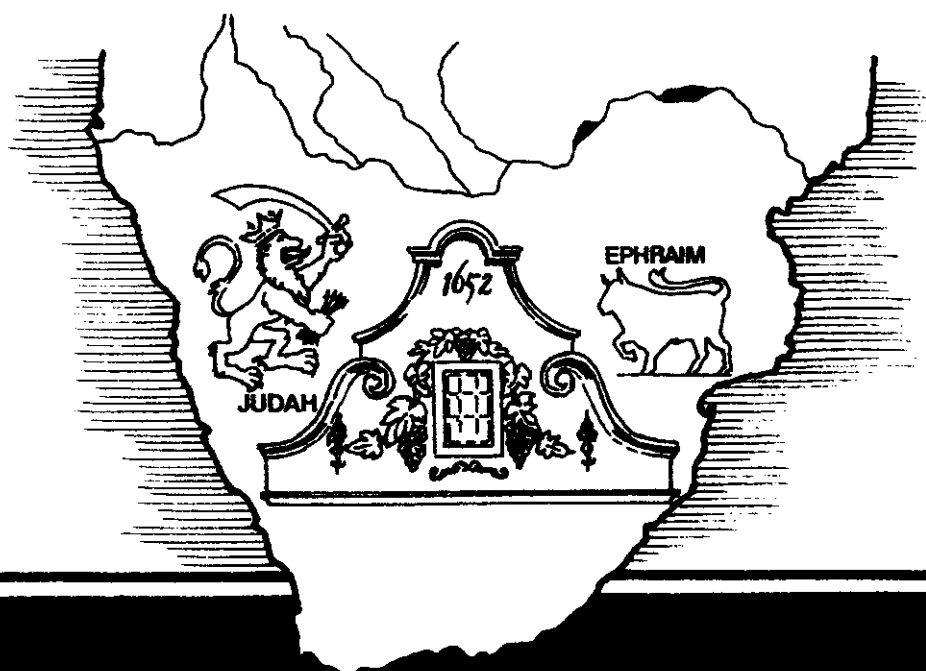
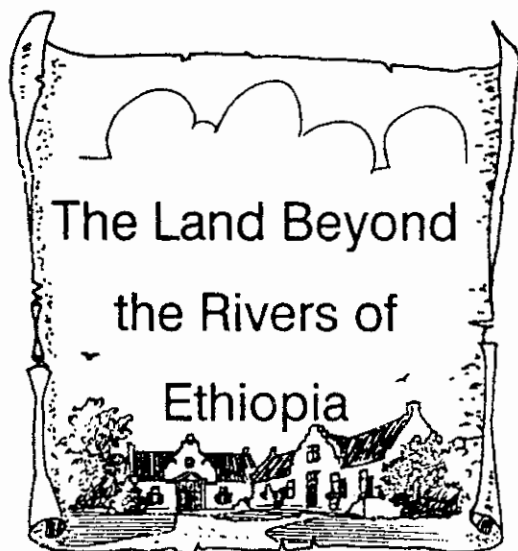


The Land Beyond the Rivers of Ethiopia



based on a book by Arie van der Gaag



based on the
booklet
... "die Land Oorkant die
Riviere van Kus..."
by Arie van der Gaag.

translated,
Jan., in the year of our Lord
1988
by
J. G. Verhoeff.

The Land Beyond the Rivers of Ethiopia

The churches of today tell us that presently the Israelites are represented by the Jews. It is however true that not all Jews are of the same race. This alone should make such a claim questionable. We should also know that the word Jew is a corruption of Judean. The Judeans in turn represented only a part of the Israelite tribes, 12 (13) in all. The greater part of all tribes went into Assyrian captivity and did not return to Palestine. The remnant's descendants in Palestine went to Babylon. When they returned they found their land populated by other races who were also called Judeans, not racially but geographically. Just as today we have black, Chinese, and white Australians.

So where are all these (Assyrian captivity) Israelites? In other booklets, I outline this in great detail, but here I will prove, in another way, who they are today. This book will also concentrate on only one land with an Israelite population and show a point of view, hidden by the media, church leaders and governments.

The following should be considered not only by bible students, but also those with an interest in world affairs. Both parties will soon see if they persevere (and keep an open mind) that all they are about to read is linked with each other and that one side cannot be taken without the other. We will study, as well, the Afrikaner. To understand

them we must know what they believe, in this way we will understand why they ran their land the way they do. It must be understood (whether you like it or not or whether you think they've got it wrong) they ran their affairs on Bible principles how they see it. We will spring right into the deep end with Bible prophecy. We know that God set aside lands (not one) for the Israelites, Deut. 32:8 "When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the numbers of the children of Israel."

We now take a look at Zephaniah. The reader ought to read the whole book of Zephaniah but for reasons of room we will concentrate only on a part thereof. He gave a total picture of what was to happen with the Israelite folk, who by and large at his time (Zephaniah) were in Assyria, and the whole world up until the 2nd work of Christ, Israel's (not Israeli's) saviour. It must be understood that when Israelites or Israel is mentioned in this book, I mean of racial Israel (not the modern Israel/Jewish state in Palestine or its dwellers, unless stated otherwise).

Zephaniah 3:10

"From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering." From the Hebrew text we know 'daughter of my dispersed' can also read the "apple of my eye." It is agreed by all, the folk spoken of here are Israelites. It is also a prophecy of a very late time. But what makes this prophecy of interest above most others; it is one of the clearest geographical pointers where this branch of Israelites are. With this prophecy alone, by working out the Israelites there, we can logically work out who all the other Israelites in the world are.

