

(here is the link where this article originated: www.global-research.ca/shock-claim-from-ghana-ebola-is-not-real/5408825).

Here is another article along the same lines by investigative journalist Jon Rappaport:

<http://jonrappaport.wordpress.com/2014/10/19ebola-hoax-the-feared-bleeding-symptom>.

(James Bruggeman: Luke 21:26-28, "*Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads' for your redemption draweth nigh.*" - - HALLELUJAH!!) (and don't trust the nightly News!)

 A comment to Bill Meuhlenberg's page on vaccination says: I don't know how anyone can be pro-life and pro-vaccine. They use aborted babies to make vaccines. Are you aware that Kenyan doctors recently found anti-fertility agents in the UN tetanus vaccine that caused numerous abortions and sterilizations. Despite 5 independent pathology reports the Kenyan government denies this. The Catho-



lic Church have exposed this. Praise God for the Catholics. I'm with you on the big brother issue. The government has no right to prevent self-government in the home. Most parents have specific reasons not to jab that may not be accepted by the mainstream evolutionist scientists. Conventional medicine does not acknowledge creation and that we are all uniquely designed. It's clinical trials are based on the fact that we are the same so herd vaccinations are safe. I am a nurse and actually resigned from working as a Practice Nurse because of my view on this.

www.billmeuhlenberg.com/2015/04/14/vaccinations-the-public-good-and-big-brother/comment-page-1/#comment-362519

Another link which discusses the history of vaccines and how they are derived from many aborted fetuses.

www.cogforlife.org/fetalvaccinetruth.htm

GOSPEL

by Lawrence Blanchard, ND, MDiv.

There is no doubt that the fundamental truth concerning the death and resurrection of Jesus Anointed is relevant to individuals in respect to a spiritually regenerated life. The call to repent from sin and receive forgiveness in the Name and by the blood of Jesus is available to individuals. From examples of Zaccheus (Lk.19:1-10) to Lydia (Acts 16:14-15), unto the present day God draws and chooses those to come to Jesus. Every person who is identified as the New Covenant people must come to terms with Jesus Anointed. However, that is **not the primary** application and intention of "the gospel."

NOT SALVATION, BUT KINGDOM

Modern "Christian" doctrine misapplies the gospel, teaching as the **sole purpose** that of "saving" lost individual souls no matter who they may be. But that's not the gospel that was preached by Jesus and His Apostles. Theirs was the gospel or good news of the **Kingdom**. It was not primarily the gospel of salvation, although this is inclusive of the Kingdom message (in its individual sense).

The gospel of the Kingdom was originally (and biblically) applied in the broad sense to the covenant people that God, through Jesus Anointed, was calling into His Kingdom. As such, Jesus came "only to the lost sheep of the house of Israel" (Mat. 15:24), "to seek and save that which was lost" (Mat. 18:11) and to "reign over the house of Jacob forever" (Lk.1:33). Though individuals within the family of Jacob/Israel must respond either to repent of their sin or not, the main and primary application of the gospel of the Kingdom is in a broad corporate sense, that is, for Israel as a whole.

COVENANT FOUNDATION OF THE GOSPEL

The holistic perspective is supported by the specific, exclusive language of the New Covenant:

"Behold, the days are coming," declares the Lord, "when I will make a new covenant with the house of Israel and with the house of Judah, not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them," declares the Lord. "But this is the covenant which I will make with the house of Israel after those days," declares the Lord, "I will put My Law within them, and on their heart I will write it; and I will be their God, and they shall be My people."-Jer. 31:31-33-Heb.8:8.

This is the New Covenant for which Jesus shed His blood and tasted death on a cross—for the sins of His people:

"And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood." - Luke 22:20.

Individuals are not the focus in the New Covenant. It's applied to **all the people of the racial family of Abraham, Isaac and Jacob** - the house of Israel and the house of Judah.

IMPLICATION TOWARD IDOLATRY

The implications of the modern gospel's sole emphasis on the individual are misleading and are taking what is called biblical Christianity down a path of destruction. One of those implications is that the individualistic gospel encourages a narcissist "personal relationship" with Jesus. Please don't misunderstand. Individuals are to grow and continue in life transformation in the image of Jesus, but that is not the main purpose—or should be the sole focus of the individual. But this individualistic gospel tends to encourage this inward transcendental pursuit—"just me and Jesus" and "what can Jesus do for me" or "how can I get closer to Jesus." This borders on idolatry of self.

Rather, the individual who understands the true nature and purpose of the gospel of the Kingdom asks, "How can I **serve** my King Jesus and become an effective servant in His Kingdom?" This is the "take up your cross and follow Me" type of service that is willing to suffer the loss of family, friends, job and sometimes your life. That outward life purpose is the right focus and consequentially brings us much closer to the abundant life Jesus promised for all who follow Him.

IMPLICATION TOWARD DISTORTION

The second disastrous implication of the gospel focused solely on the individual is that it errantly encourages this **all-inclusive-application** for any person of any race on the planet. This not only gives false hope to those outside the New Covenant family, but has now opened the door to the equality movement, racial intermarriages, and foreign adoptions. Racial integration at every level of this present culture is now welcomed with uncritical religious sanction. But we are increasingly and simultaneously witnessing the destruction of the Christian foundation of our nation and the traditionally Christian nations of the Northwestern European people and Great Britain. And "global Christianity" is leading the way with a universally applied gospel.

The individual gospel is wrong and it's not biblical. Furthermore, it's leading us down the wide path of destruction. Unless we turn and repent of this unbiblical belief, God will not save our nation and He will not hear our prayer.

received by email.

Many of you will be aware of the pressure being applied to have children vaccinated. To help you with this, I have concentrated on articles and items dealing with this to help you understand the issue. Be aware that during April, similar 'compulsory' vaccination with no permitted exceptions was also being introduced in California, and many protest meetings were staged. Seems there is a world-wide conspiracy to introduce this legislation at the same time. Some may be financially inconvenienced by refusing vaccination, but what is the life and health of your child worth?? Like Bill Gates said, "with a good healthcare, and vaccination program we can cut the world's population by 15%." According to the Georgia Guide Stones, 'they' want to cut and stabilise the world's population at 500 million (that means removing/killing about 11 out of every 12 people).

I hope you find this issue helpful and informative. Share with friends and relatives. Try to get some new subscribers. Thank you for your ongoing letters, order and support. May the God of Abraham, Isaac and Jacob bless you and keep you, make His face shine on you and give you peace,