Although the original Cushites are racially linked with Israel, it doesn't make them Israelites. We also understand that a land can be named after a race, even though they have been overtaken by (even replaced by) another race providing they keep the same name of the land. It is interesting to note that the land of Cush is also called Ethiopia. Often these

names are interchangeable. The Ethiopians are black, even the bible says so. Race studies show that not all of the African land mass was populated by blacks, they in fact spread from the east, to the north, west and south. This would explain how the original Cushites were out numbered perhaps even pushed to the land mass' extremities, thereby making the land mass almost of one race. But not all the land mass was populated by these 'new' Cushites or Ethiopians. In bible times Africa was basically called Ethiopia, thus today's Ethiopia is not the land the bible speaks of, it is only a part thereof. According to archeologists, in old times the whole land mass had a far greater rain fall and was covered in thick wood lands. The rivers were broader and faster flowing. The rivers of the south Zambezi, Cuando, Okavango and Cunene formed, (even as they do today) an almost straight line from the Indian to Atlantic oceans. Between each river's starting points is swamp land. In days of old, the water bodies were even greater. In effect, the southern tip of the land was an island.

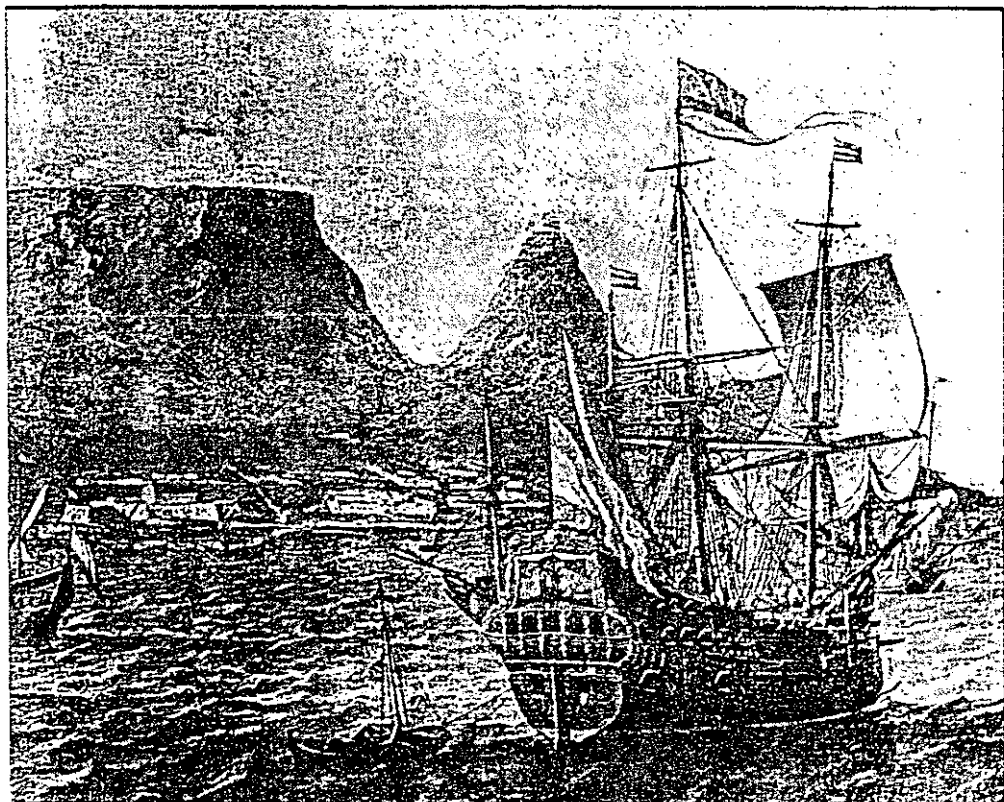
This land of the 'daughter of his dispersed',

...is south of the rivers, as Zephaniah was speaking, when he was in Palestine. It was impossible for the Ethiopians to cross these water bodies. Only a handful of bushmen managed to cross. No other part of Africa has rivers that cut this vast land mass across. The bible speaks of a land area south of these rivers. The only land area south of the rivers of Ethiopia holds the following nations; South West Africa, Rhodesia and South Africa. The prophecy is to the dwellers there, in particular to that of a specific race. We know the race north of the rivers is black, so the prophecy is aimed at a race other than blacks. This other race is made up of those who settled this near empty southern tip. They came mostly from Holland and England. It is these the bible refers to as the 'apple of God's eye' or the daughter of his dispersed,' in other words they are a proportion of the Israelites, of the Assyrian captivity.

We know the South African whites are linked racially with the whites in Europe, therefore also with those in the USA, Canada, New Zealand, and so too Australia. The word 'daughter' points to Judah (see Micah 4:10, the daughter of Zion). Zion is the Judah tribe (see Psalm 78:68). The

Netherlands carry the emblem of Judah in many of her shields and coats of arms; the lion of Judah. It is worth noting that the 4 predominant Germanic tribes were the Anglos, Saxons, Friesians and Jutes. The name Jute, pronounced properly Ju-te is derived from Ju-dah. In Zephaniah 3:10 we therefore see that the "Boer nation" is by and large of the Judah tribe.

The Book of Zephaniah deals with Israelite banishment up to her restoration. Why would the bible point specifically in verse 10 to the land south of those rivers? Is there something special with these Boers? The answer is yes.



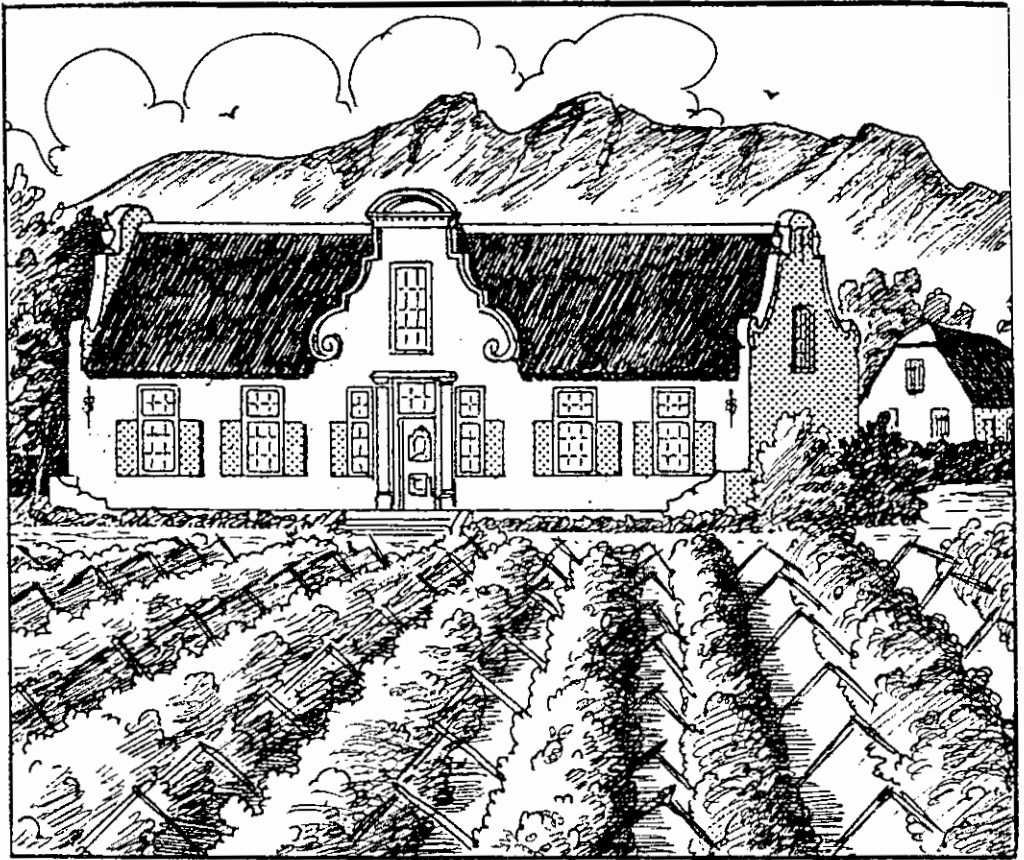
Dutch East India Company ships; a good vine growing over the walls to new earth at the Kaap.

Before going further we'll examine the word, Boer. Boer is Dutch for a farmer, a word shortened from "bouwer" or "landbouwer". This translates to "landbuilder". The term suggests that farmers are (thus) landbuilders. This they have done in South Africa. We (the whites, therefore the Boers too) are known as Aryans. The word Aryan comes from the root word Ar meaning the land of Assyria where our forefathers were banished to after disobeying God when in Palestine. The word Ar in itself means a "plough". We are known therefore as the ploughers. Thus Boer is simply another word for Aryan if you like.

Isaiah 18:1 "Woe to the land shadowing with wings which is beyond the rivers of Ethiopia." One bible explains land shadowing with wings as with out-stretched wings, others say with overshadowing turmoil. But the greatest woe is yet to come.

18:2 "That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, saying, go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled." The land sends messengers overseas and to lands north of the rivers. These messengers are not of the white population but those of the lother races, going abroad to seek help to overthrow the South African government. They go to a land scattered and peeled (plundered) and the dwellers of this land are plundered by a group of folk in their midst who are terrible from the beginnings. These grisly folk are those the terrorists visit for help. The bible tells us which folk are terrible from the beginning and every word they utter is a lie for no truth is in them. These folk today stem from the Pharisees and study the Pharisee bible the Talmud. They are the ones who currently run the USA by means of the CFR (Council on Foreign Relations). They plunder and divide (scatter) the American population with their forbidden usury system (interest rates), taxation, internationalist (a CFR cover term for communist) schooling system and media.

18:3 "All ye inhabitants of the world, and dwellers on the earth, see ye when he lifteth up an ensign on the mountains;



*The good vine sowed in Southern Africa;
in more ways than one. Not only good grapes
but also with a good Israelite strain, mostly
from the Netherlands, who planted a rich culture.*

and when he bloweth a trumpet hear ye." Lifting an ensign means to make oneself ready for a struggle or war. This battle will begin in the southern tip of Africa and spread to the US. To blow the trumpet is to sound God's word. But first this great woe we see today.

18:4 "For afore the harvest when the bud is perfect and the sour grape is ripening in the flower, he shall cut of the sprigs with pruning hooks, and cut down the branches." The ripening grape is symbolic of Israel, in this case that part of Israel dwelling in South Africa and the USA that are awakening, i.e. coming into bloom. But for the Israelites too slow in awakening, not showing promise to carry good fruit, they shall be cut off.

18:6 "They (those cut off) shall be left together unto the fowls of the mountains (the Edomite/Talmudic money system) and to the beast of the field." In other booklets, I outlined the meaning of the 'beast of the field'. I clearly outlined these beasts as not to be some form of animal but instead the name is symbolic of a human racial group. More and more whites will suffer from the Edomite financial system and also from those people known as the 'beasts of the field' who will make more and more demands on the whites worldwide. More and more of them are taking over whole sections of our cities, committing more robberies, muggings, riots, murders and terrorist attacks. This current (Edomite) money system leads to all forms of distress with businesses and families not coping with repayments to "international" debts. In turn many whites take their lives (self murder).

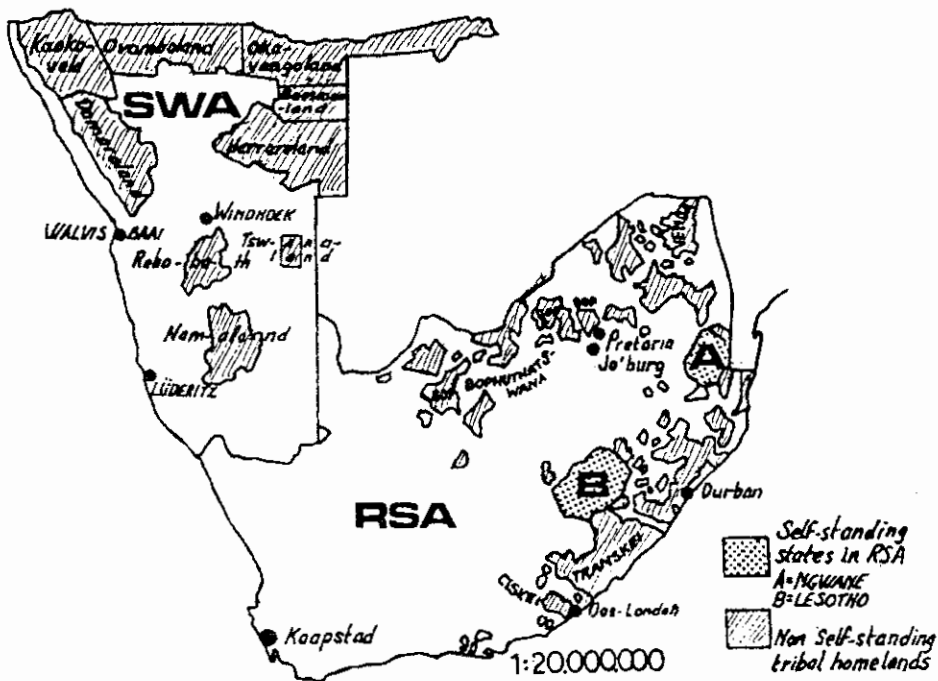
18:7 "In that time shall the present (or gift) be brought unto the Lord of hosts (God of Armies) of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden underfoot, whose land the rivers have spoiled (spoiled; divided or cutting throughout as the rivers do in the USA) to the place of the name of the Lord of hosts and Mount Zion." In that time, (the time stated in verses 5 and 6) the time of suffering shall bring about the ripening grapes (Israelites by bringing them to their knees and begging for a way out, even those living in the land where those terrible from the beginning dwell in their midst. And the gift given to God is themselves the whites or Israelites. The Mount Zion being the tribe of Judah, Psalm 78:68. Of the USA and South Africa more attention is given to South Africa, although both will play a



role. But it is South Africa that will play the greatest role. The whites (Israelites) will beg for deliverance and because it will be a national cry for help, God will hear.

The prophet Ezekiel was appointed as a watchman for Israel (I stress, not the modern Jewish Israel in Palestine). He was with his fellow Israelites in Babylonian exile. He was to set his face towards the south, therefore not the land of Israel which lay to the west of Babel.

Ezekiel 20:46 "Son of man, set thy face towards the south, and prophesy against the forest of the south field." 20:47 "And say to the forest of the south hear the word of the Lord; thus sayeth the Lord God; Behold I will kindle a fire in thee, and every dry tree; the flaming flame shall not be quenched, and all faces be burned therein." Biblical



symbolism of a folk or a ruler over a folk is-a tree. Green trees and dry trees are self-standing (independent) and not self-standing folk. Only South Africa fits the bill for this prophecy. Namely, the directions stated, south of where Ezekiel stood, and having self and non self-standing folk. The not self-standing folk are the minority tribes in unrecognized, internationally, tribal homelands and the recognised homelands within the borders of the South African republic. South Africa is the only land in the world with such states, whether the UN recognises them or not. The flames too are symbolic. This is the same as the lifting of the banner. It is stated that faces, not whole lycomes (bodies) will be burnt. In other words the folks all around the world will lose face, be ashamed or embarrassed due to this flame in the southern tip.

The Saxon/Celtic-Israelites (whites) of Southern Africa, after great suffering at the hands of the beasts of the fields' and

the fowls of the mountains, will be brought to their knees and beg of the El of Isra-el for help. And salvation shall be given by God. Then with God's help, the whites will overwin their foes.

20:48 "And all flesh shall see that I the Lord have kindled it: it shall not be quenched." All flesh means all folks throughout the world who will be astounded at the action undertaken by this small group of folk, the whites in South Africa. As Isaiah states, an offensive, a military one will take place, this indicated by the term 'lifting the banner'. The flames not being put out, means that due to this Israelite military offensive, the whole southern tip including Rhodesia, will be brought back to stable white control.

It is clear that God is orchestrating this all (20:48) and therefore the offensive will be clean and swift as God will be on their side. There will be no hindrances in their way.

Zechariah 10:3 "Mine anger was kindled against the shepherds, and I punish the goats: for the Lord of hosts hath visited his folk in the house of Judah (Jutes or Hollanders particularly in South Africa) and have made them his goodly horse in the battle." The shepherds are the religious leaders and the goats, the worldly ones. Both have landed us in the state we are in, the turmoil of Isaiah, 18:6. It is also they who will have their faces burnt, in fact God threatens them with far worse. The Jutes (Judah) will be God's goodly horse for battle. Their military might will be given after their turning to God, thus a complete turnaround, turning all the white nations.

10:5 "And they shall be as mighty man, which tread down their enemies in the mire of the streets in the battle: and they shall fight, because the Lord is with them, and the riders on horses shall be confounded." This is greatly outlined in Ezekiel 20:48.

10:6 "And I will strengthen the house of Judah and will save the house of Joseph, and I will bring them again to place them: for I have mercy upon them: and they shall be as

though I had not cast them off: for I am the Lord their God, and I will hear them." We clearly see this is all aimed at the southern tip of Africa for only there do we have the offspring of Judah (the Boers) and of Ephraim (the Englikaners of South Africa), who are so against one and other. It is clear also that the English speaking whites will work together with the Afrikaner whites.

10:7 "And they of Ephraim (English speaking) shall be like a mighty man and their heart shall rejoice as through wine, yea, their children shall see it and be glad; their heart shall rejoice in the Lord." All groups will feel their Israelite links and be as one, thus no more rifts between Englikaners and Afrikaner. Picture the total glee at such an overwinning when their foes are cast off, bringing an end to international pressure and internal pressure against the whites.

It must be understood by now that the Caucasian races of Nordic offspring are the Israelites. The laws of the Israelites, despite what modern religious leaders say, are not scrapped. They still stand. Only the laws for righteousness are taken away. This means, the physical amendments our Israelite forefathers had to do to put right their wrong doings, such as offerings to the priests, has been done away with. The actual laws still stand and must be obeyed as is clearly confirmed by our Lord, Christ; Matthew 5:18:19 "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the Kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the Kingdom of Heaven." Christ also told us he has not come to fordo the law but to enforce it.

The Israelites were told clearly not to mix with other races for these will turn God's folk to idol worshipping. They were to keep themselves apart. We are not to keep ourselves apart because we are better than other races, but because Christ has chosen some of our race to be his bride, others are his body. This does not mean all the other 'women' are less worthy, it simply means such is the

husband's choice.

God knows we can be swayed and turn from him and has set guidelines to stop this because God is a "jealous" God, (therefore we must keep ourselves apart). Modern preachers glorify racial mixing; as well see, this is condemned by God;

PROVERBS 6

CHAPTER 5

MY son, attend unto my wisdom, and bow thine ear to my understanding:

2 that thou mayest regard discretion, and that thy lips may keep knowledge.

3 *For the lips of a strange woman drop as a honeycomb, and her mouth is smoother than oil: ^{racial alien. 2:16 • Ps. 55:21}

4 but her end is bitter as wormwood, sharp as a two-edged sword. ^{Ecl. 7:26}

5 *Her feet go down to death; her steps take hold on hell. ^{grave}

6 Lest thou shouldest ^{ponder} the path of life, her ways are movable, that thou canst not know them. ^{reflect • unstable}

7 *Hear me now therefore, O ye children, and depart not from the words of my mouth. ^{7:24 • Ps. 119:102}

8 Remove thy way far from her, and come not nigh the door of her house: ^{near}

9 lest thou give thine honor unto others, and thy years unto the cruel:

10 lest strangers be filled with thy wealth; and thy labors be in the house of a stranger; ^{an alien}

15 Drink waters out of thine own cistern, and running waters out of thine own well. ^{take from your own kind.}

16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.

17 Let them be only thine own, and not strangers with thee.

18 Let thy fountain be blessed: and rejoice with the wife of thy youth. ^{Mal. 2:14}

19 *Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love. ^{S. of S. 2:9, 17 • exhilarated}

20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger? ^{alien.}

5 Mijn zoon! merk op mijn wijsheid, neig uw oor tot mijn verstand;

2 Opdat gij alle bedachtzaamheid behoudt, en uw lippen wijschap bewaren.

3 Want de lippen der vreemde vrouw druppen honingzeem, en haar gehemelte is gladder dan olie.

4 Maar het laatste van haar is bitter als alsem, scherp als een rewsnijdend zwaard.

5 Haar voeten dalen naar den dood, haar treden houden de hel vast.

6 Opdat gij het pad des levens niet zoudt wegen, zijn haar gangen ongestadig, dat gij het niet merkt.

7 Nu dan, gij kinderen! hoort naar mij, en wijk niet van de redenen mijns mond.

8 Maak uw weg verre van haar, en nader niet tot de deur van haar huis;

9 Opdat gij anderen uw eer niet geeft, en uw jaren den wrede;

10 Opdat de vreemden zich niet verzadigen van uw vermogen, en al uw smartelijke arbeid niet come in het huis des onbekenden;

11 En gij in uw laatste brult, als uw vlees, en uw lijf verteerd is;

12 En zegt: Hoe heb ik de rucht gehaat, en mijn hart de bestraffing versmaad!

13 En heb niet gehoord naar de stem mijner onderwijzers, noch mijn oren geneigd tot mijn leraars!

14 Ik ben bijna in alle kwaad geweest, in het midden der gemeente en der vergadering!

15 Drink water uit uw bak, en vloeden uit het midden van uw borsput;

16 Laat uw fonteynen zich buiten verspreiden, en de waterbekken op de straten;

17 Laat ze de uwe alleen zijn, en van geen vreemde met u.

18 Uw springader zij gezegend; en verblijd u vanwege de huisvrouw uwer jeugd;

19 Een zeer liefelijke hinde, en een aangenaam steengetje; laat u haar borsten te allen tijd dronken maken; dool steeds in haar liefde.

20 En waarom zoudt gij, mijn zoon, in een vreemde dolen, en den schoot der onbekende omvangen?

- The Word forbids a stranger to preach in or approach a temple of God.

"When the tabernacle is to be pitched ... the stranger (Heb: zûwr - racial alien) that cometh nigh shall be put to death." Numbers 1:51

- The Word forbids (1) accepting strangers or (2) baptizing "honorary Christians" into the nation of Israel.

(1) "A bastard (Heb: mamzêr - mixed breed, mongrel) shall not enter into the congregation of the Lord; even to his tenth generation shall he not enter into the congregation of the Lord (Israel)." Deut 23:2 (2) "Gentiles shall ye take ... purifying them (baptizing them) with an unlawful purification." Testament of Levi 4:17. (See #3 (3)).

- The Word forbids racial inter-marriage.

"Thou shalt not take a wife ... of the Canaanites ... but thou shalt go ... to my kindred, and take a wife." Gen 24:3,4, "Neither shalt thou make marriages with them: thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son." Deut 7:3. "If ye do in any wise go back and cleave unto the remnant of these nations ... and shall make marriages with them ... they shall be snares and traps unto you ... ye perish out from this good land which the Lord your God has given you." Josh 23:12-13. "They have dealt treacherously against the Lord: for they have begotten strange (2114 zûwr - racial alien) children." Hosea 5:7. "Now it came to pass, when they had heard the law, that they separated from Israel all the mixed (mongrel) multitude." Neh 13:3

- The Word forbids contracts and business deals with strangers.

"Make no league with the inhabitants of this land; ye shall throw down their altars." Judges 2:2. "Thou shalt make no covenant with them." Deut 7:2. "If thou hast stricken thy hand with a stranger (Heb: zûwr), thou art snared." Pr 6:1,2. "What part hath he that believeth with an infidel?

...come out from among them and be ye separate." II Cor 6:15-17. "Can two walk together, except they be agreed." Amos 3:3

- Living among strangers is forbidden lest you learn their ways.

"They shall not dwell in thy land, lest they make thee sin against me." Ex 23:28. "They ... were mingled among the heathen and learned their works." Ps 160:35-36

- The Word forbids strangers ruling over Israelites.

"Thou mayest not set a stranger (Heb: zûwr - racial alien) over thee, which is not thy brother." Deut 17:15. "Their nobles shall be of themselves, and their governor shall precede from the midst of them." Jer 30:21. "Thou shalt reign over many nations, but they shall not reign over thee." Deut 15:4.

- (1) Eating with brothers who violate the law is forbidden. (2) Eating with strangers is forbidden.

(1) "If any man that is called a brother be a fornicator, or covetous, or an idolater (other laws than God's Law), or a railer (temper, trouble maker), or a drunkard, or an extortioner (usurer, robber); with such a one, no not to eat." I Cor 5:11. (2) "Withdraw from among the Gentiles and do not eat with them, and do not according to their actions, and be not their companion, for their actions are unclean and all their ways are defiled." Jubilees 22:17

- Do not give away Israel's inheritance.

"It is not good to take the children's bread, and to cast it to dogs." Matt 15:24,26. "Give not that which is holy unto the dogs ... lest they trample them under their feet, and turn again and rend you." Matt 7:6.

- There is no hope for those who love strangers.

"There is no hope; no; for I have loved strangers (Heb: zûwr - racial alien), and after them I will go." Jer 3:25.

Another reason for God's condemnation is that his creations are not to be tampered with. The Book of Ezra very clearly shows this transgression caused by the taking from other races.

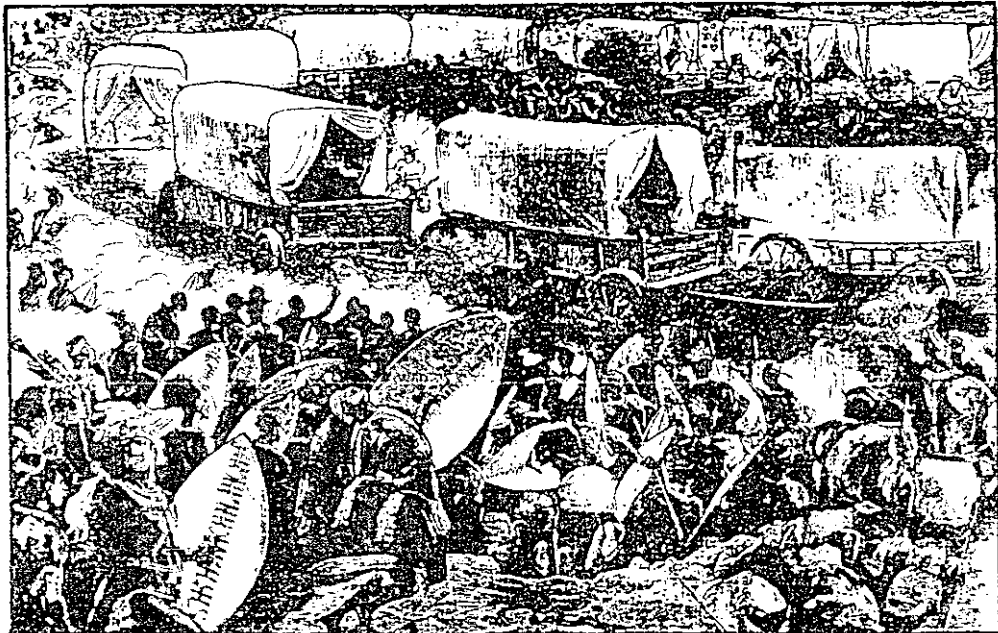
Ezra 9:1 "Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites and soforth..." and other races stated. 9:2 "For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of those lands: yea, the hand of the princes and rulers have been chief in this trespass." It is worth reading all of the Book of Ezra. So apartheid is biblical.

It is also true, if South Africa falls, so too will the rest of the western world. Luckily we know now, this "daughter" with God's help will "show up" the world.

South Africa's white history has many wonders. Its settlement began in earnest in 1652 when God fearing men left the Netherlands, firm in the laws of God. As one Afrikaner minister put it, God sent the cream of the Judah tribe to South Africa with great leadership qualities. Even today, since 1910, (the founding of the union of South Africa, whereby four provinces became one land - think of the four Israelite camps), all the leaders were Afrikaners. It is generally believed that if a non Afrikaner was to lead the land, the land would have fallen long ago.

Fine Christian men from the Hollandish reformation set forth for South Africa. When they came, they found a land almost unpopulated except for the remains of fallen blacks due to widespread tribal warfare. Only since the bringing in of Christian law and order, imposed by the Afrikaner, has the black population increased. These Hollanders colonized the land rightfully. Prominent historical figures such as Piet Retief never stole land. As in the case of Natal, he bought and negotiated. The early settlers kept God's word and in turn God blessed them. A good example can be found in the holy wonder that took place at the Battle of Blood River. The Boers were surrounded and outnumbered by the Zulus 22 to 1! History books today play the wonder down by saying the Boers had superior weapons. But let us look at the

facts, their rifles were primitive and not the fast accurate killing machines of today. Even in WW1 it is estimated that between 100,000 to 1,000,000 bullets were spent for one kill. The Boers were not militarily trained let alone being warriors, they were farmers. The Zulus, on the other hand were trained warriors, born and bred for the purpose of slaying. Their weapons were deadly too. They had arrows with deadly accuracy up to 60m away. The Boer encampment consisted not only of armed men, but of women and children



*The Voortrekkers at the Battle of Blood River,
where a historic overwinning took place.*

(thus not fighters). In the middle of their circular camp formed by wagons, was their livestock, cattle and horses. Anyone knows that in battle these beasts can panic and stampede. In this case such a stampede would severely handicap the handful of fighting farmers, perhaps even trample them giving the upper hand, much easier, to the foe. Yet under a downpour of spears, all the beasts

kept calm. At the end of the fight the Boers had no casualties, only three were lightly wounded. The Zulus, on the other hand, died in their thousands. God was working here.

Afterwards, some surviving Zulus were reported to have said they saw white figures around the camp and in a cloud just above it. It is interesting to note that God showed himself as a cloud over the camp of Israel during her time in the wilderness.

After this Godly wonder, the Boers made a covenant with the almighty; they promised God if he'd keep them, they'd honour that day each year as a Sabbath and build a church to mark the overwinning. This was done and even today, the day is known as "The Day of the Covenant." Pretty soon a far greater wonder will take place in South Africa. It will be a turning point for the world.

To be added: HOLINESS

Since the fall of the "KEEP YE HOLY LAWS"(Apartheid) over 60% of Johannesburgers have suffered serious crime. I guess God gives you what you ask for because over 60% of Johannesburgers voted to get rid of Apartheid. But are they getting smarter?

A PURE TONGUE

Often people speculate over what the pure language maybe as spoken of in Zephaniah 3:9. Many say it will be English because the whole world speaks it. Well, modern English (M.E.) is not pure. The fact that M.E. is the preferred tongue of Babylon should also cast doubt on it being a 'New Jerusalem' tongue.

We know that all the Saxon dialects have Hebrew roots (English, Dutch, German, Scandinavian) but which one is pure? None! Ready for a shock? There is a fairly pure Isaac-son dialect. Zephaniah does give a clue as to where it is spoken. In the following vers (3:10) he tells us where a certain group of Israelites live who speak it, they are "Beyond the Rivers of Ethiopia." Which 2 Isaac-son dialects are spoken there? Which one of the two is pure? The Israelites in South Africa speak English and Afrikaans. English is the melting-pot dialect, linguists liken it to a word vacuum cleaner. Vacuum cleaners suck up rubbish.

Always accuse your opponent of what you are yourself. The world order hates Afrikaans and accuses it of being a mixture of Dutch, German, English, French, Malay and black dialects. Indeed, it accuses Afrikaans of

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BY WAY OF CONTRAST

Earlier this year 1999 descendants of British soldiers who survived a Zulu onslaught in the 1800's, re-enacted their forebears defeat. Talk about being a bunch of losers, you reenact a defeat! But the real point is missed by most. The God of the Boers at Blood River was the God of Abraham, Isaac and Jacob. The God of the 800 British soldiers was the Parliament of men. These soldiers were better equipped with guns, ammunition, leadership & training and no women & children to get in the way. With 20,000 Zulus the odds were bad but not as bad as for the Boers at Blood River. Yet nearly all the troops were wiped out.

The moral of this is for whites everywhere: fear not governments or trust them, they are false gods. Only the God of our forefathers can save us, after all he brings the worst of the heathen against us to correct us. Of course we can choose to obey God's Laws (such as apartheid) or choose man's laws from governments (such as we are all equal) and die. Choose ye this day whom ye will serve.

Let's see what the 'tender, liberal, brotherhood of man' whites have reaped for themselves and their children. . . .

When at last the Boers seemed to be winning the "100 year" Boer war, they lost, not by bombs, but for the sake of sport. Sanctions did not hurt the South Africans, but for a folk tuned into the bread and circuses, sports boycotts hurt. The self-gratification of cheap, fleshly pursuits saw dumb whitey Israelites vote for Apartheid (holy = *hagios* = separate-ness, apart) to go.

IT WAS BETTER UNDER APARTHEID! *POLITICAL CORRESPONDENT*

These words were uttered by a black civil servant to this correspondent some weeks ago. The man complained about the lack of security in his job, about how the buying power of his salary decreases by the month, about how he cannot afford to educate his children, how the standards of hospitals have plummeted, and how today's Matriculation certificate is worth nothing. He wants to send his children overseas "because there's no future for them in SA"! We pay too much tax, he says, and the government is stealing our money. Astounding but true! This "crime against humanity" which the Truth & Reconciliation Commission so loudly trumpets wasn't so bad after all, at least in the eyes of many who are not on political soapboxes.

South Africa became a first-world country because first world people built it and ran it. While some may have been disadvantaged through the policy of apartheid, most of the whites stayed in South Africa because they were protected by apartheid. How else does one explain the high percentage (74%) of whites who told a Sunday newspaper pollster that they wanted to leave SA, now that apartheid has been abolished?

Further, the vast bulk of non-whites were better off then than they are now. So how come apartheid is a crime? Why did so many non South African blacks try to illegally enter this country under apartheid? Has "liberation" improved their living conditions, except of course for the elite overfed few who are on the "empowerment" gravy train?

which is making money out of unsophisticated third worlders "running" government departments.

Those thousands of blacks who wait on South Africa's curbsides every morning looking for work, and those whites who cannot make ends meet would be hard pressed to say that apartheid was "a crime against humanity" ■

VERWOERD

The so-called architect of apartheid, Dr. Hendrik Verwoerd, is portrayed as the devil incarnate whose name must be expunged from anything good spoken or written about South Africa. But Verwoerd made eminent sense, and perhaps time will be the real arbiter of whether he or his detractors were right about the solution to South Africa's problems. In a much publicised address to the South Africa Club in London in 1961, Dr. Verwoerd spelt out the alternatives for South Africa.

"There are three possibilities. One is that the white people of South Africa should sacrifice themselves, their possessions and the generations to come. They can do this by surrendering to black rule, even if it becomes a dictatorship, and evacuate the country of their forefathers, or remain and become an indistinguishable part of a black nation. Would you really choose that if it were England of which we are speaking?

"Another way is to bluff yourself by making apparently smaller concessions, hoping to stave off the evil day, so that your children or grandchildren may suffer, but not you. This could be done by accepting some black people in Parliament and in every phase of life in the community, in the hope that the selfish satisfaction of their own ambition will prevent them from developing and leading the ambitions of the masses.

"And if this does not happen, what then? If junior partnership would quickly very, very quickly - also lead to the demand for black rule, must the white man fight or submit? And at what stage should he admit that his subtle attempt to retain power has failed?

A CRIME AGAINST HUMANITY?

The only meaningful way to classify something as a 'crime' is to decide whether it harms people. Comparisons between the old "apartheid" South Africa and the new rainbow nation are called for, and must be judged by how better off or worse off people were and are under both systems. Of course there were excesses under apartheid, but were those excesses worse than what happened while the ANC/SACP bombed and terrorised its way to power? And is their "new South Africa" better than the old one?

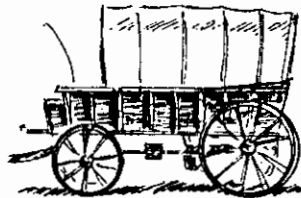
Is Hillbrow a better place today than yesterday? Although there are no more group areas acts, and there is free access socially and commercially, those for whom "freedom" was gained do not want to live in Hillbrow now. It "belongs" to the Nigerians, say reports, with all that that implies it is a slum rife with crime, prostitution, gangs and drugs. So who benefitted from the non-racial Hillbrow?

What about Johannesburg, once Africa's prime city? Who has gained from the destruction of that city - those black employees retrenched after the closure of the Carlton Hotel, the Johannesburg hotel, hundreds of businesses, the Johannesburg Stock Exchange which is now moving to Sandton? Who can now walk around Johannesburg without getting mugged or killed? Is it safer under the ANC, or not? And Sandton, home of the liberal "Yes" voters? Are they better off, with quadrupled rates and taxes, ten times more crime, a crumbling public school system and no hope for their children's future? If it's better without apartheid, why are they leaving?

JOBS

Have jobs decreased or increased after the crime against humanity was abolished? Has the price of everything been maintained or soared?

What about increased insurance premiums to cover theft and other crimes? Has racial friction increased or decreased? With the "opening up" of the economy to the world, has the rand



The Covered Ox-wagon is a hall-mark of our Saxon-Israelite folk. We used them to leave Egypt, (Numbers 7) then to leave Assyria then later to follow in the USA and on the Great Trek in Suid Afrika...

"In fact, this second method of solving the problem, solves nothing at all. It only means that the struggle for power goes on and on, while the white ruler of today lets things develop until he gives in as before, or finds himself at last fighting in the last, or nearly last, ditch for self preservation.

METHOD

"There is another method however, and that is to take your example from the nations: live and let live - apart. Would anybody in the United Kingdom accept-as his ideal for the Commonwealth that it should become one state with one central government, controlled solely by numbers and not by the merit of your country as leader state, smaller in numbers but great in experience and knowledge?

"That one multi-racial state, including the province which Great Britain would then be, would of necessity be governed from India under the majority control of those hundreds of millions of non-Europeans concentrated there, bolstered by others scattered over the earth.

"Of course you thrust this aside as nonsense, but why must South Africa accept just that for herself in a smaller way? We prefer each of our population groups to be controlled and governed by themselves, as nations are. Where is the evil in this?"

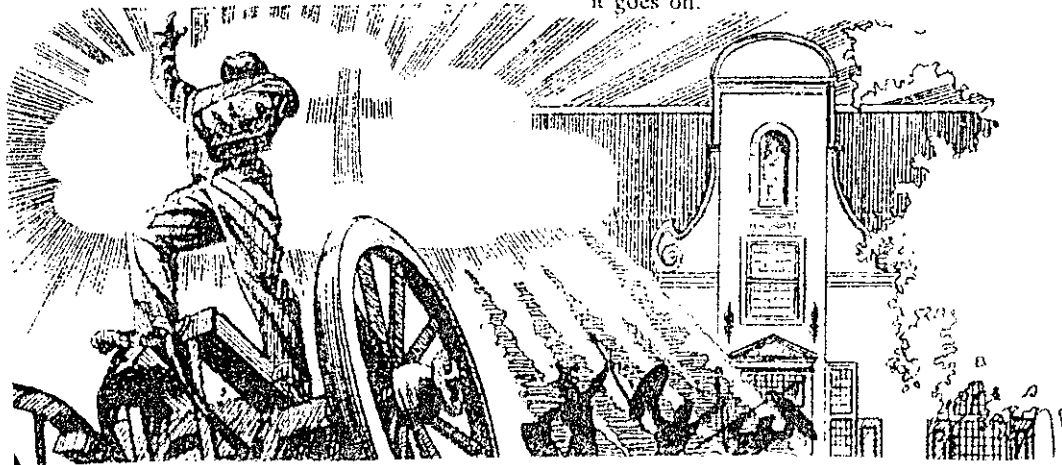
strengthened or weakened? What about capital flight as opposed to direct investment?

In his book "South Africa After Vorster", author Professor M.T.M. Arnheim says that segregation had long been a part of the traditional way of SA life. When the NP came to power in 1948, their policy of apartheid actually improved the lives of South Africa's non-whites.

BANTU EDUCATION DEPARTMENT

In 1954, just before black education was placed under the control of the newly-established Bantu Education Department, there were 869,000 black pupils. By 1976, this figure had increased to 3.8 million. This growth far outstripped the population increase.

Until 1959, the number of black university students at Wiis and Cape Town universities (the only universities allowed to accept black pupils) never exceeded 120 at a time. In 1959, the NP government closed these universities to blacks, but four new black universities were established and by 1975 there were nearly 9,000 black students. Today, of course, there are many more black university students, but very few passes, something around the order of 15%. Non-payment of fees, riots and dissatisfaction with "the system" are the order of the day. And so it goes on.



*Left: Monument
to Blood River
and right,
Crost Constantia*



To be added:

HOLINESS

Since the fall of the "KEEP YE HOLY" Laws (Apartheid) over 60% of Johannesburgers have suffered serious crime. I guess God gives you what you ask for because over 60% of Johannesburgers voted to get rid of Apartheid. But are they getting smarter?

A PURE TONGUE

Often people speculate over what the pure language maybe as spoken of in Zephaniah 3:9. Many say it will be English because the whole world speaks it. Well, modern English (M.E.) is not pure. The fact that M.E. is the preferred tongue of Babylon should also cast doubt on it being a 'New Jerusalem' tongue.

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Adam de Witt, June, 1999

*"Hier staan wij voor een Heilige God van
Hemel en Aarde
Om een Belofte aan Hem te beloven
Als Hij met Zijne bescherming met ons zal wezen,
en onze vijand in onze hand zal geven,
dat wij die dag en datum elk jaar als een Dankdag,
zooals een Sabbat zal doorbrengen.
En dat wij een Tempel tot Zijn eer zal stichten,
waar het Hem zou behagen;
en dat wij het ook aan onze Kinderen zal zeggen,
Dat zij met ons er in moeten delen,
tot gedachtenis ook voor onze opkomende geslachten,
want de Eer van Zijn Naam zal daardoor
verheerlijkt worden dat the roem en eer
van Overwinning aan Hem zal worden gegeven."*

The Pledge to God before the Battle at Blood River